

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



An artwork from Constantinople, during the Byzantine era (Artist and Date unknown)

SIXTH SUNDAY OF EASTER
22 MAY 2022

Great and loving God, your will for us in your Son Jesus is the peace which the world cannot give, your abiding gift, the Advocate he promised. Calm all troubled hearts, dispel every fear, and keep us steadfast in love and faithful to your word. Grant this through Jesus Christ, the firstborn from the dead, who lives with you now and always in the unity of the Holy Spirit, God for ever and ever. Amen

DAILY INTERCESSIONS

FOR THE SICK:

Helen Drummond, Sophia Errey, Wendy Hancock, Philip Harvey, Lynn James, Russell Kennedy, Thomas Low, Adrienne Moran, Lyn Nicholas, Noleen Nicholls, Brian Porter PRIEST, Muriel Porter, Elizabeth Prideaux, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Beatrice Scarfe, Joan Small, Robert Whalley PRIEST, Paul Wheelton, Angus, Graeme, and Jan.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Cheryl Duff, Gail Edwards, Grace James, Judith Hibberd, Natalie Kellett, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Robin Page, Graham Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, and Barbara Ure-Smith,

FOR THE RECENTLY DEPARTED:

Phillip Ondaatje

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

| | | |
|-----|----|---|
| Sun | 22 | Millie Ellen Hardman, William Hill, George Leopold. |
| Mon | 23 | Bruce Ballingall, Evie Edlin, William Gordon, Philip Hayman <small>PRIEST</small> , Denis Lake, Alice Smith, Marjorie Winfield. |
| Tue | 24 | Mary Handfield, Louise Keartland, Bertha Olive King, William Porter. |
| Wed | 25 | Harold Campbel Campbell-Pretty, Winifred Martha Halliday Humphries, Harold Douglas Pemberthy, James Walters. |
| Thu | 26 | Leonard Croker <small>PRIEST</small> , Walter Wentzell. |
| Fri | 27 | John Costello <small>PRIEST</small> , Dorothy Irene Taaff. |
| Sat | 28 | Barry Connell, Sister Philippa <small>CHN</small> , Norman Steele. |

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Guerrero: Missa *Congratulamini mihi*

Entrance hymn:

NEH 119. The strife is o'er, the battle done

The sanctuary party enters the chancel to prepare for the *Vidi Aquam*.

Antiphon VIII

Cantor *All*

I saw wa-ter* flow - ing from the right side

of the tem - ple, al - le - lu - ia:

it brought God's life and his sal - va - tion,

and the peo - ple sang in joy - ful praise: Al - le - lu - ia,

al - le - lu - ia. *Fine Cantor* Ps. O give thanks to the Lord for he is good:

and his mer - cy en - dures for e - ver. *Cantor* Glo - ry to God,

Fa - ther, Son and Ho - ly Spi - rit: *All* As in the be - gin - ning, so now:

and for e - ver. *All* A - men. Repeat Antiphon: I saw wa - ter etc.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Priest O Lord, show your mercy upon us, alleluia.

People And grant us your salvation, alleluia.

Priest O Lord, hear our prayer.

People And let our cry come to you.

Priest The Lord be with you.

People And also with you.

Priest Graciously hear us, O Lord, Holy Father, Almighty and ever -last - ing God,

and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered in this holy place

through Jesus Christ our Lord. **People** A - men.

The celebrant censes the altar during the Introit.

INTROIT

Vocem jucunditatis annuntiáte, et audiátur, alleluia: annuntiáte usque ad extrémum terræ: liberávit Dóminus pópulum suum, alleluia, alleluia.

Spread the news with a voice of joy; let it be heard, alleluia; speak it out to the very ends of the earth; the Lord has liberated his people, alleluia, alleluia.

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit.

Amen.

Christ is risen

He is risen indeed

The celebrant intones the collect for purity. Please kneel as the choir sings

| | |
|-----------------|--------------------------|
| Kyrie eleison | <i>Lord have mercy</i> |
| Christe eleison | <i>Christ have mercy</i> |
| Kyrie eleison | <i>Lord have mercy</i> |

The Deacon introduces the Confession.

