

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



'Follow me, and I will make you fish for people.' Matthew 4.19

THIRD SUNDAY AFTER EPIPHANY

22 JANUARY 2023

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Eleanor Hamilton, Cheryl Duff, Andrew Sinn, Lloyd Bunting, Michael Bundy, Garnet Johnson, John Hall, Greg Hocking, Rob Whalley, Helen Drummond, Bp John Parkes, Margaret Armstrong, Pete Wild, John Capp

FOR THE RECENTLY DEPARTED

Charles Northam, Lorna Sargaison, Joan Small, Jim Houston Priest,
Dom Placid Lawson OSB,

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Jan 22 Harry Dawson, Alice Penrose
23 Ralph Clarkson, Beatrice Elsie Yonge
24 Gordon Lake, Farnham Edward Maynard PRIEST,
Herbert Frank Willoughby PRIEST
25 Sister Eleanor CHN, Josephine Montgomerie
26 Vernon Cornish BISHOP, Sister Gwendoline CHN,
Pamela Keating, Francis Morton, Brenda Ruth Williams
27 Alec Graeme Bond, Sister Rachel CHN
28 Arthur Rupert Lumsden

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Victoria: Missa *Gaudeamus*

Entrance Hymn:

[9.30am & 11.00am] NEH 451 Songs of praise the angels sang

9.30am Family Mass begins on page 4.

At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.

Cantor **All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:
wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:
All
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces:
Wash me tho - rough - ly from my wick - ed - ness:
Cantor
and cleanse me from my sin. Glo - ry to God:
All
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,
Repeat antiphon
and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Priest **People**
 O Lord, show your mercy u-pon us **And grant us your salva - tion**

Priest **People**
 O Lord, hear our prayer **And let our cry come to you**

Priest **People**
 The Lord be with you **And also with you**

Priest
 Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,
 cheer, guard, visit and defend all who are gathered together in this holy place

People
 through Jesus Christ our Lord **A - men**

The sanctuary party re-enters the chancel. The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

V. Declare his glory among the nations; his wonders among all the peoples.

O sing a new song...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung at 9.30am and sung by the choir at 11.00am

**Lord have mercy, Lord have mercy
Christ have mercy, Christ have mercy
Lord have mercy, Lord have mercy**

Please then stand for the Gloria which is sung at 9.30am and sung by the choir at 11.00am.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The Celebrant prays the Collect.

Loving God,
the light of the minds that know you,
the life of the souls that love you,
and the strength of the hearts that serve you:
help us to know you
that we may truly love you,
and so to love you
that we may faithfully serve you,
whose service is perfect freedom;
through Jesus Christ our Lord. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

Isaiah 9.1-4

A reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you

have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor you have broken as on the day of Midian.

Hear the word of the Lord.

Thanks be to God.

PSALM 27



The Lord is my light and my salvation;
whom shall I fear?

The Lord is the stronghold of my life;
of whom shall I be afraid? **R.**

One thing I asked of the Lord, that will I seek:
to live in the house of the Lord all the days of my life,
to behold the beauty of the Lord,
and to inquire in his temple. **R.**

I believe that I shall see the goodness of the Lord
in the land of the living.
Wait for the Lord; be strong,
and let your heart take courage; wait for the Lord! **R.**

THE EPISTLE: 1 Corinthians 1.10-18

chanted by the Sub-Deacon

A reading from the first letter of Paul to the Corinthians.

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you,

my brothers and sisters. What I mean is that each of you says, ‘I belong to Paul,’ or ‘I belong to Apollos,’ or ‘I belong to Cephas,’ or ‘I belong to Christ.’ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Jesus made his home in Capernaum so that what had been spoken through the prophet Isaiah might be fulfilled.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to Matthew [4.12-23].

✠ **Glory to you, Lord Jesus Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: ‘Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.’ From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake – for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Michael Bowie

Please stand for the Creed.

