

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Rendez-donc à César ce qui est à César et à Dieu ce qui est à Dieu. Date de création: vers 1789. Numéro d'objet: CARG025382.

TWENTY FIRST SUNDAY AFTER PENTECOST
22ND OCTOBER 2023

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass (Traditional Language)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays)

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday (Live streamed on Facebook and YouTube)

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Athol Leach, Sharee Jenkins, Susanne Marsden, Lisa Myers, Dulcie O'Brien, Col Robinson, Baby Penelope Hocking, Jennifer Lamont, Michael Malady, Lena Sheridan, Nelson Rufatt, Sue Tan, Robert Saliba, Janine Stewart, Bp John Stewart, Bp John Parkes.

FOR THE RECENTLY DEPARTED Fr Noel Whale

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK

- October 22 Mabel Lawrence, Gladys McKenzie
23 Annie Kennedy, Deanie Lindquist, Caroline Northmore, Kathleen Edith Spry, Margery Sophia Trayhern
24 Raymond Carpinter, Noman Cleugh, Gina Macpherson, William Ian Potter, Margaret Shannon
25 Ian Stuckey, Joyce Williams
26 Michael Bertram
27 Alfred Cox, John Charles McColl Elden, Gertrude Kugelman, Amy Alice Williams, Janette (Jan) Avenell Gordon-Clark
28 Peter Allen PRIEST, Zilpah Bradshaw, Joy Lake, Sam Scinto, Albert Ernest Saxon PRIEST, Clara Treacy

Please contact the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Michelangelo Grancini (1605-69): *Messa I à Quattro voci*

Introit Hymn: NEH 436 Praise, my soul, the King of heaven

At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.

Cantor
Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

All
wash me, O Lord, and I shall be whi - ter than snow.

Cantor
Have mercy on me, O God, in your en - du - ring good - ness:

All
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Cantor
Wash me tho - rough - ly from my wick - ed - ness:

Cantor
and cleanse me from my sin. Glo - ry to God:

All
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon
and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The Lord be with you
And also with you.

Please kneel

The Deacon introduces the Confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung at 9.30am and sung by the choir at 11.00am

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

Please then stand for the Gloria which is sung by the choir.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.**

The Celebrant prays the Collect.

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit for the readings.

THE LITURGY OF THE WORD

Isaiah 45.1-7

A reading from book of the prophet Isaiah.

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of

bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

Hear the word of the Lord.

Thanks be to God.

PSALM 96



O sing to the Lord a new song;
sing to the Lord, all the earth.
Declare his glory among the nations,
his marvellous works among all the peoples. **R.**

For great is the Lord, and greatly to be praised;
he is to be revered above all gods.
For all the gods of the peoples are idols,
but the Lord made the heavens. **R.**

Ascribe to the Lord, O families of the peoples,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his name;
bring an offering, and come into his courts. **R.**

Worship the Lord in holy splendour;
tremble before him, all the earth.
Say among the nations, "The Lord is king!
He will judge the peoples with equity." **R.**

THE EPISTLE: 1 Thessalonians 1.1-10

A reading from the first letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Shine on the world like bright stars;
you are offering it the word of life.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to **Matthew 22.15-22**

✠ Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, ‘Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?’ But Jesus, aware of their malice, said, ‘Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.’ And they brought him a denarius. Then he said to them, ‘Whose head is this, and whose title?’ They answered, ‘The emperor’s.’ Then he said to them, ‘Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.’ When they heard this, they were amazed; and they left him and went away.

This is the Gospel of the Lord.
Praise to you Lord Jesus Christ.

Please sit for the Homily by Mthr Kathryn Bellhouse

Please stand for the Creed.

[A copy of the music for the Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

I will meditate on your commandments, which I have loved exceedingly,
and I shall lift up my hands to your commandments, which I have loved.

Offertory hymn NEH 302 O thou, who at thy Eucharist didst pray

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to
God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and
glory of his name, for our good and the good of all his Holy
Church.**

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 11.00am the choir sings the Sanctus.

Holy, Holy, Holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he that comes in the name of the Lord. Hosanna in the highest.