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
 et in terra pax hominibus
 bonae voluntatis.
 Laudamus te,
 benedicimus te,
 adoramus te,
 glorificamus te
 Gratias agimus tibi propter
 magnam gloriam tuam,
 Domine Deus, Rex
 caelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite, Iesu
 Christe, Domine Deus, Ag-
 nus Dei, Filius Patris, qui
 tollis peccata mundi, mise-
 rere nobis;
 qui tollis peccata mundi,
 suscipe deprecationem
 nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus
 Sanctus, tu solus Dominus,
 tu solus Altissimus, Iesu
 Christe, cum Sancto Spiritu:
 + in gloria Dei Patris. Amen

*Glory to God in the highest,
 And on earth peace to men of good
 will,
 We praise you,
 We bless you,
 We adore you,
 We glorify you.
 We give you thanks for your great
 glory.
 Lord God, heavenly King, O God,
 almighty Father, Lord Jesus Christ,
 Only Begotten Son, Lord God,
 Lamb
 of God, Son of the Father. You take
 away the Sins of the world, have
 mercy
 on us,
 You take away the Sins of the world,
 receive our prayer
 You are seated at the right hand of
 the
 Father, have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord
 You alone are the Most High, Jesus
 Christ,
 With the Holy Spirit,
 + In the glory of God the Father,
 Amen.*

The celebrant chants the Collect. Please then sit for the readings.

THE LITURGY OF THE WORD

A reading from the Acts of the Apostles Acts 15.1-2, 22-29

Certain individuals came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.” And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders. Then the apostles and the elders, with the consent of the whole church, decided to choose men from among their members and to send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leaders among the brothers, with the following letter: “The brothers, both the apostles and the elders, to the believers of Gentile origin in Antioch and Syria and Cilicia, greetings. Since we have heard that certain persons who have gone out from us, though with no instructions from us, have said things to disturb you and have unsettled your minds, we have decided unanimously to choose representatives and send them to you, along with our beloved Barnabas and Paul, who have risked their lives for the sake of our Lord Jesus Christ. We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. “For it has seemed good to the Holy Spirit and to us to impose on you no further burden than these essentials: that you abstain from what has been sacrificed to idols, and from blood and from what is strangled, and from fornication. If you keep yourselves from these, you will do well. Farewell.”

Hear the word of the Lord. **Thanks be to God.**

PSALM: 67



led by the Cantor. Please join in the Response.

May God be gracious to us and bless us
and make his face to shine upon us,
that your way may be known upon earth,
your saving power among all nations. **R.**

Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.
Let the peoples praise you, O God;
let all the peoples praise you. **R.**

The earth has yielded its increase;
God, our God, has blessed us.
May God continue to bless us;
let all the ends of the earth revere him. **R.**

THE EPISTLE: *chanted by the sub-deacon*

A reading from the Book of Revelations 21.10-14, 22-23

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the name of the twelve tribes of the Israelites; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb.

Hear the word of the Lord. **Thanks be to God.**

LESSER ALLEUIA

Allelúja, allelúja. Vs. Exívi a Patre, et
veni in mundum: íterum relínquo
mundum, et vado ad Patrem.

*Alleluia, alleluia. I came forth from the
Father, and have come into the world; now I
am leaving the world and going to the Father.*

Please stand.

GOSPEL ACCLAMATION



Deacon:

