

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Here is the Lamb of God who takes away the sin of the world! John 1.29

SECOND SUNDAY AFTER EPIPHANY

15 JANUARY 2023

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Low Mass

Evensong & Benediction resume on Sunday January 22nd

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Eleanor Hamilton, Cheryl Duff, Andrew Sinn, Lloyd Bunting, Michael Bundy, Sarah Dowe, Garnet Johnson, John Hall, Michael Messina, Greg Hocking, Rob Whalley, Helen Drummond, Bp John Parkes, Margaret Armstrong

FOR THE RECENTLY DEPARTED

Charles Northam, Lorna Sargaison, Joan Small, Jim Houston Priest, Dom Placid Lawson OSB, Jeremy Ashton Bishop, Pope Benedict

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- Jan 15 Edward Bagot, Louise Handfield, Chloe Hart,
Martha Howell, Frank Maidment, Emma Neller
- 16 Jessie Barbara Jost, Theodore Bruce McCall BISHOP, Roderick Morrison
- 17 Sister Alice CHN, Teresa Brennan, Alison Clarke, Maria Lett
- 18 Walter Davis, Caroline Ivy Glenn, Joyce Newton
- 19 Philip Harold Douglas Bladin, William Saunders,
Charles Lindley Wood
- 20 Thomas Makinson Armour BISHOP, Katherine Atkinson,
Arnold John Lynch, Irene Phillips
- 21 Albert Groat, Wayne Maunder, Charles Vines

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Lassus: Missa Bell' *Amfitrit' altera*

Entrance Hymn:

[9.30am & 11.00am] NEH 55 Hail to the Lord's anointed

9.30am Family Mass begins on page 4 – This morning at our Family Mass we also extend a warm welcome to Michael and Kylie Taylor who bring their son Xavier for Holy Baptism.

At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.

Cantor

All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

and for e - ver. A - men.

Repeat antiphon

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The musical score consists of six staves of music in G major (one sharp) and 4/4 time. The first staff is for the Priest: "O Lord, show your mercy u-pon us". The second staff is for the People: "And grant us your salva - tion". The third staff is for the Priest: "O Lord, hear our prayer". The fourth staff is for the People: "And let our cry come to you". The fifth staff is for the Priest: "The Lord be with you". The sixth staff is for the People: "And also with you". The seventh staff is for the Priest: "Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,". The eighth staff is for the Priest: "and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place". The ninth staff is for the Priest: "through Jesus Christ our Lord". The tenth staff is for the People: "A - men".

The sanctuary party re-enters the chancel. The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

V. Say unto God: How terrible are your works, O Lord! Let all the earth adore you and sing to you.

All the earth...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung at 9.30am and sung by the choir at 11.00am

**Lord have mercy, Lord have mercy
Christ have mercy, Christ have mercy
Lord have mercy, Lord have mercy**

Please then stand for the Gloria which is sung at 9.30am and sung by the choir at 11.00am.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The Celebrant prays the Collect.

Almighty God,
whose Son, our Saviour Jesus Christ, is the light of the world:
may your people, illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

Isaiah 49.1-7

A reading from the book of the prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away!
The Lord called me before I was born, while I was in my mother's womb
he named me. He made my mouth like a sharp sword, in the shadow of his
hand he hid me; he made me a polished arrow, in his quiver he hid me
away. And he said to me, 'You are my servant, Israel, in whom I will be
glorified.' But I said, 'I have laboured in vain, I have spent my strength for
nothing and vanity; yet surely my cause is with the Lord, and my reward
with my God.' 5 And now the Lord says, who formed me in the womb to

be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength. The Lord says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.'

Hear the word of the Lord.

Thanks be to God.

PSALM 40



I waited patiently for the Lord;
he inclined to me and heard my cry.
He put a new song in my mouth,
a song of praise to our God. **R.**

Sacrifice and offering you do not desire,
but you have given me an open ear.
Burnt offering and sin offering
you have not required. **R.**

Then I said, "Here I am;
In the scroll of the book it is written of me.
I delight to do your will, O my God;
your law is within my heart." **R.**

I have told the glad news of deliverance
in the great congregation;
see, I have not restrained my lips,
as you know, O Lord. **R.**

THE EPISTLE: 1 Corinthians 1.1-9

chanted by the Sub-Deacon

A reading from the first letter of Paul to the Corinthians.

From Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes. To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



The Word of God became flesh and dwelt among us. He enabled those who accepted him to become children of God.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to John. [1.29-42]

✠ Glory to you, Lord Jesus Christ.

