

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Christ Carrying the Cross, Approx 1491

TWELFTH SUNDAY IN ORDINARY TIME
19 JUNE 2022

Prayer of the day:

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

DAILY INTERCESSIONS

FOR THE SICK:

Helen Drummond, Sophia Errey, Wendy Hancock, Philip Harvey, Lynn James, Russell Kennedy, Thomas Low, Mary; Dowager Duchess of Manchester, Giedra Moon, Adrienne Moran, Lyn Nicholas, Noleen Nicholls, Brian Porter PRIEST, Elizabeth Prideaux, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Beatrice Scarfe, Joan Small, Robert Clive Tadgell, Robert Whalley PRIEST, Paul Wheelton, Angus, Graeme, and Jan.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Cheryl Duff, Gail Edwards, Grace James, Judith Hibberd, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Robin Page, Graham Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, and Barbara Ure-Smith.

FOR THE RECENTLY DEPARTED

Bryan O'Connor

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun	19	Nils Cornelius Proctor.
Mon	20	George Barnsley <small>PRIEST</small> , Sr Eudora <small>CSC</small> , Frank Larkins, Mary Morris.
Tue	21	Eveline Barker, Mabel Butement, John Hope <small>PRIEST</small> , David Sharr.
Wed	22	Don Cave <small>PRIEST</small> , Marjorie Beatrice Clarkson, Stanley Harold Moulds, Iain Donald Muecke.
Thu	23	Derek Stewart.
Fri	24	William Braithwaite Eggington, Annie Marion Howell, Edward Southey.
Sat	25	Catherine Garton, Keith David McKay.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Eccard: Missa *Mon cœur se recommande à vous*

Entrance Hymn:

NEH 413. Now thank we all our God

The sanctuary party enters the chancel to prepare for the Asperges.

Cantor All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:
wash me, O Lord, and I shall be whi - ter than snow. Fine

Cantor

Have mercy on me, O God, in your en - du - ring good - ness:
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

All

and cleanse me from my sin. Glo - ry to God:
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Cantor

and for e - ver. A - men.

All

Repeat antiphon

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Priest People

O Lord, show your mercy u-pon us And grant us your salva - tion

Priest People

O Lord, hear our prayer And let our cry come to you

Priest People

The Lord be with you And also with you

Priest

Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,
cheer, guard, visit and defend all who are gathered together in this holy place

Priest People

through Jesus Christ our Lord A - men

The celebrant censures the altar during the Introit.

INTROIT

Dóminus fortitudo plebis suæ, et
protéctor salutárium Christi sui est:
salvum fac pópulum tuum, Dómine,
et bénedic hereditáti tuæ, et rege eos
usque in saéculum.

The Lord is the strength of his people, and the guardian of salvation for his anointed. Save your people, O Lord, and bless your inheritance; be their guide for ever.

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The celebrant intones the Collect for Purity. Please kneel as the choir sings

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

The Deacon introduces the Confession.

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
 et in terra pax hominibus
 bonae voluntatis.
 Laudamus te,
 benedicimus te,
 adoramus te,
 glorificamus te
 Gratias agimus tibi propter
 magnam gloriam tuam,
 Domine Deus, Rex caelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite, Iesu
 Christe, Domine Deus, Agnus
 Dei, Filius Patris, qui
 tollis peccata mundi, miserere
 nobis;
 qui tollis peccata mundi,
 suscipe deprecationem
 nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus
 Sanctus, tu solus Dominus, tu
 solus Altissimus, Iesu Christe,
 cum Sancto Spiritu:
 + in gloria Dei Patris. Amen

*Glory to God in the highest,
 And on earth peace to men of good
 will,
 We praise you,
 We bless you,
 We adore you,
 We glorify you.
 We give you thanks for your great
 glory.
 Lord God, heavenly King, O God,
 almighty Father, Lord Jesus Christ,
 Only Begotten Son, Lord God, Lamb
 of God, Son of the Father. You take
 away the Sins of the world, have mercy
 on us,
 You take away the Sins of the world,
 receive our prayer
 You are seated at the right hand of the
 Father, have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord
 You alone are the Most High, Jesus
 Christ,
 With the Holy Spirit,
 + In the glory of God the Father,
 Amen.*

The celebrant chants the Collect. Please then sit for the readings.

