

*Welcome to*  
**ST PETER'S EASTERN HILL**  
*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



*Matthew 9.37-38 Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'*

**THIRD SUNDAY AFTER PENTECOST**

**18 JUNE 2023**

# WORSHIP AT ST PETER'S

## SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2<sup>nd</sup> & 4<sup>th</sup> Sundays).

**6.00pm Low Mass (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays)**

## WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Terry Maher, Julie-Ann Bird, Graham Ryles, Robert Saliba, Frances Joan Wellam, Susanne Marsden, Shirley Sinclair, Bp Michael Hough, Nelson Rufatt, Janine Stewart, Bp John Stewart, Rob Whalley, Bp John Parkes.

**FOR THE RECENTLY DEPARTED** Helen Drummond, Pat Bellhouse, Des McCoy, Norman Missen, Claire Beecher, Neville Finney, Graeme Clarke.

### **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK**

- June 18 Cyril Barclay PRIEST, Katherine Frances Cray, Peter Cross PRIEST, Jean Hobday  
19 Nils Cornelius Proctor  
20 George Barnsley PRIEST, Sr Eudora CSC, Frank Larkins, Mary Morris  
21 Ronald Dowling PRIEST, Eveline Barker, Mabel Butement, John Hope priest, David Sharr  
22 Don Cave PRIEST, Marjorie Beatrice Clarkson, Stanley Harold Moulds, Iain Donald Muecke  
23 Derek Stewart  
24 William Braithwaite Eggington, Annie Marion Howell, Edward Southey, Ian Thornton

*Please contact Eugene Chin at the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

# THE INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Mass setting: H. Darke (1888-1976) *Communion Service in E minor*

*Introit Hymn: NEH 358* Father of heaven, whose love profound

*At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.*

Cantor

All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

*The sanctuary party re-enters the chancel. The celebrant intones the responsory.*



The Lord be with you  
**And also with you.**

*Please kneel*

*The Deacon introduces the Confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Kyries are sung at 9.30am and sung by the choir at 11.00am*

|                 |                          |
|-----------------|--------------------------|
| Kyrie eleison   | <i>Lord have mercy</i>   |
| Christe eleison | <i>Christ have mercy</i> |
| Kyrie eleison   | <i>Lord have mercy</i>   |

*Please then stand for the Gloria which is sung by the choir.*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.**

*The Celebrant prays the Collect.*

Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit  
and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

*Please sit for the readings.*

## **THE LITURGY OF THE WORD**

### **Genesis 18.1-15 [21.1-7]**

A reading from the book of Genesis.

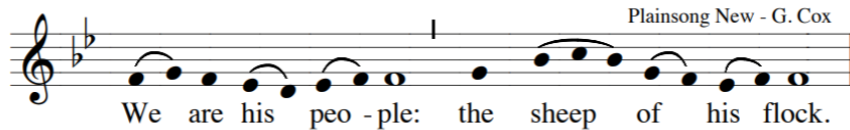
18The Lord appeared to Abraham\* by the oaks\* of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent

entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, ‘My lord, if I find favour with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.’ So they said, ‘Do as you have said.’ <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, ‘Make ready quickly three measures\* of choice flour, knead it, and make cakes.’ <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. <sup>9</sup>They said to him, ‘Where is your wife Sarah?’ And he said, ‘There, in the tent.’ <sup>10</sup>Then one said, ‘I will surely return to you in due season, and your wife Sarah shall have a son.’ And Sarah was listening at the tent entrance behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. <sup>12</sup>So Sarah laughed to herself, saying, ‘After I have grown old, and my husband is old, shall I have pleasure?’ <sup>13</sup>The Lord said to Abraham, ‘Why did Sarah laugh, and say, “Shall I indeed bear a child, now that I am old?” <sup>14</sup>Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.’ <sup>15</sup>But Sarah denied, saying, ‘I did not laugh’; for she was afraid. He said, ‘Oh yes, you did laugh.’ [21The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. <sup>2</sup>Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. <sup>3</sup>Abraham gave the name Isaac to his son whom Sarah bore him. <sup>4</sup>And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. <sup>5</sup>Abraham was a hundred years old when his son Isaac was born to him. <sup>6</sup>Now Sarah said, ‘God has brought laughter for me; everyone who hears will laugh with me.’ <sup>7</sup>And she said, ‘Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.’]

