

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



The Maesta Altarpiece-The Incredulity of St. Thomas. - Duccio di Buoninsegna. c. 1308

SECOND SUNDAY OF
EASTER
24TH APRIL 2022

DAILY INTERCESSIONS

FOR THE SICK:

John Baldock PRIEST, Graeme Brennan PRIEST, Curtis Cornish, Helen Drummond, Sophia Errey, Wendy Hancock, Russell Kennedy, Thomas Low, Adrienne Moran, Lyn Nicholas, Noleen Nicholls, Philip Ondaatje, Brian Porter PRIEST, Elizabeth Prideaux, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Beatrice Scarfe, Joan Small, Robert Whalley PRIEST, Paul Wheelton, Angus, Graeme, and Jan.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Cheryl Duff, Gail Edwards, Grace James, Judith Hibberd, Natalie Kellett, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Robin Page, Graham Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Barbara Ure-Smith, Anne Wuttke.

FOR THE RECENTLY DEPARTED:

Lance Hodgkinson, Lurline Boynton and Peter

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun	24	Mary Kathleen Kempster, Margaret Nott, Richard Serpell
Mon	25	Noel Béchervaise, Leslie Clifton Blackman, Charles Creswell, Percy Griffith, Margaret Lewin, Dora Kathleen Walden, George Ernest Yonge
Tue	26	Jane Eyre, Sr. Lois <small>CHN</small>
Wed	27	William John Campbell McIver
Thu	28	Felix Henry Gordon-Clark, Herbert Edwin Mills, Michael Wentzell <small>PRIEST</small>
Fri	29	Mabel Cerutti, Herbert Lane, Lady Emma Louise Eveleen Montagu, Doreen Elizabeth Wood
Sat	30	Bruce Chinnery, Marjorie Doreen Dover

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Eccard: Missa *Mon cœur se recommande à vous*

Entrance hymn: NEH 125a. Ye sons and daughters of the King

The sanctuary party enters the chancel to prepare for the *Vidi Aquam*.

Antiphon VIII

Cantor *All*

I saw wa - ter* flow - ing from the right side
of the tem - ple, al - le - lu - ia:
it brought God's life and his sal - va - tion,
and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
al - le - lu - ia. *Fine* *Cantor* Ps. O give thanks to the Lord for he is good:

All *Cantor*

and his mer - cy en - dures for e - ver. Glo - ry to God,
Fa - ther, Son and Ho - ly Spi - rit: *All* As in the be - gin - ning, so now:
All
and for e - ver. A - men. *Repeat Antiphon: I saw wa - ter etc.*

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Priest People

O Lord, show your mercy upon us, alleluia. And grant us your salvation, alleluia.

Priest People

O Lord, hear our prayer. And let our cry come to you.

Priest People

The Lord be with you. And also with you.

Priest

Graciously hear us, O Lord, Holy Father, Almighty and ever-lasting God,

and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered in this holy place

People

through Jesus Christ our Lord. **A - men.**

The celebrant censes the altar during the Introit.

INTROIT

Quasi modo geniti infantes, alleluia :
rationabiles, sine dolo lac concupiscite,
alleluia, alleluia alleluia.

*Like new-born babes, alleluia ; desire pure
spiritual milk without guile, alleluia, alleluia,
alleluia.*

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The celebrant intones the collect for purity. Please kneel as the choir sings

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The Deacon introduces the confession.

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Ag- nus Dei, Filius Patris, qui tollis peccata mundi, mise- rere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: + in gloria Dei Patris. Amen	<i>Glory to God in the highest, And on earth peace to men of good will, We praise you, We bless you, We adore you, We glorify you. We give you thanks for your great glory. Lord God, heavenly King, O God, al- mighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. You take away the Sins of the world, have mercy on us, You take away the Sins of the world, receive our prayer You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord You alone are the Most High, Jesus Christ, With the Holy Spirit, + In the glory of God the Father, Amen.</i>
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The celebrant chants the collect. Please then sit for the readings.

THE LITURGY OF THE WORD

Please be seated for the readings.

A reading from the Acts of the Apostles 5.12-16


Many signs and wonders were done among the people through the apostles. And the believers were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

Hear the word of the Lord. **Thanks be to God.**

PSALM: Psalm 118.2-4, 22-24, 25-27a

led by the cantor, please join in the refrain

Plainsong New - G. Cox



Give thanks to the Lord for he is good, his love is ev-er-last - ing.