THE LITURGY OF THE WORD


A reading from Zechariah 12.10-11

The Lord says this: “I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. “On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo.”

Hear the word of the Lord. **Thanks be to God.**

PSALM: 63

Plainsong New - G. Cox



My soul is thirst - ing for you, O Lord my God.

led by the Cantor. Please join in the Response.

O God, you are my God, I seek you,
my soul thirsts for you;
my flesh faints for you,
as in a dry and weary land where there is no water. **R.**

So I have looked upon you in the sanctuary,
beholding your power and glory.
Because your steadfast love is better than life,
my lips will praise you. **R.**

So I will bless you as long as I live;
I will lift up my hands and call on your name.
My soul is satisfied as with a rich feast,
and my mouth praises you with joyful lips. **R.**

For you have been my help,
and in the shadow of your wings I sing for joy.
My soul clings to you;
your right hand upholds me. **R.**

THE EPISTLE: *chanted by the Sub-Deacon*

A reading from Galatians 3.26—29

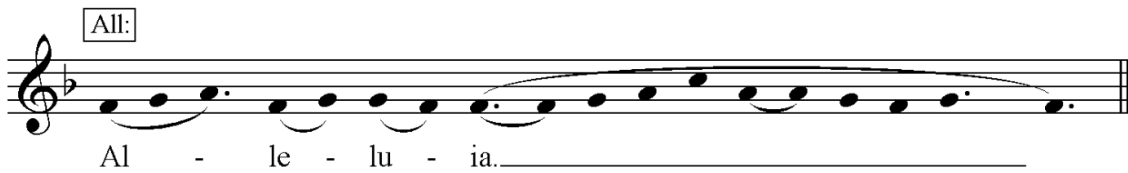
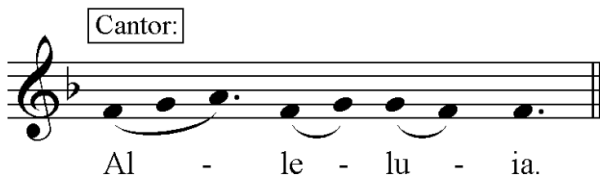
My brothers and sisters, in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.
Hear the word of the Lord. **Thanks be to God.**

GRADUAL

Convertere, Domine, aliquántulum,
et deprecáre super servos tuos. Vs.
Dómine, refúgium factus es nobis, a
generatióne et progénie.

*Turn back, O Lord, ever so slightly, we beseech
you, and consent to be entreated by your serv-
ants.*

GOSPEL ACCLAMATION



Deacon:

The Gospel of our Lord Jesus Christ according to Luke 9.18-24

✠ **Glory to you, Lord Jesus Christ.**

One day when Jesus was praying alone, with only the disciples near him, he asked them, “Who do the crowds say that I am?” They answered, “John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen.” Jesus said to them, “But who do you say that I am?” Peter answered, “The Messiah of God.” Jesus sternly ordered and commanded the disciples not to tell anyone, saying, “The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised.” Then Jesus said to them all, “If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it,

and those who lose their life for my sake will save it.”
This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

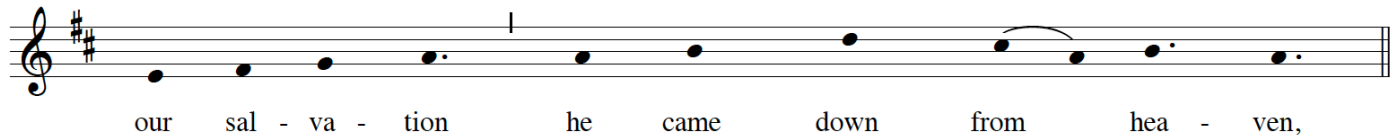
Please be seated for the Homily.

