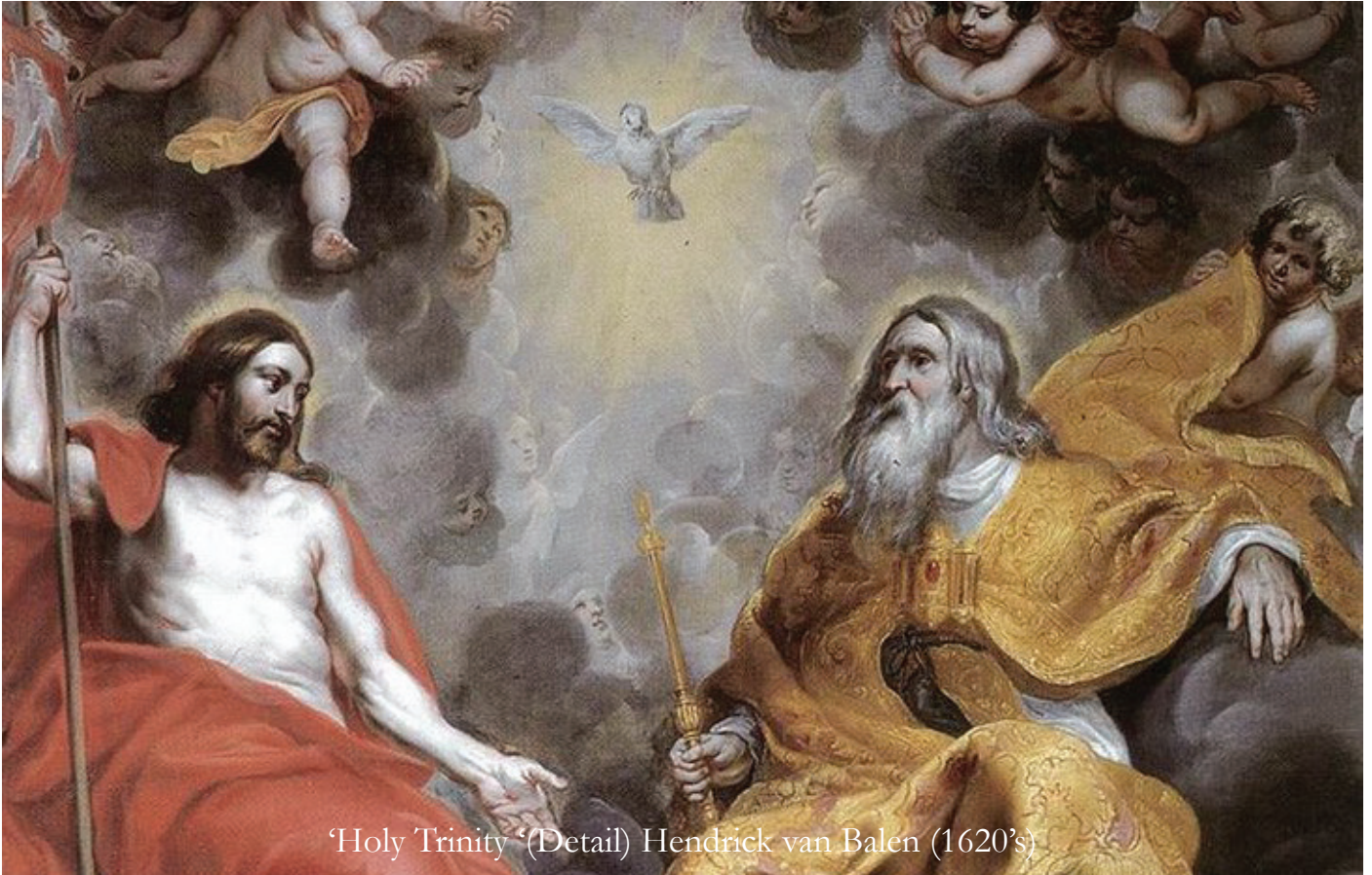


Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



'Holy Trinity' (Detail) Hendrick van Balen (1620's)

TRINITY SUNDAY

30TH MAY 2021 - PEW SHEET

O blessed Trinity, in whom we know the Maker of all things, seen and unseen, the Saviour of all, both near and far: by your Spirit enable us so to worship your divine majesty, that with all the company of heaven we may magnify your glorious name, saying, Holy, holy, holy. Glory to you, O Lord most high *Amen*

