

*Welcome to*

# ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



Annibale Carracci: *Domine Quo Vadis?*

# OCTAVE OF ST PETER'S DAY

3<sup>RD</sup> JULY 2022

Almighty God, who by your son Jesus Christ gave your apostle Peter many excellent gifts, and commanded him earnestly to feed your flock: enable, we pray, all bishops and pastors diligently to preach your holy word, and your people faithfully to follow it, that they may receive the crown of everlasting life; through Jesus Christ our Lord. *Amen*

# INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in **bold**.

Mass will begin with a procession, which will include a station at the Shrine of St Peter.

Mass setting: Darke: *Communion Service in F*

Processional hymn: NEH 461 *There's a wideness in God's mercy*

The celebrant begins the *Asperges*.

The musical score is written in G major (one sharp) and 4/4 time. It consists of eight staves of music. The first two staves are for the first iteration of the Asperges, with the Cantor part on the first staff and the All response on the second. The next two staves are for the second iteration. The fifth and sixth staves are for the 'Have mercy on me' prayer, with the Cantor part on the fifth staff and the All response on the sixth. The seventh and eighth staves are for the 'and cleanse me from my sin' prayer, with the Cantor part on the seventh staff and the All response on the eighth. The lyrics are: 'Pu - ri - fy me, O Lord, with hys - sop and I shall be clean: wash me, O Lord, and I shall be whi - ter than snow.' and 'Have mercy on me, O God, in your en - du - ring good - ness: ac - cor - ding to the fulness of your compassion blot out my of - fen - ces. and cleanse me from my sin. Glo - ry to God: Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,'. The word 'Fine' appears at the end of the second and fourth staves.

Wash \_\_\_\_\_ me \_\_\_\_\_ tho - rough - ly from \_\_\_\_\_ my wick - ed - ness: \_\_\_\_\_

and for \_\_\_\_\_ e - ver. A - men. Repeat antiphon

*The sanctuary party re-enters the chancel.*

**Priest** **People**

O Lord, show your mercy u-pon us **And grant us your salva - tion**

**Priest** **People**

O Lord, hear our prayer **And let our cry come to you**

**Priest** **People**

The Lord be with you **And also with you**

**Priest**

Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,  
cheer, guard, visit and defend all who are gathered together in this holy place

**People**

through Jesus Christ our Lord **A - men**

*The Celebrant begins incensing the altar.*

## INTROIT

Nunc scio vere, quia misit  
Dóminus Angelum suum: et erípuit  
me de manu Heródis et de omni  
expectatióne plebis Judæórum.

*Now I know that the Lord really has  
sent his Angel and has delivered me out of  
the hands of Herod, and from all that the  
Jewish people were expecting.*

*Celebrant:*

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

*The Celebrant intones the Collect for Purity. Please kneel as the choir sings*

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

*The deacon introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution. Please then stand for the Gloria:*

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

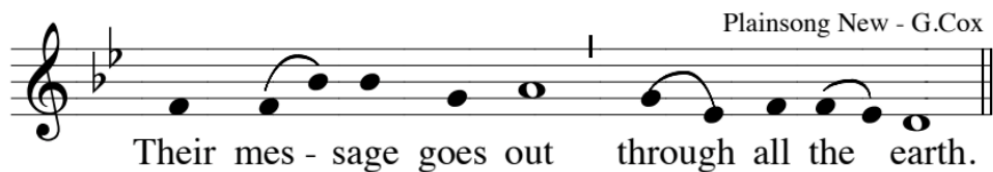
*The Celebrant chants the collect. Please then sit for the readings.*

# THE LITURGY OF THE WORD

**ACTS 3.1 – 10** One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. A man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. When he saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, "Look at us." He fixed his attention on them, expecting to receive something from them. Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, the man stood and began to walk, and he entered the temple with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognised him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; they were filled with wonder and amazement at what had happened to him.

Hear the word of the Lord. **Thanks be to God.**

**PSALM 19** *led by the cantor, please join in the refrain.*



The heavens are telling the glory of God;  
and the firmament proclaims his handiwork.  
Day to day pours forth speech,  
and night to night declares knowledge. **R.**

There is no speech, nor are there words;  
their voice is not heard;  
yet their voice goes out through all the earth,  
and their words to the end of the world. **R.**

**GALATIANS 1.11-20** *chanted by the sub-deacon*

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. Then

God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles. I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie!

Hear the word of the Lord.

**Thanks be to God.**

*Please stand*

## GRADUAL

Constítues eos príncipes super omnem terram: mémores erunt nóminis tui, Dómine. Pro pátribus tuis nati sunt tibi filii: proptérea pópuli confítebúntur tibi.

