

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



*Jesus' ascension to Heaven depicted by John Singleton Copley in *Ascension* (1775)*

SEVENTH SUNDAY OF EASTER
29 MAY 2022

Almighty God, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

DAILY INTERCESSIONS

FOR THE SICK:

Helen Drummond, Sophia Errey, Wendy Hancock, Philip Harvey, Lynn James, Russell Kennedy, Thomas Low, Adrienne Moran, Lyn Nicholas, Noleen Nicholls, Brian Porter PRIEST, Muriel Porter, Elizabeth Prideaux, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Beatrice Scarfe, Joan Small, Robert Whalley PRIEST, Paul Wheelton, Angus, Graeme, and Jan.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Cheryl Duff, Gail Edwards, Grace James, Judith Hibberd, Natalie Kellett, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Robin Page, Graham Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, and Barbara Ure-Smith.

FOR THE RECENTLY DEPARTED:

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun	29	Antonio Azzopardi, Sidney Ronald Barkley, John Stephen Hart <small>BISHOP</small> , Mabel Paterson
Mon	30	
Tue	31	Ann Boyle, Patricia Joan Denning, George Downton <small>PRIEST</small> , Irene Helmore, Kenneth Dalton Hosking, Mahala Howard, Elizabeth Moodie, Bart Plunkett, Albert Edward Smith, Alfred William (Bill) Young.
Wed	1	Kenneth Grenfell Hoyle, Nella Murchen, Charles Chambers Fowell Spry.
Thu	2	Dorothy Viola Bignell, John Ross Kelly Lumsden, Mary Morson, Charles Patten.
Fri	3	Adeline Chong, Caroline Leopold, Stanley Mossop.
Sat	4	Lance Bewley, Arthur Carlson, Jean Emma Churchman, Lex Frank.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Victoria: Missa *Salve Regina*

Entrance hymn:

NEH 130b. Hail the day that sees him rise Alleluya!

The sanctuary party enters the chancel to prepare for the *Vidi Aquam*.

Antiphon VIII

Cantor I saw wa - ter* flow - ing from the right side
All of the tem - ple, al - le - lu - ia:
it brought God's life and his sal - va - tion,
and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
Fine Cantor al - le - lu - ia. Ps. O give thanks to the Lord for he is good:
All Cantor and his mer - cy en - dures for e - ver. Glo - ry to God,
All Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:
All and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

The Deacon introduces the Confession.

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
 et in terra pax hominibus
 bonae voluntatis.
 Laudamus te,
 benedicimus te,
 adoramus te,
 glorificamus te
 Gratias agimus tibi propter
 magnam gloriam tuam,
 Domine Deus, Rex
 caelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite, Iesu
 Christe, Domine Deus, Ag-
 nus Dei, Filius Patris, qui
 tollis peccata mundi, mise-
 rere nobis;
 qui tollis peccata mundi,
 suscipe deprecationem
 nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus
 Sanctus, tu solus Dominus,
 tu solus Altissimus, Iesu
 Christe, cum Sancto Spiritu:
 + in gloria Dei Patris. Amen

*Glory to God in the highest,
 And on earth peace to men of good
 will,
 We praise you,
 We bless you,
 We adore you,
 We glorify you.
 We give you thanks for your great
 glory.
 Lord God, heavenly King, O God,
 almighty Father, Lord Jesus Christ,
 Only Begotten Son, Lord God,
 Lamb
 of God, Son of the Father. You take
 away the Sins of the world, have
 mercy
 on us,
 You take away the Sins of the world,
 receive our prayer
 You are seated at the right hand of
 the
 Father, have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord
 You alone are the Most High, Jesus
 Christ,
 With the Holy Spirit,
 + In the glory of God the Father,
 Amen.*

The celebrant chants the Collect. Please then sit for the readings.

THE LITURGY OF THE WORD

A reading from the Acts of the Apostles Acts 7.55-60

Standing before the high priest and the council, Stephen, filled with the Holy Spirit, gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Hear the word of the Lord. **Thanks be to God.**

PSALM: 97

Plainsong New - G. Cox

The Lord is king, the most high ov-er all the earth.

led by the Cantor. Please join in the Response.