WEEKLY MUSINGS

Last week we celebrated Pentecost Sunday, the birthday of the church. This day now also becomes an extra-special day for Alex and myself - the day of our engagement. We had our engagement party after church last Sunday in the Keble House backyard. It was a beautiful afternoon and we were overcome with parochial love from our beloved church family; everyone brought their contribution of food and decorative talents into our back yard and transformed it into a beautiful place for our enjoyment. Before we knew it, our backyard resembled the garden of Eden with geranium, wattle and roses adorning every pillar. There were golden table clothes on our coffee tables, free-flow of champagne in the fridge, a delightful triple Leche cake on the table, fresh gingerbread cookies, Gula Melacca and barbecued meat which made an irresistible aroma. It was heart-warming to see everybody come together in one space.

We picked this day for our engagement party because we wanted to celebrate the birth of the church. We also wanted our engagement to be a day with beautiful photos of endearing memories of our church family here at St Peter's Eastern Hill. St Paul wrote that the church is made up of many parts, but the many parts make up one body. It is the same with Christ, we were all baptised in the one Holy Spirit and so we are formed into one body. We are truly made up of many parts of the body here at St Peter's, every part has its talents and contribution. Everyone is an artisan in their part, yet every part links to the body and not one part can function without another. Here at St Peter's, we are surrounded by many so many talented people who bring their gifts to the parish, our choir, server's guild, hospitality team, St Peter's book room, devotional groups etc. Our parish is made up of different parts that make us a unique High-Church with 175 years of ecclesiastical history in Melbourne City.

Patrick Kavanagh in his work *The Parish and the Universe* (1967) so perfectly expressed: "None of those whom the world calls creative ever thought for a moment about Art. The purpose of all expression is happiness. If you have something to express, then the expression of it will relieve you, produce a catharsis Art is never art, what is called art is merely life." The lifeblood of St Peter's is our unapologetic musical and liturgical expression of our reverential love for the Trinitarian God, our generous hospitality, our sustained social justice, and our caring support of each other. Therefore, when one celebrates all celebrate, and so we celebrate the birthday of the church.

Xeverie Swee, Klingner Scholar

STOP PRESS ... ALL MASSES ONLINE ONLY THIS WEEK

The 10:30am Mass, the 7.15am daily Masses, and the 6.15pm Corpus Christi Mass will all be live-streamed only this week, on our Facebook and YouTube channels, due to the State-wide pandemic lock-down.

St Peter's Eastern Hill

CHURCH OFFICE ADMINISTRATOR POSITION

(Casual Part-Time)

Applications are invited for the casual part-time position of Church Office Administrator at St Peter's Eastern Hill Anglican Church, 15 Gisborne Street, East Melbourne, VIC 3002.

This position is central to the administration of the Parish, and its contact with members of the Parish, other organisations, the Diocese and the public. The office administrator reports to the Vicar of the Parish, and responds to appropriate requests from the Churchwardens, Parish Secretary and Parish Treasurer.

- An administrative part-time position, approximately 10-20 hours per week
- Previous administration experience ideally within a church office or a religious organisation is preferred
- Very good organisational skills, IT and website skills are essential
- You need to be a good communicator, a team player and enjoy interacting with clergy, parishioners and the wider community

The Parish is reviewing the ongoing priorities and emphases of this role, so it is available for a two to three month period, while this review is undertaken.

The Role: primary duties and responsibilities of the position include, but are not limited to:

- Administration, Ministry Support and Communication
- Facilities Management of the Hall and related property
- Essential skills and qualities for the role align with the Mission and Action Plan of St Peter's Church, Eastern Hill

Working Arrangements:

- This is a temporary part-time role of between 10-20 hours per week
- Based in the Church Office at 15 Gisborne Street, East Melbourne
- Skill level and remuneration based on Clerks Award 2020

How to Apply:

E-mail your CV and letter of application to Fr Hugh Kempster: vicar@stpeters.org.au

Applications close at 5 pm on Friday 11 June 2021.