Let Israel say,
"His steadfast love endures forever."
Let the house of Aaron say,
"His steadfast love endures forever."
Let those who fear the Lord say,
"His steadfast love endures forever. **R.**

The stone that the builders rejected
has become the chief cornerstone.
This is the Lord's doing;
it is marvellous in our eyes.
This is the day that the Lord has made;
let us rejoice and be glad in it. **R.**

Save us, we beseech you, O Lord!
O Lord, we beseech you, give us success!
Blessed is the one who comes in the name of the Lord.

We bless you from the house of the Lord.
The Lord is God,
and he has given us light. **R.**

THE EPISTLE: *chanted by the sub-deacon*

A reading from the Book of Revelation 1.9-11a, 12-13, 17-19

I, John, your brother who share with you in Jesus the persecution and the kingdom and the patient endurance, was on the island called Patmos because of the word of God and the testimony of Jesus. I was in the spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write in a book what you see and send it to the seven churches." Then I turned to see whose voice it was that spoke to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands I saw one like the Son of Man, clothed with a long robe and with a golden sash across his chest. When I saw him, I fell at his feet as though dead. But he placed his right hand on me, saying, "Do not be afraid; I am the first and the last, and the living one. I was dead, but see, I am alive forever and ever; and I have the keys of Death and of Hades. Now write what you have seen, what is, and what is to take place after this."

Hear the word of the Lord. **Thanks be to God.**

LESSER ALLEUIA

Alleluia, alleluia. In die resurrectionis
meae dicit dominus praecedam vos in
Galilaeam.

Alleluia, alleluia. On the day of my res-
urrection, says the Lord, I will go be-
fore you into Galilee.

PASCHAL SEQUENCE

To the Paschal Victim, Christians, offer a sacrifice of praise. The Lamb has ransomed his sheep; the innocent Christ has reconciled sinners with the Father. Death and life confronted each other in a prodigious battle; the Prince of life who died, now lives and reigns. Tell us, Mary, what did you see upon the way? I saw the sepulchre of the living Christ; I saw the glory of the Risen One. I saw the angels, his witnesses, the shroud and the garments. Christ, my Hope, is risen; he will go before his own into Galilee. We know that Christ is truly risen from the dead; O Victorious King, have mercy on us.

Please stand.

GOSPEL ACCLAMATION



Deacon:

The Gospel of our Lord Jesus Christ according to John (20.19-31)
+ **Glory to you, Lord Jesus Christ.**

It was evening on the day Jesus rose from the dead, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities. Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas, who was called the Twin, one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

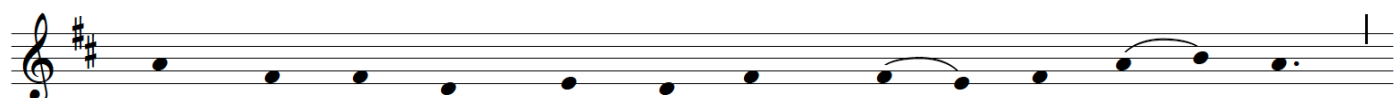
Please be seated for the Homily.

Please stand for the Creed.


Celebrant *All*

V


We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,




and was in - car - nate of the ho - ly Spi - rit



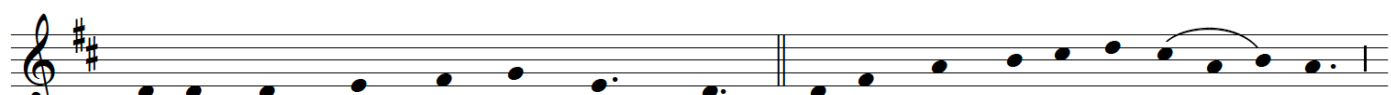
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;




he suf - fered death and was bur - ied. On the third day he rose a - gain



in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven




and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



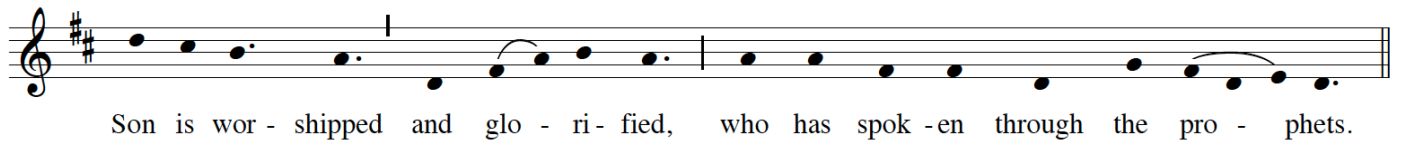
to judge the liv - ing and the dead and his king - dom will have no end.



