

*Welcome to*  
**ST PETER'S EASTERN HILL**  
*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



*Saint Paul Preaching in Athens, Drawing by Giovanni Paolo Panini (1691-1765),  
Drawn in 1734, © The National Gallery of Art, Washington*

**THIRD SUNDAY OF LENT**  
**3 MARCH 2024**

# WORSHIP AT ST PETER'S

## SUNDAY

8.00am Low Mass (Traditional Language)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2<sup>nd</sup> & 4<sup>th</sup> Sundays)

**6.00pm Low Mass (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays)**

## WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday (Live streamed on Facebook and YouTube)

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Toufan Abolghasemi, Peter Ondaatje, Tony Way, Graham Ryles, Elizabeth Pemberton, Susanne Marsden, Nelson Rufatt, Julie-Anne Bird, Sue Tan, Robert Saliba, Janine Stewart, Bp John Stewart, Bp John Parkes.

**FOR THE RECENTLY DEPARTED:** Margie Stuckey, Margaret Armstrong.

### **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK**

- March 3 Emma Creswell
- 4 John David Andrew, William Gordon, Franciska Hudjik, Walter Hum PRIEST, Mary Adeline Samwell
- 5 Ralph Franklin Jones, Sister Phyllis CSC
- 6 Sister Agnes CHN, Edward Cullingford, Lilian Iris, Gladys Joyce, Marie Louise Morrison, Marjorie Stanmore-Alford, Maud Wray
- 7 William Barker, Roger James Philip Bryce, Frederick Howell, Alexander King
- 8 John Browne, Lydia Crompton, Alice Holmes, Edward King BISHOP, Alice Isabel McAdam, Frederick McAdam, Violet Joyce O'Brien
- 9 Verion Francis Stroud

*Please contact the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

# THE INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Mass setting: Tomás Luis de Victoria (c1548-1611) *Missa Quarti toni*

Introit Hymn NEH 76 Take up thy cross, the Saviour said

9.30am Mass begins on page 4.

*At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.*

Cantor

All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness: -

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces. -

Wash me tho - rough - ly from my wick - ed - ness: -

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

*The sanctuary party re-enters the chancel. The celebrant intones the responsory.*

Priest People  
 O Lord, show your mercy u-pon us And grant us your salva - tion

Priest People  
 O Lord, hear our prayer And let our cry come to you

Priest People  
 The Lord be with you And also with you

Priest  
 Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,  
 cheer, guard, visit and defend all who are gathered together in this holy place

through Jesus Christ our Lord People  
 A - men

*The sanctuary party re-enters the chancel. The celebrant censes the altar during the Introit.*

## **ENTRANCE ANTIPHON**

When I prove my holiness among you, I will gather you from all the foreign lands; and I will pour clean water upon you and cleanse you from all your impurities, and I will give you a new spirit, says the Lord.

V. I will bless the Lord at all times; his praise shall be ever in my mouth. Let my soul glory in the Lord; the lowly will hear me and be glad.

When I prove ...

*Celebrant:*

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

*Please kneel*

*At High Mass the Deacon introduces the Confession.*

*At 9.30am the words of penitence are sung by a cantor (solo singer) on behalf of all, while all join in Kyries (Lord have mercy).*

**Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Kyries are sung at 9.30am and sung by the choir at 11.00am*

**Lord have mercy, Lord have mercy  
Christ have mercy, Christ have mercy  
Lord have mercy, Lord have mercy**

*The Celebrant prays the Collect.*

Almighty God,  
whose most dear Son went not up to joy but first he suffered pain,  
and entered not into glory before he was crucified:  
mercifully grant that we, walking in the way of the cross,  
may find it none other than the way of life and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit for the readings.*

## THE LITURGY OF THE WORD

### Exodus 20.1-17

A reading from the book of Exodus

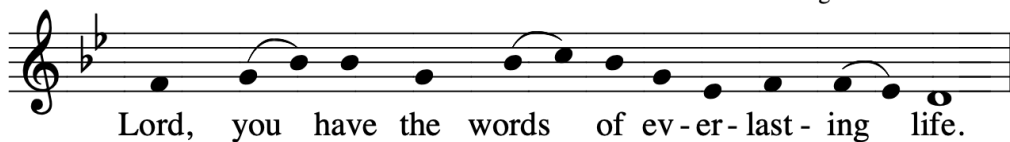
Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Hear the word of the Lord.

