

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



...if anyone wants to sue you and take your coat, give your cloak as well; [Matt 5.40]

SEVENTH SUNDAY AFTER EPIPHANY

19 FEBRUARY 2023

WORSHIP AT ST PETER'S

PLEASE NOTE: WE ARE USING A TEMPORARY SOUND SYSTEM FOR WORSHIP TODAY UNTIL THE NEW ONE IS INSTALLED NEXT WEEK!

SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Jenny Picker, Reynaldo Castillo, Paulie Loughnan, Eleanor Hamilton, John Hall, Rob Whalley, Helen Drummond, Bp John Parkes, Pete Wild, John Capp

FOR THE RECENTLY DEPARTED

Piyaporn Srikancha, Patricia Bouma, Julie Berry & Anthony

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Feb 19

20 Frank Brooks, Ian Garth, Margaret Tucker

21 William Aimé Gray

22 Peter Bayton, Keith Harvey, David Hosking,
William Stewart, Charles Waugh

23 Aimée McCraith, Andrew Schepis

24 Cyril Daniel Appolis, Doris Firth, Katrina Hughes

25 Jean Jones

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Guerrero: Missa *Congratulamini mihi*

Entrance Hymn:

[9.30am & 11.00am] NEH 477 Ye that know the Lord is gracious

9.30am Family Mass begins on page 4.

At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.

Cantor **All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

wash me, O Lord, and I shall be whi - ter than snow. **Fine**

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung at 9.30am and sung by the choir at 11.00am

**Lord have mercy, Lord have mercy
Christ have mercy, Christ have mercy
Lord have mercy, Lord have mercy**

Please then stand for the Gloria which is sung at 9.30am and sung by the choir at 11.00am.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The Celebrant prays the Collect.

Hidden God,
whose wisdom compels our love
and unsettles our values:
fill us with desire to search for her truth,
that we may transform the world,
becoming fools for her sake,
through Jesus Christ,
your Word and Wisdom made flesh,
to whom be glory for ever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

Leviticus 19.1-2, 9-18

A reading from the book of Leviticus

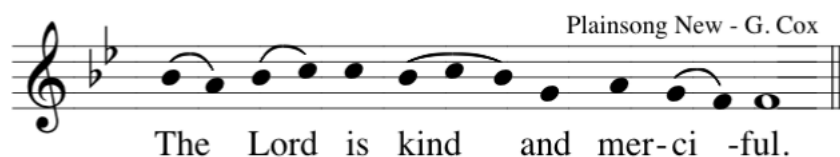
The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest.

You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the LORD your God. You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the LORD. You shall not defraud your neighbour; you shall not steal; and you shall not keep for yourself the wages of a labourer until morning. You shall not revile the deaf or put a stumbling-block before the blind; you shall fear your God: I am the LORD. You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the LORD.

Hear the word of the Lord.

Thanks be to God.

PSALM 103



Bless the Lord, O my soul,
and all that is within me, bless his holy name.
Bless the Lord, O my soul,
and do not forget all his benefits. **R.**

It is the Lord who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the Pit,
who crowns you with steadfast love and mercy. **R.**

The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.
He does not deal with us according to our sins,
nor repay us according to our iniquities. **R.**

As far as the east is from the west,
so far he removes our transgressions from us.
As a father has compassion for his children,
so the Lord has compassion for those who fear him. **R.**

THE EPISTLE: 1 Corinthians 3.10-11, 16-23

A reading from the first letter of Paul to the Corinthians.

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, 'He catches the wise in their craftiness,' and again, 'The Lord knows the thoughts of the wise, that they are futile.' So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future – all belong to you, and you belong to Christ, and Christ belongs to God.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Whoever keeps the word of Christ, grows perfect in the love of God.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to Matthew [5.38-48].

✠ Glory to you, Lord Jesus Christ.

On the mountain, Jesus continued to teach his disciples. ‘You have heard that it was said, “An eye for an eye and a tooth for a tooth.” But I say to you, do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. You have heard that it was said, “You shall love your neighbour and hate your enemy.” But I say to you, love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.’

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Philip Gill

Please stand for the Creed.