The Lord is king! Let the earth rejoice;
let the many coastlands be glad!
Clouds and thick darkness are all around him;
righteousness and justice are the foundation of his throne. **R.**

The heavens proclaim his righteousness;
and all the peoples behold his glory.
All worshippers of images are put to shame;
all gods bow down before him. **R.**

For you, O Lord, are most high over all the earth;
you are exalted far above all gods.
Light dawns for the righteous,
and joy for the upright in heart. **R.**

THE EPISTLE: *chanted by the sub-deacon*

A reading from the Book of Revelations 22.12-14, 16-17, 20

I, John, heard a voice saying to me: “See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

Hear the word of the Lord. **Thanks be to God.**

LESSER ALLEUIA

Alleluia, alleluia. Regnabit Dóminus
super omnes gentes: Deus sedet
super sedem sanctam suam.

*Alleluia, alleluia. The Lord is King over all
the nations; God sits on his holy throne.*

Please stand.

GOSPEL ACCLAMATION



Deacon:

The Gospel of our Lord Jesus Christ according to John 17.20-26

✠ **Glory to you, Lord Jesus Christ.**

Jesus looked up to heaven and prayed: “Holy Father, I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in

us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. “Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. “Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated for the Homily.

Please stand for the Creed.

Celebrant *All*

V 

We be - lieve in one God, the Fa - ther, the al - might - y,



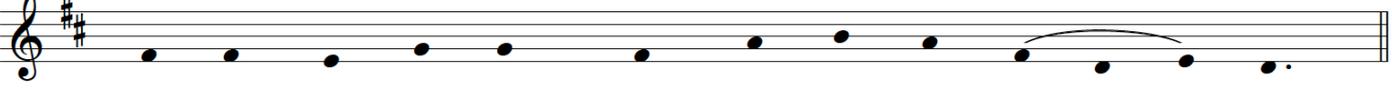
mak - er of hea - ven and earth, of all that is,



seen and un - seen. We be - lieve in



one Lord, Je - sus Christ, the on - ly Son of God,



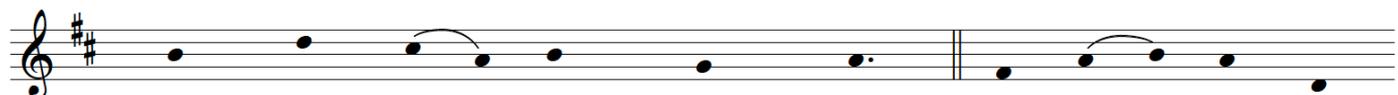
e - ter - nal - ly be - got - ten of the Fa - ther,



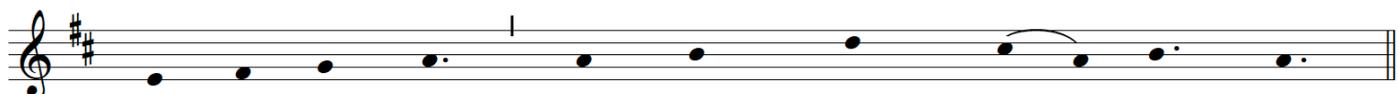
God from God, Light from Light, true God from true God,



be - got - ten, not made, of one be - ing with the Fa - ther;



through him all things were made. For us and for



our sal - va - tion he came down from hea - ven,



and was in - car - nate of the ho - ly Spi - rit



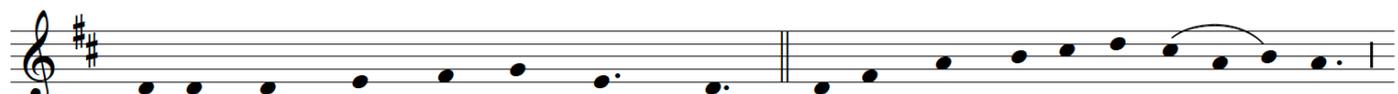
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



he suf - fered death and was bur - ied. On the third day he rose a - gain



in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven



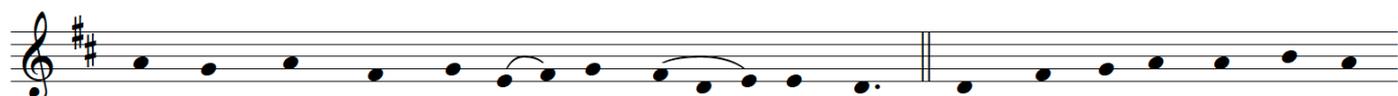
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



to judge the liv - ing and the dead and his king - dom will have no end.



