

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



El Greco: *The Tears of St Peter*

ST PETER'S DAY

29TH JUNE 2021



Welcome St Peter's and the celebration
of our Patronal Festival

We extend a warm welcome to all who are visiting with us for this
celebration.

Bishop David Farrer is the celebrant and preacher
at our High Mass this evening

INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Ariel Ramirez (1921 – 2010) *Missa Criolla*

Entrance hymn:

**1. Christ Jesus Lord, who callest whom thou willest,
Turning to strength the hearts of human weakness,
Sing we the Rock-Man, name of highest honour,
Blessed Saint Peter.**

**2. Fisherman lowly, called by thee his master,
Captive to love which drew his heart compelling,
Sent to proclaim thee, whom from heaven descendest,
Bringing salvation.**

**3. Fearless he went, on human strength relying,
Marched close beside thee to the moonlit garden,
Yet, sleeping, praying not when danger threatened,
Thee, Lord, denying.**

**4. Seeing thee risen, penitent and grieving,
Hearing from thee the gracious words of pardon,
Gladly and humbly went he forth proclaiming
Thy love and pardon.**

The sanctuary party pauses for a station at the chapel of St Peter

O God, who gave the keys of the Kingdom of Heaven to your blessed Apostle Peter and handed over to him the pontifical office of binding and loosing, grant, we pray, that through the help of his intercession we may be set free from the bonds of our sins. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

5. Faithful, courageous, laboured he to serve thee,
Love fired his heart, gave strength to his endeavour,
Saw he the fruits of patient supplication,
Trophies for thee, Lord.

6. Came he at last, life's toil and travail ended,
Martyr of God, in life, in death, found faithful,
Thy solemn charge his loving heart surrendered.
To thee the giver.

7. Lord, may we serve thee with his high devotion,
Strong with the strength from thee alone deriving,
To whom, All-highest, Father, Son and Spirit,
Praise be for ever.

NEH: 210
Text: A. E. Winter
Melody: ISTE CONFESSOR

The sanctuary party enters the chancel and begins to cense the altar.

INTROIT

Nunc scio vere, quia misit
Dóminus Angelum suum: et erípuit
me de manu Heródis et de omni
exspectatióne plebis Judæórum.

*Now I know that the Lord really has
sent his Angel and has delivered me out of
the hands of Herod, and from all that the
Jewish people were expecting.*

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The celebrant sings the collect for purity. Please kneel as the choir sings:

Señor ten piedad de nosotros.
Cristo ten piedad de nosotros.
Señor ten piedad de nosotros.

*Lord have mercy
Christ have mercy
Lord have mercy*

The deacon introduces the confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria a Dios en las alturas
Y en la tierra paz a los
hombres que ama el Señor
Te alabamos
Te bendecimos
Te adoramos
Glorificamos
Te damos gracias
Por tu inmensa gloria
Señor Dios, Rey Celestial
Dios, Padre Todopoderoso
Señor, Hijo Único,
Jesucristo
Señor Dios, cordero de
Dios
Hijo del Padre
Tú que quitas los pecados
del mundo
Ten piedad de nosotros
Tú que quitas los pecados
del mundo
Atiende nuestras suplicas
Tú que reinas con el Padre
Ten piedad de nosotros
Porque tú solo eres santo

*Glory to God in the highest,
And on earth peace to men of good
will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great
glory.
Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father. You take away the Sins of the
world,
have mercy on us,
You take away the Sins of the world,
receive our prayer
You are seated at the right hand of the
Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus
Christ,*

Solo tú señor tú solo
Tú solo Altísimo Jesucristo
Con el Espíritu Santo
En la gloria de Dios Padre
Amén.

*With the Holy Spirit,
+ In the glory of God the Father.
Amen.*

The celebrant chants the collect. Please then sit for the readings.

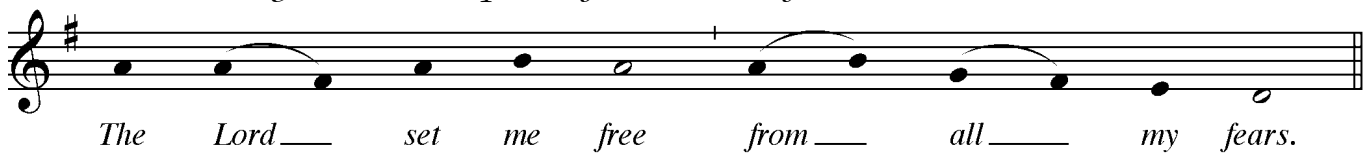
THE LITURGY OF THE WORD

ACTS 12:1 - 11

In those days King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased some of the people, he proceeded to arrest Peter also. This was during the festival of Unleavened Bread. When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him. The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

