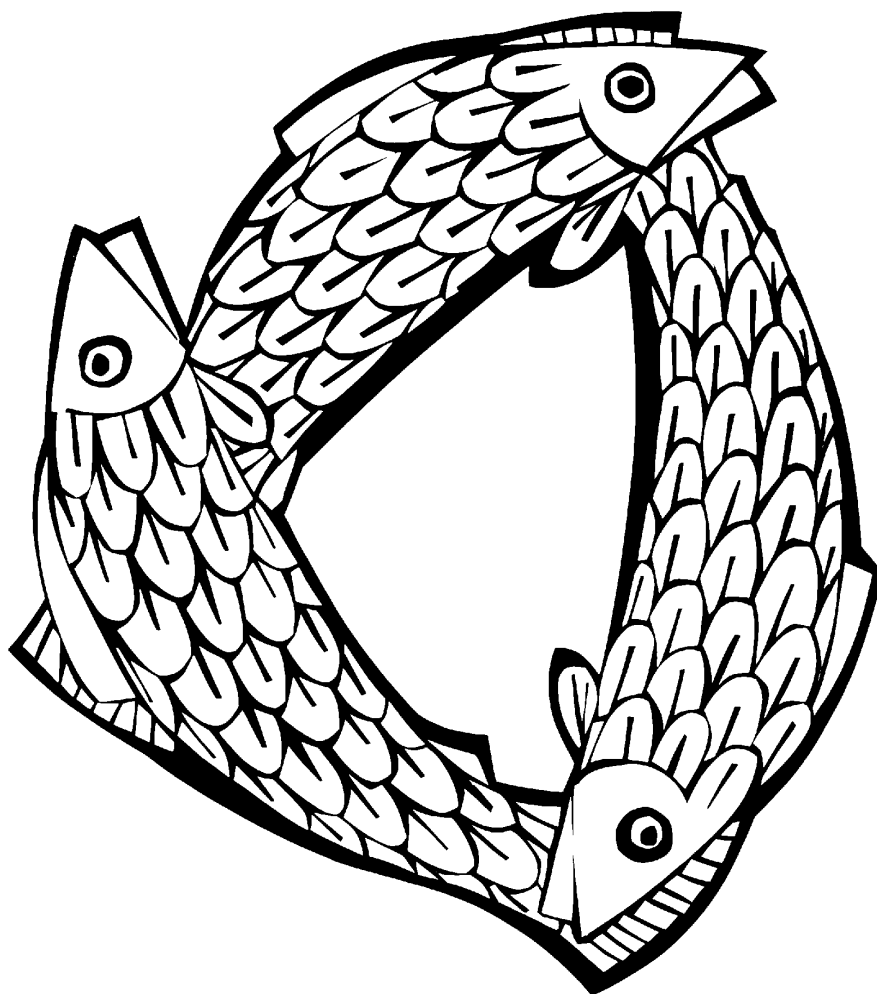


*Welcome to*  
**ST PETER'S EASTERN HILL**  
*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



TRINITY SUNDAY

04 JUNE 2023

# WORSHIP AT ST PETER'S

## SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2<sup>nd</sup> & 4<sup>th</sup> Sundays).

**6.00pm Low Mass (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays)**

## WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Frances Joan Wellam, Susanne Marsden, Rhonda Graham, Ken Maxwell, Shirley Sinclair, Bp Michael Hough, Nelson Rufatt, Janine Stewart, Bp John Stewart, Rob Whalley, Helen Drummond, Bp John Parkes.

**FOR THE RECENTLY DEPARTED** Norman Missen, Claire Beecher, Neville Finney, Graeme Clarke, Michael Bundy, John Scott PRIEST, Roger Kelly PRIEST

### **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK**

- June 4 Lance Bewley, Arthur Carlson, Jean Emma Churchman, Lex Frank
- 5 Albert Leggatt
- 6 Harriett Keartland, Hazel Sapsford, Lionel Stacey
- 7 Alan Fox, Mary Hollingworth, Robert Bentley Langsford PRIEST,  
Sr Patricia CSC
- 8 Marna Mosley, Raymond Charles Smith PRIEST, Alice Taylor-Baker,  
Christine Welch
- 9 Ernest William Bradley, Anna Weeks, Bryan O'Connor
- 10 Jack Baldwin, Amy Moore, Anthony Snell PRIEST