**Thanks be to God.**

### PSALM 19

Plainsong New - G. Cox



The law of the Lord is perfect,  
reviving the soul;  
the decrees of the Lord are sure,  
making wise the simple. **R.**

The precepts of the Lord are right,  
rejoicing the heart;  
the commandment of the Lord is clear,  
enlightening the eyes. **R.**

The fear of the Lord is pure,  
enduring forever;  
the ordinances of the Lord are true  
and righteous altogether. **R.**

More to be desired are they than gold,  
even much fine gold;  
sweeter also than honey,  
and drippings of the honeycomb. **R.**

## **THE EPISTLE: 1 Corinthians 1.18-25**

A reading from the first letter of St Paul to the Corinthians.

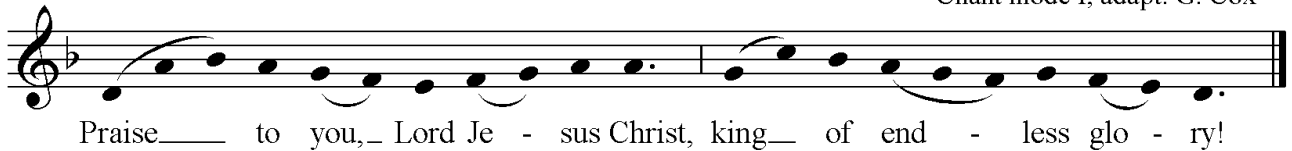
For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Hear the word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Chant mode I, adapt. G. Cox



God loved the world so much, he gave us his only Son,  
that all who believe in him might have eternal life.

*Deacon:*

The Lord be with you.

**And also with you**

The Gospel of our Lord Jesus Christ according to **John 2.13-22**

**✠ Glory to you, Lord Jesus Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a market-place!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Please sit for the Homily by Fr Michael Bowie*



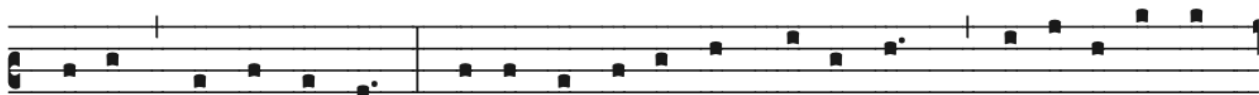
*Please stand for the Creed. [Said at 9.30am]*

### The Creed

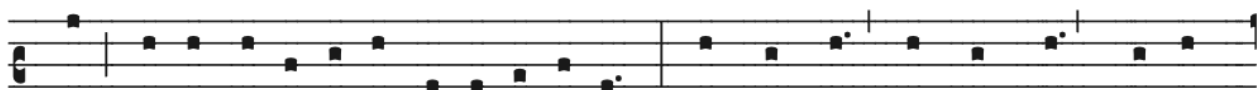
*All stand and sing together facing the High Altar. The priest intones the opening phrase.*



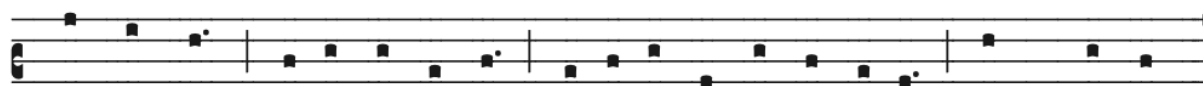
∩ We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth of all



that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of



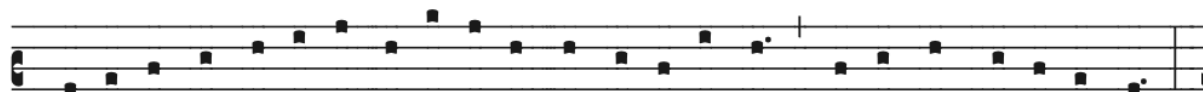
God, e - ter-nal-ly be-got-ten of the Fa-ther, God from God, light from light, true God