Hear the word of the Lord. **Thanks be to God.**

PSALM 34 *led by the cantor, please join in the refrain.*



I will bless the Lord at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the Lord;
let the humble hear and be glad. **R.**

O magnify the Lord with me,
and let us exalt his name together.
I sought the Lord, and he answered me,
and delivered me from all my fears. **R.**

Look to him, and be radiant;
so your faces shall never be ashamed.
This poor soul cried, and was heard by the Lord,
and was saved from every trouble. **R.**

The angel of the Lord encamps
around those who fear him, and delivers them.
O taste and see that the Lord is good;
happy are those who take refuge in him. **R.**

THE EPISTLE: Romans 8.14 – 17 *chanted by the sub-deacon*

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear the word of the Lord. **Thanks be to God.**

GRADUAL

Constítues eos príncipes super omnem terram: mémores erunt nóminis tui, Dómine. Pro pátribus tuis nati sunt tibi fílii: proptérea pópuli confítebúntur tibi.

You will make them princes over all the earth; they shall conserve the memorial of your name, O Lord. In place of your fathers, sons have been born unto you; therefore, all people will give you thanks.

GRADUAL MOTET: Maurice Durufle (1902 – 1986) *Tu es Petrus*

Tu es Petrus et super hanc petram aedificabo Ecclesiam meam.

You are Peter, and upon this rock I will build my church.

THE GOSPEL *Please stand*

ALLELUIA

C. Mawby

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

Deacon:

The Gospel of our Lord Jesus Christ according to Matthew (16:13-19)
+ Glory to you, Lord Jesus Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, ‘Who do people say that the Son of Man is?’ And they said, ‘Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.’ He said to them, ‘But who do you say that I am?’ Simon Peter answered, ‘You are the Messiah, the Son of the living God.’

And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated for the Homily. Please then stand for the Credo.

Celebrant *All*

v

We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,

be - got - ten, not made, of one be - ing with the Fa - ther;
 through him all things were made. For us and for
 our sal - va - tion he came down from hea - ven,
 and was in - car - nate of the ho - ly Spi - rit
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he rose a - gain
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - -

- - - - - men.

Please kneel for the Prayers of the People. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

The peace is shared, and the collection is taken up.

OFFERTORY

Constítues eos príncipes super
omnem terram: mémores erunt
nóminis tui, Dómine, in omni
progénie et generatióne.

*You will make them princes over all the
earth; they will keep the memorial of your
name, in every age and generation.*

Please join the offertory hymn:

1. 'Thou art the Christ, O Lord, the Son of God most high!'
For ever be adored that Name in earth and sky,
In which, though mortal strength may fail,
The saints of God at last prevail.
2. O surely he was blest with blessedness unpriced,
Who, taught of God, confessed the Godhead in the Christ;
For of thy Church, Lord, thou didst own
Thy saint a true foundation-stone.
3. Thrice fallen, thrice restored! The bitter lesson learnt,
That heart for thee, O Lord, with triple ardour burnt.
The cross he took he laid not down
Until he grasped the martyr's crown.
4. O bright triumphant faith, O courage void of fears,
O love most strong in death, O penitential tears!
By these, Lord, keep us lest we fall,
And make us go where thou shalt call.

NEH: 146
Text: Reginald Heber, 1783-1826
Melody: NICAEA

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and
glory of his name, for our good and the good of all his Church.**

Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Santo, santo, santo
Señor Dios del universo
Llenos están los cielos
Y la tierra de tu gloria
Hosanna en las alturas

+ Bendito el que viene
En el nombre del señor

*Holy, holy, holy
Lord God of hosts.
Heaven and earth are full
of your glory.
Hosanna in the highest.*

*+ Blessed is he who comes
in the name of the Lord
Hosanna in the highest.*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith


All



Christ has died. Christ is ri - sen. Christ will come a - gain.


The celebrant continues the prayer, ending with:

All




Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



Our Fa - ther in hea - ven, hal - lowed be your name,



your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

Cordero de Dios que quitas
 Los pecados del mundo
 Ten compasión de nosotros
 Cordero de dios que quitas
 Los pecados del mundo
 Danos la paz

*Lamb of God, you take away the sin of
 the world: have mercy on us.
 Lamb of God, you take away the sin of
 the world: have mercy on us.
 Lamb of God, you take away the sin of
 the world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Tu es Petrus, et super hanc petram
aedificábo Ecclésiam meam.