*You will make them princes over all the earth; they shall conserve the memorial of your name, O Lord. In place of your fathers, sons have been born unto you; therefore, all people will give you thanks.*

## GRADUAL MOTET: Maurice Durufle (1902 – 1986) *Tu es Petrus*

Tu es Petrus et super hanc petram aedificabo Ecclesiam meam.

*You are Peter, and upon this rock I will build my church.*

## ALLELUIA

C. Mawby



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

Deacon:

## THE GOSPEL

The Gospel of our Lord Jesus Christ according to John (21.15-19)  
+ **Glory to you, Lord Jesus Christ.**

For the third time after he was raised from the dead, Jesus appeared to the disciples. Just after daybreak, he stood on the beach and said to them, "Come and eat." When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. "Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which Peter would glorify God.) After this Jesus said to Peter, "Follow me."

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Please be seated as the Celebrant offers a prayer for the Children's Church.*

*Homily: Bishop David Farrer*

*Please stand for the Credo.*

The musical notation is written on three staves in G major (one sharp). The first staff is for the Celebrant, starting with a 'v' (vocal) symbol. The second and third staves are for the All. The lyrics are: "We be - lieve in one God, the Fa - ther, the al - might - y, mak - er of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in".

one Lord, Je - sus Christ, the on - ly Son of God,  
 e - ter - nal - ly be - got - ten of the Fa - ther,  
 God from God, Light from Light, true God from true God,  
 be - got - ten, not made, of one be - ing with the Fa - ther;  
 through him all things were made. For us and for  
 our sal - va - tion he came down from hea - ven,  
 and was in - car - nate of the ho - ly Spi - rit  
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bur - ied. On the third day he rose a - gain  
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven  
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - -

- - - - - men.

*Please kneel for the Prayers of the People. After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord

**And let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## **OFFERTORY**

Constítues eos príncipes super omnem  
terram: mémoires erunt nóminis tui,  
Dómine, in omni progénie et  
generatióne.

*You will make them princes over all the earth;  
they will keep the memorial of your name, in  
every age and generation.*

*Please join the offertory hymn: NEH 372 He who would valiant be*

## **THE LITURGY OF THE EUCHARIST**

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

*Celebrant:*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Amen.

+Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

*The Celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith

*All*

Christ has died. Christ is ri - sen. Christ will come a - gain.

The musical notation is on a single staff in treble clef with a key signature of two flats (B-flat and E-flat). It consists of three measures of music, each with a dotted quarter note followed by an eighth note, then a quarter note, and finally a half note. The notes are: G4, A4, Bb4, C5, D5, Ebb5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7.

*The Celebrant continues the prayer, ending with:*

*All*

Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

The musical notation is on a single staff in treble clef with a key signature of two flats. It consists of two measures of music, each with a dotted quarter note followed by an eighth note, then a quarter note, and finally a half note. The notes are: G4, A4, Bb4, C5, D5, Ebb5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7.

*Celebrant*

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
Our Fa - ther in hea - ven, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us  
from the time of tri - al and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours  
now and for ev - er. A - men.

The musical notation is on a single staff in treble clef with a key signature of two flats. It consists of nine measures of music, each with a dotted quarter note followed by an eighth note, then a quarter note, and finally a half note. The notes are: G4, A4, Bb4, C5, D5, Ebb5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7.

*Celebrant:*

We who are many are one body  
**For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

O Lamb of God: that takest away the sins of the world;  
Have mercy upon us.

O Lamb of God: that takest away the sins of the world;  
Have mercy upon us.

O Lamb of God: that takest away the sins of the world;  
Grant us thy peace.

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Communicant members of any Christian Church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.*

## **COMMUNION ANTIPHON**

Tu es Petrus, et super hanc petram  
aedificábo Ecclésiam meam.

| *You are Peter, and upon this rock I will build  
my church.*

*The Sacrament is shared. Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.*

## **COMMUNION MOTET: Gibbons: *This is the Record of John***

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him: Who art thou? And he confessed and denied not; and said plainly: I am not the Christ. And they asked him: What art thou then? Art thou Elias?

And he said, I am not. Art thou the prophet? And he answered, No. Then said they unto him: What art thou? That we may give an answer unto them that sent us.

What sayest thou of thyself? And he said, I am the voice of him that crieth in the wilderness: Make straight the way of the Lord. (John 1: 19-23)

*At the conclusion of the communion of the people, there is a time of silent prayer.*

*Please then stand for the final hymn NEH 120 Thine be the glory*

## **THE CONCLUDING RITES**

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The Celebrant offers a blessing and the deacon dismisses the congregation:*

Go in peace to love and serve the Lord.

