

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



"Gottes Not" Jusepe de Ribera ca. 1635

TRINITY SUNDAY
12 JUNE 2022

Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ, the Word made flesh; through your Holy Spirit you give us a share in your life and love: fill us with the vision of your glory, that we may always serve and praise you, Father, Son and Holy Spirit, one God, for ever and ever. **Amen.**

DAILY INTERCESSIONS

FOR THE SICK:

Helen Drummond, Sophia Errey, Wendy Hancock, Philip Harvey, Lynn James, Russell Kennedy, Thomas Low, Mary, Dowager Duchess of Manchester, Giedra Moon, Adrienne Moran, Lyn Nicholas, Noleen Nicholls, Brian Porter PRIEST, Elizabeth Prideaux, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Beatrice Scarfe, Joan Small, Robert Whalley PRIEST, Paul Wheelton, Angus, Graeme, and Jan.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Cheryl Duff, Gail Edwards, Grace James, Judith Hibberd, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Robin Page, Graham Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, and Barbara Ure-Smith.

RECENTLY DEPARTED:

Wendy Heath, Bryan O'Connor

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- | | | |
|-----|----|---|
| Sun | 12 | Charles Spencer Bates, Edmund Felix du Vergier, Sarah Griffith, John McAuley <small>PRIEST</small> , Leonard Steinhauser, Frances Willis. |
| Mon | 13 | Dame Joyce Margaretta Daws, Lurline Griffith, Noel Morton, Stanley Naylor. |
| Tue | 14 | Richard Lugg, Roger Swetenham <small>PRIEST</small> , Jean Swingler, Hilda Walsh. |
| Wed | 15 | Alan Eustace, Philip Hayman <small>PRIEST</small> , John Albert Smith, Rosa Walden. |
| Thu | 16 | Marion Clara Broderick, Stella Connell, Ernest Selwyn Hughes <small>PRIEST</small> . |
| Fri | 17 | Derek John Berry, Joan Alice Collins, Vi Emberson, Ellen Hughes, Brian Hooker, Edith Revitt. |
| Sat | 18 | Cyril Barclay <small>PRIEST</small> , Katherine Frances Cray, Peter Cross <small>PRIEST</small> , Jean Hobday <small>PRIEST</small> . |

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Victoria: Missa *Gaudeamus*

Entrance Hymn:

NEH 159 St Patrick's Breastplate

The sanctuary party enters the chancel to prepare for the *Asperges*.

Cantor All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:
wash me, O Lord, and I shall be whi - ter than snow. Fine

Cantor

Have mercy on me, O God, in your en - du - ring good - ness:
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

All

and cleanse me from my sin. Glo - ry to God:
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Cantor

and for e - ver. A - men.

Repeat antiphon

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The celebrant intones the Collect for Purity. Please kneel as the choir sings

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The Deacon introduces the Confession.

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex
caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu
Christe, Domine Deus,
Agnus Dei, Filius Patris, qui
tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus
Sanctus, tu solus Dominus,
tu solus Altissimus, Iesu
Christe, cum Sancto Spiritu:
+ in gloria Dei Patris. Amen

*Glory to God in the highest,
And on earth peace to men of good
will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great
glory.
Lord God, heavenly King, O God,
almighty Father, Lord Jesus Christ,
Only Begotten Son, Lord God,
Lamb
of God, Son of the Father. You take
away the Sins of the world, have
mercy
on us,
You take away the Sins of the world,
receive our prayer
You are seated at the right hand of
the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus
Christ, With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The celebrant chants the Collect. Please then sit for the readings.

THE LITURGY OF THE WORD

A reading from Proverbs 8.22-31

Thus says the wisdom of God: “The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. “Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. “When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

Hear the word of the Lord. **Thanks be to God.**

PSALM: 8

Plainsong New - G. Cox



led by the Cantor. Please join in the Response.

