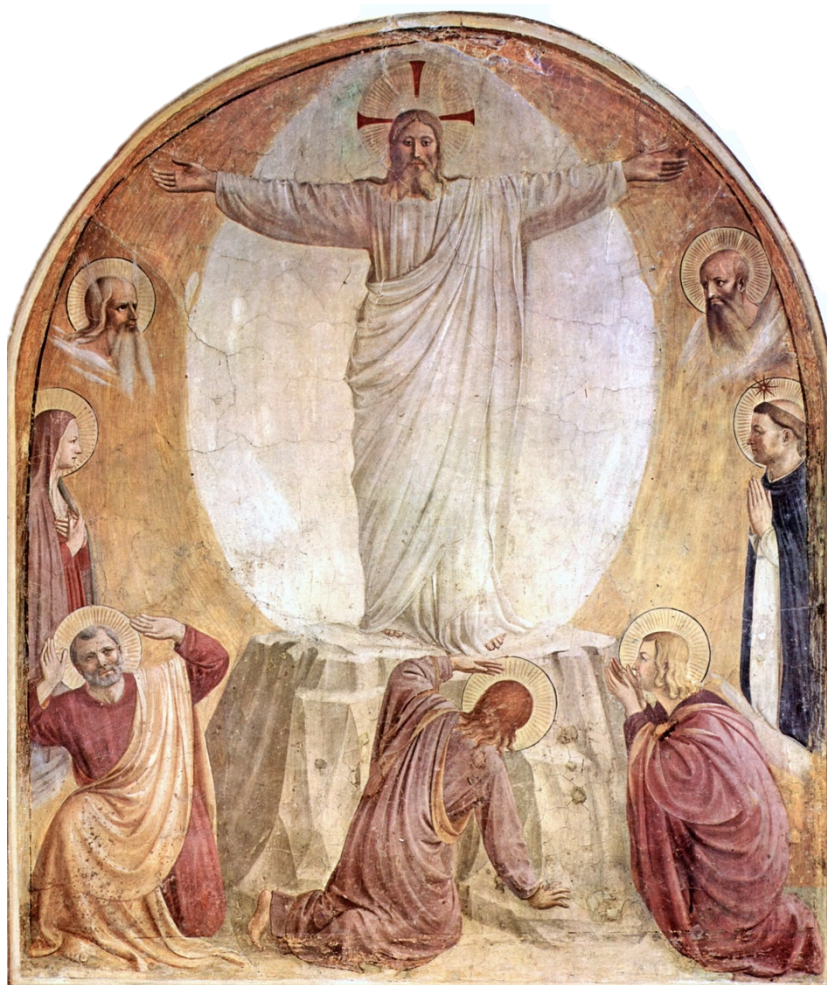


*Welcome to*  
**ST PETER'S EASTERN HILL**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



**TRANSFIGURATION OF OUR LORD**  
**06 AUGUST 2023**

# WORSHIP AT ST PETER'S

## SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2<sup>nd</sup> & 4<sup>th</sup> Sundays).

**6.00pm Low Mass (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays)**

## WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Peter-Barnabas Wild, Geoffrey Wratten, Janet Young, Rita Seach, Michael Upson, Eleanor Greenham, Michael Messina, Judith Ryles, Charles Hardy, Sarah Dowe, Allie, Susanne Marsden, Sue Tan, Christie and Shirley O'Connor, Robert Saliba, Janine Stewart, Bp John Stewart, Fr Rob Whalley, Bp John Parkes.

**FOR THE RECENTLY DEPARTED** Pamela Vial, James King, Lallie Smith, Bruno Lezzi, Frances Joan Wellam, John Capp, Wendy Hudson Pr.