[A copy of the music for the Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.
And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

The right hand of the Lord has struck with power; the right hand of the Lord has exalted me; I shall not die, but live, and declare the works of the Lord.

Offertory hymn NEH 311 (T NEP 698) We pray thee, heavenly Father

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.

Holy, Holy, Holy Lord,
 God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 + Blessed is he that comes in the name of the
 Lord. Hosanna in the highest.

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

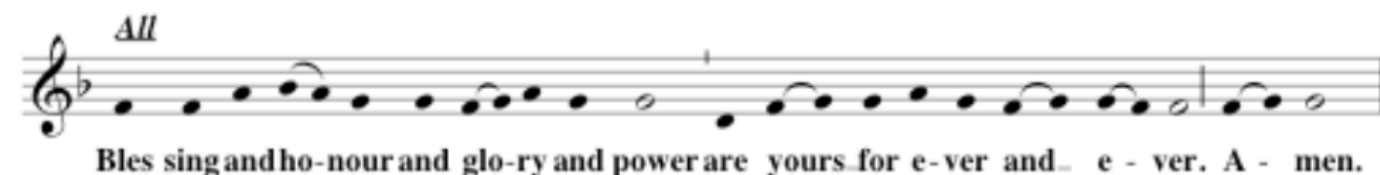
All



Christ has died. Christ is risen. Christ will come again.

The celebrant continues the prayer, ending with:

All

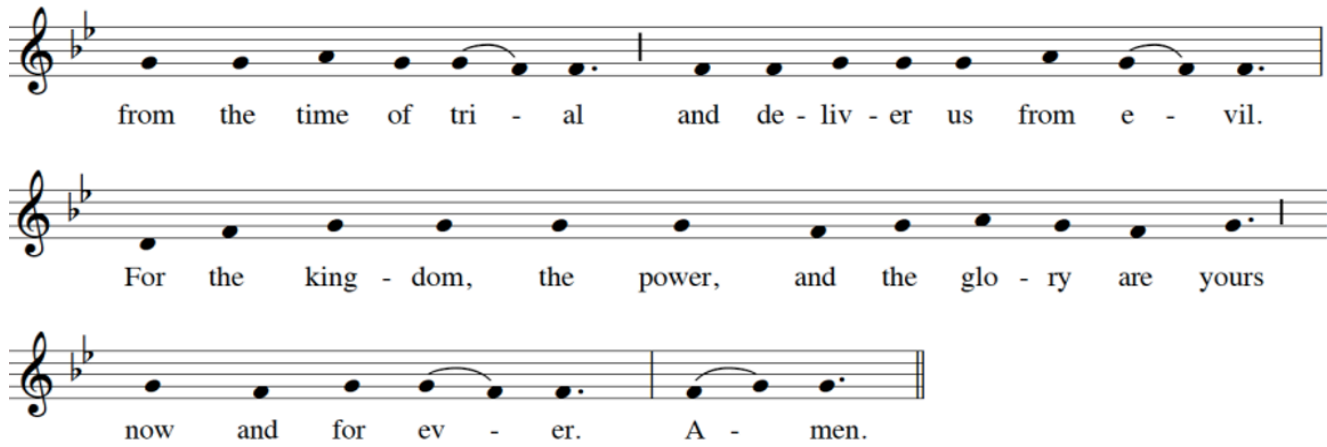


Blessing and honor and glory and power are yours for ever and ever. Amen.

Celebrant



As our Saviour Christ has taught us, we are confident to pray,
 Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread. Forgive us our sins
 as we forgive those who sin against us. Save us



from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is said at 9.30am and sung by the choir at 11.00am.

**Lamb of God, you take away the sin of the world:
 have mercy on us.**

**Lamb of God, you take away the sin of the world:
 have mercy on us.**

**Lamb of God, you take away the sin of the world:
 grant us peace.**

Celebrant:

Behold the Lamb of God,
 behold him who takes away the sin of the world.
 Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
 but only say the word and I shall be healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
 All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir at 11.00am*

Tomkins: O sing unto the Lord a new song

Please stand for the Post-Communion hymn.