Please stand for the Creed.

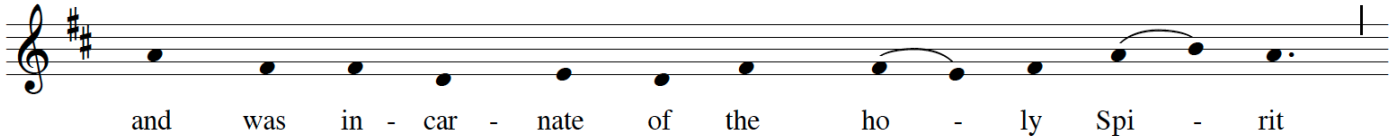
Celebrant *All*

V

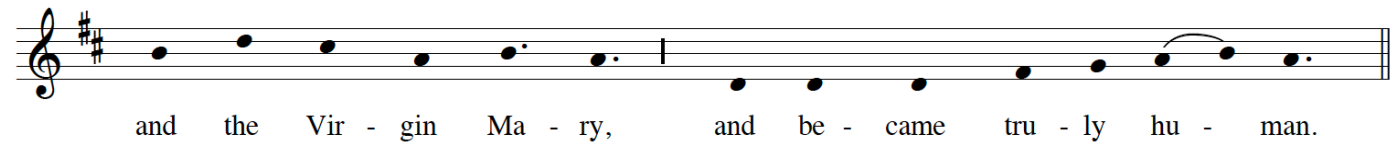
We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for



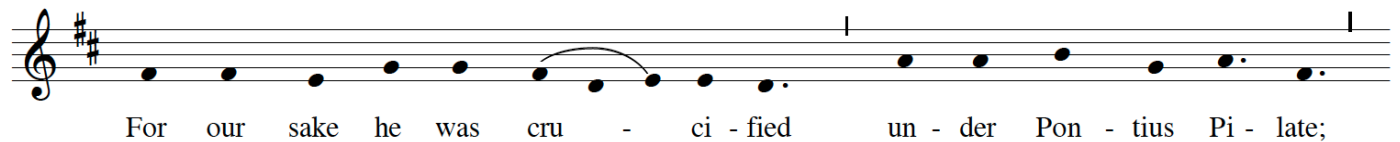
our sal - va - tion he came down from hea - ven,



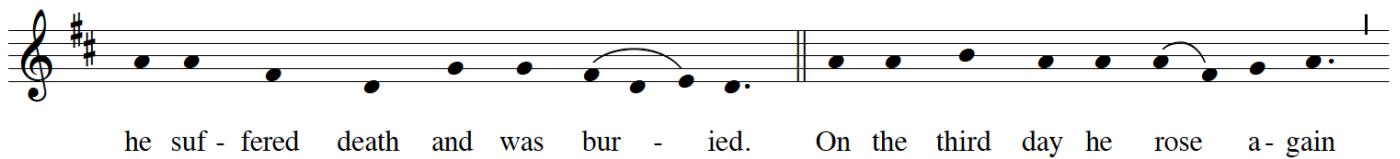
and was in - car - nate of the ho - ly Spi - rit



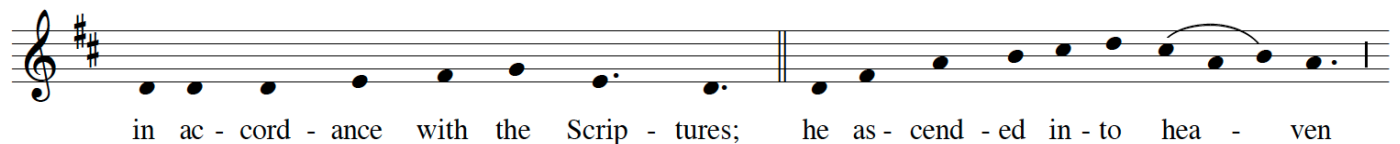
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