### **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK**

- August 6 Marjorie Blamire, Nicholaos Camilatos, Edward Collins, Mary Holloway, Brian Stuart Roberts, George Watson
- 7 Frances Carden, Douglas Clarke, Robert Mordant
- 8 Henry Bryce, Henry Handfield PRIEST, Joseph Newell, Sarah Anne Rich, Isabel Macbeth Stuckey
- 9 Reginald Halse BISHOP, Lewis Henry Myers, Esther Maria Prentice, Peter Swingler, Mary Watts
- 10 Josephine Banks, Ida Gray, Hazel Frances Hill, Robert Lawrence McPhee, Hugh Nicholls
- 11 Nancy Yessibel Cole, Harold Edgar Klingner, Alfred Hope Patten PRIEST
- 12 Willoughby James Bailey AO, Lydia Gertrude Hannaford, James (Jim) Hughes, Barry Marshall PRIEST, Henry Peaceful, Catherine Riddell, Lucy Ann Slatterie

*Please contact Eugene Chin at the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

# THE INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Mass setting: T. L. de Victoria (c. 1548-1611) *Missa O quam gloriosum*  
(Chant Benedictus)

*Processional Hymn: Hail, Redeemer, King Divine!*

The image shows four staves of musical notation for the hymn. The first two staves are treble clef with a key signature of two sharps (F# and C#). The third and fourth staves are also treble clef with the same key signature. The lyrics are written below the notes.

An - gels, saints and na-tions sing 'Praised be Je - sus Christ our King;  
Lord of life, earth, sky and sea, King of love on Cal - va - ry.'

Hail, Redeemer, King Divine!  
Priest and Lamb, the throne is thine:  
King, whose reign shall never cease,  
Prince of everlasting peace.

*Angels, Saints and Nations sing:  
Praised be Jesus Christ, our King;  
Lord of life, earth, sky and sea,  
King of love on Calvary.'*

King whose name creation thrills,  
rule our minds, our hearts our wills,  
till in peace each nation rings  
with thy praises, King of kings.

King most holy, King of truth,  
guide the lowly, guide the youth;  
Christ, thou King of glory bright,  
Be to us eternal light!

Shepherd-King o'er mountains steep,  
Homeward bring the wandering sheep;  
shelter in one royal fold  
states and kingdoms, new and old.

Eucharistic King, what love  
Draws thee daily from above.  
Clad in signs of bread and wine;  
Feed us, lead us, keep us thine.

Crimson streams, O King of grace,  
drenched thy thorn-crowned head and face;  
Floods of love's redeeming tide  
tore thy hands, thy feet, thy side.

*Sing all tongues, let none be dumb:  
Sacred Heart, thy kingdom come!  
To the King of ages then  
Honour, glory, love. Amen.*

## **ENTRANCE ANTIPHON**

Of you my heart has spoken: Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

V. The Lord is my light and my salvation; whom shall I fear?

*Celebrant:*

In the name of the Father, ✠ and of the Son and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**And also with you.**

*Please kneel*

*The Deacon introduces the Confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Kyries are sung by the choir*

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

*Please then stand for the Gloria which is sung by the choir.*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.**

*The Celebrant prays the Collect.*

Father in heaven,  
whose Son Jesus Christ was wonderfully transfigured  
before chosen witnesses upon the holy mountain,  
and spoke of the exodus he would accomplish at Jerusalem:  
give us strength so to hear his voice and bear our cross  
that in the world to come we may see him as he is;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit for the readings.*

## **THE LITURGY OF THE WORD**

### **Daniel 7.9-10, 13-14**

A reading from the Book of Daniel.

<sup>9</sup> As I watched,  
thrones were set in place,  
and an Ancient One\* took his throne;  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

<sup>10</sup> A stream of fire issued  
and flowed out from his presence.  
A thousand thousand served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgement,  
and the books were opened. <sup>13</sup>As I watched in the night visions,  
I saw one like a human being\*  
coming with the clouds of heaven.  
And he came to the Ancient One\*

and was presented before him.  
14 To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

Hear the word of the Lord.  
**Thanks be to God.**

## PSALM 97



The Lord is king! Let the earth rejoice;  
let the many coastlands be glad!  
Clouds and thick darkness are all around him;  
righteousness and justice are the foundation of his throne. **R.**

The mountains melt like wax before the Lord,  
before the Lord of all the earth.  
The heavens proclaim his righteousness;  
and all the peoples behold his glory. **R.**

For you, O Lord, are most high over all the earth;  
you are exalted far above all gods.  
Rejoice in the Lord, O you righteous,  
and give thanks to his holy name. **R.**

## 2 Peter 1.16-19

A reading from the second letter of Peter.

