

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Looking Back - The Man at the Plough James Tissot (1836-1902) ca. 1886-1894

**THIRTEENTH SUNDAY IN
ORDINARY TIME – 26 JUNE 2022**

O God, The light of the minds that know you, the life of the souls that love you, the strength of the thoughts that seek you: help us so to know that we may truly love you, and so to love you that we may fully serve you whose service is perfect freedom through Jesus Christ our Lord. **Amen.**

DAILY INTERCESSIONS

FOR THE SICK:

Helen Drummond, Sophia Errey, Wendy Hancock, Philip Harvey, Lynn James, Russell Kennedy, Thomas Low, Mary; Dowager Duchess of Manchester, Giedra Moon, Adrienne Moran, Lyn Nicholas, Noleen Nicholls, Brian Porter PRIEST, Elizabeth Prideaux, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Joan Small, Robert Clive Tadgell, Ian Thornton, Robert Whalley PRIEST, Paul Wheelton, Angus, Graeme, and Jan.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Cheryl Duff, Gail Edwards, Judith Hibberd, Grace James, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Robin Page, Graham Ryles, Jenny Sasse, John Stewart BISHOP, and Barbara Ure-Smith.

FOR THE RECENTLY DEPARTED

Bryan O'Connor and Beatrice Scarfe.

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun	26	Frances Edward Michaelson, Florence May Miller, Lawrence Oldfield.
Mon	27	Gwendoline Crowley, Isabella Cula, James Goding, Peter Schnell, Peter Steele <small>SJ</small> , John Taaff.
Tue	28	Robert Bates <small>PRIEST</small> .
Wed	29	Grace Hook, Elizabeth Hoyle, Gladys Hudson, Ron Thompson
Thu	30	Mary Croker, Grace Beatrice Lamble, Francis Lewin <small>PRIEST</small> , Albert Edward Lloyd, Paul Hosking, Oscar Ormsby, Frederick George Pitts.
Fri	1	Jean Mary Henderson, William Arthur Holtman, Margaretta Irvine, Constance Lloyd, Sophie Rose, Thomas Stewart Watson.
Sat	2	William Henry Bailey, Frank Hortin Callaway, Lorraine Clare Elliot, Margaret Robbins, Dennis John Varigos, Moreton Walhouse.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Byrd: Mass for Five Voices

Entrance Hymn:

NEH 427. O praise ye the Lord!

The sanctuary party enters the chancel to prepare for the Asperges.

Cantor **All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The Deacon introduces the Confession.

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu
Christe, Domine Deus, Agnus
Dei, Filius Patris, qui
tollis peccata mundi, miserere
nobis;
qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus
Sanctus, tu solus Dominus, tu
solus Altissimus, Iesu Christe,
cum Sancto Spiritu:
+ in gloria Dei Patris. Amen

*Glory to God in the highest,
And on earth peace to men of good
will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great
glory.
Lord God, heavenly King, O God,
almighty Father, Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb
of God, Son of the Father. You take
away the Sins of the world, have mercy
on us,
You take away the Sins of the world,
receive our prayer
You are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus
Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The Celebrant chants the Collect. Please then sit for the readings.

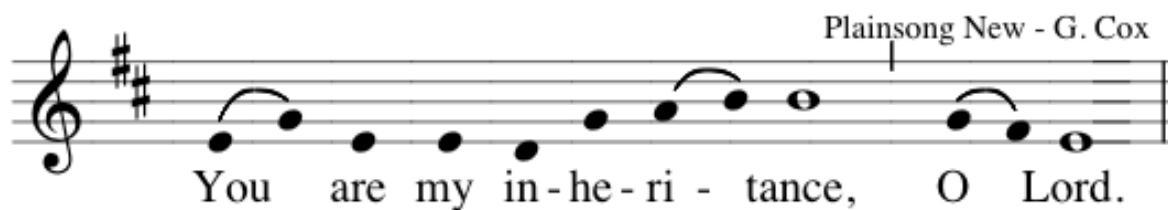
THE LITURGY OF THE WORD

A reading from 1 Kings 19.16b, 19-21

The Lord spoke to the prophet Elijah and said, “You shall anoint Elisha, son of Shaphat, as prophet in your place.” So Elijah set out from there, and found Elisha, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by Elisha and threw his mantle over him. Elisha left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” Elisha returned from following Elijah, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then Elisha set out and followed Elijah, and became his servant.