Hear the word of the Lord.

**Thanks be to God.**

## PSALM 100



Make a joyful noise to the Lord, all the earth.  
Worship the Lord with gladness;  
come into his presence with singing. **R.**

Know that the Lord is God.  
It is he that made us, and we are his;  
we are his people, and the sheep of his pasture. **R.**

Enter his gates with thanksgiving,  
and his courts with praise.  
Give thanks to him, bless his name. **R.**

For the Lord is good;  
his steadfast love endures forever,  
and his faithfulness to all generations. **R.**

### **THE EPISTLE: Romans 5.1–8**

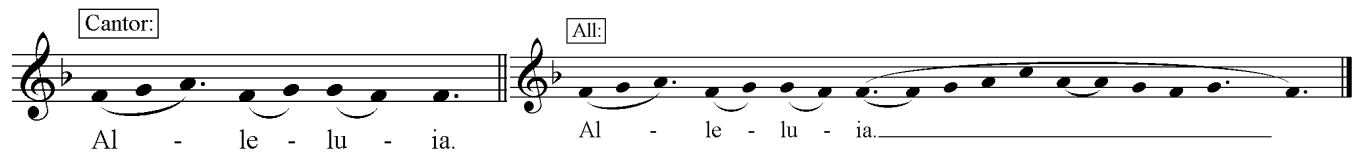
A reading from the letter of Paul to the Romans

5Therefore, since we are justified by faith, we\* have peace with God through our Lord Jesus Christ, 2through whom we have obtained access\* to this grace in which we stand; and we\* boast in our hope of sharing the glory of God. 3And not only that, but we\* also boast in our sufferings, knowing that suffering produces endurance, 4and endurance produces character, and character produces hope, 5and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. 6 For while we were still weak, at the right time Christ died for the ungodly. 7Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. 8But God proves his love for us in that while we still were sinners Christ died for us.

Hear the word of the Lord.  
**Thanks be to God.**



## GOSPEL ACCLAMATION



The kingdom of God is near:  
repent and believe the good news!

*Deacon:*

The Lord be with you.  
**And also with you**

The Gospel of our Lord Jesus Christ according to Matthew 9.35-10.8

✠ **Glory to you, Lord Jesus Christ.**

35 Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, ‘The harvest is plentiful, but the labourers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out labourers into his harvest.’

10 Then Jesus\* summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus;\* <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

5 These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, “The kingdom of heaven has come near.”\* <sup>8</sup>Cure the sick,

raise the dead, cleanse the lepers,\* cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Please sit for the Homily by Fr Greg Davies*

*Please stand for the Creed.*

*[A copy of the music for the Sung Creed is available at the back of the church.]*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,**

who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy,  
**hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.  
**And let light ☩ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

**OFFERTORY ANTIPHON** [*Sung by the choir*]

I will bless the Lord who gives me counsel. I keep the Lord always before me; with him at my right hand, I shall not be moved.