The celebrant continues the prayer, leading to:

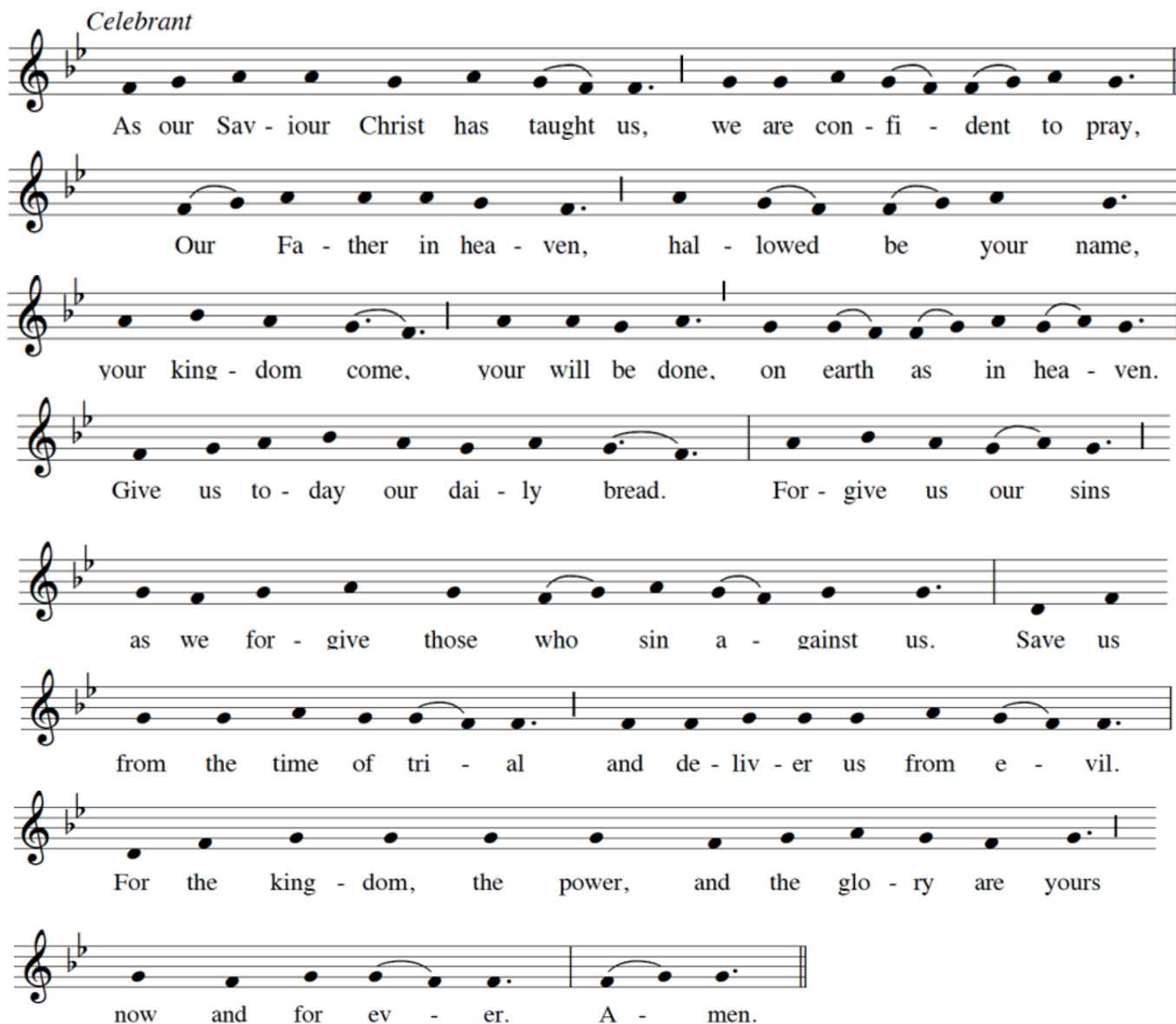
Let us proclaim the mystery of faith

All



Christ has died. Christ is risen. Christ will come again.