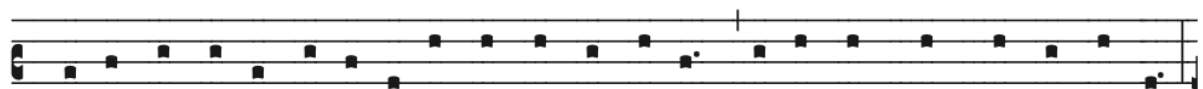
from true God, be- got-ten, not made of one be- ing with the Fa- ther through him all



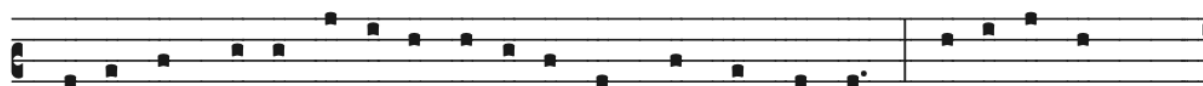
things were made. For us and for our sal-va- tion he came down from heaven,



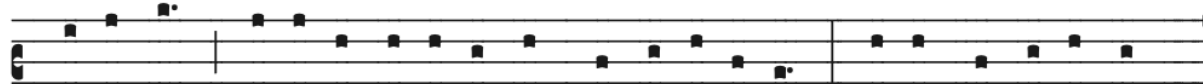
was in-car-nate of the Ho- ly Spi-rit and the vir-gin Ma-ry, and be-came tru-ly hu-man.



For our sake he was cru-ci-fied un-der Pon-tius Pi-late, he suf-fered death and was bu-ried.



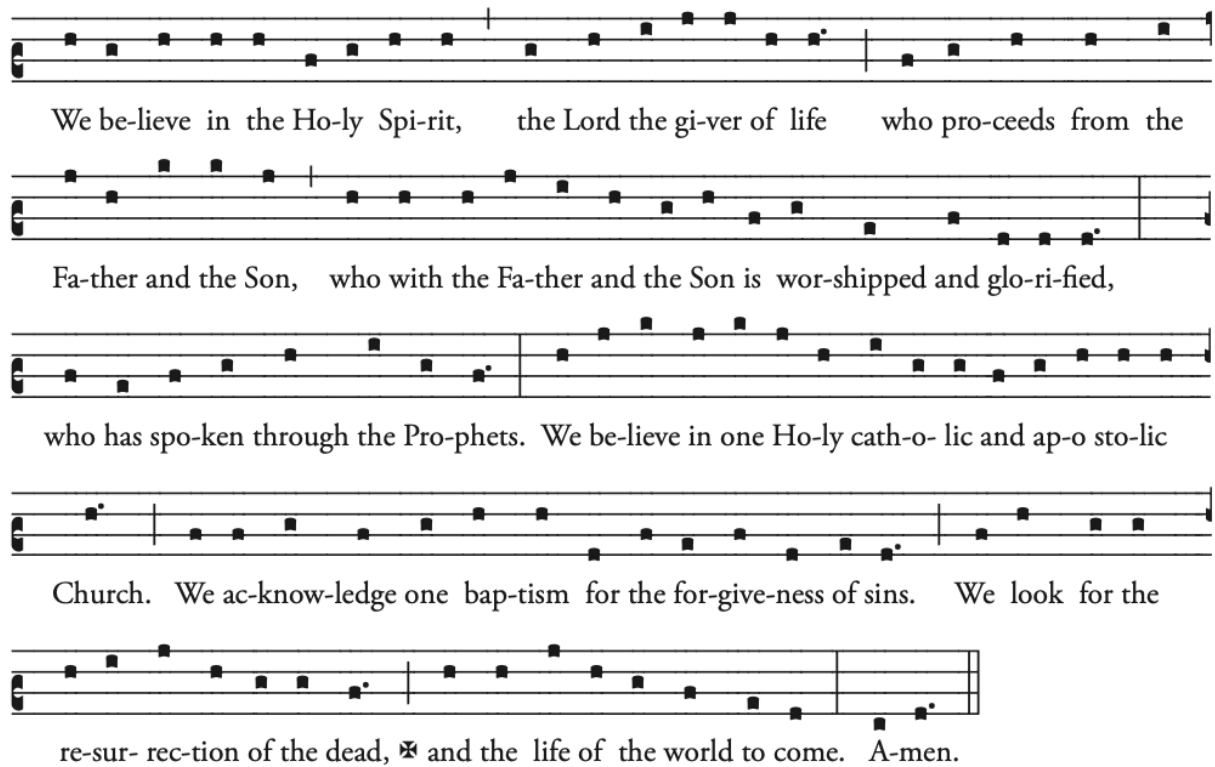
On the third day he rose a- gain in ac-cor-dance with the scrip-tures. He as-cen-ded



