

Welcome to  
**St Peter's Eastern Hill**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



Unknown Hungarian artist, "Holy Trinity" (c. 1450)

## **Trinity Sunday**

7<sup>th</sup> June 2020

**Parish Mass, 10.30am**

Live-streamed on St Peter's FaceBook Page  
Uploaded by 3pm on YouTube (<https://bit.ly/3aEZVuB>)

## GATHERING IN GOD'S NAME

*Due to the COVID-19 pandemic, only congregations of up to 20 people are permitted to attend public worship. If you can't come to Mass in person, we warmly invite you to join us online. The 10.30am Mass is now live-streamed on St Peter's FaceBook page, or from around 3pm the service will have been uploaded to YouTube (<https://bit.ly/3aEZVuB>).*

*Celebrant:* In the name of the Father, + and of the Son  
and of the Holy Spirit. **Amen.**  
The Lord be with you. **And also with you.**

*The celebrant chants the collect for purity.*

Let us pray: Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. **Amen.**

*The cantor sings:* Lord have mercy, Christ have mercy, Lord have mercy.

*The celebrant introduces the confession:*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Silence*

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent and are sorry for all our sins.**

**Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God,  
Who has promised forgiveness of sins  
to all those who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Gloria.*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the + glory of God the Father. **Amen.**

*The celebrant chants the collect for the day.*

Almighty and everlasting God,  
You have given to us your servants grace  
By the confession of a true faith  
To acknowledge the glory of the eternal Trinity,  
And in the power of the divine majesty to worship the Unity:  
Keep us steadfast in this faith,  
And evermore defend us from all adversities,  
For you live and reign, one God,  
For ever and ever. **Amen.**

# THE MINISTRY OF THE WORD

**THE FIRST READING:** Exodus 34:4b-6, 8-9 *read by Helen Drummond*

Moses rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand the two tablets of stone. The Lord descended in the cloud and stood with him there, and proclaimed the name, "The Lord." The Lord passed before Moses, and proclaimed, "The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness." And Moses quickly bowed his head toward the earth, and worshipped. He said, "If now I have found favour in your sight, O Lord, I pray, let the Lord go with us. Although this is a stiff-necked people, pardon our iniquity and our sin, and take us for your inheritance."

Hear the word of the Lord; **thanks be to God.**

*The cantor then leads the singing of the canticle.*

## Canticle of the Three Young Men (Daniel 3:52-6)



**THE EPISTLE:** 2 Corinthians 13:11-13 *read by Sarah Dove*

Brothers and sisters, put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear the word of the Lord; **thanks be to God.**

**THE GOSPEL:** John 3:16-18 *chanted by Fr Hugh*

*The cantor leads the singing of the antiphon. Please join in the response.*



*The celebrant:*

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John.

**Glory to you + Lord Jesus Christ.**

Jesus said to Nicodemus: “God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Sermon:* Fr Hugh

*The Nicene Creed.*

*Priest* We be - lieve in one God, *All* the Fa - ther, the al - migh - ty,  
ma - ker of hea - ven and earth, of all that is, seen and un - seen.  
We be - lieve in one Lord Je - sus Christ, the on - ly Son of God,  
e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light,  
true God from true God, be - got - ten, not made, of one be - ing with the Fa - ther;  
through him all things were made. For us and for our sal - va - tion he came down from hea - ven,  
was in - car - nate of the Ho - ly Spi - rit and the vir - gin Ma - ry and be - came tru - ly hu - man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
he suf - fered death and was bu - ried. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he a - scen - ded in - to hea - ven  
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
 to judge the li - ving and the dead and his king - dom will have no end.  
 We be - lieve in the Ho - ly Spi - rit, the Lord, the gi - ver of life,  
 who pro - ceeds from the Fa - ther and the Son, who with the  
 Fa - ther and the Son is wor - shipped, and glo - ri - fied, who has spo - ken through the pro - phets.  
 We be - lieve in one ho - ly ca - tho - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,  
 and the life of the world to come. A - - - - - men.