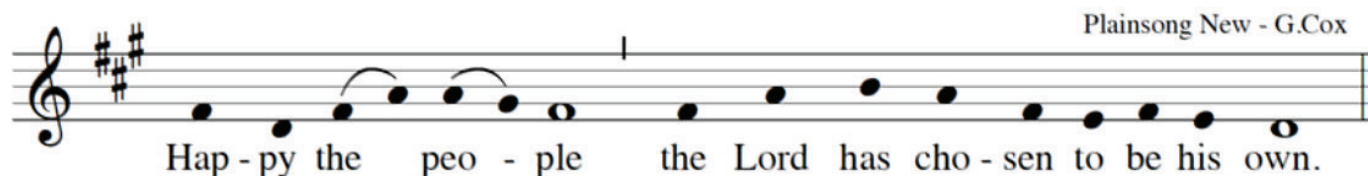
Further information may be obtained from the Vicar, Fr Hugh Kempster: ph 0488 960 022
Or the Churchwarden, Daniel Ferguson: ph 0419 572 033

SUNDAY MASS READINGS

First Reading: Deuteronomy 4.32-34, 39-40

Moses assembled the people to remind them how the Lord had spoken out of the fire while they stood at the foot of the mountain. He said: "Ask now about former ages, long before your own, ever since the day that God created human beings on the earth; ask from one end of heaven to the other: 'has anything so great as this ever happened or has its like ever been heard of?' Has any people ever heard the voice of a god speaking out of a fire, as you have heard, and lived? Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs and wonders, by war, by a mighty hand and an outstretched arm, and by terrifying displays of power, as the Lord your God did for you in Egypt before your very eyes? So acknowledge today and take to heart that the Lord is God in heaven above and on the earth beneath; there is no other. Keep his statutes and his commandments, which I am commanding you today for your own well-being and that of your descendants after you, so that you may long remain in the land that the Lord your God is giving you for all time."

Psalm: 33.4-5, 6+9, 18-19, 20+22



The word of the Lord is upright,
and all his work is done in faithfulness.
He loves righteousness and justice;
the earth is full of the steadfast love of the Lord. R.
By the word of the Lord the heavens were made,
and all their host by the breath of his mouth.
For he spoke, and it came to be;
he commanded, and it stood firm. R.
Truly the eye of the Lord is on those who fear him,
on those who hope in his steadfast love,
to deliver their souls from death,
and to keep them alive in famine. R.

Our soul waits for the Lord;
he is our help and shield.
Let your steadfast love, O Lord, be upon us,
even as we hope in you.

R.

Second Reading: Romans 8.14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ. In fact, we suffer with him so that we may also be glorified with him.

Gospel: Matthew 28.16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

FLOWERS IN CHURCH

Flowers today are sponsored by Krystyna Campbell-Pretty in loving memory of her husband Harold Campbell-Pretty, whose year’s mind occurred in the last week.

ANOTHER UPDATE TO OUR QR SYSTEM AT CHURCH

In line with the Victorian State Government’s pandemic regulations, our QR check-in system at church has been further updated. The St Peter’s QR code will now connect directly to the Service Victoria page. There is no need to book-a-pew ahead of time when you come to St Peter’s. Just come to church and sign-in at the door. If you have a smart phone, once you have first registered and down-loaded the app, this will be very quick for you each Sunday. For those who don’t have a smart phone, or internet access, the sidespeople at Mass can sign in for you on the parish phone, or take your details as before. Please be patient, and kind towards one another, as we get this update to our system up and running. Thank you.

DAILY INTERCESSIONS

FOR THE SICK:

Helen Barnard, Margaret Bishop, Kate Castle, John Crocker, Wendy Hancock, Russell Kennedy, Alice McCraith, Lyn Nicholas, Noleen Nicholls, Gary Robertson, Alex Robins, Jenny Sasse, John Small, Clive Tadgell, Paul Wheelton, Rob Williamson, Jan and Peter

AS WELL AS:

Jenny Allen, David Bornstein, Michael Boyle PRIEST, Joe Butscher PRIEST, David Curtis, Cheryl Duff, Gail Edwards, Siew-Hung, Grace James, Lynn James, Gwen Joyce, Bronwyn Large, Margaret Lea, William Lees, Margaret Lugg, Sr Lyn CHN, Robin Page, Liz Prideaux, Graham & Judy Ryles, John Stewart BISHOP, Ian & Evelina Thornton, Barbara Ure-Smith

FOR THE RECENTLY DEPARTED:

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun 30 -

Mon 31 Ann Boyle, Patricia Joan Denning, George Downton PRIEST, Irene Helmore, Kenneth Dalton Hosking, Mahala Howard, Elizabeth Moodie, Bart Plunkett, Albert Edward Smith, Alfred William (Bill) Young