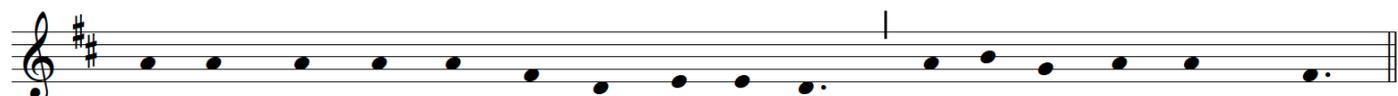
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,



who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



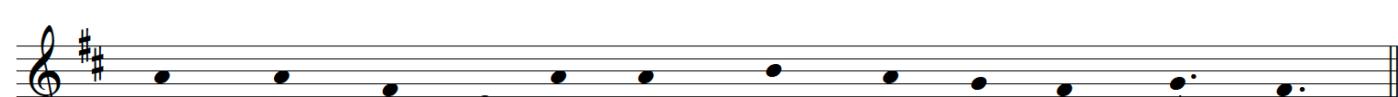
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.



We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.



We ac - know - ledge one bap - tism for the for - give - ness of sins.



We look for the re - sur - rect - ion of the dead,



and the life of the world to come. A - -



- - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also, with you.

OFFERTORY

Ascéndit Deus in jubilatióne, et
Dóminus in voce tubæ, alleluia.

| *God has gone up amidst shouts of joy, the Lord to
the sound of the trumpet.*

Please join the offertory hymn

NEH: 332. All hail the power of Jesu's name

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

Holy, Holy, Holy

Lord God of Hosts

Heaven and earth are full of Your glory

Hosanna in the highest

+ Benedictus qui venit in nomine domini. Hosanna in excelsis

+ Blessed is he that comes in the name of the Lord. Hosanna in the highest

Let us proclaim the mystery of faith

The celebrant continues the prayer, leading to:

All



Christ has_ died. Christ is_ ri - sen. Christ will_ come_ a - gain._

The celebrant continues the prayer, ending with:

All



Bles sing and ho-nour and glo-ry and power are yours for e-ver and_ e - ver. A - men.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
 Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Pater, cum essem cum eis, ego servábam eos, quos dedísti mihi, alleluia: nunc autem ad te vénio: non rogo, ut tollas eos de mundo, sed ut serves eos a malo, alleluia, alleluia.

Father, when I was amongst them, I kept those whom you had given me, alleluia; but now I am coming to you; I do not ask you to take them out of the world, but to keep them from evil, alleluia, alleluia.

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

At the conclusion of the communion of the people, there is a time of silent prayer.

COMMUNION MOTET Gibbons: *O clap your hands*

O clap your hands together, all ye people; O sing unto God with the voice of melody.

For the Lord is high, and to be feared; he is the great king of all the earth.

He shall subdue the people under us, and the nations under our feet.

He shall choose out an heritage for us, even the worship of Jacob, whom he loved.

God is gone up with a merry noise, and the Lord with the sound of the trumpet.

O sing praises unto our God: O sing praises unto the Lord our king.

For God is the king of all the earth: sing ye praises with the understanding.

God reigneth over the heathen: God sitteth upon his holy seat.

For God, which is highly exalted, doth defend the earth, as it were with a shield.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

(Psalm 47, omitting verse 9a)

Please stand for the post-communion hymn.

NEH: 120 Thine Be the Glory

THE CONCLUDING RITES

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Deacon



Go in peace to love and serve the Lord, Al - le - lu - ia, al - le - lu - ia.____

All



In the name of Christ. Al - le - lu - ia, al - le - lu - ia.____

THE REGINA CAELI

V. Queen of Heaven, rejoice, Alleluia.

R. For He whom thou wast worthy to bear, Alleluia.

V. Has risen, as he promised, Alleluia.

R. Pray for us to God, Alleluia.

V. Rejoice and be glad, O Virgin Mary, Alleluia.

R. For the Lord is risen indeed, Alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord.

Amen.