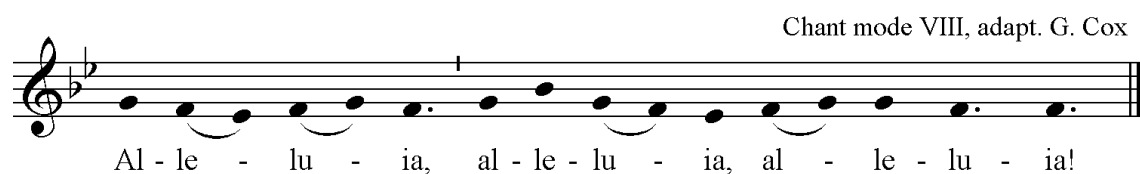
<sup>16</sup> For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, ‘This is my Son, my Beloved,\* with whom I am well pleased.’ <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Hear the word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



This is my beloved Son, in whom is all my delight; hear him.

*Deacon:*

The Gospel of our Lord Jesus Christ according to **Luke 9.28-36**

✠ **Glory to you, Lord Jesus Christ.**

A reading from the Holy Gospel according to Luke.

<sup>28</sup> Now about eight days after these sayings Jesus\* took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup> And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup> Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup> They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and



his companions were weighed down with sleep; but since they had stayed awake,\* they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, ‘Master, it is good for us to be here; let us make three dwellings,\* one for you, one for Moses, and one for Elijah’—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, ‘This is my Son, my Chosen;\* listen to him!’ <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Please sit for the Homily by Fr Michael Bowie*

*Please stand for the Creed.*

*[A copy of the music for the Sung Creed is available at the back of the church.]*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy,  
**hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.  
**And let light ✠ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

## OFFERTORY ANTIPHON [*Sung by the choir*]

This is my beloved Son, with whom I am well pleased; listen to him.

*Offertory hymn* NEH            271 Alleluya, sing to Jesus

## THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer.*

*At 11.00am the choir sings the Sanctus.*

**Holy, Holy, Holy Lord,**

**God of power and might,**

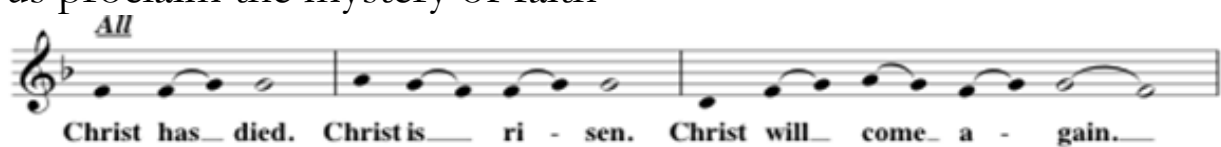
**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+ Blessed is he that comes in the name of the Lord. Hosanna in the highest.**

*The celebrant continues the prayer, leading to:*  
Let us proclaim the mystery of faith

*All*



Christ has died. Christ is ri - sen. Christ will come a - gain.

*The celebrant continues the prayer, ending with:*

*All*



Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

*Celebrant*



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
Our Fa - ther in hea - ven, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us  
from the time of tri - al and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours  
now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is sung by the choir.*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Celebrant:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Celebrant recites silently the Communion Antiphon.*

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir.*

arr. R. G. te Velde (b. 1956) *O wondrous sight*

*Please stand for the Post-Communion hymn.*

NEH 178 'Tis good, Lord, to be here

## **THE CONCLUDING RITES**

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ.


**Thanks be to God.**

## THE ANGELUS

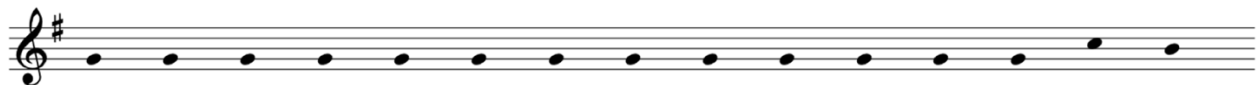
*At 11.00am only The Angelus is led and sung by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.*



The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**




Hail Mary, full of grace, the Lord is with thee,



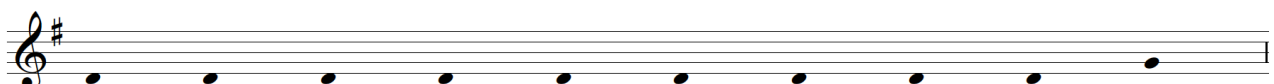
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