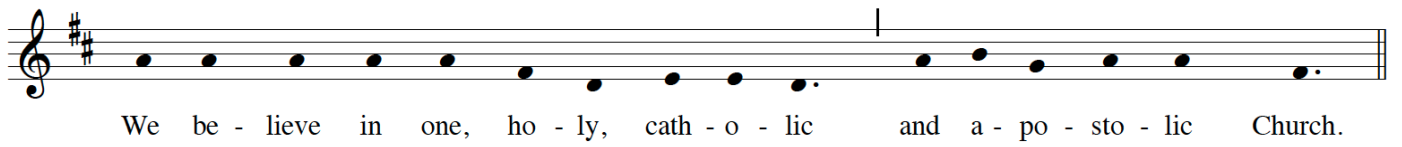
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,



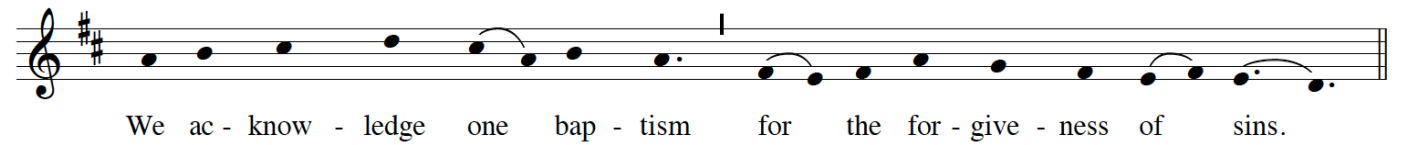
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



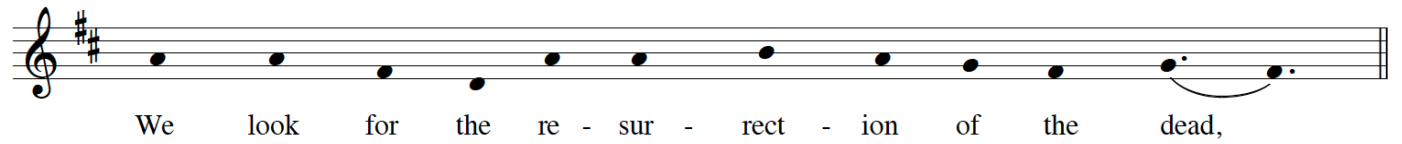
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.



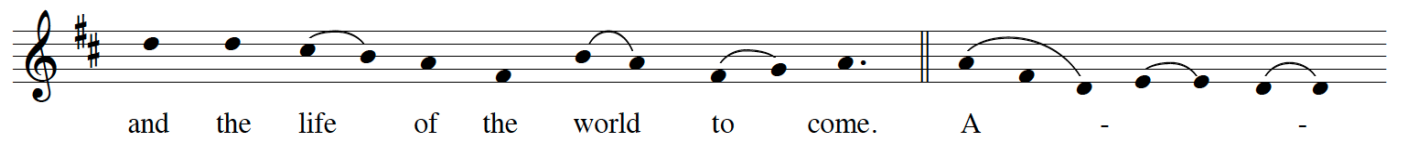
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.



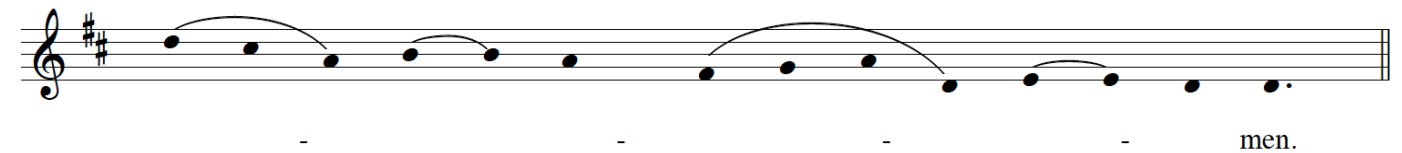
We ac - know - ledge one bap - tism for the for - give - ness of sins.



We look for the re - sur - rect - ion of the dead,



and the life of the world to come. A - -



- - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please stand for the Offertory.

OFFERTORY

Angelus Dómini descéndit de coelo, et dixit muliéribus: Quem quaéritis, sur-réxit, sicut dixit, allelúja.

The Angel of the Lord came down from heaven and said to the women: "The One whom you seem has risen, as he said he would", alleluia.

OFFERTORY HYMN

NEH: 104. At the Lamb's high feast we sing

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

Holy, Holy, Holy

Lord God of Hosts

Heaven and earth are full of Your glory

Hosanna in the highest

*+Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

Let us proclaim the mystery of faith

All

Christ has died. Christ is ri - sen. Christ will come a - gain.

