

*Welcome to*  
**ST PETER'S EASTERN HILL**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



Pietro Novelli (1603 – 1647) *The Holy Trinity*

# TRINITY SUNDAY

30<sup>TH</sup> MAY 2021 – LITURGY

Almighty and everlasting God, you have given to us your servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, and evermore defend us from all adversities, for you live and reign, one God, for ever and ever. *Amen*

# GATHERING IN GOD'S NAME

Prelude: T. Tallis (1505 - 85) *Gloria tibi Trinitas*

Mass setting: P. Carmody *Missa Simplex*

*The sanctuary party enters the chancel. The celebrant commences incensing of the altar.*

## INTROIT

**Antiphon: Blessed be the Holy Trinity and its undivided Unity; we shall ever give him thanks, for he has dealt with us according to his mercy.**

O Lord, our Governor, how admirable is your name in all the earth!

Glory be to the Father, and to the Son, and to the Holy Spirit etc. **A.**

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

*The celebrant chants the collect for purity. The cantor chants:*

Lord have mercy

Christ have mercy

Lord have mercy

*The deacon introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution. Please then stand for the Gloria:*

Glory to God in the highest,

And on earth peace to men of good will,

We praise you,

We bless you,

We adore you,

We glorify you.

We give you thanks for your great glory.

Lord God, heavenly King,

O God, almighty Father,

Lord Jesus Christ,

Only Begotten Son,

Lord God, Lamb of God, Son of the Father.

You take away the Sins of the world, have mercy on us,  
You take away the Sins of the world, receive our prayer  
You are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
+ In the glory of God the Father,  
Amen.

*The celebrant chants the collect. Please then sit for the readings.*

## THE MINISTRY OF THE WORD

### DEUTERONOMY 4.32-34, 39-40

Moses assembled the people to remind them how the Lord had spoken out of the fire while they stood at the foot of the mountain. He said: “Ask now about former ages, long before your own, ever since the day that God created human beings on the earth; ask from one end of heaven to the other: ‘has anything so great as this ever happened or has its like ever been heard of?’ “Has any people ever heard the voice of a god speaking out of a fire, as you have heard, and lived? Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs and wonders, by war, by a mighty hand and an outstretched arm, and by terrifying displays of power, as the Lord your God did for you in Egypt before your very eyes? So acknowledge today and take to heart that the Lord is God in heaven above and on the earth beneath; there is no other. Keep his statutes and his commandments, which I am commanding you today for your own well-being and that of your descendants after you, so that you may long remain in the land that the Lord your God is giving you for all time.”

Hear the word of the Lord. **Thanks be to God.**

**PSALM 33** *led by the cantor, please join in the refrain.*

Plainsong New - G.Cox

Hap - py the peo - ple the Lord has cho - sen to be his own.

The word of the Lord is upright,  
and all his work is done in faithfulness.  
He loves righteousness and justice;  
the earth is full of the steadfast love of the Lord. **R.**

By the word of the Lord the heavens were made,

and all their host by the breath of his mouth.  
For he spoke, and it came to be;  
he commanded, and it stood firm. **R.**

Truly the eye of the Lord is on those who fear him,  
on those who hope in his steadfast love,  
to deliver their souls from death,  
and to keep them alive in famine. **R.**

Our soul waits for the Lord;  
he is our help and shield.  
Let your steadfast love, O Lord, be upon us,  
even as we hope in you. **R**

### **ROMANS 8.14-17**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ. In fact, we suffer with him so that we may also be glorified with him. Hear the word of the Lord. **Thanks be to God.**

### **THE GOSPEL**

*Please stand for the Gospel*

### **GRADUAL**

Blessed are you, O Lord, who gaze into the depths and who are enthroned upon the Cherubim. Blessed are you, O Lord, in the firmament of heaven, and worthy of praise forever.

### **ALLELUIA**



*Deacon:*

The Gospel of our Lord Jesus Christ according to Matthew (Matthew 28.16-20)  
**+ Glory to you, Lord Jesus Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptising them in the name of the

Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. "And remember, I am with you always, to the end of the age."