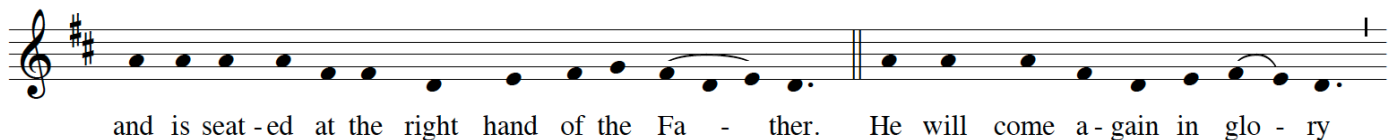
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



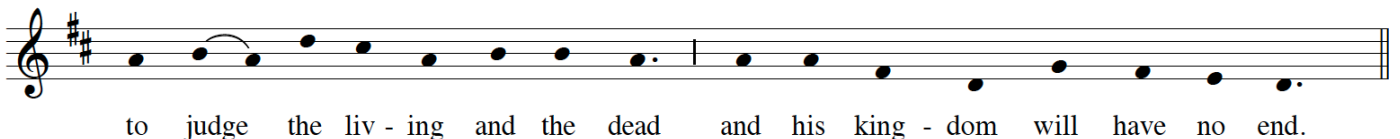
he suf - fered death and was bur - ied. On the third day he rose a - gain



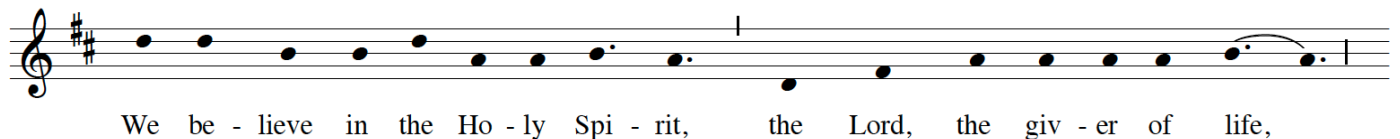
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven




and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry




to judge the liv - ing and the dead and his king - dom will have no end.




We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.




We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.



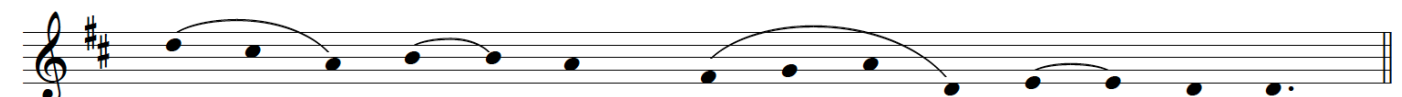
We ac - know - ledge one bap - tism for the for - give - ness of sins.



We look for the re - sur - rect - ion of the dead,



and the life of the world to come. A - -



- - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light ✕ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also, with you.

OFFERTORY

Pérfice gressus meos in sémitis tuis,
ut non moveántur vestígia mea: in-
clína aurem tuam, et exáudi verba
mea: mirífica misericórdias tuas, qui
salvos facis sperántes in te, Dómine.

*Render secure my footsteps in your paths so
that my feet do not slip; incline your ear and
hear my words; display your wonderful mercies,
O Lord, Saviour of those who place their hope
in you.*

Please join the Offertory Hymn

NEH: 310. We hail thy presence glorious

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith


All



Christ has died. Christ is ri - sen. Christ will come a - gain.

The celebrant continues the prayer, ending with:

All



Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us

from the time of tri - al and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours

now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Qui vult venire post me, abneget
semetipsum: et tollat crucem suam, et
sequatur me.

If a man wishes to come after me, let him deny himself and take up his cross and follow me.

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

At the conclusion of the communion of the people, there is a time of silent prayer.

