

*Welcome to*  
**ST PETER'S EASTERN HILL**  
*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



**SECOND SUNDAY AFTER PENTECOST**  
Barnabas the Apostle

11 JUNE 2023

# WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

**6.00pm Evensong & Benediction (2<sup>nd</sup> & 4<sup>th</sup> Sundays).**

6.00pm Low Mass (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Julie-Ann Bird, Graham Ryles, Robert Saliba, Frances Joan Wellam, Susanne Marsden, Rhonda Graham, Ken Maxwell, Shirley Sinclair, Bp Michael Hough, Nelson Rufatt, Janine Stewart, Bp John Stewart, Rob Whalley, Helen Drummond, Bp John Parkes.

**FOR THE RECENTLY DEPARTED** Pat Bellhouse, Des McCoy, Norman Missen, Claire Beecher, Neville Finney, Graeme Clarke.

### **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK**

- June 11 Janet Davies, Hilary Hibberd, Louisa Maud Reglar  
12 Charles Spencer Bates, Edmund Felix du Vergier, Sarah Griffith, John McAuley priest, Leonard Steinhauser, Frances Willis  
13 Dame Joyce Margaretta Daws, Lurline Griffith, Noel Morton, Stanley Naylor  
14 Richard Lugg, Roger Swetenham priest, Jean Swingler, Hilda Walsh  
15 Alan Eustace, Philip Hayman priest, John Albert Smith, Rosa Walden  
16 Marion Clara Broderick, Stella Connell, Ernest Selwyn Hughes PRIEST  
17 Derek John Berry, Joan Alice Collins, Vi Emberson, Ellen Hughes, Brian Hooker, Edith Revitt

*Please contact Eugene Chin at the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

## THE INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Mass setting: G. Gabrieli (c. 1554/57-1612) *Missa Brevis*

*Processional Hymn* NEH 216 (T433) Disposer supreme, and judge of the earth

*At High Mass the sanctuary party re-enters the chancel; after the collect at the station, the celebrant censes the altar.*

### ENTRANCE ANTIPHON

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

V. Though an army encamp against me, my heart shall not fear.  
The Lord is my light...

*Celebrant:*

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you  
**And also with you.**

*Please kneel*

*The Deacon introduces the Confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Kyries are sung at 9.30am and sung by the choir at 11.00am*

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

*Please then stand for the Gloria which is sung by the choir.*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.**

*The Celebrant prays the Collect.*

Bountiful God, giver of all gifts,  
who poured your Spirit upon your servant Barnabas  
and gave him grace to encourage others:  
help us, by his example,  
to be generous in our judgements  
and unselfish in our service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

*Please sit for the readings.*

## **THE LITURGY OF THE WORD**

### **Acts 11.19-end**

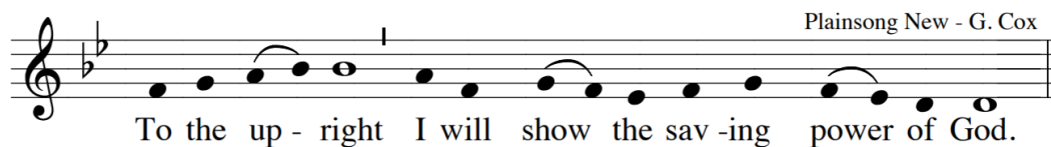
A reading from the Acts of the Apostle.

19 Now those who were scattered because of the persecution that took place over Stephen travelled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. <sup>20</sup>But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists\* also, proclaiming the Lord Jesus. <sup>21</sup>The hand of the Lord was with them, and a great number became believers and turned to the Lord. <sup>22</sup>News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. <sup>23</sup>When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; <sup>24</sup>for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. <sup>25</sup>Then Barnabas went to Tarsus to look for Saul, <sup>26</sup>and when he had found him, he brought him to Antioch. So it was that for an entire year they associated with\* the church and taught a great many people, and it was in Antioch that the disciples were first called 'Christians'. 27 At that time proph-

ets came down from Jerusalem to Antioch. <sup>28</sup>One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. <sup>29</sup>The disciples determined that according to their ability, each would send relief to the believers\* living in Judea; <sup>30</sup>this they did, sending it to the elders by Barnabas and Saul.

Hear the word of the Lord.  
**Thanks be to God.**

## PSALM 50



The mighty one, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

“Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.” **R.**

“If I were hungry, I would not tell you, for the world and all that is in it is mine. Do I eat the flesh of bulls, or drink the blood of goats?” **R.**

“Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High. Call on me in the day of trouble; I will deliver you, and you shall glorify me.” **R.**

## THE EPISTLE: GALATIANS 2.1-10

A reading from the letter of Paul to the Galatians.