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Homily:* Fr Roger Prowd

*Please stand for the Credo.*

*Celebrant* *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,  
mak - er of hea - ven and earth, of all that is,  
seen and un - seen. We be - lieve in  
one Lord, Je - sus Christ, the on - ly Son of God,  
e - ter - nal - ly be - got - ten of the Fa - ther,  
God from God, Light from Light, true God from true God,  
be - got - ten, not made, of one be - ing with the Fa - ther;  
through him all things were made. For us and for  
our sal - va - tion he came down from hea - ven,  
and was in - car - nate of the ho - ly Spi - rit

and the Vir - gin Ma - ry, and be - came tru - ly hu - man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

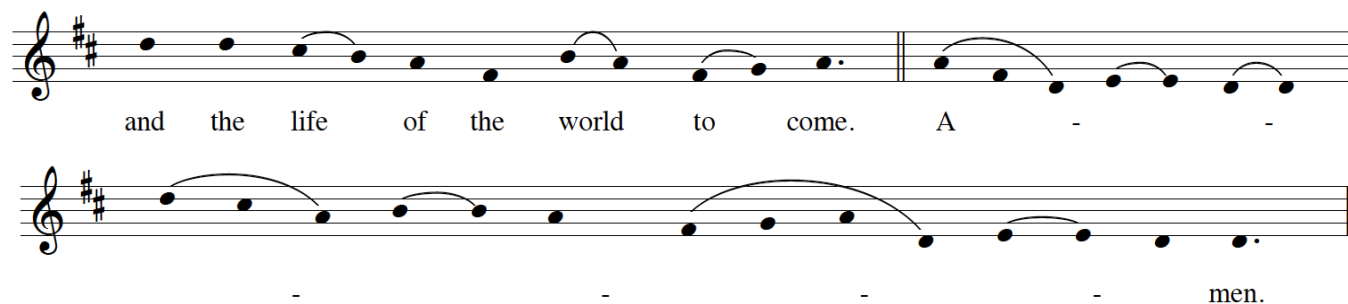
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,





*Please kneel for the Prayers of the People. After each petition:*  
 Lord, in your mercy, **hear our prayer.**

*And at the end:*  
 Rest eternal grant to them, O Lord  
**And let light + perpetual shine upon them.**

*Celebrant:*  
 Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive,  
 through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

## THE GREETING OF PEACE

*Celebrant:*  
 We are the body of Christ.  
**His Spirit is with us.**  
 The peace of the Lord be always with you.  
**And also with you.**

### OFFERTORY

Blessed be God the Father, and the only begotten Son of God, and the Holy Spirit;  
 for he has dealt with us according to his mercy.

*There will be no collection during the offertory. Instead, a retiring collection will be taken after Mass.*

## THE GREAT THANKSGIVING

*Celebrant:*  
 Blessed are you, Lord God . . . **Blessed be God forever.**  
 Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the  
 Almighty Father.  
**May the Lord accept this sacrifice at your hands, for the praise and glory of  
 his name, for our good and the good of all his Church.**

*Celebrant:*

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Holy, Holy, Holy  
Lord God of Hosts  
Heaven and earth are full of Your glory  
Hosanna in the highest  
+Blessed is he that comes in the name of the Lord.  
Hosanna in the highest

*The celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith

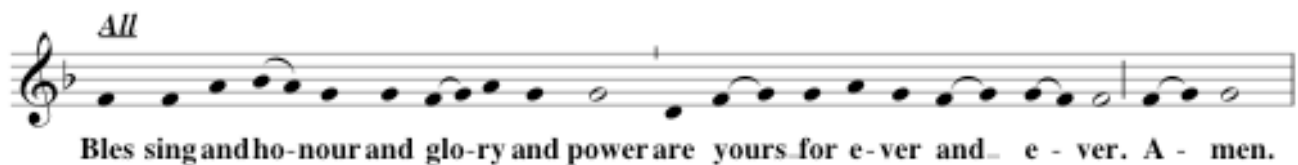
*All*



Christ has died. Christ is risen. Christ will come again.