The Gospel of our Lord Jesus Christ according to John 14.23-29

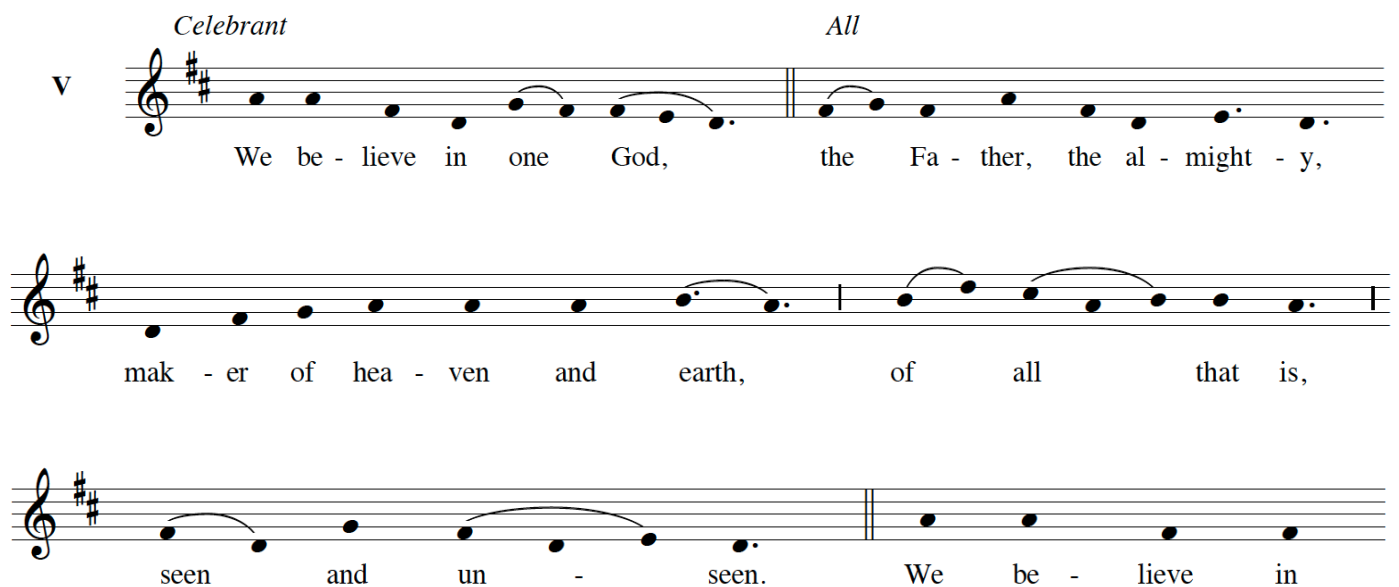
✠ **Glory to you, Lord Jesus Christ.**

Jesus said to his disciples: “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. “I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. “Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. “You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated for the Homily.

Please stand for the Creed.

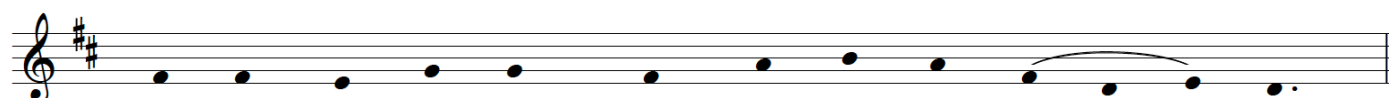


Celebrant *All*


v We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in




one Lord, Je - sus Christ, the on - ly Son of God,




e - ter - nal - ly be - got - ten of the Fa - ther,



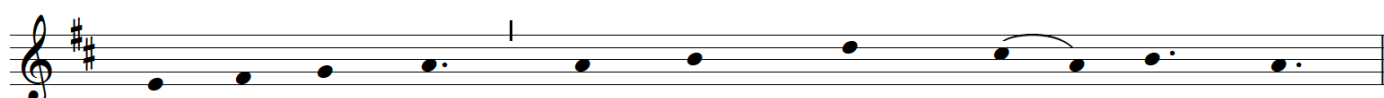
God from God, Light from Light, true God from true God,



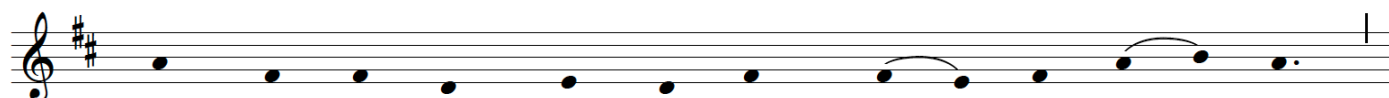
be - got - ten, not made, of one be - ing with the Fa - ther;