Hear the word of the Lord. **Thanks be to God.**

PSALM: 16 *led by the Cantor. Please join in the Response.*



Protect me, O God, for in you I take refuge.

I say to the Lord, “You are my Lord;

I have no good apart from you.”

The Lord is my chosen portion and my cup; you hold my lot. **R.**

I bless the Lord who gives me counsel;

in the night also my heart instructs me.

I keep the Lord always before me;

because he is at my right hand, I shall not be moved. **R.**

Therefore my heart is glad, and my soul rejoices;

my body also rests secure.

For you do not give me up to Sheol,

or let your faithful one see the Pit. **R.**

You show me the path of life.

In your presence there is fullness of joy;

in your right hand are pleasures forevermore. **R.**

THE EPISTLE: *chanted by the Sub-Deacon*

A reading from Galatians 5.1, 13-18

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbour as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law.

Hear the word of the Lord. **Thanks be to God.**

GRADUAL

Veníte, filii, audíte me: timórem
Dómini docébo vos. Vs. Accédite ad
eum, et illuminámini: et fácies vestræ
non confundéntur.

*Come, children, hearken unto me; I will teach
you the fear of the Lord. Vs. Go forth unto him
and receive an enlightenment, and your faces
shall not be put to shame.*

GOSPEL ACCLAMATION

Cantor:

Al - le - lu - ia.

All:

Al - le - lu - ia.

Deacon:

The Gospel of our Lord Jesus Christ according to Luke 9.51-62

✠ **Glory to you, Lord Jesus Christ.**

When the days drew near for him to be taken up, Jesus set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for Jesus; but the Samaritans did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But Jesus turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you


wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another Jesus said, “Follow me.” But he replied, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plough and looks back is fit for the kingdom of God.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated for the Homily.

Please stand for the Creed.

Celebrant *All*

v 

We be - lieve in one God, the Fa - ther, the al - might - y,



mak - er of hea - ven and earth, of all that is,



seen and un - seen. We be - lieve in




one Lord, Je - sus Christ, the on - ly Son of God,




e - ter - nal - ly be - got - ten of the Fa - ther,



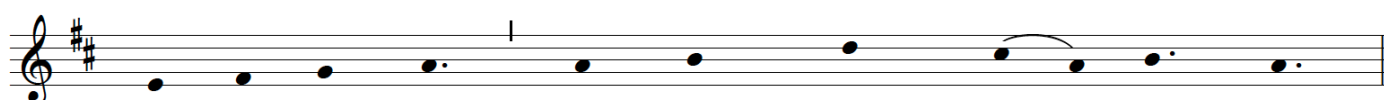
God from God, Light from Light, true God from true God,




be - got - ten, not made, of one be - ing with the Fa - ther;




through him all things were made. For us and for




our sal - va - tion he came down from hea - ven,




and was in - car - nate of the ho - ly Spi - rit



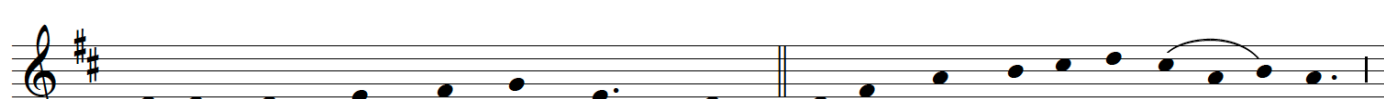
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.




For our sake he was cru - ci - fied un - der Pon - tius Pi - late;




he suf - fered death and was bur - ied. On the third day he rose a - gain




in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven




and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry




to judge the liv - ing and the dead and his king - dom will have no end.




We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.