*Please contact Eugene Chin at the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

## THE INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Mass setting: William Byrd (1540-1623) *Mass for Four Voices*

*9.30am Family Mass Entrance Hymn:*

NEH 159 I bind unto myself today (**verses 1, 2 & 6 only**)

*11.00am High Mass Processional Hymn:*

NEH 159 I bind unto myself today (**all verses**)

*9.30am Family Mass begins on page 5.*

*At High Mass the sanctuary party re-enters the chancel; after the collect at the station, the celebrant censes the altar.*

### ENTRANCE ANTIPHON

Blessed be God the Father, and the only-begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

V. O Lord, how majestic is your Name in all the earth.

Blessed be God...

*Celebrant:*

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you

**And also with you.**

Christ is Risen. Alleluia.

**He is Risen indeed. Alleluia.**

*Please kneel*

*The Deacon introduces the Confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Kyries are sung at 9.30am and sung by the choir at 11.00am*

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

*Please then stand for the Gloria which is sung by the choir.*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,**

**you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.**

*The Celebrant prays the Collect.*

Holy God,  
faithful and unchanging:  
enlarge our minds with the knowledge of your truth,  
and draw us more deeply into the mystery of your love,  
that we may truly worship you,  
Father, Son and Holy Spirit,  
one God, now and for ever.

**Amen**

*Please sit for the readings.*

## **THE LITURGY OF THE WORD**

### **Isaiah 40.12–17, 27–end**

A reading from book of the prophet Isaiah.

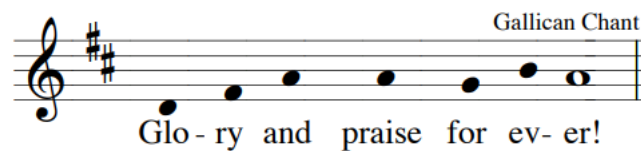
<sup>12</sup> Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure, weighed the mountains in scales the hills in a balance? <sup>13</sup> Who has directed the spirit of the Lord, as his has instructed him? <sup>14</sup> Whom did he consult for his enlightenment, who taught him the path of justice? Who taught him knowledge, showed him the way of understanding? <sup>15</sup> Even the nations are like a drop from a bucket, are accounted as dust on the scales; see, he takes up the isles like fine dust. <sup>16</sup> Lebanon would not provide fuel enough, are its animals enough for a burnt-offering. <sup>17</sup> All the nations are as nothing before him; are accounted by him as less than nothing and emptiness. <sup>27</sup> Why do you say, O Jacob, speak, O Israel, ‘My way is hidden from the Lord, my right is disregarded by my God?’ <sup>28</sup> Have you not known? Have you not heard? The Lord is the everlasting

God, Creator of the ends of the earth. He does not faint or grow weary; understanding is unsearchable. <sup>29</sup> He gives power to the faint, strengthens the powerless. <sup>30</sup> Even youths will faint and be weary, the young will fall exhausted; <sup>31</sup> but those who wait for the Lord shall renew their strength, shall mount up with wings like eagles, they shall run and not be weary, shall walk and not faint.

Hear the word of the Lord.

**Thanks be to God.**

### RESPONSORIAL CANTICLE DANIEL 3.52-56



Blessed are you, O Lord, God of our ancestors and blessed is your glorious and holy name. **R.**

Blessed are you in the temple of your holy glory, and to be extolled and highly glorified forever. **R.**

Blessed are you on the throne of your kingdom, and to be extolled and highly exalted forever. **R.**

Blessed are you who look into the depths from your throne on the cherubim. **R.**

Blessed are you in the firmament of heaven, to be sung and glorified forever. **R.**