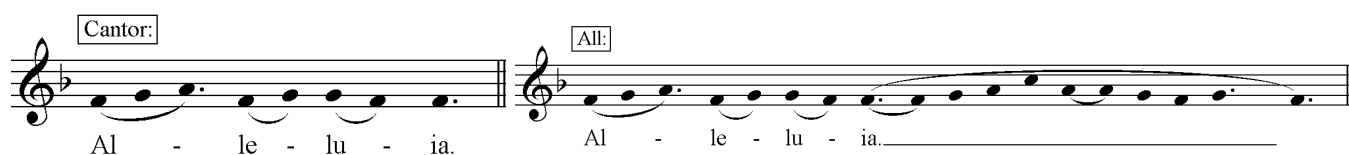
<sup>2</sup>Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. <sup>2</sup>I went up in response to a revelation. Then I laid before them (though only in a private meeting with the acknowledged leaders) the gospel that I proclaim among the Gentiles, in order to

make sure that I was not running, or had not run, in vain. <sup>3</sup>But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. <sup>4</sup>But because of false believers\* secretly brought in, who slipped in to spy on the freedom we have in Christ Jesus, so that they might enslave us— <sup>5</sup>we did not submit to them even for a moment, so that the truth of the gospel might always remain with you. <sup>6</sup>And from those who were supposed to be acknowledged leaders (what they actually were makes no difference to me; God shows no partiality)—those leaders contributed nothing to me. <sup>7</sup>On the contrary, when they saw that I had been entrusted with the gospel for the uncircumcised, just as Peter had been entrusted with the gospel for the circumcised <sup>8</sup>(for he who worked through Peter making him an apostle to the circumcised also worked through me in sending me to the Gentiles), <sup>9</sup>and when James and Cephas and John, who were acknowledged pillars, recognized the grace that had been given to me, they gave to Barnabas and me the right hand of fellowship, agreeing that we should go to the Gentiles and they to the circumcised. <sup>10</sup>They asked only one thing, that we remember the poor, which was actually what I was\* eager to do.

Hear the word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



I am the vine and you are the branches, says the Lord;  
those who live in me, and I in them, will bear much fruit.

*Deacon:*

The Lord be with you.

**And also with you**

The Gospel of our Lord Jesus Christ according to John [15.12-17].

✠ **Glory to you, Lord Jesus Christ.**

12 ‘This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one’s life for one’s friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants\* any longer, because the servant\* does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another.

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Please sit for the Homily by Fr Michael Bowie*

*Please stand for the Creed.*

*[A copy of the music for the Sung Creed is available at the back of the church.]*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**



in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy,  
**hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.  
**And let light ✠ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the risen Lord be always with you.  
**And also with you.**

## OFFERTORY ANTIPHON [*Sung by the choir*]

Enlighten my eyes, that I never sleep in death, lest any time my enemy say: I have prevailed against him.

*Offertory hymn* NEH 231 Who are these, like stars appearing

## THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer.*

*At 11.00am the choir sings the Sanctus.*

**Holy, Holy, Holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**


**+ Blessed is he that comes in the name of the**

**Lord. Hosanna in the highest.**

*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith


*All*



Christ has died. Christ is risen. Christ will come again.

*The celebrant continues the prayer, ending with:*

*All*



Blessing and honour and glory and power are yours for ever and ever. Amen.

*Celebrant*



As our Saviour Christ has taught us, we are confident to pray,



Our Father in heaven, hallowed be your name,



your kingdom come, your will be done, on earth as in heaven.



Give us today our daily bread. Forgive us our sins



as we forgive those who sin against us. Save us



from the time of trial and deliver us from evil.



For the kingdom, the power, and the glory are yours



now and for ever. Amen.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is sung by the choir.*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Celebrant:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Celebrant recites silently the Communion Antiphon.*

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir.*

C. V. Stanford (1582-1924) *O for a closer walk with God*

*Please stand for the Post-Communion hymn.*

NEH 167 The 'Son of Consolation'

## **THE CONCLUDING RITES**

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ.