*Offertory hymn* NEH 433 O worship the King

# THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer.*

*At 11.00am the choir sings the Sanctus.*

**Holy, Holy, Holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

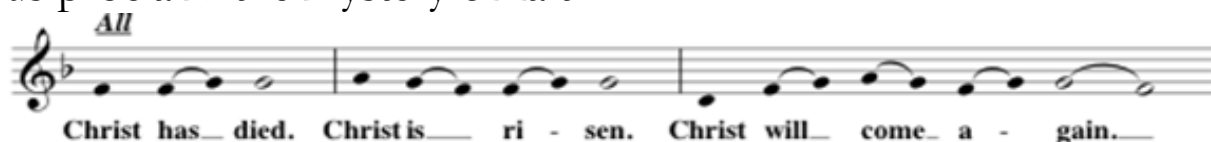
**Hosanna in the highest.**

**+ Blessed is he that comes in the name of the**

**Lord. Hosanna in the highest.**


*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith



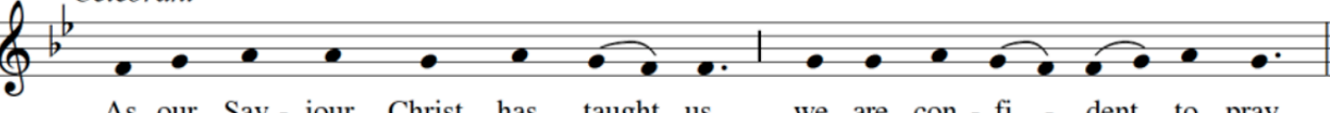
*The celebrant continues the prayer, ending with:*

*All*

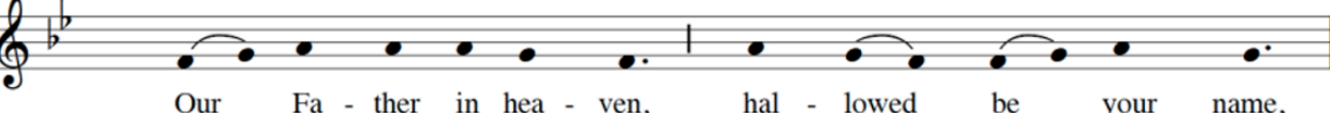


Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.

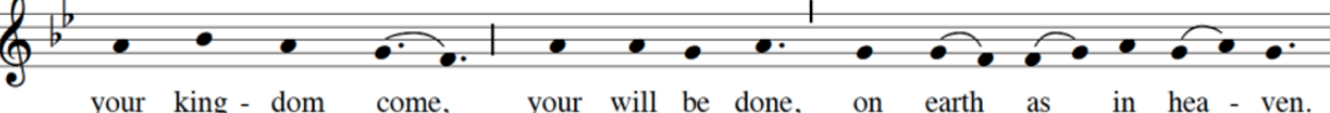
*Celebrant*



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



Our Fa - ther in hea - ven, hal - lowed be your name,



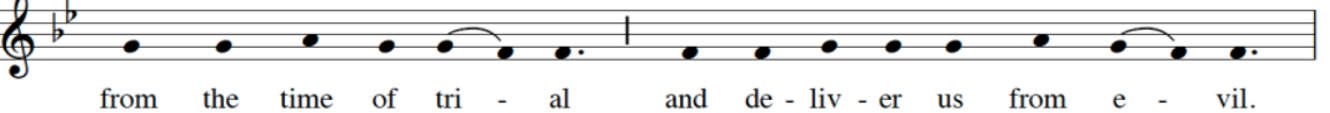
your king - dom come, your will be done, on earth as in hea - ven.



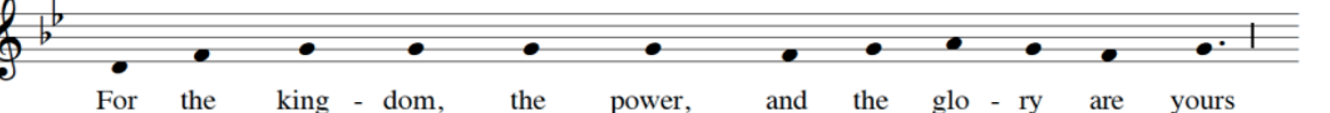
Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.