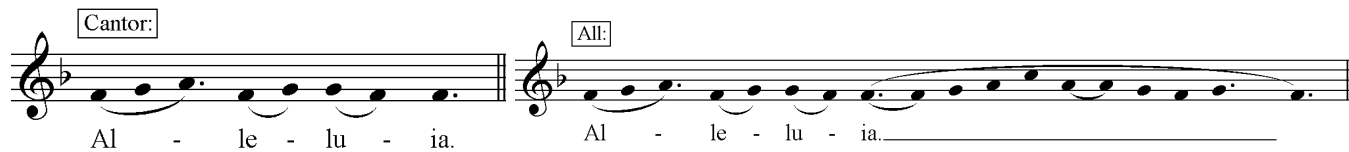
### THE EPISTLE: 2 Corinthians 13.11–end

A reading from the second letter of Paul to the Corinthians

<sup>11</sup>Finally, brothers and sisters, \* farewell.\* Put things in order, listen to my appeal,\* agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you. <sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of\* the Holy Spirit be with all of you.

Hear the word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION



The Lord sent me to bring good news to the poor and freedom to prisoners.

*Deacon:*

The Lord be with you.  
**And also with you**

The Gospel of our Lord Jesus Christ according to Matthew [28.16-end].  
**✠ Glory to you, Lord Jesus Christ.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshipped him; but some doubted. <sup>18</sup> And Jesus came and said to them, ‘All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.’\*

This is the Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Please sit for the Homily by Fr Michael Bowie*

*Please stand for the Creed.*

*[A copy of the music for the Sung Creed is available at the back of the church.]*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy,  
**hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.  
**And let light ✕ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the risen Lord be always with you.  
**And also with you.**

**OFFERTORY ANTIPHON** [*Sung by the choir*]

Blessed be God the Father, and the only-begotten Son of God, and also the Holy Spirit, for he has shown to us his mercy.

*At 9.30 Mass: Offertory hymn NEH 276 Bread of heaven on thee we feed*

*At High Mass Offertory hymn NEH 343 Bright the vision that delighted*

# THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,

the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer.*

*At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.*

**Holy, Holy, Holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+ Blessed is he that comes in the name of the Lord. Hosanna in the highest.**

*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith

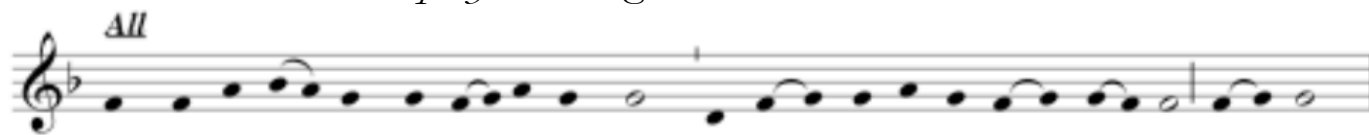
*All*



Christ has died. Christ is risen. Christ will come again.

*The celebrant continues the prayer, ending with:*

*All*



Blessing and honour and glory and power are yours for ever and ever. Amen.

*Celebrant*



As our Saviour Christ has taught us, we are confident to pray,  
Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us. Save us  
from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is sung by the choir.*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Celebrant:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Celebrant recites silently the Communion Antiphon.*

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir.*

C. Kenneth Turner *O Trinity, most blessed light*

*Please stand for the Post-Communion hymn.*

NEH 146      Holy, Holy, Holy! Lord God Almighty!

## **THE CONCLUDING RITES**

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ. Alleluia, alleluia.


**Thanks be to God. Alleluia, alleluia**

## THE ANGELUS

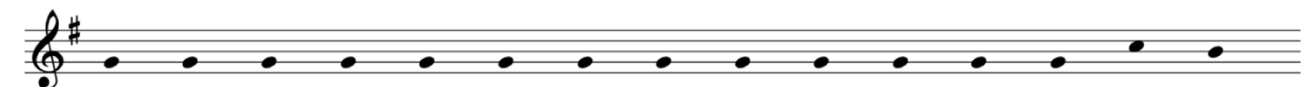
*At 11.00am only The Angelus is led and sung by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.*



The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



Hail Mary, full of grace, the Lord is with thee,




Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



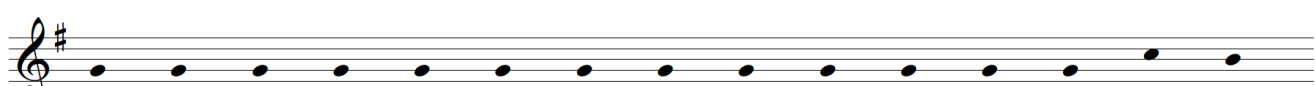
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