When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;
what are human beings that you are mindful of them,
mortals that you care for them? **R.**

Yet you have made them a little lower than God,
and crowned them with glory and honour.
You have given them dominion over the works of your hands;
you have put all things under their feet. **R.**

All sheep and oxen,
and also the beasts of the field,
the birds of the air, and the fish of the sea,

whatever passes along the paths of the seas. **R.**

THE EPISTLE: *chanted by the Sub-Deacon*

A reading from John 16.12-15

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

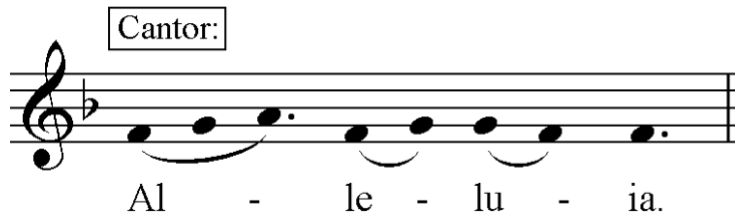
Hear the word of the Lord. **Thanks be to God.**

GRADUAL

Benedictus es, Domine, qui intuéris
abýssos, et sedes super Chérubim.

*Blessed are you, O Lord, who gaze into the
depths and who are enthroned upon the
Cherubim.*

GOSPEL ACCLAMATION



Deacon:

The Gospel of our Lord Jesus Christ according to John 14.15-16, 23b-26

✠ **Glory to you, Lord Jesus Christ.**

Jesus said to his disciples: "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I

said that he will take what is mine and declare it to you.”
This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

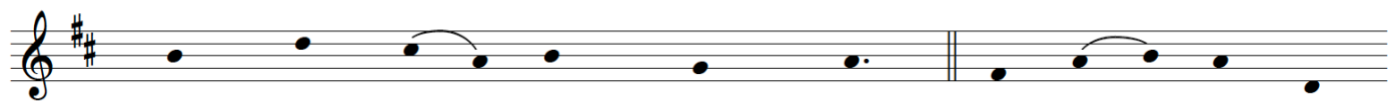
Please be seated for the Homily.

Please stand for the Creed.


Celebrant *All*

v


We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;




through him all things were made. For us and for




our sal - va - tion he came down from hea - ven,




and was in - car - nate of the ho - ly Spi - rit



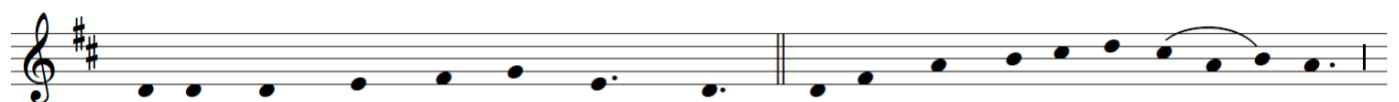
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



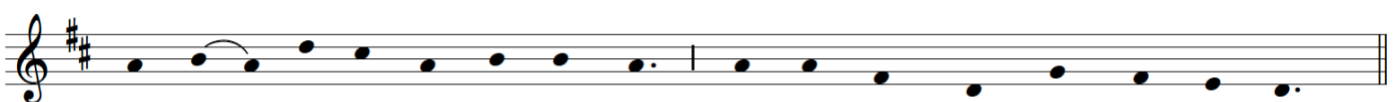
he suf - fered death and was bur - ied. On the third day he rose a - gain



in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven



and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



to judge the liv - ing and the dead and his king - dom will have no end.



We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,



who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



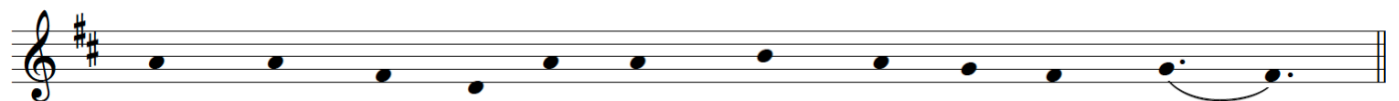
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.



We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.



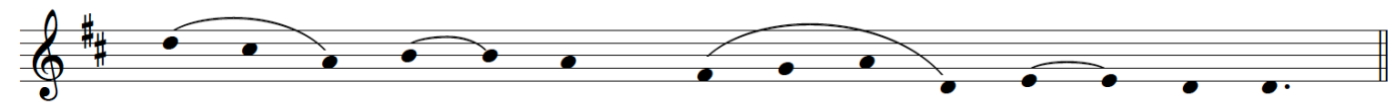
We ac - know - ledge one bap - tism for the for - give - ness of sins.