## THE PRAYERS OF THE PEOPLE

*The prayers are led by Eugene Chin.*

*After each petition:* Lord, in your mercy, **hear our prayer.**

*And at the end:* Rest eternal grant to them, O Lord,  
**and let light + perpetual shine upon them.**

*Celebrant:* Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
 we may by your grace receive,  
 through Jesus Christ our Lord. Amen.**

## THE GREETING OF THE PEACE

*Celebrant:* We are the body of Christ.  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

*A motet is sung as the altar is prepared. No offerings are collected at this point, due to new COVID-19 restrictions, but there will be a retiring collection at the end of the service.*

*Celebrant:* Blessed are you . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice  
may be acceptable to God, the Almighty Father.  
**May the Lord accept this sacrifice at your hands  
to the praise and glory of his name,  
for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The celebrant continues the prayer, leading to*

*Celebrant:* . . . forever praising you and saying:  
**Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**+ Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**


*The celebrant continues the prayer, leading to:*

*Celebrant:* Let us proclaim the mystery of faith . . .  
**Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We worship you, Father Almighty,  
in songs of never-ending praise . . .  
**Blessing and honour and glory and power  
Are yours for ever and ever. Amen.**

*Celebrant:* As our Saviour Christ has taught us,  
we are confident to pray.

*All*



Our\_ Fa - ther in hea - ven, hal - lowed\_ be\_ your name, your king - dom come,  
your will be done, on earth\_ as\_ in hea - ven. Give us to - day our dai - ly bread\_  
For - give us our\_ sins as we for - give those who\_ sin a - gainst us.  
Save us\_ from the time of tri - al and de - li - ver us from e - vil.  
For the king - dom, the power, and the glo - ry are yours now and for e - ver. A - men.

*Celebrant:* We who are many are one body,  
**for we all share in the one bread.**

*All remaining kneeling.*

**Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Celebrant:* Behold the Lamb of God,  
who takes away the sins of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The sacrament is shared, in one kind (we no longer share the common cup). Those who are accustomed to making their communion in any Christian tradition are most welcome to receive. All are warmly invited to come forward for a blessing. Please observe spatial distancing of 1.5m at all times, approaching the altar rail via the centre aisle and returning via the side aisles.*



*At the conclusion of the communion of the people, there is a time of silent prayer. All then stand to join in singing the Post-communion hymn:*

**1. Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity.**

**2. Holy, holy, holy! All saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.**

**3. Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.**

*NEH 146 (VV.1,2&4)  
Words: Reginald Heber (1783-1826)  
Tune: J. B. Dykes (1823-76)*

## **THE SENDING OUT OF GOD'S PEOPLE**

*The celebrant chants the post-communion prayer:*

Almighty and eternal God,  
May we who have received this sacrament  
Of your Son's body and blood  
Worship you in all we do,  
Proclaim your word to all the world,  
And live in the power of your Spirit.

**Father, we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*The blessing:* God the Holy Trinity make you strong in faith and love,  
Defend you on every side,  
And guide you in all truth and peace;  
And the blessing ...

*The celebrant dismisses the congregation.*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Postlude: Arvo Pärt (b. 1935) Trivium*

---

## **“MORNING TEA AT THE VICARAGE” BY ZOOM, SUNDAY, 12.30PM**

After Mass we used to gather in the Hall for morning tea. As we can't do this in the same way during the pandemic, Fr Hugh is now hosting a virtual “Morning Tea at the Vicarage” every Sunday from 12.30pm. If you have not used Zoom before, or have difficulty connecting text: 0488 960 022. Once you are signed up join us by putting this link into the search engine on your computer:

**<https://bit.ly/2Lt6jds>** (no password required)

## **SUNDAY AND WEEKDAY MASSES – ATTENDING IN PERSON**

The West Door of the church is once again open to the public, for congregations of up to 20 people. But our worship is by no means back to the way it was before the pandemic. Many parishioners are choosing to remain at home, and join the Mass by YouTube or on FaceBook. If you would like to come back to church, however, you are welcome to join Fr Philip, Fr Greg, Fr Ken and Fr Hugh in person for one or more of the following Masses:

- Monday - Friday 7.15am
- Wednesday 1.15pm
- Saturday 9.00am
- Sunday 10.30am (the “**book a pew**” service)

Now that we can have 20 people at Mass, the weekday services have plenty of capacity. But sadly, you cannot just turn up like you used to on a Sunday, because of the relatively small numbers of people allowed to attend public worship. So, you need to “book a pew” for Sunday Mass at this stage. Booking your pew is a very simple procedure, but you must plan ahead, or you may risk being turned away from church (something none of us would want to happen).

**Very important: you must “book a pew” at least 48 hours (2 days) in advance of any service you would like to attend.**

Just e-mail the Parish Office ([sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au)) or phone Kosta Soteriou on (03) 9662 2391. Make sure to leave your name and phone number, indicate which service you hope to attend, specify the date or dates of the service(s) you would like to attend. If all the places are taken, don't worry, we will call you to let you know. If you don't hear back from us, just come.