COMMUNION MOTET William Mathias: *Ave verum corpus*

Hail true body, born of the virgin Mary,
truly killed, sacrificed, on the cross for mankind.
Whose pierced side flowed with water and blood.
Behold him who was put to the test for us in the trial of death.
O gentle, holy Jesus, Son of Mary.

Please stand for the Post-Communion Hymn.

NEH: 368. Guide me, O thou great Redeemer

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers the blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord
In the name of Christ. Amen.

THE ANGELUS

The prayer is led by the Celebrant. The church bell rings thrice during the recitation of the Hail Mary, and nine times during the final collect.

The Angel of the Lord declared unto Mary.

And she conceived of the Holy Spirit.

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it done unto me according to thy word.

Hail Mary, ...

Holy Mary, ...

Please genuflect

And the Word was made flesh.

And dwelt among us.

Please rise

Hail Mary, ...

Holy Mary, ...

Pray for us, O Holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that, we, to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: A. Pärt (b. 1935) *Trivium*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

WEEKLY MUSINGS

In Praise of a Decent Conversation

Last Tuesday I had the opportunity to speak with new prison officer recruits about chaplaincy. Amid discussion of security issues and the emotional and spiritual needs of prisoners I like to tell a story that, for me, gets the heart of chaplaincy. I was once sitting on a bench in the middle of an outdoor area in one of our prisons. I was talking with a young man. Then one of his friends came over. He was large and if he had wanted to be he could have been intimidating. He tried to make fun of the person I was speaking with. “What’s wrong with you bro’ talking with the chaplain. You got some problems?” Without missing a beat, the young man shot back at his friend, ‘I’m having a decent conversation for once – now get lost!’ (or words to that effect).

What the person I was speaking with on that bench described as a decent conversation I would call a pastoral conversation. Whatever the subject of our talk I had an overarching purpose for being alongside him. Chaplains embody the traditions and stories of their faith group and so even without uttering a word give rise to people’s interpretations of what we represent and what we are about. To the person I was speaking with I was someone with whom he could explore the possibilities of his future. To his friend I was someone to be called upon in time of crisis. To an extent both are true, but neither is the full story. In their book, *The Art of Pastoral Conversation*, Heije Faber and Ebel van der Schoot put it like this:

For the pastoral conversation an attitude of love, acceptance, patience, faith and respect is required. It is necessary to have faith in the possibilities of the pastoral conversation. The specific character of the pastoral conversation means that we hope to stand with the other person in God’s light. (p. 183-4).

For many chaplains, as for most of us, decent conversations have been seriously curtailed over the past two years. The wonders of modern technology have given us Zoom, email and the good old telephone but there is nothing quite to compare with sitting face-to-face and engaging in conversation. On that theme, I’m looking forward to the breakfast program recommencing at St Peter’s. During COVID-19 the breakfast program offered take-away toasted sandwiches and fruit drinks. While our hall roof was being repaired the breakfast program moved to St Mark’s Community Centre, Fitzroy. While there, the transition was made from take-away breakfast to sit-down hospitality. It is good offer full hospitality again. Participants will be able to eat breakfast sitting at tables in our hall. Some like to eat in the peace of silence - that needs to be respected - but I am looking forward to once more engaging in many decent conversations.

Fr Philip Gill

NOTICES

“The flowers today are the gift of Bishop John Bayton, former vicar of this parish, in loving memory of his adored wife, Anne, on her first Year’s Mind.”

Working Parties

On the next Saturday of 25 June there will be a Working Party to help get the church grounds and the hall kitchen ready for both St Peter's Day and the arrival and Induction of our new Vicar. There is plenty to do both inside and outside. If you can bring a garden rake it would be very helpful. As usual, a good morning tea will be enjoyed by the workers.

DONATIONS AND HELP

If you can assist with the St Peter's Day celebration, either by way of contributing a donation, providing food, flowers, or helping with the preparation and clean-up, it would be much appreciated and welcomed.

Please see, Daniel Ferguson, Helena Hughes or Dawn Best. Thank you.