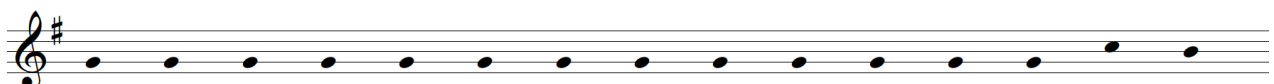
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



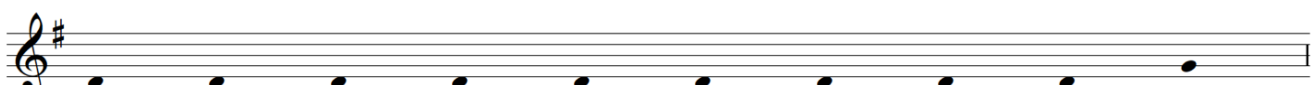
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: B. Britten (1913-76) *Prelude & Fugue on a theme of Vittoria*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

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## Readings for

### **13th August - Tenth Sunday after Pentecost (OS19)**

1 Kings 19.9–18; Psalm 85.8–13; Romans 10.5–15; Matthew 14.22–33  
19, 25–end

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# NOTICES

## For your Diary

### **Ethics of Health Care Funding – A Conversation and Book Launch (Wednesday 1 November 2023 4.00pm)**

Our own Stephen Duckett will be having his book launch on this date, please go to Trybooking for more details and to book to come along.



<https://www.trybooking.com/CJGIE>

### **Wednesday August 9 from 6.30pm Australian Welsh Male Choir Open Rehearsal at The Crafty Squire, 127 Russell Street, Melbourne**

Come along and join in the fun. No need to read music or speak Welsh! No previous singing experience needed. Remember, singing is good for your health. Call Larry on 0408 332 972, awmc.org.au

### **175th Anniversary Dinner**

This year marks an important milestone in the history of the parish. St Peter's Eastern Hill is celebrating its 175th birthday!

It is 175years since the completion of the church and its dedication in 1848. This is a remarkable achievement and a cause for celebration.

On 25<sup>th</sup> August, we are holding an important dinner at the Melbourne Club to mark the occasion. All are invited and you can also contribute a ticket for a Lazarus Centre Worker.

The Lord Mayor of Melbourne Sally Capp is our guest of honour and numerous other dignitaries will be in attendance. Sally is very aware of the significance of the parish and this milestone and will briefly address us on the evening.

The invitation details can be found through <https://mailchi.mp/stpe-ters/st-peters-charitable-foundation-dinner-2023>



Bookings can be made via TryBooking through <https://www.trybooking.com/events/landing/1091161>

Or contact Eugene in the parish office.

### **Mahler Symphony No. 2 'Resurrection'**

You are invited to join us at Melbourne Town Hall on **10 September at 2:30pm** (bring your last bargains from the book fair) to hear the Melbourne Bach Choir perform this lovely piece. Please let Stephen Duckett know as soon as possible ([stephen.j.duckett@gmail.com](mailto:stephen.j.duckett@gmail.com)) if you want to attend. Tickets are A reserve \$95, B reserve \$79, C reserve \$65, D reserve \$39 (all prices involve a small surplus to support the parish's music program). The block booking already made is B reserve. Attendees will be invited back to Stephen's place for a drink after the performance. If you book directly also please let Stephen know if you plan to join us for drinks.

**Aug 15th (Tuesday 7.00pm) - Assumption of the Blessed Virgin Mary**

**September 9<sup>th</sup> (10am – 4pm) – St Peter's Bookroom Book Fair**

**September 10<sup>th</sup> (10am – 2pm) – St Peter's Bookroom Book Fair**

**Nov 1st (Wednesday 7.00pm) - All Saints Day**

**Nov 2nd (Thursday 7pm) - All Souls**

**Nov 26th - Christ The King**

*"A few snaps from our trip to the Pre-Raphaelite exhibition in Ballarat last Saturday..." Mthr Kathryn*



## Weekly Reflections

August 6<sup>th</sup> is a day of stark contrasts. A white-hot, blinding light flashed over Hiroshima on this day In 1945 as the atomic bomb exploded, a great mushroom cloud then filling the sky. Around 80,000 people going about their daily business in schools, hospitals, shopping centres, homes and workplaces perished; many thousands died later. The following day a second atomic bomb targeted Nagasaki, carrying death and destruction of a similar magnitude. Within a few days Japan surrendered and the war was over: those bombs changed the world.