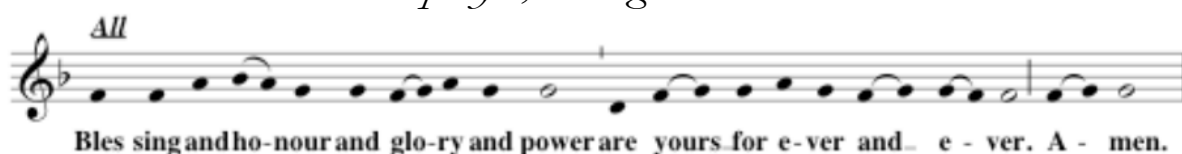
Celebrant



As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us
from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The celebrant continues the prayer, ending with:

All



Blessing and honour and glory and power are yours for ever and ever. Amen.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is sung by the choir.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir.*

Giovanni Croce (1557-1609) *O sacrum convivium*

Please stand for the Post-Communion hymn.

NEH 613 Christ triumphant, ever reigning

QUITTING POWER

John Barnard b. 1948



REFRAIN



Yours the glo - ry and the crown, The high re-nown, the e - ter - nal name.

1 Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name!*

2 Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
Yours the glory . . .

3 Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory . . .

4 Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory . . .

5 So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory . . .

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The Celebrant offers the blessing and the Deacon dismisses the congregation:


Go in the peace of Christ.

Thanks be to God.


THE ANGELUS



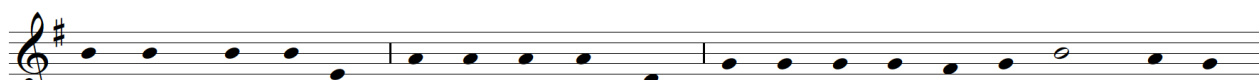
The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



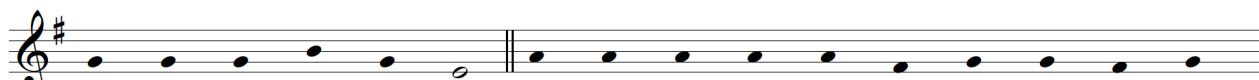
Hail Mary, full of grace, the Lord is with thee,



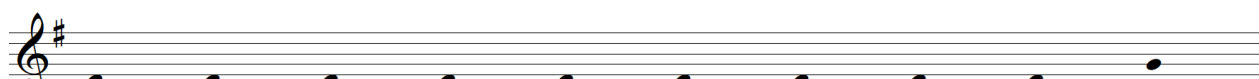
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



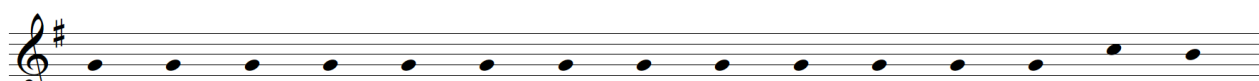
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



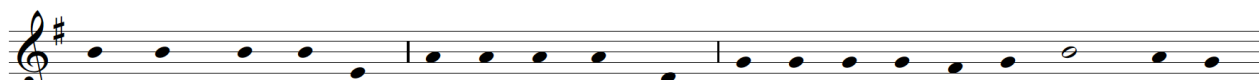
Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**




Hail Mary, full of grace, the Lord is with thee,




Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.
Amen.

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: J. S. Bach (1685-1750) *Fugue in C minor (BWV 537)*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for October 29th Twenty-Second Sunday after Pentecost OS 30

Leviticus 19.1–2, 15–18; Psalm 1; 1 Thessalonians 2.1–8; Matthew 22.34–end

NOTICES

For your Diary

Ethics of Health Care Funding – A Conversation and Book Launch (Wednesday 1 November 2023 4.00pm)

Our own Stephen Duckett will be having his book launch on this date, please go to Trybooking for more details and to book.

<https://www.trybooking.com/CJGIE>



Another music excursion!

Are you interested in a choral extravaganza? The Australian Chamber Choir is staging a concert on 12 November 3pm, Scots' Church with a program including favourites from Vaughan Williams, Parry, Byrd, Britten. (It's called Buckingham Palace, so that gives you a flavour of what's on offer, more info here <https://www.auschoir.org/buckingham-palace/>).