John the Baptist saw Jesus coming towards him and declared, ‘Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, “After me comes a man who ranks ahead of me because he was before me.” I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.’ And John testified, ‘I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, “He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.” And I myself have seen and have testified that this is the Son of God.’ The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, ‘Look, here is the Lamb of God!’ The two disciples heard him say this, and they followed Jesus. 38 When Jesus turned and saw them following, he said to them, ‘What are you looking for?’ They said to him, ‘Rabbi’ (which translated means Teacher), ‘where are you staying?’ 39 He said to them, ‘Come and see.’ They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. 41 He first found his brother Simon and said to him, ‘We have found the Messiah’ (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, ‘You are Simon son of John. You are to be called Cephas’ (which is translated Peter).

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Mthr Kathryn Bellhouse

Please stand for the Creed.

[A copy of the music for the Sung Creed is available at the back of the church.]

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.

And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

Shout with joy to God, all the earth; sing a psalm to his name. Come and hear, all who fear God, and I will tell you what great things the Lord has done for my soul.

Offertory hymn NEH 52 Songs of thankfulness and praise

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:



Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
 Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is said at 9.30am and sung by the choir at 11.00am.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir at 11.00am*

Motet: Rene Clausen: Set me As a Seal

Please stand for the Post-Communion hymn.

NEH 393 Lead us, heavenly Father, lead us

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory. **

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.


THE ANGELUS

At 11.00am only The Angelus is led and sung by the Celebrant.


The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



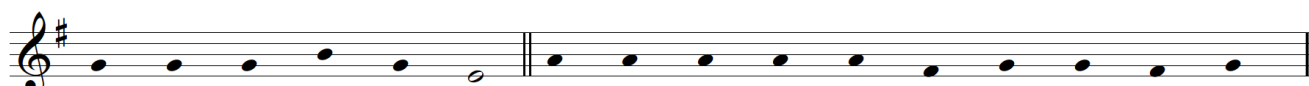
Hail Mary, full of grace, the Lord is with thee,



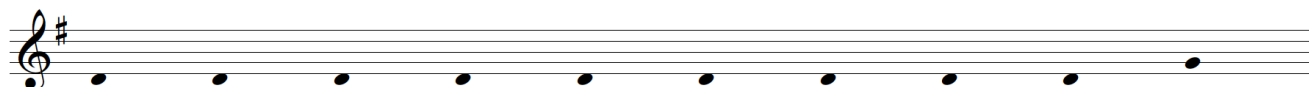
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



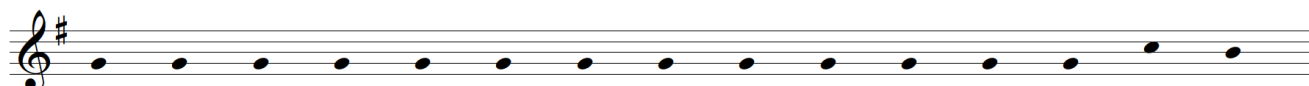
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

And the Word was made flesh: And dwelt a - mong us.

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Sigfrid Karg-Elert (1877-1933) *Nun danket alle Gott*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Third Sunday after Epiphany are:

Isaiah 9.1-4; Psalm 27; 1 Corinthians 1.10-18; Matthew 4.12-23

NOTICES

Today we welcome Mthr Kathryn Bellhouse as our guest preacher. Mthr Kathryn will be joining St Peter's as Assistant Priest after Easter. Please extend to her a warm St Peter's welcome.

Hospitality – January 22nd – Can you help? Donations of food for refreshments after the 11.00am Mass would be appreciated. If you can assist please see Daniel Ferguson or call on 0419 572 033.

Next Sunday January 22nd – Evensong & Benediction resumes the usual pattern at 6pm on the second and fourth Sunday of each month.

Rosary and Angelus on Fridays

... to gaze upon the beauty of the LORD and seek him in his temple...

John and Pete say the rosary in the Chapel of Our Lady of Walsingham on Friday at 3.30 pm. The sorrowful mysteries are prescribed for Friday, but we vary this from week to week. Saying rosary takes about 20 minutes.

The church will be open and attended for prayer, reflection and adoration from 3.30 pm until Angelus (with bells!) at 6 pm.

We invite you to join us.

Contact: peterwild1957@gmail.com or 0455 803 584

John Sturgess and Pete Wild

Exploring Faith Matters – EfM invite you to join a group discussion of our Interlude book for this year titled – God Next Door – Spirituality and Mission in the Neighbourhood by Simon Carey Holt – a Melbourne based teacher in spirituality and practical theology at Whitely College.