in- to heav'n, and is seat-ed at the right hand of the Fa-ther. He will come a- gain in



glo-ry to judge the liv- ing and the dead and his king-dom will have no end.



We be-lieve in the Ho-ly Spi-rit, the Lord the gi-ver of life who pro-ceeds from the  
 Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,  
 who has spo-ken through the Pro-phets. We be-lieve in one Ho-ly cath-o-lic and ap-o sto-lic  
 Church. We ac-know-ledge one bap-tism for the for-give-ness of sins. We look for the  
 re-sur- rec-tion of the dead, ✠ and the life of the world to come. A-men.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.

**And let light ✠ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## OFFERTORY ANTIPHON [*Sung by the choir at High Mass*]

The justices of the Lord are right, rejoicing hearts, and his judgements are sweeter than honey and the honeycomb, for your servant keeps them.

*Offertory hymn* NEH 280 Deck thyself, my soul, with gladness  
(At 9.30am Mass omit verse 2)

## THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer.*

*At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.*

**Holy, Holy, Holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+ Blessed is he that comes in the name of the**

**Lord. Hosanna in the highest.**

*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith


*All*



Christ has died. Christ is ri - sen. Christ will come a - gain.

*The celebrant continues the prayer, ending with:*

*All*



Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

*[The Lords Prayer is said at 9.30am]*

*Celebrant*



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



Our Fa - ther in hea - ven, hal - lowed be your name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is sung at 9.30am and sung by the choir at 11.00am.*

**Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: grant us peace.**

*Celebrant:*

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir at 11.00am*

Thomas Tallis (1505-85) arr. Charles Wood (1866-1926) *My God, I Love Thee*

*Please stand for the Post-Communion hymn.*

NEH 376 I heard the voice of Jesus say

## **THE CONCLUDING RITES**

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Notices are given here.*

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

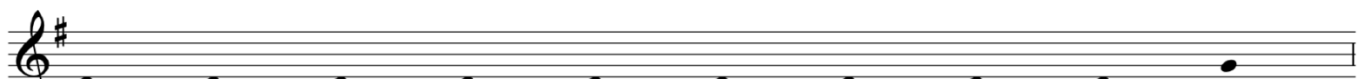
Go in the peace of Christ  
Thanks be to God.