through him all things were made. For us and for



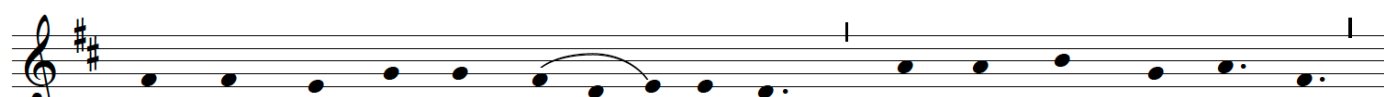
our sal - va - tion he came down from hea - ven,



and was in - car - nate of the ho - ly Spi - rit



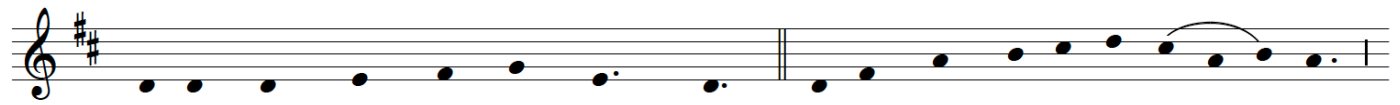
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



he suf - fered death and was bur - ied. On the third day he rose a - gain



in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven



and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



to judge the liv - ing and the dead and his king - dom will have no end.



We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,



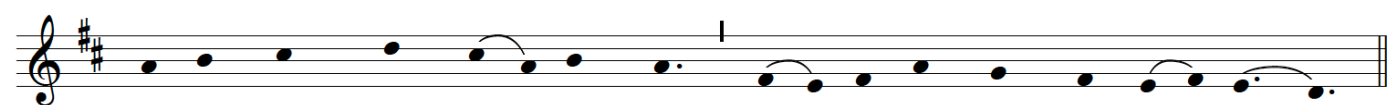
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.



We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.



We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - -
 - - - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also, with you.

OFFERTORY

Benedícite, gentes, Dóminum, Deum nostrum, et obaudíte vocem laudis ejus: qui púsuit ánimam meam ad vitam, et non dedit commovéri pedes meos: benedíctus Dóminus, qui non amóvit deprecationem meam et misericórdiam suam a me, allelúja.

O nations, bless the Lord our God, let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, alleluia.

Please join the offertory hymn

NEH: 124. Ye Choirs of New Jerusalem

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine domini. Hosanna in excelsis

+ Blessed is he that comes in the name of the Lord. Hosanna in the highest

Let us proclaim the mystery of faith

The celebrant continues the prayer, leading to:


All



Christ has died. Christ is ri - sen. Christ will come a - gain.


The celebrant continues the prayer, ending with:

All

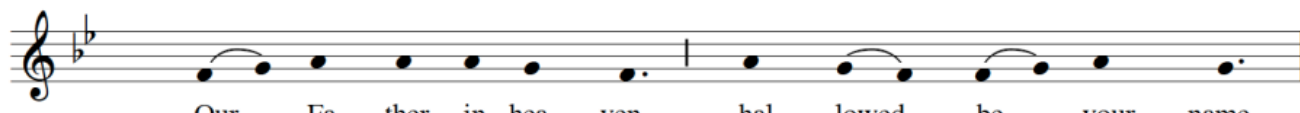


Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

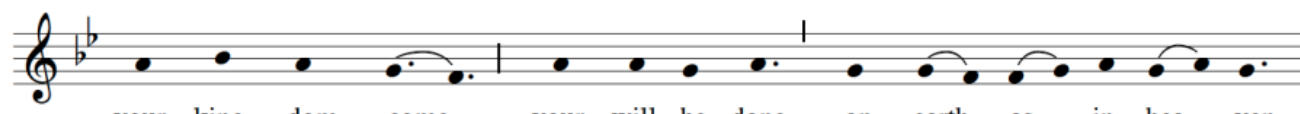
Celebrant



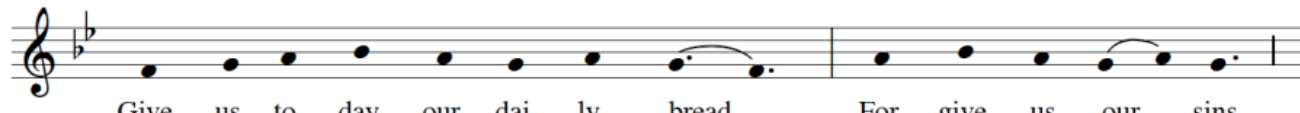
As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