Start reading and join us for a discussion over two weeks.

Our conversation will be on zoom and/or face to face.

Wednesday evenings on zoom – Feb 1st and Feb 8th at 7.30pm

Sundays after 11am Mass – Feb 5th and Feb 12th at 1.00pm

Discussion will last for an hour. Please register by writing your name on the sheet at the back of the church or emailing Fr Greg – gregdavies121@icloud.com.

The book is available from the Bookroom at \$29.95 or it is available as an ebook.

St Peter's Bookroom

NEW RELEASE!

Feel like a good solid church history read over summer? Here's a new title for you!

The Jesuits by Markus Friedrich

Since its founding by Ignatius of Loyola in 1540, the Society of Jesus—more commonly known as the Jesuits—has played a critical role in the events of modern history. From the Counter-Reformation to the ascent of Francis I as the first Jesuit pope, **The Jesuits** presents an intimate look at one of the most important religious orders not only in the Catholic Church, but also the world. Markus Friedrich describes an organization that has deftly walked a tightrope between sacred and secular involvement and experienced difficulties during changing times, all while shaping cultural developments from pastoral care and spirituality to art, education, and science.

Examining the Jesuits in the context of social, cultural, and world history, Friedrich sheds light on how the order shaped the culture of the Counter-Reformation and participated in the establishment of European empires, including missionary activity throughout Asia and in many parts of Africa in the sixteenth and seventeenth centuries. He also explores the place of Jesuits in the New World and addresses the issue of Jesuit slaveholders. The Jesuits often tangled with the Roman Curia and the pope, resulting in their suppression in 1773, but the order returned in 1814 to rise again to a powerful position of influence. Friedrich demonstrates that the Jesuit fathers were not a monolithic group and he considers the distinctive spiritual legacy inherited by Pope Francis.

With its global scope and meticulous attention to archival sources and previous scholarship, **The Jesuits** illustrates the heterogeneous, varied, and contradictory perspectives of this famed religious organization.

\$70 (HB)

WEEKLY REFLECTIONS

From Fr Philip Gill

The first chapter of St John's gospel is perhaps most well known for its inclusion of the poem known as the Prologue, in which Jesus is introduced as the Word or logos. As insightful and memorable as this description is, the author does not rely on it as his only way of describing who Jesus. Quite the opposite. For example, John the Baptist introduces Jesus as both the Lamb of God who takes away the sin of the world and as the son of God. A little further on in this first chapter a disciple addresses Jesus as Rabbi. And in case we did not get it, we are told that Rabbi means teacher. Andrew tells his brother, Simon Peter that they have found the Messiah. Finally, after some initial reserve, Nathaniel declares Jesus as Son of God and King of Israel.

Having begun at such a breakneck pace John's gospel then proceeds to show us what these titles mean. Through a series of signs, we are led to the crucifixion and resurrection. We might think that those disciples who were caught up in this journey - both as it unfolded and as readers since - come to the end convinced that in Jesus, God has come into the world. John's gospel does not take such a response for granted and contends with people's blindness to the reality that Jesus is the Messiah.

When Nathaniel was told that Jesus came from Nazareth his response was to ask if anything good could come out of Nazareth.

After the crucifixion Mary Magdalene went to the grave of Jesus and found his body gone. She began to cry. When asked why she was crying she said they had taken away our Lord. It seems that in that moment of grief she could not conceive that resurrection was a possibility.

And finally, even after experiencing the risen Christ, Peter decides that he is returning to fishing. And several of the other disciples decide to do the same. It was as though they had reached their destination and it was back to business as usual. In each of these cases expectations would be upturned. Nathaniel would soon know that the man from Nazareth was indeed Son of God and King of Israel. Mary would recognise she was not talking with the gardener but with her risen Lord and Peter would come to know his true vocation would be as shepherd to the flock of Christ rather than small town fisherman.

As we journey through this time of Epiphany, we can ask what more we can know of Christ in our lives. We can come to know anew that something very good has come out of Nazareth, that they have not taken away our Lord but that he is with us and that the business of gospel will never be business as usual.

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass
Special Devotion to Our Lady of Walsingham on the 4th Saturday of the month
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirriall Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:		
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council

Membership

Geoffrey Bush-Coote
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer
(Secretary)
Terry Porter
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow
Geoff Sutherland
Craig Wilson

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".