[A copy of the music for the Sung Creed is available at the back of the church.]

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.

And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

Hearken to the voice of my prayer, O my King and my God, for to you will I pray, O Lord.

Offertory hymn NEH 273 And now, O Father, mindful of the love

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

*The Celebrant prays the Prayer over the Offerings. People respond with **Amen.***

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

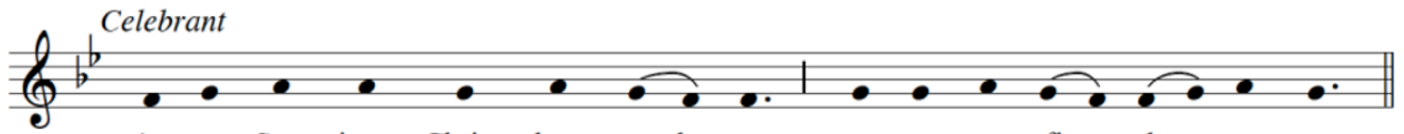
Let us proclaim the mystery of faith



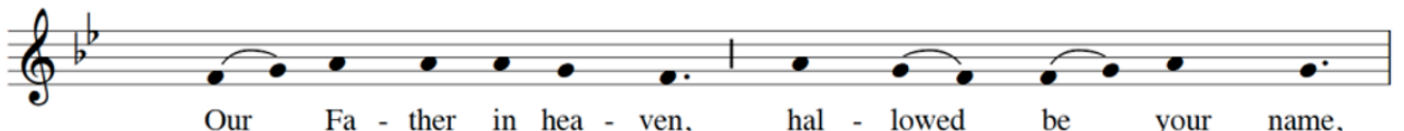
The celebrant continues the prayer, ending with:



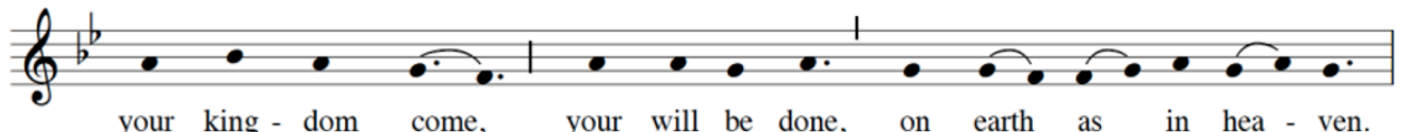
Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



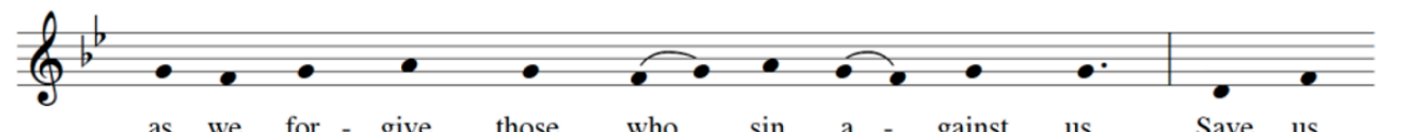
Our Fa - ther in hea - ven, hal - lowed be your name,



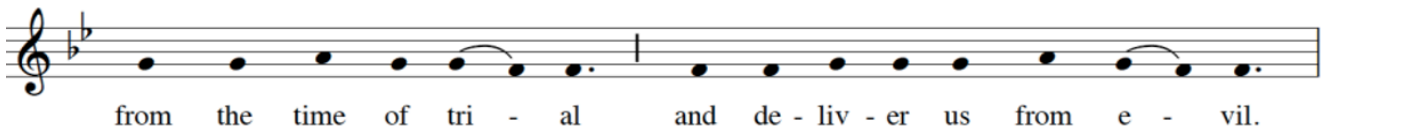
your king - dom come, your will be done, on earth as in hea - ven.