Tue 1 Kenneth Grenfell Hoyle, Nella Murchen, Charles Chambers Fowell Spry

Wed 2 Dorothy Viola Bignell, John Ross Kelly Lumsden, Mary Morson, Charles Patten

Thu 3 Caroline Leopold, Stanley Mossop

Fri 4 Lance Bewley, Arthur Carlson, Jean Emma Churchman, Lex Frank

Sat 5 Albert Leggatt

THE DAILY OFFICE AT HOME

In these times of pandemic, many parishioners find comfort in worshipping and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and a Prayer Book. If you only have one or neither of these at home, see Carol in the Bookroom: <http://www.bookroom.stpeters.org.au/>

MORNING PRAYER

EVENING PRAYER

The visitation of the Blessed Virgin Mary to Elizabeth

Monday	Ps 84 Ruth 4.11-17 Acts 9.36-41	Pss 127 & 128 Song of Songs 2.8-14 John 3.25-30
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Justin, martyr at Rome (d. c 167)

Tuesday	Ps 74 1 Samuel 1.21-2.11 Acts 4.32-31	Pss 75 & 76 Proverbs 1.20-33 1 Corinthians 16.13-24
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Wednesday	Ps 77 1 Samuel 2.12-26 Acts 4.32-5.11	Ps 78.1-15 Proverbs 2 2 Corinthians 1.1-11
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Martyrs of Uganda (d. 1886) and John XXIII Bishop of Rome, reformer (d. 1963)

Thursday	Ps 78.16-38 1 Samuel 2.27-36 Acts 5.12-26	Ps 78.39-70 Proverbs 3.1-18 2 Corinthians 1.12-22
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Friday	Ps 80 1 Samuel 3.1-4.1a Acts 5.27-42	Ps 81 Proverbs 3.19-35 2 Corinthians 1.23-2.11
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Boniface of Mainz, Bishop and Martyr (d. 754)

Saturday	Pss 82 & 84 1 Samuel 4.1b-22 Acts 6.1-7	Pss 85 & 87 Proverbs 4.1-19 2 Corinthians 2.12-3.6
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NOTES ON OUR LITURGY: SEQUENCES

There are Solemnities within the Church year that are particularly significant, and often these are distinguished by chants or hymns that were composed specially for them, which are known as Sequences. Usually, Sequences are chanted, sung or recited in the liturgy between Gradual and the Gospel Acclamation.

Before the Counter-Reformation in the 16th century many Feasts had accompanying Sequences, but these were ultimately reduced to just four: *Victimae paschali laudes* (11th century) for Easter, *Veni Sancte Spiritus* (12th century) for Pentecost, *Lauda Sion Salvatorem* (c.1264) for Corpus Christi, and *Dies Irae* (13th century) for All Souls and Requiem Masses. *Stabat Mater* was authorised in the 18th century as the Sequence for the Feast of Our Lady of Sorrows. Of all these Sequences, probably the most famous is the *Dies Irae*, which many of you will know from the dramatic settings of the text composed by Mozart, Verdi and Dvořák, among others, for their Requiem Masses.

Many of you would also have heard the Pentecost Sequence chanted last week, the joyful “golden sequence” of *Veni Sancte Spiritus* or “Come Holy Spirit”. This sequence is traditionally attributed to the twelfth century Archbishop of Canterbury Stephen Langton and is notable not only for the expressive beauty of its writing but also for its vivid evocation of God the Holy Spirit, guide of those who have gone astray and the spirit of truth. Its themes of God the Holy Spirit, as the renewing force in the world and within the hearts of the faithful, makes it the perfect liturgical segue from the Old Testament writings and the Epistle to the good news of the Pentecost Gospel.

On Thursday, 3 June, you will hear yet another Sequence, *Lauda Sion Salvatorem*, which was composed by St Thomas Aquinas in the 13th century. St Thomas Aquinas was a prolific writer of Latin poetry and hymnody, and we use his Eucharistic hymns *Pange Lingua* and *O Sacrum Convivium* at St Peter’s for Benediction and on Maundy Thursday, where we celebrate the institution of the Eucharist. *Lauda Sion Salvatorem* speaks joyfully of the Real Presence of Christ in the Eucharist:

“Here beneath these signs are hidden
Priceless things, to sense forbidden,
Signs, not things, are all we see.
Flesh from bread, and Blood from wine,
Yet is Christ in either sign,
All entire, confessed to be.”