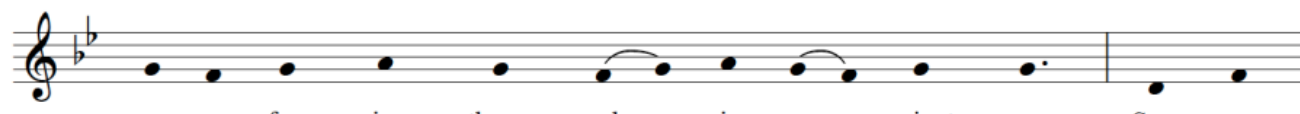
Our Fa - ther in hea - ven, hal - lowed be your name,




your king - dom come, your will be done, on earth as in hea - ven.



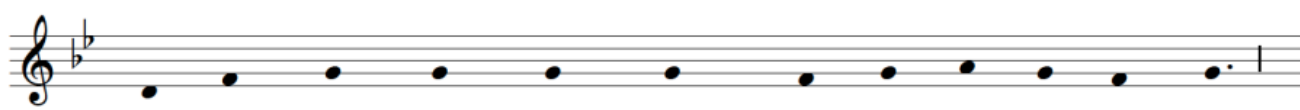
Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Lamb of God, you take away the sin of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Lamb of God, you take away the sin of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Spiritus Sanctus docébit vos,
allelúia: quaecúmque díxero vobis,
alleluia, alleluia.

The Holy Spirit will teach you, alleluia; all the things that I have said unto you, alleluia, alleluia.

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

At the conclusion of the communion of the people, there is a time of silent prayer.

COMMUNION MOTET Bainton: *And I saw a new heaven*

And I saw a new heaven and a new earth;

for the first heaven and first earth had passed away, and there was no more sea.

And I John saw the holy city, new Jerusalem coming down from God out of heaven,

prepared as a bride adorned for her husband; and I heard a great voice out of heaven, saying:

'Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people;

and God himself shall be with them and be their God; and God shall wipe away all tears from their eyes,

and there shall be no more death neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.' (Revelation 21:1-4)

Please stand for the post-communion hymn.

NEH: 107. Good Christian men, rejoice and sing!

THE CONCLUDING RITES

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

The image shows two staves of musical notation. The first staff is labeled 'Deacon' and contains a melody for the text 'Go in peace to love and serve the Lord, Al-le-lu-ia, al-le-lu-ia...'. The second staff is labeled 'All' and contains a melody for the text 'In the name of Christ. Al-le-lu-ia, al-le-lu-ia...'. Both staves use a treble clef and a key signature of one flat (B-flat).

THE REGINA CAELI

V. Queen of Heaven, rejoice, Alleluia.

R. For He whom thou wast worthy to bear, Alleluia.

V. Has risen, as he promised, Alleluia.

R. Pray for us to God, Alleluia.

V. Rejoice and be glad, O Virgin Mary, Alleluia.

R. For the Lord is risen indeed, Alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord.

Amen.

Please stand as the sanctuary party departs.

Postlude: Johann Sebastian Bach (1686-1750) *Fugue in C minor (BWV 537)*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to stay for refreshments after the Mass.

WEEKLY MUSINGS

Complementarianism

Thirty years ago women were first ordained as priests in the Anglican Church of Australia [ACA], and many think gender equality in the Church is settled – unhappily, not so. At General Synod last week a motion acknowledging women’s contribution to worship, ministry and leadership in the ACA passed, but a proposed amendment that women priests and bishops ‘*exercise full spiritual authority as teachers and leaders*’ failed. Four dioceses don’t ordain women priests. Another impediment to equality is rising complementarianism, introduced and absorbed into the thinking of Anglicans with the compliments of Sydney Diocese, who fund church plants and clergy across Australia.