## THE ANGELUS


*At 11.00am only The Angelus is led and sung by the Celebrant.*



The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



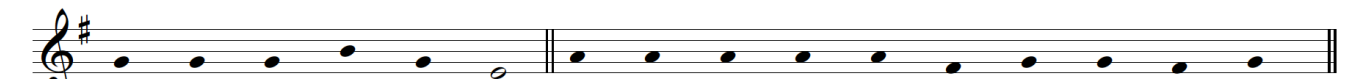
Hail Mary, full of grace, the Lord is with thee,




Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



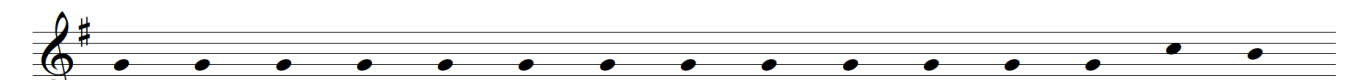
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



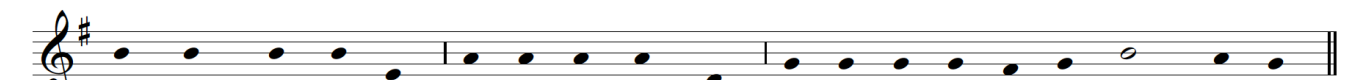
Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,




Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:  
 Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.  
 Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: Johannes Brahms (1833-97) *Mein Jesu, der du mich*, Op. 122

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

## Readings for Fourth Sunday in Lent:

Exodus 2.1–10; 2 Corinthians 1.3–7; Luke 2.33–35

# NOTICES

## For your Diary

### **Hughes-Cheong Lecture.**

This lecture was established in honour of Fr James Cheong, assistant priest in this parish from 1906-1941, a significant pastor and spiritual director who was, in Fr Maynard's words, 'one of God's best gifts to the Church in Australia'. His memorial in the south-west corner of St Peter's describes him simply as 'Our Priest', with the warm additional phrase, 'Father Rare and Dear'.

### **Bearing Witness: An Approach to Christian-Muslim Dialogue**

The **2024 Biennial Hughes-Cheong lecture**, will be presented by **Dr Joshua Ralston, Reader in Christian-Muslim Relations** at the School of Divinity, University of Edinburgh and visiting scholar at Trinity College Theological School. **Thursday 21 March 2024, 7 – 9pm**, Craig Auditorium, Trinity College, 100 Royal Parade, Parkville VIC 3052, **Free registrations, but bookings essential** (COB 14 March 2024)

<https://www.trybooking.com/events/landing/1172330?>



Enquiries: Briony O'Halloran, 03 8341 0216, [events@trinity.unimelb.edu.au](mailto:events@trinity.unimelb.edu.au)

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## Poets and the Faith 2024

Second Tuesday of the Month

6-7.30pm

*Wine and cheese on arrival, with suggested \$10 donation*

The Hall of St Peter's Eastern Hill

**More details:** <https://www.stpeters.org.au/poets2024>

For inquiries or to register your interest, please email: [poets@stpeters.org.au](mailto:poets@stpeters.org.au)

Scan to QR code to book



Or go to <https://www.trybooking.com/COHCY>

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## The Three Great Days: The Liturgy of Maundy Thursday, Good Friday and the Easter Vigil

**Sundays in Lent, after High Mass: 18th February, 25th February, 3rd March, 17th March  
(no session 10th March)**

On the Sundays of Lent after High Mass, Mthr Kathryn will be giving a series of talks exploring the liturgy of the three great days ("Triduum") - that is, Maundy Thursday, Good Friday and Easter Vigil.

Each year, over these days, the Church journeys with Jesus through his last mortal days into the dawning light of his resurrection. The liturgy that carries us through these days took shape particularly in the city of Jerusalem in the fourth century, and has continued to develop into the modern Western rites as we observe them today. In these sessions we will explore the history and the significance of these rituals, with an eye to understanding how they draw us, as the Church, into the great mystery of Salvation by uniting us with our Crucified and Risen Lord.

It will be live streamed on our Facebook and YouTube pages - **12.45pm**

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## **Holy Saturday Working Bee - Saturday 30/3/2024 @ 9.30am**

Volunteers are required to assist cleaning and preparing the church for Easter. Hot Cross Buns, Tea and coffee will be provided in the hall after. See Terry Porter if you are available.