NEH 353 Dear Lord and Father of mankind

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

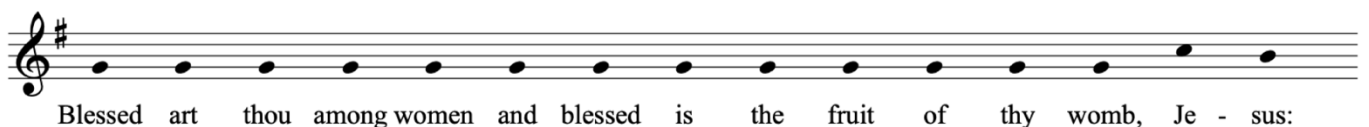
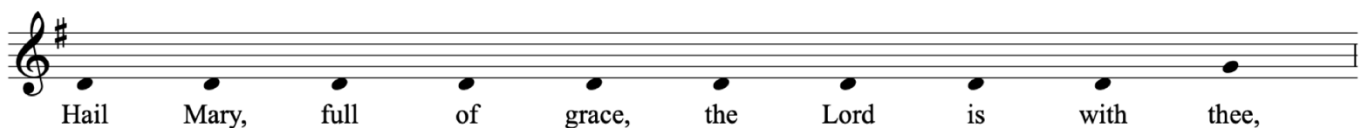
The Celebrant offers the blessing and the Deacon dismisses the congregation:

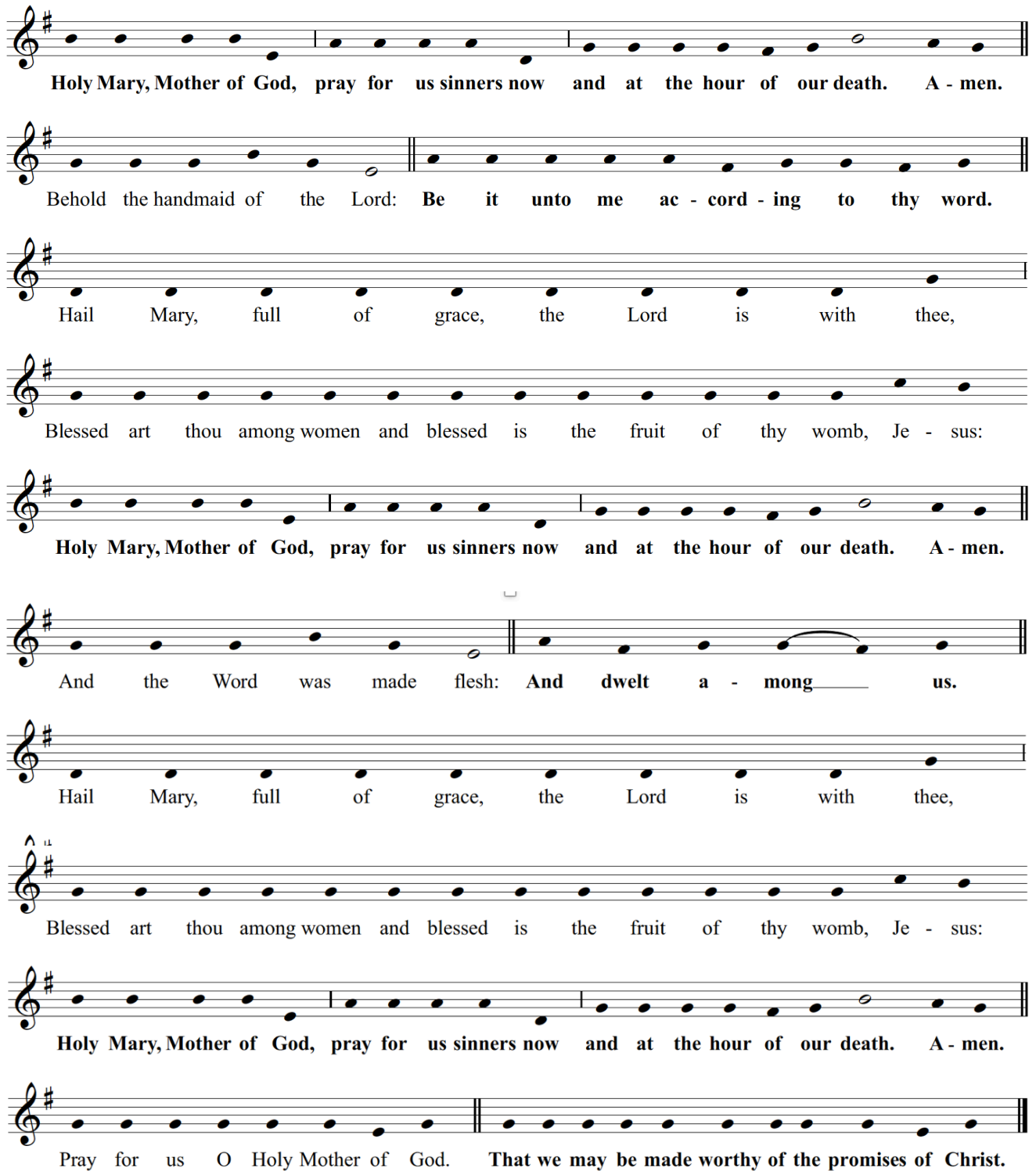
Go in the peace of Christ
Thanks be to God.