What is complementarianism? The summary below is based on respected Australian Theologian and Anglican Priest Kevin Giles’ book: *Jesus and the Father: Modern Evangelicals Reinvent the Doctrine of the Trinity*. Its a doctrine based on two premises: 1. Men and women are created equal – but different. They *complement* each other, hence complementarianism. 2. Jesus is subordinate to the Father throughout eternity. The argument is that the Father is the ‘head’ of Jesus, who is subordinate to the Father. In order to reflect Trinitarian relationships, men are the ‘head’ of women, who are subordinate to men in both church and home. This teaching is in opposition to the Nicene Creed and fails to agree with the Orthodox Trinitarian doctrine that the three persons of the Trinity are equal.

Complementarianism claims the priesting of women wrong because women may be placed in leadership over men. It is *not* about celebrating Mass - for catholic Anglicans this is hard to grasp- *leadership* is the issue. It is possible for a woman to celebrate Mass under male authority. Preaching is different, for women may not preach to, or teach, men.

Every aspect of human life is currently undergoing enormous challenges due to the climate emergency and widespread political upheaval. To fulfil its mission to spread the Gospel of love and hope in these circumstances the church needs strength and unity. Until women are fully represented in Holy Orders and senior roles in church governance, the church has, as Ireland’s President Mary McAleese said: “... *been left flapping about awkwardly on one wing*”. The church is wounded: levels of public trust have dipped, and without two healthy wings she can’t fly. Women and men were created in the imago Dei, and together men and women can re-present Gospel truths by reflecting the unity and mutual love Jesus prayed for in his mystical prayer for believers in John 17, ‘*that the world may believe that you sent me.*’

Mthr. Pirrial

NOTICES

Parish Hall

All being well, the hall should be back in use by next Sunday

Today 2pm Fitzroy History Society *Governor LaTrobe and early Fitzroy.*

Here at St Peters – includes a tour of the church, with Bishop David, Focusing on the links with the LaTrobés: tickets \$10

This evening at 6pm – Evensong and Benediction

Thursday next – 26 may – Ascension Day

Low mass 7:15am, High Mass at 6:15pm, followed by refreshments.

Faith Forum next Sunday May 29 12.45PM TO 1.45PM Here at St Peters

An invitation to join a conversation on issues, questions, challenges of faith and spirituality.

TOPIC FOR THIS MONTH - *Nurturing our Faith – How, what & when? How can we nurture and support our Christian faith? What resources are there? This will provide an opportunity to share what the Parish and Diocese currently offers. When and how can I access them?*

This is also an opportunity to share your experiences, suggestions or needs in order to sustain and nurture our Christian faith.

For more information: Contact Fr Greg Davies-0417992976

Evensong at Christ Church Brunswick – May 29 @6pm

For The Feast of the Visitation – Music by Tallis and Elgar. The annual Philip Harris Lecture will be given by Mr Rowan Callick a supper will follow

Child Safe Standards and Diocesan Safe Ministry Documents

Safe Ministry is ever-changing and, as flagged in 2021, new Victorian Child Safe Standards have been released and organisations need to comply with these by 1st July 2022. Between now and June the Diocese's Safe Ministry Reference Group will be reviewing and editing the Diocese's safe ministry documents to ensure compliance. Updates will be reviewed and approved by Archbishop in Council before they are released to parishes by 1st July.

We would also remind parishes to update their safe ministry documents on their websites to the current Diocesan versions available at:

<http://www.melbourneanglican.org.au/making-your-parish-child-safe/>

Thank you again for your commitment to safe ministry in your parish and across our Diocese. Anne is available to assist and visit parishes as needed. Please contact safeministry@melbourneanglican.org.au for questions and assistance.

CORPUS CHRISTI – 16 JUNE

St Peter's Eastern Hill

WORSHIPPING CHRIST IN THE EUCHARIST;
SERVING CHRIST IN THE WORLD.