We have booked 10 'regular' seats at \$70 each, first come, first served. If you want to sit in front eight rows, please book your own premium seat. If there is interest we'll have a collective meal after High Mass (?in Chinatown) or drinks afterward at my place or both. Please let me know of your interest (Stephen.j.duckett@gmail.com)

Stephen Duckett

Pledge envelopes for 2023-24 now available

The new financial year for the parish starts 1 October.

If you would like a box of pledge envelopes for your offering, contact Pete Wild after mass or on peterwild1957@gmail.com

Pledge forms

Please consider completing and returning the pledge forms as it would greatly assist the parish to budget and plan for 2024. Envelopes are available if required.

Parish Roll and Nomination forms

Please note the application forms to be on the Parish Roll, and Parish Office Bearers Nomination for Election Form are now available at the back of the church.

If you are unsure of your name on the roll, please complete and return the form. It would greatly assist the office in getting the roll up to date.

All Souls Requiem Names

The list for the names of the faithful departed for the intercessions on All Souls day is available at the back of the church. You can also send the names to the Parish office at office@stpeters.org.au

Bon voyage Mthr Kathryn

We wish Mthr Kathryn safe travels on her trip overseas and a wonderful time away, we look forward to her tales when she returns.

Thank you from Lesley Eggington

“Thank you for your prayer and love of a family. My grandson Michael Messina is looking forward to the future.” *Lesley Eggington*

Nov 1st (Wednesday 7.00pm) - All Saints

Nov 2nd (Thursday 7.00pm) - All Souls

Nov 26th - Christ The King

Weekly Reflections

Reflections 22 October

Today's gospel is one of my favourite pieces of theatre in the Newer Testament. The Pharisees are trying to trap Jesus, with a question where either a yes or no answer will be criticised. But he sees through them and plays with them.

You can just see it. There they are, standing around, and some poor stooge is set up to ask the trick question. Jesus pats his robe, and finds he either has no Roman money, or he feigns that he doesn't. So, he asks the Pharisees, who show they are the ones who carry coins with Caesar's head on them: the joke is on them.

The disarmingly simple 'render Caesar's things to Caesar and God's things to God' immediately evokes the Shema: that you love God with/give to God your whole heart, mind and strength, in fact everything (Deuteronomy 6:5). The Imperial tax is as nothing compared to this injunction.

We are told the listeners are 'amazed' at the answer. I think frustrated, or disappointed that their scheme failed is probably closer to the truth. Yet again we are reminded that the gospel Jesus preached is a gospel about our heart, a gospel of love. It is also a gospel about how we think and use our minds. Importantly, it is also a gospel where we are called to

use our strengths too, that is, to *do* things, as it is a gospel of action and behaviour.

Our concluding prayer at each Mass is that God might send us out into the world to render God's things to God: to live and work to God's praise and glory. To which we can only say, Amen

Stephen Duckett

St Peter's Bookroom & Church Supplier

This weekend St Peter's Bookroom is representing St Peter's and selling books and Christmas Cards at Ballarat Anglican Synod!

Our range of Christmas Cards, Advent Calendars and 2024 Calendars are now available. Please check them out in the shop or on our website. Let all your friends and relations know if they are looking for beautiful cards and Calendars, the Bookroom holds a beautiful range - religious and general.



St Peter's Bookroom Book Fair 2024 - storage space

High quality book donations are already starting to arrive for the next Book Fair in September 2024.

We are in great need for dry and safe storage space. Do you have an empty garage or know of a space we could use? It needs to be relatively close to the city for access.

Please let us know in the Bookroom if you can assist.

Carol O'Connor

email: bookroom@stpeters.org.au

ph: 03 9663 7487

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: www.stpeters.org.au

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Assistant Priest: kathryn.bellhouse@gmail.com

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Bookroom:	Carol O'Connor	03 9663 7487
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Organist/Acting Musical Director:	Rhys Arvidson	0405 277 853
Parish Administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391