### **Flowers for The Chapel of Repose and Easter.**

Donations are required for flowers to adorn the Chapel of Repose and subsequently used at Easter. Donation can be placed in an envelope marked Flowers and placed in the collection plate or given to Michael Upson or the Vicar. We need a fabulous display for Our Lord

## **Weekly Reflections**

### **Reflections Lent 3**

WWJD? What would Jesus do? In our reading from John today we learn that one of the options is using a whip and overturning tables; variants of the story are in all the synoptics. Christians are obviously not supposed to be milquetoasts, doormats to be trampled on, always 'meek and mild'. The context of Jesus' outburst is important: anger at those making money out of the practice of worship taking over the Temple with sale of animals for sacrifices, and swapping street money for temple money. What is it in modern-day church life that makes me snap and get out my whip (if I had one)? Hypocrisy is right up there, particularly pretending to espouse Christ's love but in reality spewing hate and exclusion. The 'Prosperity gospel' is another, reversing Christ's injunction to put the last first.

But it is harder to bring it closer to home. What is it about me that might evoke anger in others? As I walk my Lenten journey, I'm invited in Psalm 19 to reflect on the 'words of my mouth and the meditations of my heart'. Am I keeping the injunctions, both old and new, that we have been given? Am I walking and living the wisdom of God as Paul calls us to do?

Probably not enough is the answer.

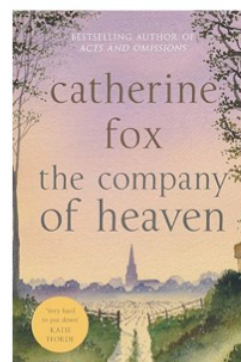
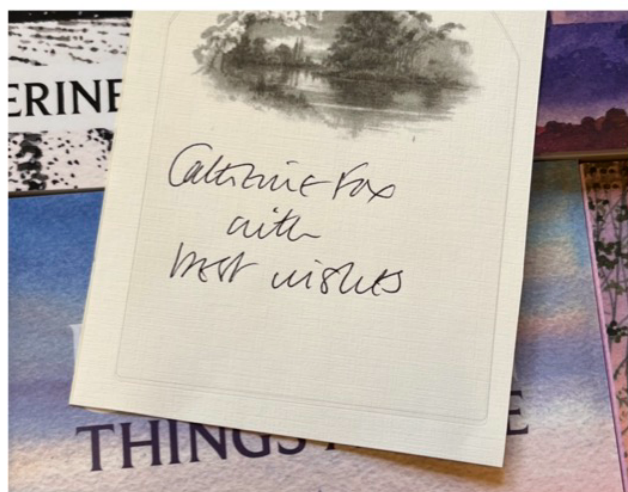
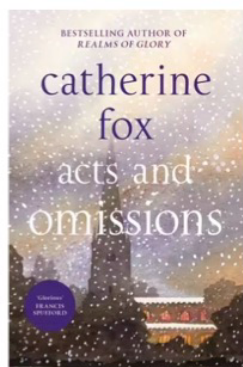
Stephen Duckett

P.S. As many of you may recall, part of my Lenten discipline is to reflect on the lives of saints by participating in Lent Madness (<https://www.lentmadness.org/>), where throughout Lent we vote on pairings of saints. In the rounds to date, I've mostly voted with the majority missing out recently voting for Lazarus where the majority preferred Joseph of Arimathea.