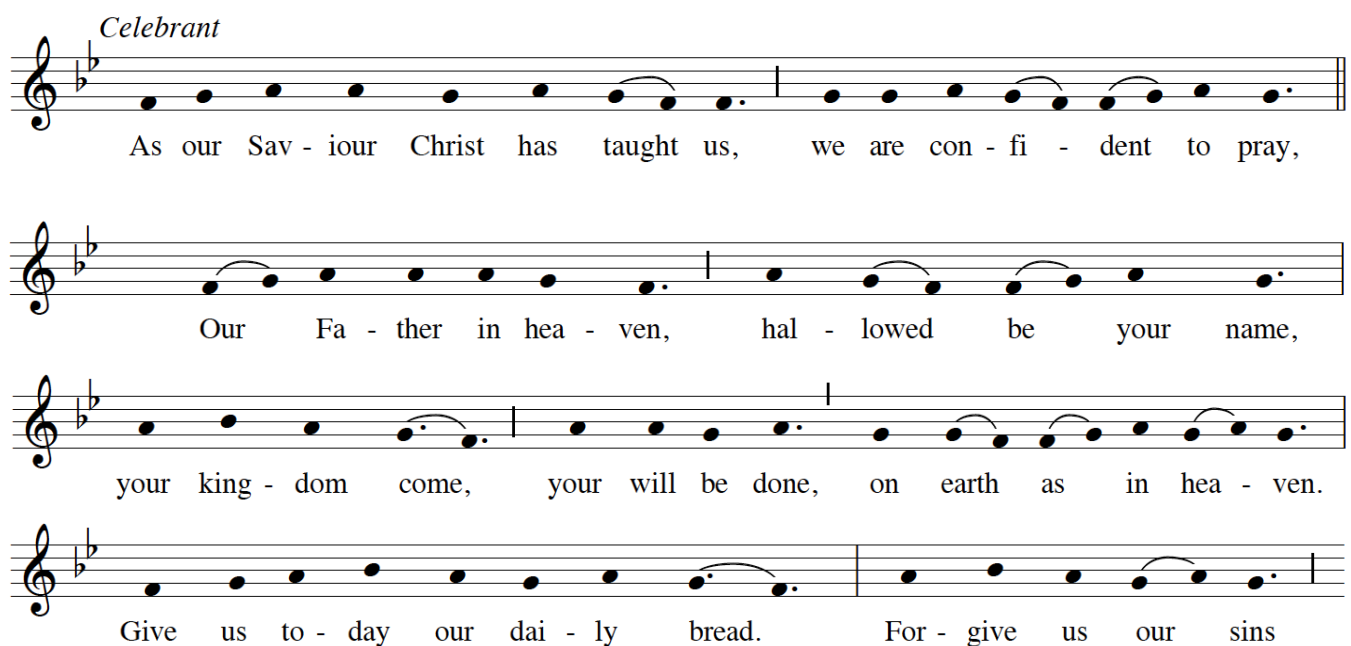
*The celebrant continues the prayer, ending with:*

*All*



Blessing and honour and glory and power are yours for ever and ever. Amen.

*Celebrant*



As our Saviour Christ has taught us, we are confident to pray,  
Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins



as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body. **For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Lamb of God, you take away the sin of the world: have mercy on us.  
 Lamb of God, you take away the sin of the world: have mercy on us.  
 Lamb of God, you take away the sin of the world: grant us peace.

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

## THE BREAKING OF THE BREAD & COMMUNION

*The sanctuary party receives the Blessed Sacrament.*

### COMMUNION MOTET

Hildegard von Bingen (1098-1179) *Praise to the Trinity*

Praise to the Trinity, which is sound and life, creator of all beings in their own lives; and the praise of the angelic host, and wondrous splendour of the mysteries that are unknown to all humankind and which in everything is life.

(Hildegard von Bingen, ed. & adapt. Julian Elloway)

### COMMUNION ANTIPHON

All power has been given to me in heaven and on earth, alleluia; go therefore and teach all the nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, alleluia, alleluia.

*At the conclusion of the communion of the people, there is a time of silent prayer.*

## SENDING OUT OF GOD'S PEOPLE

*The celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The celebrant offers a blessing and the deacon dismisses the congregation:*

Go in peace to love and serve the Lord.

**In the name of Christ, Amen.**

*Please stand as the sanctuary party departs*

Postlude J. S. Bach (1685-1750) *Fugue in Eb (BWV 552)*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*