We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.




We ac - know - ledge one bap - tism for the for - give - ness of sins.



We look for the re - sur - rect - ion of the dead,



and the life of the world to come. A - -



- - - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also, with you.

OFFERTORY

Sicut in holocáustis arietum et taurórum,
et sicut in mílibus agnórum pínguium:
sic fiat sacrificium nostrum in conspéctu
tuo hódie, ut pláceat tibi: quia non est
confúsio confidéntibus in te, Dómine.

*As a holocaust of rams and bullocks, and
of thousands of fatted lambs, so let our sac-
rifice be in your sight on this day, that it
may be pleasing unto you. For there is no
shame for those who put their trust in you,
O Lord.*

Please join in the Offertory Hymn

NEH: 104. At the Lamb's high feast we sing

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith


All



Christ has died. Christ is ri - sen. Christ will come a - gain.


The celebrant continues the prayer, ending with:

All




Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.


Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



Our Fa - ther in hea - ven, hal - lowed be your name,



your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Inclina aurem tuam, accelera,
ut eripias me.

Lend your ear and make haste to rescue us.

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

At the conclusion of the communion of the people, there is a time of silent prayer.

COMMUNION MOTET Fauré: *Cantique de Jean Racine*

Word of God, our only hope,
eternal light of the earth and the heavens,
we break the silence of the peaceful night:
divine Saviour, bestow your eyes upon us!

Lay upon us the fire of your mighty grace,
that all hell may flee the sound of your voice;
banish the slumber of a languishing soul,
which makes it forgetful of your laws!

O Christ, be merciful to your faithful people
assembled here to praise you;
receive the songs they offer to your immortal glory;
may they return laden with your gifts.

Jean Racine (1639-1699)

Please stand for the Post-Communion Hymn.

NEH: 376. I heard the voice of Jesus say

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The Celebrant offers the blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord
In the name of Christ. Amen.

THE ANGELUS

The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.

The Angel of the Lord declared unto Mary.

And she conceived of the Holy Spirit.

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it done unto me according to thy word.

Hail Mary, ...

Holy Mary, ...

Please genuflect

And the Word was made flesh.

And dwelt among us.

Please rise

Hail Mary, ...

Holy Mary, ...

Pray for us, O Holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that, we, to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: J. S. Bach (1685-1750) *Komm, Gott, Schöpfer, Heiliger Geist* (BWV 667)

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

WEEKLY MUSINGS

Freedom
(Galatians 5)

On Saturday last, people chanting “Freedom” and “Save the children” (from vaccination) intimidated some young children by shouting and thrusting banners in their faces. The children were part of a family approaching the church for the interment of their grandfather’s ashes. The protesters shouted abuse at me, as an attack on the Church. They were obsessed with rights and freedom. Undoubtedly many of them felt aggrieved with society and had a level of perceived unfairness.

It did make me reflect once more upon freedom and how we manage our freedoms when they conflict with others. There is no doubt that we all crave freedom: the trouble is that we don’t seem to know what we want to do with it. “Christ has set us free”, St Paul writes, which can make it sound like it’s OK not to have a plan. But, of course, Paul does not mean that. He has very clear ideas about what freedom is for: *through love be servants of one another.*

We are freed from our self-interest and from perceptions of our rights as denying the rights of others. We are called to love our neighbours, which is to say to love everyone. Any other option than this—than loving everyone as we would ourselves—is not freedom but slavery.

And so, it is puzzling how down the centuries, Christianity has often been understood, as being comfortable with nostalgia for ethno-nationalist understanding.

It is particularly disturbing that the Church has been known to support authoritarian regimes when it is convenient to do so. The cosiness between the Russian Orthodox Church and Vladimir Putin is deplorable in the way it is playing out in the conflict in the Ukraine. National Churches have often been compromised, by association, with repressive regimes.

Let us pray for a love for one another that is just that, without boundaries.

Bp David Farrer

NOTICES

Evensong Tonight at 6pm

There is sung evensong tonight at 6pm. It is always special and we hope that you will be able to attend.