The celebrant continues the prayer, ending with:

All

Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,

Our Fa - ther in hea - ven, hal - lowed be your name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread. For - give us our sins

as we for - give those who sin a - gainst us. Save us

from the time of tri - al and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours

now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Lamb of God, you take away the sin of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Lamb of God, you take away the sin of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Mitte manum tuam, et cognosce loca
clavorum, allelúja: et noli esse
incrédulus, sed fidélis, allelúja, allelúja.

*Stretch forth your hand, and feel the place
where the nails were, alleluia; and be not
doubtful but believing, alleluia, alleluia.*

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

At the conclusion of the communion of the people, there is a time of silent prayer.

COMMUNION MOTET

Giovanni Gabrieli: *Angelus Domini descendit*

Please stand for the post-communion hymn.

NEH: 119. The strife is o'er, the battle done

THE CONCLUDING RITES

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Deacon
Go in peace to love and serve the Lord, Al-le-lu - ia, al-le - lu - ia.____

All
In the name of Christ. Al-le-lu - ia, al-le - lu - ia.____

The image shows two staves of musical notation. The first staff is for the Deacon and the second is for the congregation. Both staves use a treble clef and a common time signature. The melody is a simple, rhythmic sequence of notes, primarily quarter and eighth notes, with some rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The Deacon's part ends with a long horizontal line, and the congregation's part also ends with a long horizontal line.

THE REGINA CAELI

V. Queen of Heaven, rejoice, Alleluia.

R. For He whom thou wast worthy to bear, Alleluia.

V. Has risen, as he promised, Alleluia.

R. Pray for us to God, Alleluia.

V. Rejoice and be glad, O Virgin Mary, Alleluia.

R. For the Lord is risen indeed, Alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord.

Amen.

Please stand as the sanctuary party departs.

Postlude

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to stay for refreshments after the Mass.

WEEKLY MUSINGS

Fr Philip Gill

We don't know where Thomas was on that resurrection evening. Perhaps he was out following leads, trying to piece together what had really happened – he was, after all, a questioner. Was he already looking for another Messiah? Perhaps he was even more frightened than the others and could not bring himself to meet with them. We do not know. The next week he is present but, despite the other disciples' joyous certainty that Christ had risen, Thomas would not believe unless he saw evidence of the wounds. We should not gloss over the fact that whatever his level of scepticism he was with the disciples the following week. He had not rejected them as delusional fanatics. By the same token, the disciples did not eject Thomas from their fellowship because of his doubts. He felt free enough to voice his disbelief. This openness on the part of Thomas and the other disciples allows a space for that moment when Thomas comes to praise Jesus as, "My Lord and my God". The experience of Thomas reminds us that Easter is not a just a day, but a season, and resurrection is not just a singular event but a way of life.

In John's account of this week of the life of the infant Christian community we learn some valuable lessons about the nature of Church. Yes, this story of the first week takes us back to the upper room but it also represents every group of Christians that has gathered to worship their Lord and God since. As God breathed life into humanity in creation and new life into the dry bones of the prophet Ezekiel's vision so Christ continues to breathe new life into his followers. We, just like the first disciples, are among those who can know the peace, the forgiveness and the new life Christ offers. We can know these spiritual realities even if in our frail humanity we may sometimes take a while to catch on. Just like Thomas.

NOTICES



Ukraine Emergency Assistance Appeal

Dear Friend in Mission,

We have all been astonished and immensely saddened to see the unfolding events in the Ukraine.

Our partner, Action by Churches Together (ACT) Alliance, has requested assistance as it seeks to respond to this escalating crisis. In response we have launched a tax-deductible appeal which will not only seek to restore basic services for conflict-affected people in the Ukraine but also support refugees fleeing the Ukraine into Central Europe. To learn more or to donate, please encourage your parish to access our website at www.abmission.org/ukraine

ABM's Anglicans in Development is a member of the ACT Alliance which was set up by the World Council of Churches to support global emergency relief work.

Thank you for your ongoing support of the work of ABM.

God bless,

TheRev'd Dr John Deane

Executive Director

Anzac Day—St Mark's Day

Monday 25 April 2022

Please note that Mass will be **9.00am**, as it is a Public Holiday.

Important New Donation and Receipting Information

Anglican Board of Mission (ABM) has recently introduced a fully Tax-Deductible entity called Anglicans in Development (AID).