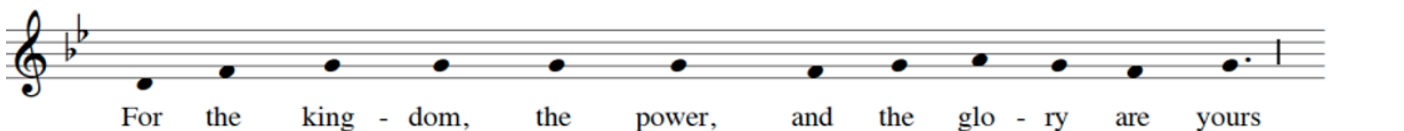
Give us to - day our dai - ly bread. For - give us our sins



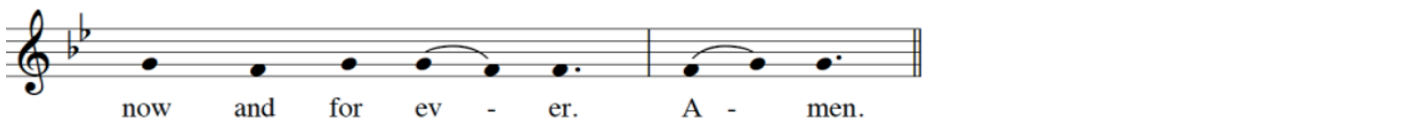
as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

Celebrant:

We who are many are one body.

For we all share in the one bread.

All remaining kneeling as the Agnus Dei is said at 9.30am and sung by the choir at 11.00am.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir at 11.00am*

Lauridsen: *O nata lux*

Please stand for the Post-Communion hymn.

NEH 66 Forgive our sins as we forgive

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory.**

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

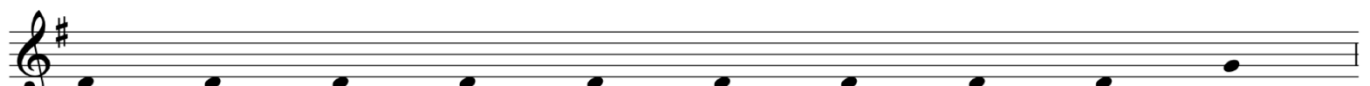
THE ANGELUS

At 11.00am only The Angelus is led and sung by the Celebrant.


The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**




Hail Mary, full of grace, the Lord is with thee,




Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



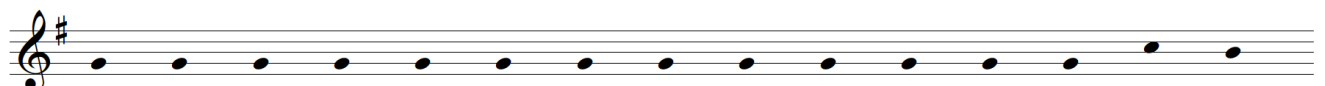
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