Please stand as the sanctuary party departs.

Postlude: Colin Mawby (1936-2019) *Fanfare for the risen Christ*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to stay for refreshments after the Mass.

WEEKLY MUSINGS

Ho hum. What do we talk about now the election is over? Maybe we should look at the Church calendar and think about what it calls us to reflect on?

This week is the National Week of Prayer for Reconciliation, book ended by 27 May, the 55th anniversary of the 1967 recognition referendum, and 3 June, the 30th anniversary of the handing down of the Marbo decision. Our prayer for recognition calls us to face up to our own racism, recognise the inequity faced by First Nations Australians today, and work towards reconciliation and giving First Nations Australians a voice. In his election night speech, new Prime Minister Albanese committed to action on the Uluru statement from the heart and committed that a Labor government will address these issues.

31 May is celebrated in the Church generally (but not with a special mass here) as the Visitation of Mary to Elizabeth, described in Luke 1:39-56. Elizabeth praises Mary saying 'Blessed art thou among women, and blessed is the fruit of thy womb' (verse 42). As we know, Mary responds with the Magnificat, a mighty paean of praise, but also an agenda that signals the old order will be overturned.

The Visitation and the National Week of Prayer for Reconciliation is linked through Mary's hymn. The Magnificat is an agenda that we should be working towards always, by every means, in every forum we have. It is not a first century irrelevancy, but a call that we are to lift up the lowly (verse 52). And a warning that those who have proudly benefited from oppression, or indeed, turned a blind eye to it, will be cut down.

So this week I ask that you remember First Nations Australians in your prayers, and reflect on what more we, as members of our various communities, can do to progress justice for First Nations Australians. We also pray that we remember Mary's promises in the Magnificat and we work towards bringing them to reality.

Stephen Duckett

NOTICES

Faith Forum – Today 12.45pm TO 1.45pm in the Parish Hall

An invitation to join a conversation on issues, questions, challenges of faith and spirituality.

TOPIC FOR THIS MONTH - *Nurturing our Faith – How, what & when? How can we nurture and support our Christian faith? What resources are there? This will provide an opportunity to share what the Parish and Diocese currently offers. When and how can I access them?*

This is also an opportunity to share your experiences, suggestions or needs in order to sustain and nurture our Christian faith.

For more information: Contact Fr Greg Davies-0417992976

Evensong at Christ Church Brunswick – Tonight at 6pm

For The Feast of the Visitation – Music by Tallis and Elgar. The annual Philip Harris Lecture will be given by Mr Rowan Callick. A supper will follow.

Child Safe Standards and Diocesan Safe Ministry Documents

Safe Ministry is ever-changing and, as flagged in 2021, new Victorian Child Safe Standards have been released and organisations need to comply with these by 1st July 2022. Between now and June the Diocese's Safe Ministry Reference Group will be reviewing and editing the Diocese's safe ministry documents to ensure compliance. Updates will be reviewed and approved by Archbishop in Council before they are released to parishes by 1st July.

We would also remind parishes to update their safe ministry documents on their websites to the current Diocesan versions available at:

<http://www.melbourneanglican.org.au/making-your-parish-child-safe/>

Thank you again for your commitment to safe ministry in your parish and across our Diocese. Anne is available to assist and visit parishes as needed. Please contact safeministry@melbourneanglican.org.au for questions and assistance.

Flowers for Corpus Christi

To help celebrate our first proper Corpus Christi in three years, we'd love your help to make the flower arrangements as beautiful as possible.

Our parish florist Michael Upson is planning flowers for the Mass, and as well as having the usual arrangements in the chancel, we'd love to have appropriately beautiful flowers in the side chapels and at the entrance to the church as well.

To donate, please go to our Support Us page on the website:

<https://www.stpeters.org.au/support-us> and select the "Pay Online" button. Fol-

low the prompts to complete your payment securely online. Please advise our administrator Adrian by email: office@stpeters.org.au you have made a payment for flowers, specifying the amount you've donated.

Your generosity is greatly appreciated!