**In the name of Christ, Amen.**

## **THE ANGELUS**

*The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.*

The Angel of the Lord declared unto Mary.

**And she conceived of the Holy Spirit.**

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

**Be it done unto me according to thy word.**

Hail Mary, .... **Holy Mary, ...**

*Please genuflect*

And the Word was made flesh. **And dwelt among us.**

*Please rise*

Hail Mary, .... **Holy Mary, ...**

Pray for us, O Holy Mother of God.

**That we may be made worthy of the promises of Christ.**

Let us pray.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that, we, to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. **Amen.**

*The Sanctuary Party processes to the West door for the final prayers and dismissal.*

Postlude: Healy Willan (1880-1968) *Fughetta on 'Iste Confessor'*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*

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## NOTICES

### **Farewell to Bishop David and Helen Farrer.**

Today is Bishop's David's last Sunday with us. While we thanked Bishop David and Helen for their ministry to us over the past seven months at our St Peter's Day dinner, we nonetheless take this opportunity again of expressing our thanks and appreciation for Bishop David's commitment to St Peter's and maintaining the worship and ministry of the Parish during this interregnum. We also thank Helen for all her ministry and assistance in the life of the parish during this time. We have indeed been blessed and encouraged by their presence and ministry. *Please join us in the Parish Hall followed our High Mass today as we say thank you and farewell to Bp David and Helen, but certainly not goodbye as we look forward to welcoming them back to St Peter's in the future.*

### **Induction of our new Vicar Fr Michael Bowie This Tuesday 5<sup>th</sup> July at 6.00pm**

**Please join us as we gather for the Induction of Fr Michael  
as Vicar of St Peter's.**

**A supper will follow and there will be a chance to welcome  
Father Michael.**

The service will take approximately an hour, and will be followed by hospitality in the parish hall. For catering purposes, please register your attendance using the link. We will be streaming the service on [Facebook](#) and [YouTube](#) for those who are unable to attend in person. There will be no onsite parking available on the night. The closest carpark is [Wilson's in Albert St](#). The Church has disability access.



### **An Introduction to Franciscan Spirituality**

You are invited to explore the spirituality of St Francis of Assisi with the Victorian/Tasmanian group of the Third Order of the Society of St Francis

at **St Peter's on Saturday 16<sup>th</sup> July from 10.45 – 4pm.**

Francis is the Saint for our Century, as we grapple with the implications of climate change and the global political turmoil which sees multitudes of people seeking asylum and safety from war and unrest, or a safe place with ready supplies of fresh water and food.

Hear St Francis' and St Clare's stories, stories of embracing a radical Gospel Way; lives that rebuilt the church. Can the Franciscan Way be the Christian path for today? Is it still relevant?

There will be two presentations: *The Environment, and Simplicity*, each followed by discussion, and a Q & A session. The day concludes with a Eucharist. We bring our own lunch. No charge.

**Please contact Mthr Pirrial to register or make enquiries:  
0407453306 or [pirrialclift@outlook.com](mailto:pirrialclift@outlook.com)**

### **St Peter's Bookroom and Church Supplier**

Last week St Peter's Bookroom represented St Peter's and sold books at the Uniting Church Synod in Box Hill!

Looking for a small inspirational spiritual read at this time?

This week we are recommending:

***Writings of the Desert Fathers and Mothers*** Selected, edited and introduced by Keith Beasley--Topliffe \$14.95

For nearly 2,000 years, Christian mystics, martyrs, and sages have documented their search for the divine. Their writings have bestowed boundless wisdom upon subsequent generations. But they can also burden many spiritual seekers because the sheer volume of available material creates a seemingly insurmountable obstacle.

This small volume on the writings of the Desert Fathers and Mothers is a first-rate resource for beginner and expert alike. In the early centuries of Christianity, thousands sought new insights away from cities and towns. They sought simplicity, solitude, and community, in the deserts of Egypt and Syria. Although these desert dwellers rarely wrote anything, sayings and stories about them began to circulate.

This volume offers a collection of rare wisdom and pointed advice, refreshing and inspiring in its simplicity.

# PARISH DIRECTORY

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FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;  
6pm APBA Mass; Evensong (4<sup>th</sup> Sunday of the month)

## Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass  
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4<sup>th</sup> Saturday of the month)  
Feast Day High Mass, as advertised: 6:15pm

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## Clergy and Lay Ministers

Locum Vicar:	Bp. David Farrer	0449 229 875
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

## Parish Council Membership

Helen Drummond  
Rachel Ellyard  
Bp. David Farrer  
(President)  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Daniel Mitterdorfer  
(Secretary)  
Terry Porter  
Alae Taule'alo  
Michael Upson  
Peter Wild  
Sue Wuttke  
Philip Wright

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*