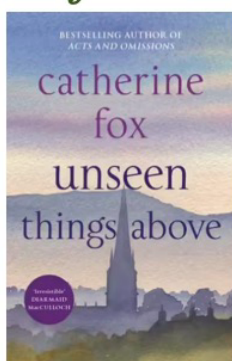
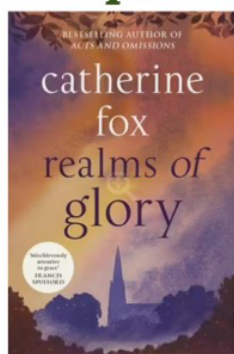
## St Peter's Bookroom & Church Supplier

Catherine Fox, author of the marvellous Lindchester Chronicles, has been in Melbourne! If you enjoyed reading Anthony Trollope's **Barchester Towers** or the Anglican witty, social satire of Barbara Pym, then you will love this 21<sup>st</sup> series of novels about a cathedral city in the fictional Diocese of Lindchester, England.

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# HOLY WEEK & EASTER SERVICES

## **Palm Sunday March 24<sup>th</sup>**

Sunday of the Passion of Our Lord

8.00am Low Mass

10.30am Procession of Palms and High Mass\*

6.00pm Stations of the Cross

## **Monday March 25<sup>th</sup>**

8am Mass

7pm Mass with address\*

## **Tuesday March 26<sup>th</sup>**

8am Mass

7pm Mass with address\*

## **Wednesday March 27<sup>th</sup>**

8am & 1.15pm Mass

Tenebrae at Trinity College 7.30pm

**(100 Royal Parade, Parkville VIC 3052)**

## **Maundy Thursday March 28<sup>th</sup>**

7.00pm High Mass of the  
Lord's Supper \*

## **Good Friday March 29<sup>th</sup>**

3.00pm The Liturgy of Good  
Friday with Holy Communion\*

## **Holy Saturday March 30<sup>th</sup>**

8.00pm The Easter Vigil and First Mass of Easter  
(Bishop Genieve Blackwell preaching and confirming)

## **Easter Day March 31<sup>st</sup>**

8am Low Mass

10.30 Procession and High Mass\*

4.00pm Evensong and Benediction

\*Addresses by

**The Revd Prof Dorothy A. Lee AM FAHA**

Trinity College Theological School

University of Divinity

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## **Trinity College Tenebrae**

Wednesday 27 March at 7.30pm

Trinity College Chape, 100 Royal Parade, Parkville

Register via: [trybooking.com/CPMHC](http://trybooking.com/CPMHC)

Enquiries: Briony O'Halloran (03 8341 0216)

# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [mnrbowie@gmail.com](mailto:mnrbowie@gmail.com)

Assistant Priest: [kathryn.bellhouse@gmail.com](mailto:kathryn.bellhouse@gmail.com)

Director of Music: [stpetersdom@gmail.com](mailto:stpetersdom@gmail.com)

FB: [www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](http://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Monday - Thursday

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## Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass  
6pm Low Mass [1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays] 6pm Evensong & Benediction [2<sup>nd</sup> & 4<sup>th</sup> Sundays]

## Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass  
Special Devotion to Our Lady of Walsingham on the 1<sup>st</sup> Saturday of the month  
Feast Day High Mass, as advertised: 7.00pm

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	Parish Office
	Naomi Johnson	

## Parish Council Membership

Fr Michael Bowie (President)  
Daniel Mitterdorfer (Secretary)  
Peter Griffin (Treasurer)  
Anne Scott-Pendlebury  
Craig Wilson  
Geoffrey Bush-Coote  
Marcus Roberts  
Michael Upson  
Stuart Hibberd

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Charitable Foundation:	Krystyna Campbell-Pretty	Parish Office
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	Michael Gronow	0411 289 318
	Helena Hughes	-
	Daniel Ferguson	0419 572 033
Child Safety Officer:	Rachel Ellyard	0419 335 793
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Director of Music:	Christopher Watson	Parish Office
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	Parish Office

*We are an inclusive and welcoming church,  
built on the unceded lands of the  
Wurundjeri people. Our mission is: "Wor-  
shipping Christ in the Eucharist; serving  
Christ  
in the world".*

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**Please note that the Parish landline number  
03 9662 2391 is NO longer in use, please contact the par-  
ish through our mobile number 0401 826 325**