CORPUS CHRISTI – 16 JUNE

St Peter's Eastern Hill

WORSHIPPING CHRIST IN THE EUCHARIST;
SERVING CHRIST IN THE WORLD.



Corpus Christi



THURSDAY 16 JUNE 2022 | 6.15PM HIGH MASS &
PROCESSION OF THE BLESSED SACRAMENT

The preacher for corpus Christi will be the Rev'd Dr Gregory Seach vicar of St George's Malvern. We hope that parishioners will be able to attend and are more than welcome to bring along any friends or relatives.

St Peter's Bookroom and Church Supplier

St Peter's Bookroom has attended two Clergy Conferences at Moroolbark in the past fortnight, as well as the Sharwood Lecture at Trinity Theological College! It's been a busy time. Clergy have enjoyed perusing and purchasing from our wonderful display.

Recommended New Title:

A Journey From the Beginning: *Creation Accounts in the Book of Genesis* by Margaret Ghosn.

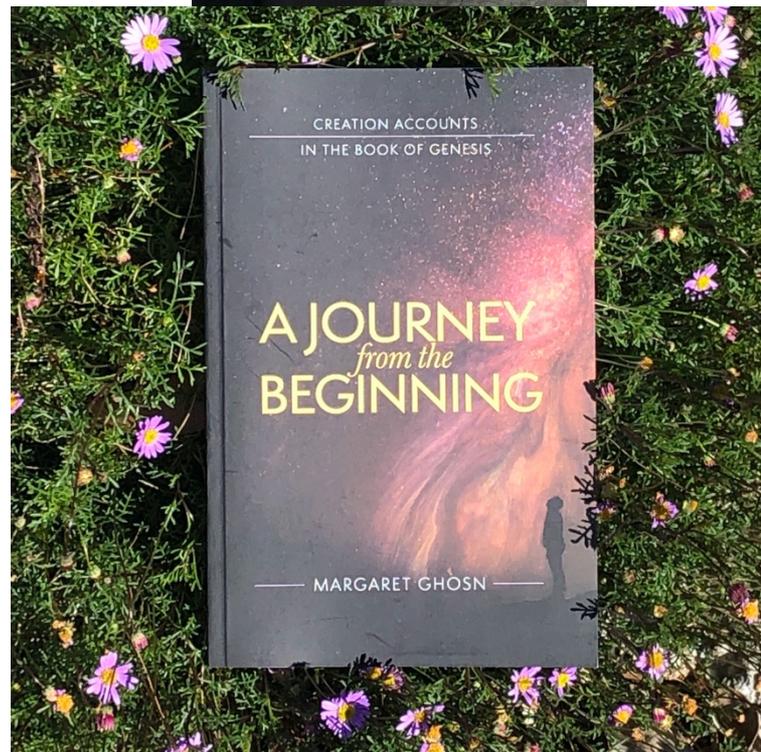
The opening chapters of the Book of Genesis, composed and developed within the living faith communities of ancient Israel, proclaim that God was the loving Creator of all things.

From the beginning, love was God's purpose, and those early stories are about how God's creatures, especially humanity, would respond to that loving purpose.

A Journey from the Beginning aptly describes Margaret Ghosn's approach. This is not an account of far-off origins; it is an interpretation of God's purposes for us today – how, by exploring in detail the texts of the first three chapters of Genesis, we may discover their message and meaning; and how they direct us in our life choices.

Like the original stories in Genesis, this book is written within a faith community that affirms the need for God in our world, the desire to include the Bible's creation accounts in our seeking to make sense of our lives and our world; and, above all, a desire to be faithful to the ancient covenant between God and Creation in all its complexity, wonder and beauty.

\$29.95



St Peter's Bookroom – Book Fair

As-new & second-hand,

Saturday 3rd of September 2022 from 10am-4pm

Sunday 4th of September 2022 from 10am-2pm

St Peter's Hall 15 Gisborne St, Eastern Hill, Melbourne Phone Carol: 9663 7487

PARISH DIRECTORY

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E-mail: office@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Monday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Locum Vicar:	Bp. David Farrer	0449 229 875
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Adrian Chong	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Bp. David Farrer (President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke
Philip Wright

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".