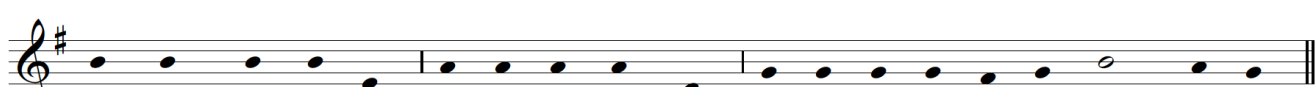
Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: J. S. Bach (1685-1750) *Prelude in Eb (BWV 552)*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

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## **Readings for Corpus Christi & Pentecost 2**

Genesis 14.18-20; Psalm 147; 1 Corinth 11.23-16; John 6.51-58

Genesis 12.1-9; Psalm 50.1+8,12-13,14-15; Romans 4.13-end; Matt 9.9-13,18-26

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## NOTICES

### **For your Diary**

**Corpus Christi High Mass (Thursday 8<sup>th</sup> June 7.00pm)**

**Patronal Festival High Mass (Thursday 29<sup>th</sup> June 7.00pm)**

**Patronal Lunch (Sunday 2<sup>nd</sup> July 12.00pm)**

Please note you can purchase tickets from Daniel Ferguson after the service in the Parish Hall. Or you can contact the parish office during the week.

You could also transfer directly into our ADF account with the Description: Patronal Lunch **BSB: 703-122 Account number: 05004666**

Tickets are **\$50** (A three course seated meal is being catered for)

We look forward to celebrating our Patronal festival with you.

### **St Peter's Charitable Foundation**

Thank you to those who contributed to the annual call out for donations. I heard from Jason the annual food bill alone is \$60,000.

### **Wood polishing after 11am High Mass**

Don't forget Fr Greg and David are gathering people to polish the wood in church today, and Tania has already started during the week with the Lady Chapel and Lectern. Thank you everyone.

## St Peter's Bookroom & Church Supplier

This coming week St Peter's Bookroom will represent St Peter's and spend 3 days selling books at the Diocesan Ministry Conference for the Melbourne Diocese.



NEW RELEASE!

### **Tell Me Good Things: On Love, Death and Marriage** by James Runcie

Author of the Grantchester series and *The Great Passion*, James Runcie here tells the story of his wife's illness and death – in all its moments of tragedy, rage, farce and surrealness – while painting a vivid portrait of her life and their marriage. Tender, funny, profound and deeply true. \$30- (HB)