THE ANGELUS

At 11.00am only The Angelus is led and sung by the Celebrant.

The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.





Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Behold the handmaid of the Lord: Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

And the Word was made flesh: And dwelt among us.

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude:

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Fourth Sunday after Epiphany are:

Micah 6.1-8; Psalm 15; 1 Corinthians 1.18-31; Matthew 5.1-12

NOTICES

Sunday January 22nd – Evensong & Benediction resumes the usual pattern at 6pm tonight on the second and fourth Sunday of each month. Fr Gregory Seach, Vicar of St George's Malvern will be the guest celebrant for Evensong and Benediction tonight.

The Noon Mass on Saturday 28 January will be the monthly Mass of Our Lady of Walsingham, with a short Devotion to Our Lady at the end. We welcome Fr Stuart Soley, the Vicar of our neighbouring parish of St Mark's Fitzroy as Celebrant.

Thursday February 2nd at 7pm – Candle ceremonies and High Mass

Exploring Faith Matters – EfM invite you to join a group discussion of our Interlude book for this year titled – God Next Door – Spirituality and Mission in the Neighbourhood by Simon Carey Holt – a Melbourne based teacher in spirituality and practical theology at Whitely College.

Start reading and join us for a discussion over two weeks.

Our conversation will be on zoom and/or face to face.

Wednesday evenings on zoom – Feb 1st and Feb 8th at 7.30pm

Sundays after 11am Mass – Feb 5th and Feb 12th at 1.00pm

Discussion will last for an hour. Please register by writing your name on the sheet at the back of the church or emailing Fr Greg – gregdavies121@icloud.com.

The book is available from the Bookroom at \$29.95 or it is available as an ebook.

Lent Study Program 2023 –

Fr Michael will give a series of addresses on each Sunday in Lent at 1pm in the church, titled *'The Eucharist makes the Church.'*

Rosary and Angelus on Fridays

... to gaze upon the beauty of the LORD and seek him in his temple...

John and Pete say the rosary in the Chapel of Our Lady of Walsingham on Friday at 3.30 pm. The sorrowful mysteries are prescribed for Friday, but we vary this from week to week. Saying rosary takes about 20 minutes.