**Thanks be to God.**


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## THE ANGELUS


*The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.*



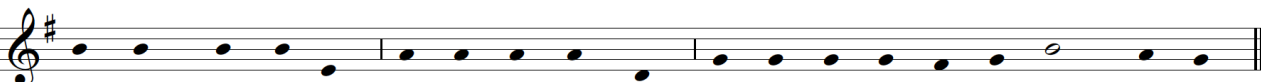
The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**




Hail Mary, full of grace, the Lord is with thee,



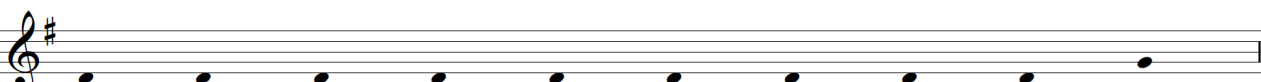
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



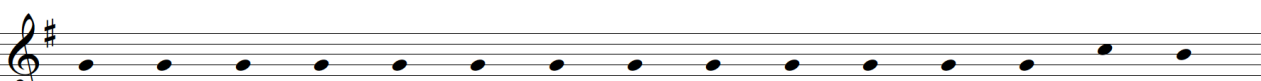
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**




Hail Mary, full of grace, the Lord is with thee,




Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: B. Britten (1913-76) *Prelude on a theme of Vittoria*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

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## Readings for Pentecost 3

Genesis 18.1-5[21.1-7]; Psalm 100; Romans 5.1-8; Matt 9.35-10.8[9-23]

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# NOTICES

## **Patronal Festival High Mass (Thursday 29<sup>th</sup> June 7.00pm)**

## **Patronal Lunch (Sunday 2<sup>nd</sup> July 12.00pm)**

Please note you can purchase tickets from Daniel Ferguson after the service in the Parish Hall.

**Or** you could go to [www.stpeters.org.au](http://www.stpeters.org.au) and click on 'Patronal lunch' and pay electronically there.

**Or** scan this QR code



Tickets are **\$50** (A three course seated meal is being catered for)

We look forward to celebrating our Patronal festival with you.

## **Coffee Caravan (Heaven at the Hill)**

We are now receiving 35 crates of meals per week to distribute to the needy.

July is our start date for paid traineeships for hospitality - a certificate course. This will upskill and empower people to get into the workforce.

We now have a social worker to assist us in this process.

We would greatly value your support.

Go to [heavenatthehill.org.au](http://heavenatthehill.org.au) and tap top right to go to the donate page.

**HEAVEN AT THE HILL**

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[Contact Us](#)

<https://www.heavenatthehill.org.au/donate>

All donations are tax deductible

## **Farewell 'Sarcoffeegus'**

After a long saga, we finally say farewell to the 'Sarcoffeegus'. Taylor from the Social Enterprise manage to finally find a way to do away with the 'Sarcoffeegus', though at some expense, so if you would like to assist the Coffee Cart in addition to contributing for their new traineeship program, you might like to consider making a small contribution to the removal of the 'Sarcoffeegus'.



## **“BOLD AS BRASS”: a musical celebration of all things Welsh.**

The Australian Welsh Male Choir together with the Darebin City Brass-Preston Band

Saturday 24th June 2023, 7.30pm

At The Edge, Federation Square

Tickets available on Eventbrite

Enquiries to Tim Gibson 0412 191 971

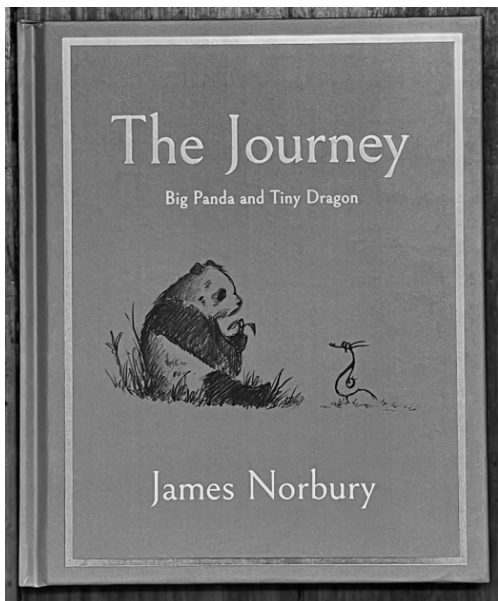
## **Funeral Service of the late Norman Missen**

Some of you may know of Norman, who used to attend St Peter's. His funeral will be here on Thursday 15<sup>th</sup> June at 2.30pm