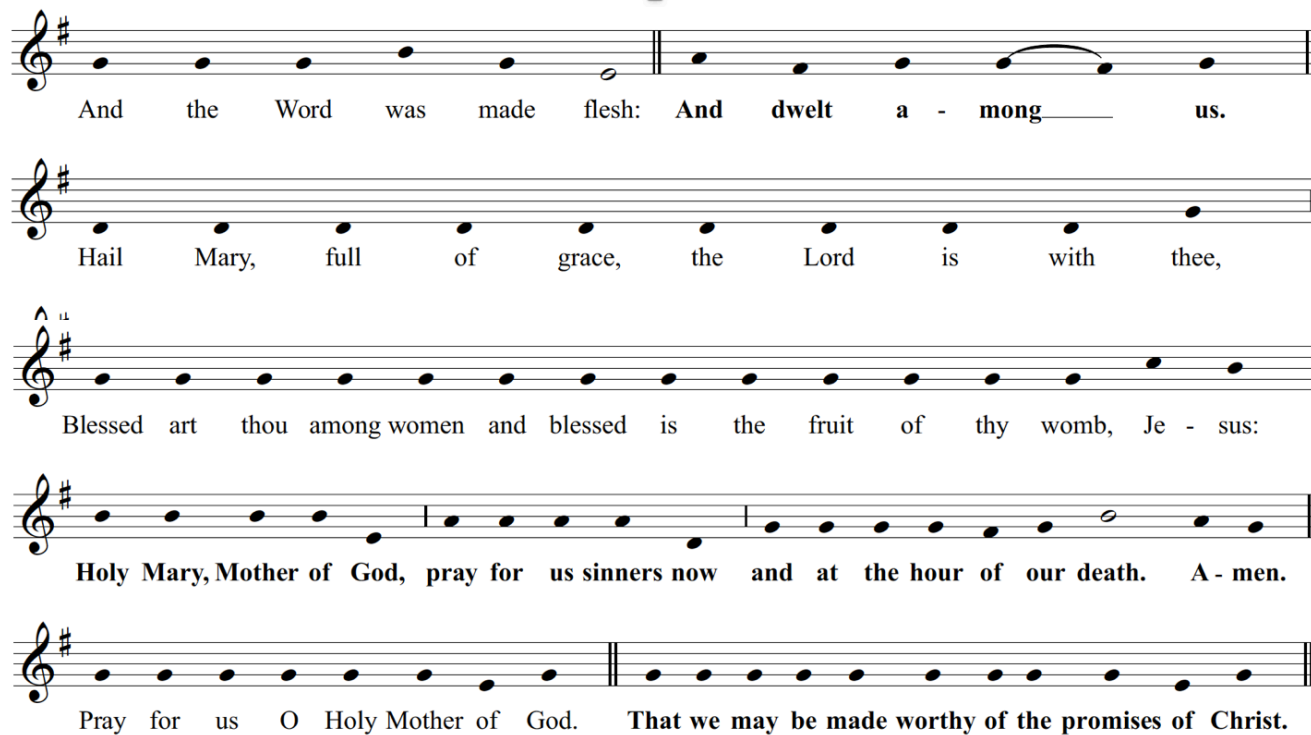
Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



And the Word was made flesh: And dwelt a - mong us.

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: N. de Grigny (1672-1703)

Dialogue sur les grands jeux, 'Veni Creator'

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the First Sunday of Lent are:

Genesis 2.15–17; 3.1–7; Psalm 32; Romans 5.12–19; Matthew 4.1–11

NOTICES

[See page 18 for Weekly Reflections]

Important Notice – Tram network upgrade in Gisborne Street, between Victoria Parade and Macarthur Street, East Melbourne.

This will have some impact on us here at St Peter's. **Early works**(minimal impact) – 9pm to 5am, Friday 3 February to Thursday 23 February. Major works(significant impact) 10pm, Friday 24 February to 5am, Friday 3 March 2023. During the major works there will be extremely high levels of noise. There will also be detours for cyclists, pedestrians and traffic. Access to St Peter's will need to be from Albert Street. Please take a brochure with more details from the back of the church. More information can also be found on the Yarra Trams website – yarratrams.com.au/projects

An Appeal A New Sound System and Streaming Equipment for St Peter's

Last Sunday Fr Michael announced the launch of an appeal to raise funds for a new sound system and streaming equipment at St Peter's. This project is being supported by the Foundation on the understanding that donations are also sought from parishioners. For more information about the project and its costs please take a copy of the insert from last week's pewsheet which is available at the back of the church.

Donations for this project are invited to the **St Peter's Eastern Hill Charitable Foundation** (which makes them tax deductible), earmarked 'sound system'. You can donate via the Foundation website www.spechcf.com.au and receive a tax deductible receipt or you can transfer your donation directly to the Foundation with the following account information.

St Peter's Charitable Foundation: BSB 033 009 Account no. 505321

Please note: It is essential that you include in the notation: 'sound system'. For a receipt please advise the Parish Office of your donation and a receipt will be forwarded to you. Email office@stpeters.org.au or call 03 9662 2391.

Important Dates!

February 22nd – Ash Wednesday
8am; 1.15pm & 7pm Mass with the Imposition of Ashes

Friday March 24th – 7pm
Feast of the Annunciation to the Blessed Virgin Mary

Holy Week
Palm Sunday April 2nd
Sunday of the Passion of Our Lord

St Peter's Bookroom

Lent starts this week!

We have a great and wide range of Lenten titles this year, including new releases....

Godforsaken: The Cross - the Greatest Hope of All

by Stephen Cottrell

This is a beautiful and compelling exploration of the dark, suffering side of the Passion - and how Jesus' words lead us to the greatest hope of all.