**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is sung by the choir.*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Celebrant:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Celebrant recites silently the Communion Antiphon.*

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir.*

T. Tallis (1505-85) *All people that on earth do dwell*

*Please stand for the Post-Communion hymn.*

NEH 372 He who would valiant be

## **THE CONCLUDING RITES**

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

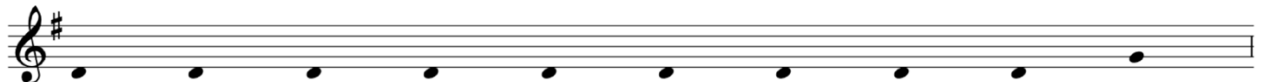
Go in the peace of Christ.  
**Thanks be to God.**

# THE ANGELUS


*At 11.00am only The Angelus is led and sung by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.*



The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**




Hail Mary, full of grace, the Lord is with thee,




Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



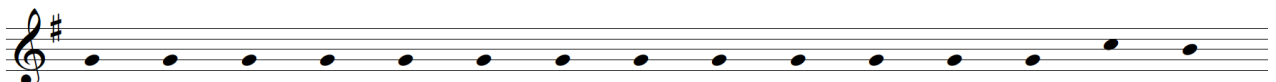
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,




Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



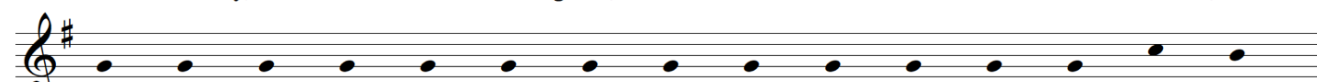
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



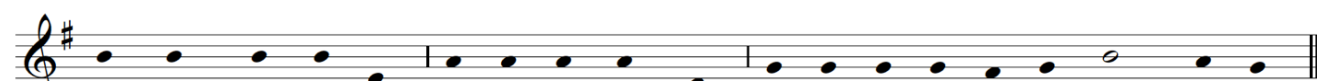
And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.  
**Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: K. Leighton (1929-88) *Fanfare*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

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## **Readings for Fourth Sunday after Pentecost (OS11)**

Genesis 21.8-21; Psalm 69; Romans 6.1b-11; Matthew 10.24-29

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# NOTICES

## **For your Diary**

**Patronal Festival High Mass (Thursday 29<sup>th</sup> June 7.00pm)**

***Guest preacher: Mthr Dorothy Lee***

After mass you are welcome to come for a drink and something to eat at Keble House (Mthr Kathryn's place) next door to the church. We will make our way from the church entrance.



## **Patronal Lunch (Sunday 2<sup>nd</sup> July 12.00pm)**

***Speaker: Joy Freer OAM***

Please note you can purchase tickets from Daniel Ferguson after the service in the Parish Hall. Or you can contact the parish office during the week.

**Or** you could go to [www.stpeters.org.au](http://www.stpeters.org.au) and click on 'Patronal lunch' and pay electronically there.

**Or** scan this QR code



Tickets are **\$50** (A three course seated meal is being catered for)  
We look forward to celebrating our Patronal festival with you.

## **Funeral Service of the late Helen Drummond**

Many of you would have known our faithful servant Helen Drummond who recently died. Her funeral will be here on Friday 23<sup>rd</sup> June at 11.00am

## **Coffee Caravan (Heaven at the Hill)**

Please consider supporting our Social Enterprise, as July is our start date for paid traineeships for hospitality - a certificate course. This will upskill and empower people to get into the workforce. We would greatly value your support. All donations are tax deductible.

## **“BOLD AS BRASS”: a musical celebration of all things Welsh.**

The Australian Welsh Male Choir together with the Darebin City Brass- Preston Band; Saturday 24<sup>th</sup> June 2023, 7.30pm; At The Edge, Federation Square;

Tickets available on Eventbrite

Enquiries to Tim Gibson 0412 191 971

## **St Peter's Bookroom & Church Supplier**

Next week St Peter's Bookroom will be representing St Peter's and selling books at the Spiritual Care Australia Conference in Melbourne.

Thank you Di Clarke for assisting us at this event!