We look for the re - sur - rect - ion of the dead,



and the life of the world to come. A - -



- - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also, with you.

OFFERTORY

Benedíctus sit Deus Pater,
unigenítusque Dei Fílius, Sanctus
quoque Spíritus: quia fecit nobíscum
misericórdiam suam.

*Blessed be God the Father, and the only
begotten Son of God, and the Holy Spirit; for
he has dealt with us according to his mercy.*

Please join the Offertory Hymn

NEH: 343 Bright the vision that delighted

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

All



Christ has died. Christ is risen. Christ will come again.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes with slurs. The lyrics are: "Christ has died. Christ is risen. Christ will come again." The word "All" is written above the staff.

The celebrant continues the prayer, ending with:

All



Blessing and honour and glory and power are yours for ever and ever. Amen.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes with slurs. The lyrics are: "Blessing and honour and glory and power are yours for ever and ever. Amen." The word "All" is written above the staff.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
 Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Benedícimus Deum coeli et coram
ómnibus vivéntibus confitébimur ei:
quia fecit nobíscum misericórdiam
suam.

*Let us bless the God of heaven and utter his
praises before all who live; for he has dealt
with us according to his mercy.*

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

At the conclusion of the communion of the people, there is a time of silent prayer.

COMMUNION MOTET Stainer: God so loved the world

God so loved the world
that He gave His only begotten Son,
that whoso believeth, believeth in Him
should not perish, but have everlasting life.
For God sent not His Son into the world
to condemn the world
But that the world through Him might be saved.

Please stand for the Post-Communion Hymn.

NEH: 146 Holy, Holy, Holy! Lord God Almighty!

THE CONCLUDING RITES

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Deacon



Go in peace to love and serve the Lord, Al - le - lu - ia, al - le - lu - ia.____

All



In the name of Christ. Al - le - lu - ia, al - le - lu - ia.____

THE ANGELUS

The prayer is led by the Celebrant. The church bell rings thrice during the recitation of the Hail Mary, and nine times during the final collect.

The Angel of the Lord declared unto Mary.

And she conceived of the Holy Spirit.

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it done unto me according to thy word.

Hail Mary, ...

Holy Mary, ...

Please genuflect

And the Word was made flesh.

And dwelt among us.

Please rise

Hail Mary, ...

Holy Mary, ...

Pray for us, O Holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray. Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that, we, to whom the Incarnation of Christ, Thy Son, was made known by the message

of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for final prayers and dismissal.

Postlude: A. Pärt (b. 1935) *Trivium*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

WEEKLY MUSINGS

The Holy Trinity

John Donne memorably wrote, “O Blessed glorious Trinity, Bones to Philosophy, but milk to faith.”

Over the years the Trinity has seemed to some (to many?) to be theory about God, the result of theologians complicating faith. God the Holy Trinity is, in fact, the statement of experience which is at the heart of the notion of community and the deeper mystique of life.

Words are inadequate to describe the doctrine of the Trinity. There are, however, still preachers out there who will regale us with triangles and interlocking hoops or mathematical formulae which inevitably end up by robbing God of mystery, majesty, and glory. It has been said by Evelyn Underhill, “If God were small enough to be understood, He would not be big enough to be worshipped.”

“There is a very old and much-repeated story about St Augustine. While walking on the beach he saw a small boy pouring sea water from a shell into a small hole in the sand. “What are you doing, my child?” asked Augustine. “I am emptying the sea into this hole,” the boy answered with an innocent smile. “But that is impossible, my dear child,” said Augustine. The boy stood up, looked straight into the eyes of Augustine, and replied, “What you are trying to do—comprehend the immensity of God with your small head—is even more impossible.”

There are many preachers who are fearful of preaching on this Sunday, and I have lost count of the number of times over the years that I have been inundated with requests to preach on Trinity Sunday.

Jane Williams, wife of the former Archbishop of Canterbury, has written, “In times past the doctrine of the Trinity has sometimes appeared as the kind of mad relation beloved of Victorian era authors. Generally kept locked up in the attic, but occasionally escaping to alarm the unsuspecting visitor”.