DONATIONS AND HELP

If you can assist with the St Peter's Day celebration, either by way of contributing a donation, providing food, flowers, or helping with the preparation and clean-up, it would be much appreciated and welcomed.

Please see Daniel Ferguson, Helena Hughes, Dawn Best or Helen Farrer. Thank you.

St Peter's Day Celebration — Wednesday 29 June 2022 at 6.15pm

High Mass will be followed by a sit-down dinner in the Parish Hall to celebrate St Peter's Day and to farewell Bishop David and Mrs. Helen Farrer.

The Parish will have the opportunity to give thanks for the ministry of Bishop David. During the seven months of interregnum at St Peter's, at the Patronal Festival Dinner. Tickets are \$35 per-head.

To purchase them, please go online: <https://www.trybooking.com/CAEZM> If you have difficulties accessing TryBooking, you may also call the administrator 9662 2391, who can purchase tickets for you over the phone. You can also access the link to purchasing tickets on the homepage of our website. As well we have tickets on sale in the Hall after this Sunday's services. If you have any dietary requirements please let us know. If you would like to make a contribution to a gift for +David and Helen, please hand your donation to one of the Churchwardens, Michael, Rachel and Daniel.

Induction of our new Vicar

Father Michael Bowie will be inducted as Vicar of St Peter's on Tuesday the 5th July at 6:00pm. A supper will follow and there will be a chance to welcome Father Michael.

Child Safe Standards and Diocesan Safe Ministry Documents

Safe Ministry is ever-changing and, as flagged in 2021, new Victorian Child Safe Standards have been released and organisations need to comply with these by 1st July 2022. Between now and June the Diocese's Safe Ministry Reference Group will be reviewing and editing the Diocese's safe ministry documents to ensure compliance. Updates will be reviewed and approved by Archbishop in Council before they are released to parishes by 1st July.

We would also remind parishes to update their safe ministry documents on their websites to the current Diocesan versions available at:

<http://www.melbourneanglican.org.au/making-your-parish-child-safe/>

Thank you again for your commitment to safe ministry in your parish and across our Diocese. Anne is available to assist and visit parishes as needed. Please contact safeministry@melbourneanglican.org.au for questions and assistance.

Parish Administration

We welcome Fr Greg Davies to the Parish Administrator's position.

He is taking the position until Fr Michael has been here long enough to assess the needs of the parish and to appoint someone to a permanent part-time position. We are fortunate that Fr Greg is prepared to do this as he knows the parish and is known by many parishioners. Please note that the new office hours are as follows, Tuesday to Friday from 10am to 1pm. The Parish Office may not always be attended to during these times so it would be best to call if you are planning on visiting.

St Peter's Bookroom and Church Supplier

NEW BOOK

The Psalms in Color: Coloring Book

The Book of Psalms is featured in this beautifully crafted Christian Adult Coloring Book. The pages include a variety of delightful patterns, mandala designs, motifs and ink drawings that incorporate Scripture from Psalms. Rejoice in the songs of praise while you put color to the pages to create your unique work-of-art. Because the one-sided pages are perforated, you can share the joyful pastime of coloring and display or share your artwork as a source of inspiration. The book is bound in heavy-duty stock with embossed text and design and lavish applications of spot-varnish and silver foil. Perforated One-Side Printed Sturdy Pages - 56 full page drawings with Scripture from Psalms - Includes 7 pages with gift tags, bookmarks and cards to color. \$24.95



St Peter's Bookroom – Book Fair

St Peter's Book Fair

Thank you to everyone who has already donated fabulous books, religious, fiction, non-fiction, for our Book Fair. If you can please hold on to your donations for now as we have limited storage space. Late August would be a fine time to contact us and arrange for drop-offs. Know that all your books are of value. Please ensure books are in good condition and there are no magazines including National Geographic nor encyclopedias.

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
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E-mail: office@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Locum Vicar:	Bp. David Farrer	0449 229 875
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Bp. David Farrer (President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke
Philip Wright

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".