AID runs our Sustainable Communities Program. When you choose to donate to our Sustainable Communities Program you will be donating to a Tax-deductible entity. ABM itself no longer offers any tax-deductible projects. ABM now only operates the Church to Church Program which is NOT tax-deductible. ABM's Aboriginal and Torres Strait Islander Projects are split between Sustainable Communities (for those projects which are tax-deductible) and Church to Church (for those projects which are not tax-deductible).



Rethinking Earliest Christianity: Paul's Christ Groups in their Cultural Contexts

presented by Dr Richard Ascough,
Professor of Religious Studies, Queen's University (Canada)
and Visiting Scholar, Trinity College Theological School

Wednesday 27 April 2022



TRINITY COLLEGE
THEOLOGICAL SCHOOL



UNIVERSITY
OF DIVINITY

Rethinking Earliest Christianity:

For anyone interested we have brochures available in the front of the church

Trio Amima Mundi

For those interested in the coming concerts there are brochures at the front of the church.

ANZAC Day 25 April 2022

St Paul's Cathedral and Pax Christi Australia invite you to an Ecumenical service
11.00 AM, ST PAUL'S CATHEDRAL MELBOURNE

A Service of Lament, Repentance and Hope — to lament the violence and destruction of First Nations people and communities since European settlement — the pain and anguish suffered by their descendants as a result of European Colonisation and white settlement; — to repent of the ongoing war and violence in our world and in our hearts; We hope you will be able to join us for this special time of remembrance, lament and hope.

In Peace

Harry Kerr, Stephen Ames, Derek MacDougal, John Langmore.

Paschal Thanks

A memorable celebration of the Triduum (Maundy Thursday, Good Friday and Holy Saturday) was completed with very Special liturgies on Easter Day.

Thank you to everyone who contributed. It may not be clear to everyone the huge time commitment required of Eugene Chin (St Peter's Sacristan), Andrew Raiskums (Director of Music), Rhys Arvidson (Organist), the choristers, Anthony Schepis (Head Server), and the serving team. We were graced with delightful arrangements of flowers at the Altar of Repose for The Vigil and in the Body of the Church for Easter Day. Many thanks to Michael Upson and his able assistant Dr Gint Aukstuolis-Kalpokas.

The hours that are witnessed in the liturgies are clear but they are supported by many more hours behind the scenes in preparation and rehearsal.

Many thanks to all involved as well as Alae Taule'alo, Adrian Chong and Christian Gronow for the pew sheets and other administrative matters. Thanks to the readers, intercessors, sidespeople, welcomers, those offering hospitality and the volunteer church cleaners.

You should have received the first issue of our new Parish Paper.

Thanks to Philip Harvey for taking on the editorship.

My gratitude also goes to the clergy who have been able to assist through this time.

I could go on with this list, but I simply thank all mentioned and unmentioned who contribute so much to the life of our parish.

+David Farrer (Locum)

Thanks, from the Head Server for the Holy Week services

I would like to extend my deepest thanks to those involved in the preparation for the services for Holy Week. First, to the members of the Servers' Guild, for the generosity of time to make each celebration special for all those who attended. A special mention is needed for our MCs for each event - Guy Churchman, Terry Porter and Alae 'Taule'alo, for ably leading the rehearsals and services. Second, to Terry Porter and those who gave willingly of their time in the lead-up to Holy Week and on Holy Saturday, to make sure that the church looked in fine splendour for each service. Last, and by no means least, a special mention to Eugene Chin, who spent much time and effort to sure that everything was ready for the servers and clergy to be able to celebrate the services of Holy Week.

Anthony Schepis

Head Server

Flowers. and ANZAC Day

Craig Wilson has donated money toward the Altar Flowers and the ANZAC Day wreath in loving memory of his parents, Evelyn and Ray Wilson.

St Peter's Bookroom & Church Supplier

Icons are windows to heaven, entrances into the presence of the Holy and a window out of the obvious realities of everyday life into the realm of God.

A range of new ones, made in St Mark's Abbey, Camperdown, have arrived into the Bookroom this week! Most are sized 11.5cm X 16cm (\$16.50) and some are 21cm X 56 (\$52).

Have a look on our website or come in and visit us in store.

<https://www.bookroom.stpeters.org.au/icons>



St Pete's Bookroom | Gifts | Icons

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PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Monday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;
6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Sat. of the month)
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Locum Vicar:	Bp. David Farrer	0449 229 875
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	0411 289 318
	Michael Gronow	
	(People's wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator	Adrian Chong	03 9662 2391
Pastoral care	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Bp. David Farrer (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Peter Wild
Sue Wuttke
Philip Wright
Michael Upson

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".