Corpus Christi



THURSDAY 16 JUNE 2022 | 6.15PM HIGH MASS &
PROCESSION OF THE BLESSED SACRAMENT

The preacher for corpus Christi will be the Rev'd Dr Gregory Seach vicar of St George's Malvern. We hope that parishioners will be able to attend and are more than welcome to bring along any friends or relatives.

St Peter's Bookroom and Church Supplier

Recommended New Title:

Come Holy Gift: Prayer Poems for the Christian Year by Stephen Shakespeare

this beautiful collection offers scripture-inspired poems for each of the major seasons of the Christian year. It

includes:

- The Call to Prayer (with poetry on the nature of prayer);
- Advent, Christmas and Epiphany;
- Lent, Easter and Pentecost (including Wings of Wounded Glory, a sequence for Holy Week);
- Transforming Ordinary Time (including some feasts which fall outside the major seasons);
- In the School of Mary (poetic reflections on Mary, see as a model for prayer, contemplation and prophecy).

An introduction considers the relationship between prayer and poetry and offers suggestions for using the book in public and private worship settings, and a closing sequence contemplates Mary as a figure of prayers and witness.

\$34.95



St Peter's Bookroom – Book Fair

As-new & second-hand,

Saturday 3rd of September 2022 from 10am-4pm

Sunday 4th of September 2022 from 10am-2pm

St Peter's Hall 15 Gisborne St, Eastern Hill, Melbourne Phone Carol: 9663 7487

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Monday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

| | | |
|-------------------|--------------------|--------------|
| Locum Vicar: | Bp. David Farrer | 0449 229 875 |
| ASLM: | Alae Taule'alo | 0409 802 892 |
| Associate Clergy: | Fr Graeme Brennan | 0427 321 744 |
| | Mthr Pirrial Clift | 0407 453 306 |
| | Fr Greg Davies | 0417 992 976 |
| | Fr Philip Gill | 0480 101 711 |
| | Fr Ken Letts | 03 9662 2391 |
| | Fr Roger Prowd | 0417 323 112 |
| Klingner Scholar: | Eugene Chin | 03 9662 2391 |

Other Parish Ministries and Programs

| | | |
|------------------------|--------------------------|--------------|
| Bookroom: | Carol O'Connor | 03 9663 7487 |
| Cell of O.L.O.W: | Alae Taule'alo | 0409 802 892 |
| Charitable Foundation: | Krystyna Campbell-Pretty | 03 9662 2391 |
| Children's Church: | Katherine Barnett | 0403 352 256 |
| Churchwardens: | (Vicar's Warden) | |
| | Michael Gronow | 0411 289 318 |
| | (People's wardens) | |
| | Rachel Ellyard | 0419 335 793 |
| | Daniel Ferguson | 0419 572 033 |

| | | |
|------------------------------------|-----------------|--------------|
| COVID Safe & Child Safety Officer: | Rachel Ellyard | 0419 335 793 |
| Director of Music: | Andrew Raiskums | 0439 556 627 |
| Flowers: | Michael Upson | 0492 964 984 |
| Guild of St Benedict: | Daniel Ferguson | 0419 572 033 |
| Head Server: | Anthony Schepis | 0400 578 952 |
| Music Administrator: | Sue Wuttke | 0422 866 286 |
| Organist: | Rhys Arvidson | 0405 277 853 |
| Parish administrator: | Adrian Chong | 03 9662 2391 |
| Pastoral care: | Di Clark | 0407 354 987 |
| Prayer Link & Pastoral: | Fr Roger Prowd | 0417 323 112 |
| RMIT Chaplaincy: | Alae Taule'alo | 0409 802 892 |
| Sacristan: | Eugene Chin | 03 9662 2391 |

Parish Council Membership

| |
|------------------------------------|
| Helen Drummond |
| Rachel Ellyard |
| Bp. David Farrer (President) |
| Daniel Ferguson |
| Peter Griffin (Treasurer) |
| Stuart Hibberd |
| Daniel Mitterdorfer (Secretary) |
| Terry Porter |
| Alae Taule'alo |
| Michael Upson |
| Peter Wild |
| Sue Wuttke |
| Philip Wright |

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".