## WEEKLY REFLECTIONS

*Fr Philip Gil*

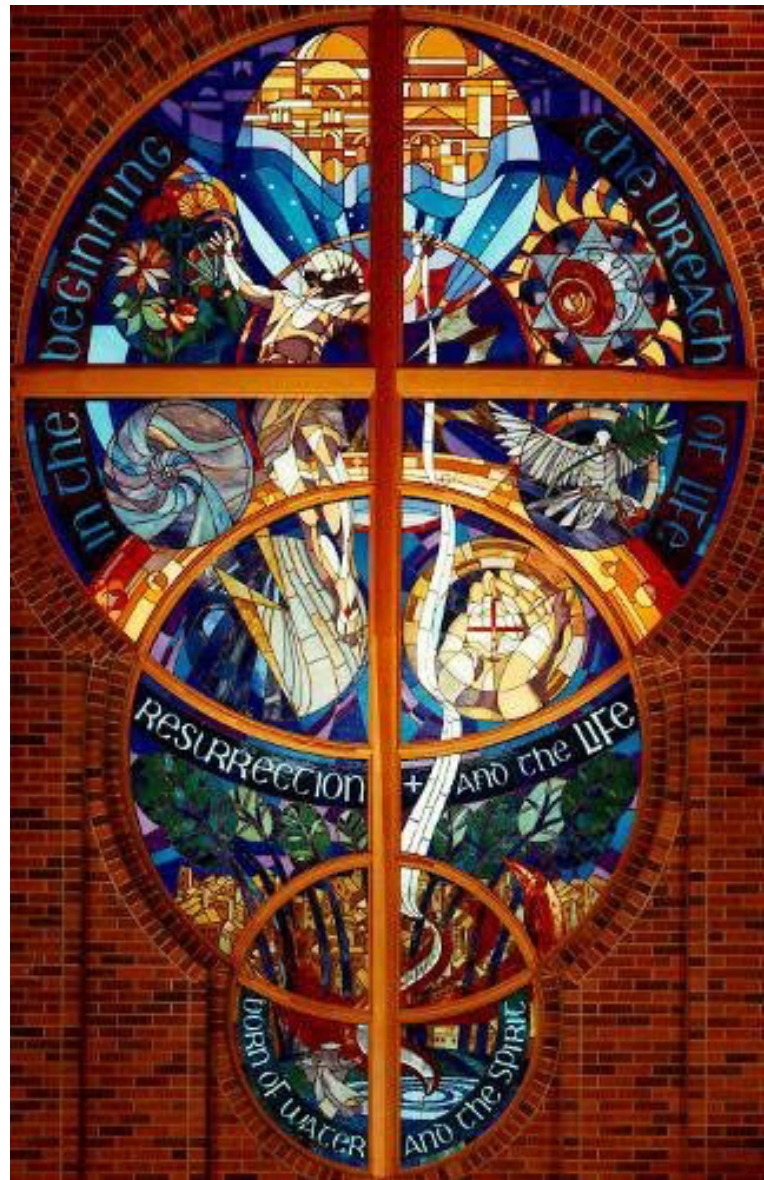
Today is Trinity Sunday. Trinity has become a near universally accepted way of speaking about the God of the Christians – our God. This is interesting because the word 'Trinity' does not appear in the Bible. The word Trinity, according to some sources, was coined by Tertullian who writing in the late second and early third centuries. Trinity tries to point to the Christian experience of God, not just what we think God might be like.

Many have tried to imagine, describe or depict the Trinity. A contemporary work that stands out for me is by David Hetland who was commissioned to create a stained glass window for a Lutheran Church in the United States.

Hetland's work is bursting with colour and movement. Three circles interlocked in a vertical pattern each contain symbolic references that overflow from one circle to the other. The uppermost circle depicts images

of the six days of creation, and is topped by a vision of the New Jerusalem. Around the perimeter of the circle are the words from scripture, 'In the beginning,' and, 'the breath of life.'

In the centre circle the words, 'resurrection and the life,' emblazon the image of a city depicting the disorder of human life. Superimposed upon the city are twelve trees representing discipleship. These trees are sustained by a pool of water in the lower circle. Around the perimeter of this circle are the words, 'born of water and the spirit.'



Three interlocked circles are a traditional way of symbolizing the Trinity, but within that setting Hetland shows the passionate, overflowing love of God. For example, Jesus does not stay in his own little circle but is shown ascending to the Father freed from the wooden cross that intersects the work. From the wound in his palm flows not blood but living water which pours into the pool at the bottom of the lower circle from which the trees of discipleship grow. It is a dynamic work filled with the energy of our creative, sustaining, and empowering God.



# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [mnrbowie@gmail.com](mailto:mnrbowie@gmail.com)

Assistant Priest: [kathryn.bellhouse@gmail.com](mailto:kathryn.bellhouse@gmail.com)

FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass  
6pm Low Mass [1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays] 6pm Evensong & Benediction [2<sup>nd</sup> & 4<sup>th</sup> Sundays]

## Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass  
Special Devotion to Our Lady of Walsingham on the 4<sup>th</sup> Saturday of the month  
Feast Day High Mass, as advertised: 7.00pm

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	03 9662 2391
	Naomi Johnson	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	Michael Gronow (Vicar's Warden)	0411 289 318
	Rachel Ellyard (People's Wardens)	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:		
Music Administrator:		
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

## Parish Council Membership

Fr Michael Bowie (President)
Daniel Mitterdorfer (Secretary)
Peter Griffin (Treasurer)
Craig Wilson
Daniel Ferguson
Geoffrey Bush-Coote
Geoff Sutherland
Michael Gronow
Michael Upson
Peter Wild
Rachel Ellyard
Stuart Hibberd
Terry Porter

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*