The church will be open and attended for prayer, reflection and adoration from 3.30 pm until Angelus (with bells!) at 6 pm.

We invite you to join us.

Contact: peterwild1957@gmail.com or 0455 803 584

John Sturgess and Pete Wild

St Peter's Bookroom

The Coffin Roads by Ian Bradley, \$20

A new fascinating work which explores the route that bodies were carried for burial along the ancient landscape of the Scottish Highlands and islands. These are now popular walking and cycling routes.

Coffin Roads takes us on eight such journeys exploring the distinctive traditions, beliefs and practices around dying, death and mourning in the communities which created and used them.

The result is an extraordinary snapshot into place and culture. This book argues that aspects of the distinctive West Highland and Hebridean way of death and approach to dying and mourning may have something helpful and important to offer to us today.

Routes covered in this book are:

The Kilmartin Valley — the archetypal coffin road in this ritual landscape of the dead.

The Street of the Dead on Iona — perhaps the best known coffin road in Scotland.

Kilearnadil Graveyard, Jura — a perfect example of a Hebridean graveyard. The coffin road through Morvern to Keil Church, Lochaline — among the best defined and most evocative coffin roads today.

The Green Isle, Loch Shiel, Ardnamurchan — the oldest continuously used burial place anywhere in Europe.

The coffin road on Eigg — with its distinctive ‘piper’s cairn’ where the coffin of Donald MacQuarrie, the ‘Great Piper of Eigg’, was rested.

The coffin road from Traigh Losgaintir to Loch Stocinis on Harris — popular with walkers and taken as the title for a best-selling thriller by Peter May.

The coffin road on Barra — A detailed study of burial practices on Barra in the early 1950s provides a fascinating record of Hebridean attitudes to dying, death and mourning.



WEEKLY REFLECTIONS

From Philip Harvey

The Corinthians were a relaxed and comfortable lot, more than partial on occasion to a spot of eloquent wisdom. Aren't we all? Scripture in sundry places moves us to look for wisdom where it may be found, so why is Paul so down on eloquent wisdom? One reason is that Corinthians prized impressive rhetoric, to the degree that what sounded best had to be the truest. Many of them were Sophists, lovers of complex argument and drop-dead conclusions, where the meaning and the message got lost in the eloquence. Paul makes light-hearted fun of this mode of discourse, but his purpose is to draw attention to the only message worth knowing about: the cross of Christ. As he then famously adds, the cross is foolishness to the Greeks, but "to us who are being saved it is the power of God."

The cross can be described as an epiphany of Christ, once we appreciate the meaning of the Greek word 'epiphany' as a manifestation or revelation of God. Christ shows forth God not only in words but in actions, signs, and wonders. His humbling, his pleas for meaning, his thirst, his forgiveness of others; at a certain moment, words fail. Verbal spectaculars and arresting arguments may win friends and influence people, while being no more than edifications of self. But what to make of the cross? As Paul puts it, not without rhetorical impact, "Has God not made foolish the wisdom of the world?"

This coming out of darkness into light is how Matthew describes the very start of Christ's ministry, using the powerful words of the prophet Isaiah. It is a succession of epiphanies, whether in his primary call to repent, the simplest language of Christ calling disciples to follow him, or the proclamations and healings that occur wherever he goes. All of this walking its way up to a form of eloquent wisdom that would have baffled the Sophists, the language of the Beatitudes and the Sermon on the Mount, confronting, seemingly contradictory, consoling – the language of the good news. "The people who sat in darkness have seen a great light." And as the song known as Psalm 27 begins with such wonder and certitude: "The Lord is my light and my salvation; whom shall I fear?"

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass
Special Devotion to Our Lady of Walsingham on the 4th Saturday of the month
Feast Day High Mass, as advertised: 7.00pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirriall Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:		
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council Membership

Geoffrey Bush-Coote
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer
(Secretary)
Terry Porter
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow
Geoff Sutherland
Craig Wilson

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".