Bishop Graeme Rutherford, in a sermon some years ago said,

“If God was a simple, single, undifferentiated being there would be no such thing as relationship and therefore no love. A person, who spends his or her whole life in a room alone, has no experience of love from a human point of view, because there is no relationship. But the Trinity means that before the universe came into being there is relationship and therefore at the heart of everything there is love. “

The joy of the Trinity is love in diversity, unity-in-diversity. We have a God who welcomes us and includes us. The vision of society and the Church is one that can embrace difference and yet hold together in unity. That is a message we all need to reflect upon.

+ *David Farrer*

NOTICES

DONATIONS AND HELP

If you can assist in our forthcoming events, Corpus Christi and St Peter's Dinner, either by way of contributing a donation, providing food, flowers, or assisting with the preparation and clean-up this would be much appreciated and welcome. Please see: Daniel Ferguson, Helena Hughes and Dawn Best. Thank you.

St Peter's Day Celebration — Wednesday 29 June 2022 at 6.15pm

High Mass will be followed by a sit-down dinner in the Parish Hall to celebrate St Peter's Day and to farewell Bishop David and Mrs. Helen Farrer.

The Parish will have the opportunity to give thanks for the ministry of Bishop David and Helen during the seven months of interregnum at St Pater's, at the Patronal Feast Dinner on Tuesday 29 June, following the 6.15 pm High Mass. Tickets are \$35 a head. To purchase them, please go online: <https://www.trybooking.com/CAEZM> If you have difficulties accessing TryBooking, you may also call the administrator 9662 2391, who can purchase tickets for you over the phone. You can also access the link to purchasing tickets on the homepage of our website. If you would like to make a contribution to a gift for +David and Helen, please hand your donation to one of the Churchwardens, Michael, Rachel and Daniel.

Memorial Service for Anne Bayton

+John, Jon, Janey and Cate invite you to celebrate the life of Anne Bayton at a memorial service on Saturday, June the 18th at 11am here at St Peter's. Refreshments will be served in the church hall, following the internment of Anne's Ashes in the St Peters Memorial Garden. Please indicate your intention of coming by emailing cateallan65@gmail.com

Child Safe Standards and Diocesan Safe Ministry Documents

Safe Ministry is ever-changing and, as flagged in 2021, new Victorian Child Safe Standards have been released and organisations need to comply with these by 1st July 2022. Between now and June the Diocese's Safe Ministry Reference Group will be reviewing and editing the Diocese's safe ministry documents to ensure compliance. Updates will be reviewed and approved by Archbishop in Council before they are released to parishes by 1st July. We would also remind parishes to update their safe ministry documents on their websites to the current Diocesan versions available at:

<http://www.melbourneanglican.org.au/making-your-parish-child-safe/>

Thank you again for your commitment to safe ministry in your parish and across our Diocese. Anne is available to assist and visit parishes as needed. Please contact safeministry@melbourneanglican.org.au for questions and assistance.

Flowers for Corpus Christi

To help celebrate our first proper Corpus Christi in three years, we'd love your help to make the flower arrangements as beautiful as possible.

Our parish florist Michael Upson is planning flowers for the Mass, and as well as having the usual arrangements in the chancel, we'd love to have appropriately beautiful flowers in the side chapels and at the entrance to the church as well.

To donate, please go to our Support Us page on the website:

<https://www.stpeters.org.au/support-us> and select the "Pay Online" button. Follow the prompts to complete your payment securely online. Please advise our administrator Adrian by email: office@stpeters.org.au you have made a payment for flowers, specifying the amount you've donated.

Your generosity is greatly appreciated

Tickets are \$35 a head. To purchase them, please go online:

<https://www.trybooking.com/CAEZM>

If you have difficulties accessing TryBooking, you may also call the administrator 9662 2391, who can purchase tickets for you over the phone.

You can also access the link to purchasing tickets on the homepage of our website

CORPUS CHRISTI

THIS THURSDAY, 16 JUNE, AT 6:15PM

St Peter's Eastern Hill

WORSHIPPING CHRIST IN THE EUCHARIST;
SERVING CHRIST IN THE WORLD.