'Let us learn to forgive,  
let us build an edifice that speaks of this; let us turn  
this shattering to sunlight, and preach a promise  
of peace.'

from *Reconciliation: Coventry Cathedral Part II*

This poem is from a new work -

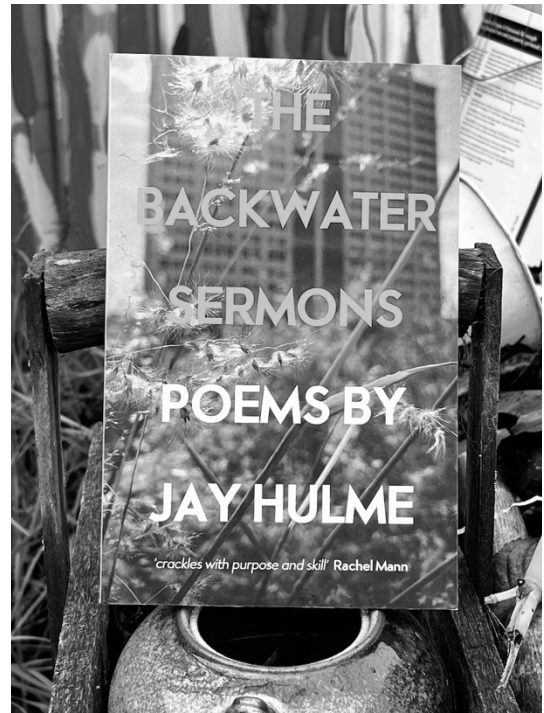
### **The Backwater Sermons: Poems by Jay Hulme**

In late 2019, Jay Hulme's fascination with old church buildings turned into a life-changing encounter with the God he had never believed in, and he was baptised in the Anglican church.

In this new poetry collection, Jay details his journey through faith and baptism during an unprecedented world-wide pandemic. As he finds God in the ruined factories and polluted canals of his home city, Jonah is heckled over etymology, angels appear in tube stations,

and Jesus sits atop a multi-story car park. Cathedrals are trans, trans people are cathedrals, and amidst it all God reaches out to meet us exactly where we are.

Jay's poetry explores belief in the modern world and offers a perspective on queer faith that will appeal not only to Christians, but young members of the LGBT+ community who are interested in faith but unsure of where to start. \$32.95



## **Weekly Reflections**

### **Feast of the Sacred Heart**

By Mthr Kathryn

On Friday 16<sup>th</sup> fell the Feast of the Sacred Heart of Jesus.

It is a beautiful feast. While the feast has theological roots in the church's very foundations, the feast day itself and specific forms of devotion to the Sacred Heart

have taken shape in more recent centuries. You have likely seen an image of the Saviour wearing his heart—no, not on his sleeve—but rather on his chest? Here it began! That image has to do with the growth of this festival and devotion.

In 1675 a French Visitation Sister, Saint Margaret Mary Alacoque, had a series of visions of Jesus. He let her rest her head on his heart, and he shared with her his desire to share his love with the whole of humankind.

Significant, especially since Sister Margaret's visions came a few generations after the debates of the reformation had raised one great uncertainty of the faith (among many): *are some people destined by God to fall outside the reach of his love, the love that is our salvation?* The idea that God in his love 'elects' the few, not the many, had a foothold in many of the Reformed societies around France. But as far as this Visitation sister was concerned: she wasn't having a bar of it! Her visions of Jesus gave her the assurance that he longs to reach every person in the world, transforming each one by the redemptive power of his love. It is people, we ourselves, who drag our feet. Insofar as one turns to him, the Sacred Heart is open to us, one and all.

I use that word, 'longs', advisedly. In a way, it would be more comfortable to say 'he wills...' But the image of the Sacred *Heart* invites us to attend to, not the will of Jesus, but his affective life: the emotions and affection that also shine through the pages of the New Testament—joy, sadness, compassion, anger, even the turmoil of grief. Of course, Jesus doesn't *indulge* in such passions. Rather, he **sanctifies** them: his joy, is the joy of God, his sorrow, God's sorrow. Devotion to the Sacred Heart invites us to enter the "affective" orbit of the Saviour, so that our affections can be sanctified by his. So that we can *feel*, as well as think and will, the love of God for the world.

From Sister Margaret's visions have flowed patterns of devotion focused on the Sacred Heart. In essence it is a simple call to spend time, in prayer, paying attention to the heart of Jesus. His heart incarnates the love of God, and his heart *is* God's holy dwelling place. It is a window in to the mysterious and inexhaustible being of God.