## St Peter's Bookroom & Church Supplier

NEW RELEASE



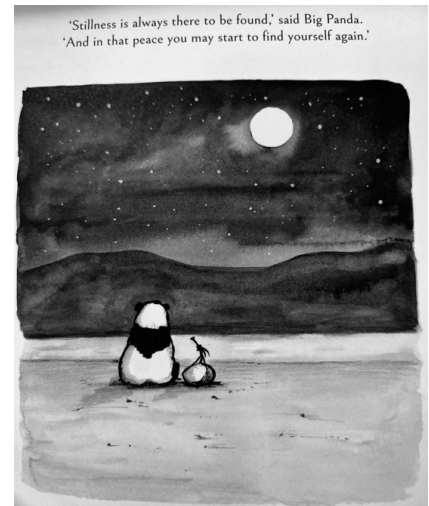
### **The Journey: Big Panda and Tiny Dragon** by James Norbury

Looking for a book beautifully illustrated and inspirational? Big Panda and Tiny

Dragon have inspired readers across the world with their message of kindness, hope and resilience. A book to sit and ponder, or gift to a friend, a joy to read for young and old. Join the two

friends as they continue their journey overcoming life's obstacles together. And although they often find themselves lost, the beautiful sights along the way show us that the wrong path can often lead to the right road.

\$35 (HB)



## WEEKLY REFLECTIONS

### Pentecost 2

Reflections on the readings by Philip Harvey

New Testament scholars are like other people, searching and reflecting and revising. Some of them write poetry. Richard Bauckham, whose work 'Jesus and the Eyewitnesses' is an important revisionist view of the Gospel narratives, has just published a book of poems called 'Tumbling into Light'. He tries different forms, including the perennially popular haiku. Steeped in scriptural understanding, his poems join in on the subject of today's readings about Faith and Thanksgiving.

Genesis 12 tells of the call of Abram, God's promise to make of him a great nation and to bless him abundantly. At each step of the way into Canaan, he sets up an altar, an act of thanksgiving for all that has been provided.

*After paradise*

*not even Lot's wife looks back.*

*Memory turns round*

is how Bauckham encapsulates Genesis, saying of God  
*God is the endlessly unexplored  
garden  
of the house where I belong.*

Psalm 50 declares a God of might who speaks with strength to his people. Righteousness is with the Lord. Although sacrifices are acknowledged, the people are reminded that every living thing is his, and that their sacrifice, or gift, should be one of thanksgiving and paying of vows. To do so assures them of his care in the day of trouble. The poet finds ways of giving thanks through words, as when he describes creation

*Here among the trees  
green  
is a whole rainbow of colours  
even asking of the Psalms themselves  
If there were glory  
only, praise like the last psalms,  
would that be the end?*

Romans 4 reiterates these passages, emphasising that like us, Abraham “grew strong in his faith as he gave glory to God.” Paul says that “his faith was reckoned to him as righteousness,” the same message being sent to us who attend to his Word. Bauckham says in another haiku:

*Posing as righteous  
even to myself I lie.  
You are Otherwise.*

Meanwhile, Matthew 9 gives different expressions of faith through story. Matthew the tax collector simply gets up and follows Jesus when called, a moment that segues into accounts of Jesus hanging out with others of Matthew’s ilk, sinners and who knows what. In this case, mercy is the teaching, as distinct from simply making sacrifices. Similarly, it is faith, whether expressed in words or silence, that leads to cure for the women in need of restoration.

*Truly to face God  
without looking at oneself  
facing God – Jesus!  
Too clever by half  
are the foolish. The wise know  
the folly of God.*

# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [mnrbowie@gmail.com](mailto:mnrbowie@gmail.com)

Assistant Priest: [kathryn.bellhouse@gmail.com](mailto:kathryn.bellhouse@gmail.com)

FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass  
6pm Low Mass [1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays] 6pm Evensong & Benediction [2<sup>nd</sup> & 4<sup>th</sup> Sundays]

## Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass  
Special Devotion to Our Lady of Walsingham on the 4<sup>th</sup> Saturday of the month  
Feast Day High Mass, as advertised: 7.00pm

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	03 9662 2391
	Naomi Johnson	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	Michael Gronow (Vicar's Warden)	0411 289 318
	Rachel Ellyard (People's Wardens)	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Acting Director of Music:	Rhys Arvidson	0405 277 853
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

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## Parish Council Membership

Fr Michael Bowie (President)
Daniel Mitterdorfer (Secretary)
Peter Griffin (Treasurer)
Craig Wilson
Daniel Ferguson
Geoffrey Bush-Coote
Geoff Sutherland
Michael Gronow
Michael Upson
Peter Wild
Rachel Ellyard
Stuart Hibberd
Terry Porter

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*