Corpus Christi



THURSDAY 16 JUNE 2022 | 6.15PM HIGH MASS &
PROCESSION OF THE BLESSED SACRAMENT

The preacher for Corpus Christi will be the Rev'd Dr Gregory Seach, Vicar of St George's Malvern. We hope that parishioners will be able to attend and everyone is more than welcome to bring along any friends or relatives. A warming will be served in the Parish Hall after the service.

St Peter's Bookroom and Church Supplier

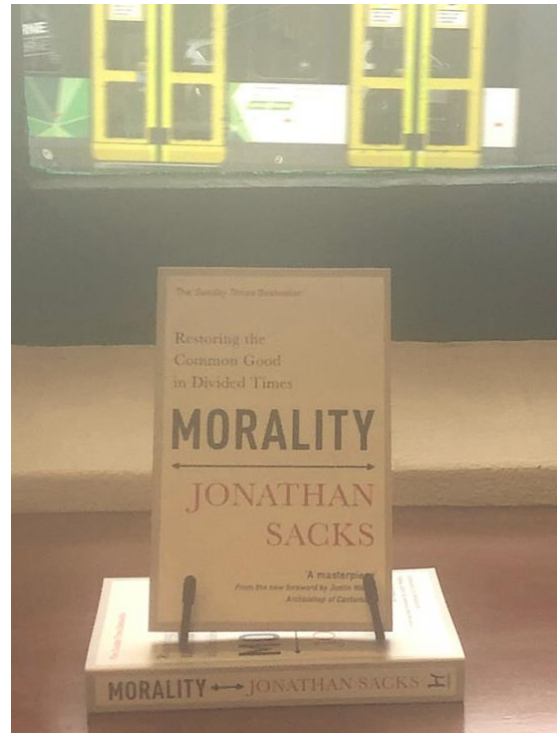
Recommended New Title:

Morality: *Restoring the Common Good in Divided Times*

by Jonathan Sacks

Delivering an insightful critique of our modern condition, and assessing its roots and causes from the ancient Greeks through the Reformation to the present day, Sacks argues that there is no liberty without morality, and no freedom without responsibility. Here is an inspiring vision of a world in which we can all find our place, and face the future without fear.

\$24.95



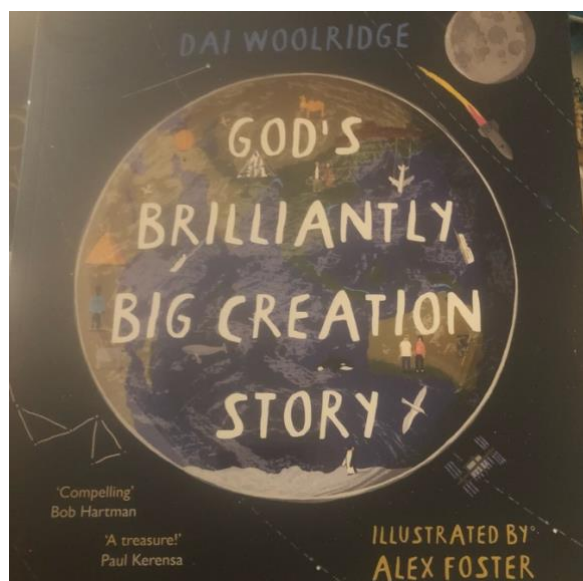
God's Brilliantly Big Creation

Story by Dai Woolridge, Illustrated by Alex Foster

Planets, stars, sun, moon and sky all burst into life. Then rocks and trees, and God filled the seas! But there was one extra-special piece of the puzzle that God had to slot in. Can you guess what it was?

Beautifully illustrated children's story of God's creation.

\$22.95



St Peter's Bookroom – Book Fair

As-new & second-hand,

Saturday 3rd of September 2022 from 10am-4pm

Sunday 4th of September 2022 from 10am-2pm

St Peter's Hall 15 Gisborne St, Eastern Hill, Melbourne Phone Carol: 9663 7487

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Monday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;
6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Locum Vicar:	Bp. David Farrer	0449 229 875
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Adrian Chong	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Bp. David Farrer (President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke
Philip Wright

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".