St Peter’s Day Celebration — Wednesday 29 June 2022 at 6.15pm

High Mass will be followed by a sit-down dinner in the Parish Hall to celebrate St Peter's Day and to farewell Bishop David and Mrs. Helen Farrer.

The Parish will have the opportunity to give thanks for the ministry of Bishop David and Helen during the seven months of interregnum at St Pater’s, at the Patronal Festival Dinner on Tuesday 29 June, following the 6.15 pm High Mass.

Tickets are \$35 a head. To purchase them, please go online:

<https://www.trybooking.com/CAEZM> If you have difficulties accessing

TryBooking, you may also call the administrator 9662 2391, who can purchase tickets for you over the phone. You can also access the link to purchasing tickets on the homepage of our website. If you have any dietary requirements please let us know.

If you would like to make a contribution to a gift for +David and Helen, please hand your donation to one of the Churchwardens, Michael, Rachel and Daniel.

Induction of our new Vicar

Father Michael Bowie will be inducted as Vicar of St Peter’s on Tuesday the 5th July at 7:00pm a supper will follow and there will be a chance to welcome, Father Michael.

Child Safe Standards and Diocesan Safe Ministry Documents

Safe Ministry is ever-changing and, as flagged in 2021, new Victorian Child Safe Standards have been released and organisations need to comply with these by 1st July 2022. Between now and June the Diocese's Safe Ministry Reference Group will be reviewing and editing the Diocese's safe ministry documents to ensure compliance. Updates will be reviewed and approved by Archbishop in Council before they are released to parishes by 1st July.

We would also remind parishes to update their safe ministry documents on their websites to the current Diocesan versions available at:

<http://www.melbourneanglican.org.au/making-your-parish-child-safe/>

Thank you again for your commitment to safe ministry in your parish and across our Diocese. Anne is available to assist and visit parishes as needed. Please contact safeministry@melbourneanglican.org.au for questions and assistance.

Parish Administration

Mr Adrian Chong, Parish Administrator, is finishing up his time with us at St. Peter's.

We owe Adrian a great debt of gratitude for his work in the parish office. His efforts have resulted in greater efficiencies and cost saving.

We are very sorry to see him leave the parish administrator's position and we thank him for his work, and for the great amount of time that he has put in over and above the part-time hours for which he was employed. It has been a pleasure to work with him and we wish him well in future endeavours.

We welcome Fr Greg Davies to the Parish Administrator's position.

He is taking the position until Fr Michael has been here long enough to assess the needs of the parish and to appoint someone to a permanent part-time position. We are fortunate that Fr Greg is prepared to do this as he knows the parish and is known by many parishioners.

Thank you, Adrian and Fr Greg.

St Peter's Bookroom and Church Supplier

Recommended New Title:

The Lamb Enters the Dreaming: Nathanael Pepper and the Raptured World by Robert Kenny

A unique, seminal work about co-opted beliefs when European missionaries encountered Australian Aboriginals. *The Lamb Enters the Dreaming* traces the life of Nathanael Pepper of the Wotjobaluk people, who was born as the first pastoralists were driving cattle and sheep into Victoria's Wimmera region.

In their wake came Christian missionaries, who were just as hostile to the settlers' violence as they were to the traditional beliefs of Aboriginal people. The extraordinary story of Pepper's conversion to Christianity in 1860, and his subsequent attempts to reconcile the apparently irreconcilable, reveals much about the deeper symbolic and moral forces at work in this collision of cultures.



St Peter's Bookroom – Book Fair

As-new and second-hand books.

Saturday 3rd of September 2022 from 10am-4pm

Sunday 4th of September 2022 from 10am-2pm

St Peter's Hall 15 Gisborne St, Eastern Hill, Melbourne Phone Carol: 9663 7487

PARISH DIRECTORY

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E-mail: office@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Monday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Locum Vicar:	Bp. David Farrer	0449 229 875
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Adrian Chong	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Bp. David Farrer (President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke
Philip Wright

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".