As with *Veni Sancte Spiritus*, the plainchant melody of *Lauda Sion Salvatorem* is distinctively beautiful, and, along with the other Sequences, forms an integral part of our rich traditions at St Peter's, and the Tradition of the Catholic faith more broadly.

When we chant or sing these ancient texts in our Mass, we re-present the unbroken meditations and insights of the Church through the actions of the liturgy. The Church, through the poetry of the saints, meditates upon the Scripture of which she is Custodian, and we are invited into a deeper relationship with the mysteries of our faith.

Alae Taule'alo



"The Blessed Trinity with Crown" Max Fürst (1846–1917)

- ST MARTIN'S HAWKS BURN -

"WHAT IS ANGLICAN?"

AN INTRODUCTION TO ANGLICAN CHRISTIANITY

Saturdays in June 2021

10:30 AM

5th, 12th, 19th & 26th

27 Cromwell Road
South Yarra

Corner of Wilson Street
and Cromwell Road

ST PETER'S BOOKROOM & CHURCH SUPPLIES

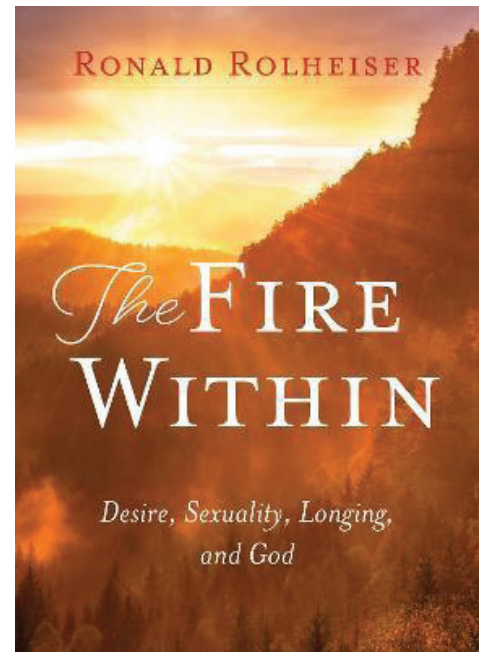
This week we are open but once again behind closed doors. Click and Collect is alive and well. Please email or phone through orders: bookroom@stpeters.org.au or 03 9663 7487

NEW BOOK!

The Fire Within: Desire, Sexuality, Longing and God by Roland Rolheiser

God is conceived of as holy, pure, sexless, and as morally above the raw desires that so powerfully beset us. Sex, on the other hand, is conceived of as earthy and unholy, something we must snatch, and not without guilt, from the gods. Christianity has struggled mightily with sex; so too have most other religions. And yet when we look at sexual desire and ask where it comes from, there can be only one answer. It comes from God. This is a book on desire, its experience, its origins, its meaning, and how it might be generatively channeled. Sexuality is inside us to help lure us back to God, but dealing with this fire inside us is a lifelong struggle. Ron Rolheiser sheds light on this mystery and the journey it takes us on in these tantalizing fragments that help give us permission to feel what we feel and know that God is still smiling on us.

\$25.95



15 Gisborne St Melbourne 3002
Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral
P: (03) 9663 7487 E: bookroom@stpeters.org.au
www.bookroom.stpeters.org.au

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

[03] 9662 2391 Web: www.stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

E-mail: sphoffice@stpeters.org.au or vicarswarden@stpeters.org.au

Office Hours. 9.30am – 2.00pm Monday-Thursday

Sunday Services

9:00 am	Mass (Book of Common Prayer)
10.30 am	High Mass with Children's Church
6:00 pm	Mass (Evensong replaces the Mass every 4th Sunday of the month)

Weekday Services

Mon – Fri:	Mass at 7.15am (9am on Public Holidays)
	Wednesday Mass at 1:15 pm
	Feast Day High Mass, as advertised: 6.15pm

Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Hans Christiansen	03 9662 2391
	M. Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

Parish Council Membership

Helen Drummond
Stephen Duckett (Chair)
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Fr Hugh Kempster (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
William Southey
Peter Wild
Sue Wuttke

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

*We are an inclusive
and welcoming Church,
built on the lands of the
Wurundjeri people.
Our mission is: "Catholic
Evangelism: Growing in
God's love".*