Not a hundred years later many nations – including Australia – although still shuddering with horror at the destructive power let loose in Hiroshima and Nagasaki, either have or are hankering for nuclear weapons. It is salutary to note that the best tool humanity seems able to muster in the pursuit of peace is fear: fear of death.

The church consecrates today in remembrance of four men ascending Mt. Tabor 2000 years ago. One – Jesus – was transformed into a being of light clothed in dazzling white, then two long- dead prophets appeared and conversed with the shining one, while the others looked on in unmitigated astonishment and awe. They too were overshadowed, by a cloud from which came a Voice, naming Jesus as ‘my beloved Son’ and instructing Peter, James and John to ‘listen to him’. Soon afterwards one man died – Jesus – and changed the world forever.

Jesus revealed the glory of God to his friends as he prepared to die for humanity’s sake, bestowing Life on countless millions of people across the ages. Jesus’ power is love; a love pulsing so strongly, so relentlessly from the cross that it is still reverberating across earth, lighting up the darkest places, warming the coldest hearts, and bestowing Life wherever people heed that Voice and listen to Jesus.

August sixth: a day where the keen light of history sets an example of the worst humanity can do against the best humanity offers – in Jesus. The prophetic voice from the Book of Deuteronomy comes to mind ‘I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life...’

Mthr Pirrial

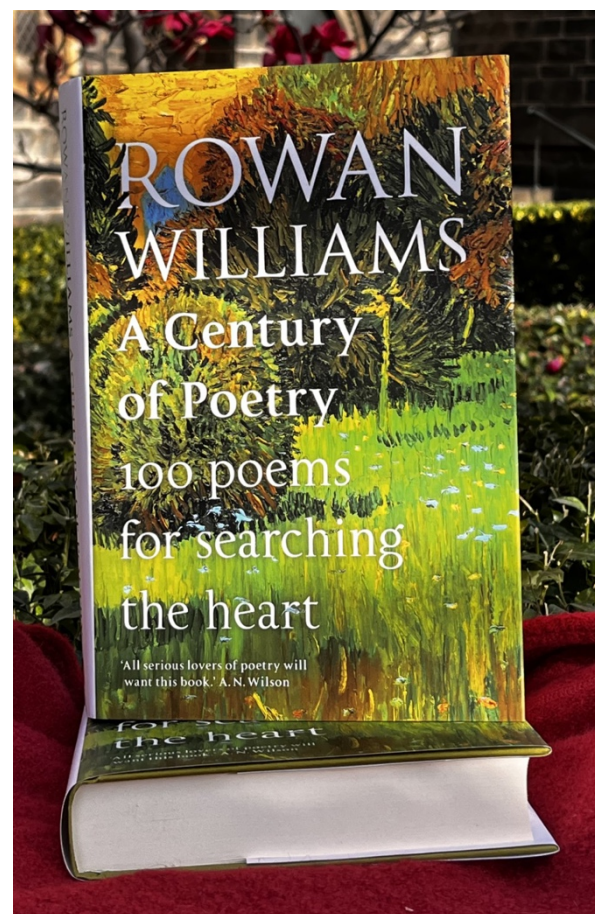
### **St Peter's Bookroom & Church Supplier**

***A Century of Poetry: 100 poems for  
searching the heart*** (Hardback)

Rowan Williams

All good poetry has the power to transport and transform us, to inspire and challenge us, to comfort and heal us, and to hold up a mirror to the world around us. For all who appreciate great poetry, one of the world's best-loved Christian writers and poets reflects on 100 of his favourite poems and why they have the power to change us.

\$59.95



# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [mnrbowie@gmail.com](mailto:mnrbowie@gmail.com)

Assistant Priest: [kathryn.bellhouse@gmail.com](mailto:kathryn.bellhouse@gmail.com)

FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
	Klingner Scholars:	Alex De Leon
	Naomi Johnson	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	Michael Gronow (Vicar's Warden)	0411 289 318
	Rachel Ellyard (People's Wardens)	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Organist/Acting Musical Director:	Rhys Arvidson	0405 277 853
Parish Administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*