Hardback \$39.95

Tramline Upgrade – St Peter's Bookroom Important Notice

Due to the high level of noise and limited access to Gisborne St,

St Peter's Bookroom will be operational only behind closed doors 27th February – 3rd March 2023. The Bookroom will be closed on Gisborne St for this week.

We will still be contactable and orders can be made via phone, email or the website.

Thanks for your patience during this time. Carol O'Connor - Manager

WEEKLY REFLECTIONS

From Fr Philip Gill

This coming Wednesday we begin our Lenten journey. Before this however many will mark Shrove Tuesday. I have a soft spot for Shrove Tuesday celebrations. Sometimes known as Pancake Day or in the more passionate Latin tradition – *Mardi Gras*. Traditionally the preparation of pancakes represented the clearing out of larders of the more celebratory ingredients in recognition of the solemnity of Lent.

I can remember some Shrove Tuesdays when the sharing of food has led to the opportunity to celebrate and share our faith at a time other than the more well-known festivals of Christmas and Easter. While like those times there is evidence of a creeping commercial influence, Shrove Tuesday is largely free of supermarket shelves overburdened with every variety of pancake mix.

Some time ago, while serving in a country parish, I joined a group of parishioners for dinner following worship on Shrove Tuesday. We chose a restaurant that had savoury pancakes on the menu. The kitchen received about twenty orders of pancakes. The chef came out of the kitchen to ask what the occasion was. We were only too pleased to tell him. On another occasion and in another parish, we booked out an entire restaurant and joined the owners who both provided hospitality and shared in our celebration.

Most memorable however was a Shrove Tuesday for which the parish catering group, deploying a vast array of electric frypans, prepared pancakes offering them for a modest price to the locals at lunchtime. This was a runaway success with people lining up to a choice of savory and sweet fillings. This 'tradition' continued for several years until the group could no longer sustain the effort.

Shrove Tuesday reminds us that our lives can become cluttered with stuff that distracts us from our relationship with God. As the clearing out of larders represents the clearing out of luxuries that can hinder our relationship with God so may it represent the clearing out of our minds and hearts so that we less burdened can come even closer to God.

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass
Special Devotion to Our Lady of Walsingham on the 4th Saturday of the month
Feast Day High Mass, as advertised: 7.00pm

Clergy and Lay Ministers

Vicar: Fr Michael Bowie 0432 072 213

Associate Clergy: Fr Graeme Brennan 0427 321 744
Mthr Pirrial Clift 0407 453 306
Fr Greg Davies 0417 992 976
Fr Philip Gill 0480 101 711
Fr Ken Letts 03 9662 2391
Fr Roger Prowd 0417 323 112
Klingner Scholars: Alex De Leon 03 9662 2391
Naomi Johnson 03 9662 2391

Other Parish Ministries and Programs

Bookroom: Carol O'Connor 03 9663 7487
Cell of O.L.O.W:
Charitable Foundation: Krystyna Campbell-Pretty 03 9662 2391
Children's Church: Katherine Barnett 0403 352 256
Churchwardens: (Vicar's Warden)
Michael Gronow 0411 289 318
(People's Wardens)
Rachel Ellyard 0419 335 793
Daniel Ferguson 0419 572 033

COVID Safe & Child Safety Officer: Rachel Ellyard 0419 335 793
Director of Music: Andrew Raiskums 0439 556 627
Flowers: Michael Upson 0492 964 984
Guild of St Benedict: Daniel Ferguson 0419 572 033
Head Server: Anthony Schepis 0400 578 952
Music Administrator: Sue Wuttke 0422 866 286
Organist: Rhys Arvidson 0405 277 853
Parish administrator: Fr Greg Davies 03 9662 2391
Pastoral care: Di Clark 0407 354 987
Prayer Link & Pastoral: Fr Roger Prowd 0417 323 112
Sacristan: Naomi Johnson 03 9662 2391

Parish Council

Membership

Geoffrey Bush-Coote
Rachel Ellyard
Fr Michael Bowie (President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer
(Secretary)
Terry Porter
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow
Geoff Sutherland
Craig Wilson

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".