*You are Peter, and upon this rock I will
build my church.*

The Sacrament is shared. Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

COMMUNION MOTET *the Apostle's Creed* from Ariel Ramirez (1921 – 2010) *Missa Criolla*

Creo en Dios, Padre todopoderoso,
Creador de cielo y tierra.
Y en Jesucristo creo,
Su nico Hijo nuestro Señor:
Fue concebido por obra y gracia
Del Espiritu Santo,
Nació de Santa Maria Virgen,
Padeció bajo el poder de Poncio
Pilato, Fue crucificado, muerto y
sepultado.
Descendió a los infiernos.
Al tercer día resucito de entre los
muertos,
Subió a los cielos.
Esta sentado a la diestra de Dios
Padre todopoderoso.
Desde allí ha de venir a juzgar
Vivos y muertos.
Creo en el Espiritu Santo,
Santa Iglesia católica,
La comunión de los santos
Y el perdón de los pecados,
Resurrección de la carne
Y la vida perdurable.
Amèn.

*I believe in one God, the Father
Almighty, Maker of heaven and earth.
And I believe in Jesus Christ
His only Son, our Lord:
Conceived by the power and grace Of the
Holy Spirit,
Born of the Holy Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died and was buried.
He descended into Hell.
On the third day He arose from the dead,
And ascended into heaven.
He is seated at the right hand of God
The Father Almighty.
From there he will come to judge
The living and the dead.
I believe in the Holy Spirit,
The Holy Catholic Church,
The communion of saints
And the forgiveness of sins,
The resurrection of the body And the life
everlasting.
Amen.*

At the conclusion of the communion of the people, there is a time of silent prayer. Please then stand for the final hymn

**1. Hail Redeemer, King divine!
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.**

Refrain:

**Angels, saints and nations sing :
“Praise be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!”**

**2. King, whose name creation thrills,
rule our hearts, our minds, our wills;
till in peace, each nation rings
with thy praises, King of kings. [Refrain]**

**3. King most holy, King of truth,
guard the lowly, guide the youth;
Christ the King of glory bright,
be to us eternal light. [Refrain]**

**4. Shepherd-king, o'er mountains steep
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old. [Refrain]**

CONCLUDING RITES

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord.
In the name of Christ, Amen.

PROCESSION TO THE WAYSIDE CRUCIFIX

Please follow the chancel party, which will process in formation down the central aisle, out the west door, turn right at the path next to the church, and head to the Wayside Crucifix.

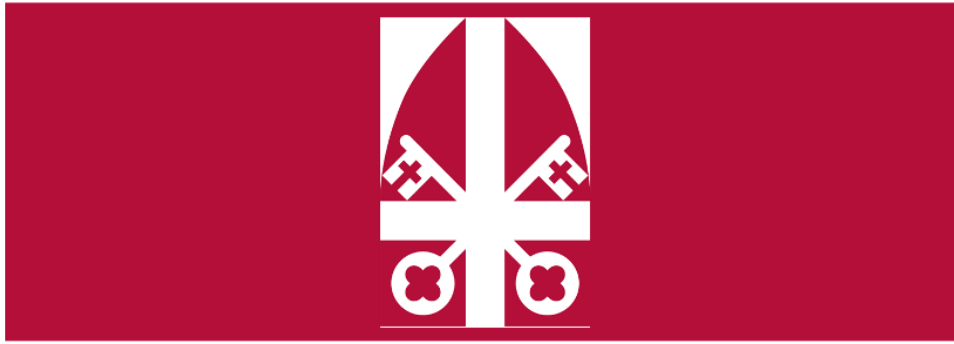
During the procession please feel free to join the processional chant.



COLLECT AT THE WAYSIDE CRUCIFIX

Grant, we pray, almighty God, that no tempests may disturb us, for you have set us fast on the rock of the apostle Peter's confession of faith. Through our lord Jesus Christ, your son, who lives and reigns with you in the unity of the holy spirit, one God, for ever and ever.

The celebrant censes the crucifix. The procession then continues down Gisborne St to the Gisborne St entrance of the Parish Hall. The procession enters the Hall for a final blessing and grace.



You are invited to the induction of Fr Michael Bowie

We are delighted to announce that our new vicar, Fr Michael Bowie, will be inducted on Tuesday, 5 July at 6pm at St Peter's Eastern Hill in East Melbourne.

Fr Bowie will be inducted by the Archbishop of Melbourne, Archbishop Philip Freier.

The service will take approximately an hour, and will be followed by hospitality in the parish hall. For catering purposes, please register your attendance using the link.

We will be streaming the service on [Facebook](#) and [YouTube](#) for those who are unable to attend in person.

Event details

The Induction of Fr Michael Bowie: **Tuesday, 5 July 6pm.**

[St Peter's Eastern Hill, 15 Gisborne St East Melbourne \(Cnr of Albert and Gisborne Sts\)](#)

St Peter's is easily accessible via public transport, with trams running down Gisborne and Nicholson Sts. It is also located close to Parliament Station.

There will be no onsite parking available on the night. The closest carpark is [Wilson's in Albert St.](#)

The Church has disability access.

For more information, please call our administrator Greg Davies: [0401 826 325](tel:0401826325).