In practice, such devotion can take shape through such habits as observing 'Holy Hours' (spending an hour of thankful adoration of the Saviour in the presence of the blessed sacrament), receiving communion on the first Friday of the month (Fridays being associated with the Saviour's offering of himself on Calvary, as the ultimate expression of divine love), and prayers such as the Divine Praises we use, here at St Peter's, before Benediction on Sunday evenings.

As we say at Benediction:

*Blessed be Jesus... Blessed be the Name of Jesus. Blessed be his most Sacred Heart.*

# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [mnrbowie@gmail.com](mailto:mnrbowie@gmail.com)

Assistant Priest: [kathryn.bellhouse@gmail.com](mailto:kathryn.bellhouse@gmail.com)

FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass  
6pm Low Mass [1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays] 6pm Evensong & Benediction [2<sup>nd</sup> & 4<sup>th</sup> Sundays]

## Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass  
Special Devotion to Our Lady of Walsingham on the 4<sup>th</sup> Saturday of the month  
Feast Day High Mass, as advertised: 7.00pm

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## Clergy and Lay Ministers

|                    |                        |              |
|--------------------|------------------------|--------------|
| Vicar:             | Fr Michael Bowie       | 0432 072 213 |
| Assistant Priest:  | Mthr Kathryn Bellhouse | 0416 378 748 |
| Associate Clergy:  | Fr Graeme Brennan      | 0427 321 744 |
|                    | Mthr Pirrial Clift     | 0407 453 306 |
|                    | Fr Greg Davies         | 0417 992 976 |
|                    | Fr Philip Gill         | 0480 101 711 |
|                    | Fr Ken Letts           | 03 9662 2391 |
|                    | Fr Roger Prowd         | 0417 323 112 |
| Klingner Scholars: | Alex De Leon           | 03 9662 2391 |
|                    | Naomi Johnson          | 03 9662 2391 |

## Other Parish Ministries and Programs

|                                    |                                   |              |
|------------------------------------|-----------------------------------|--------------|
| Bookroom:                          | Carol O'Connor                    | 03 9663 7487 |
| Charitable Foundation:             | Krystyna Campbell-Pretty          | 03 9662 2391 |
| Children's Church:                 | Katherine Barnett                 | 0403 352 256 |
| Churchwardens:                     | Michael Gronow (Vicar's Warden)   | 0411 289 318 |
|                                    | Rachel Ellyard (People's Wardens) | 0419 335 793 |
|                                    | Daniel Ferguson                   | 0419 572 033 |
| COVID Safe & Child Safety Officer: | Rachel Ellyard                    | 0419 335 793 |
| Director of Music:                 |                                   |              |
| Music Administrator:               |                                   |              |
| Flowers:                           | Michael Upson                     | 0492 964 984 |
| Guild of St Benedict:              | Daniel Ferguson                   | 0419 572 033 |
| Head Server:                       | Anthony Schepis                   | 0400 578 952 |
| Organist:                          | Rhys Arvidson                     | 0405 277 853 |
| Parish administrator:              | Eugene Chin                       | 0401 826 325 |
| Pastoral care:                     | Di Clark                          | 0407 354 987 |
| Prayer Link & Pastoral:            | Fr Roger Prowd                    | 0417 323 112 |
| Sacristan:                         | Naomi Johnson                     | 03 9662 2391 |

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## Parish Council Membership

|                                 |
|---------------------------------|
| Fr Michael Bowie (President)    |
| Daniel Mitterdorfer (Secretary) |
| Peter Griffin (Treasurer)       |
| Craig Wilson                    |
| Daniel Ferguson                 |
| Geoffrey Bush-Coote             |
| Geoff Sutherland                |
| Michael Gronow                  |
| Michael Upson                   |
| Peter Wild                      |
| Rachel Ellyard                  |
| Stuart Hibberd                  |
| Terry Porter                    |

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*