

*Welcome to*  
**ST PETER'S EASTERN HILL**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



*Johannes (Jan) Vermeer – Christ in the house of Mary & Martha*

**SIXTEENTH SUNDAY**

**ORDINARY TIME**

**17 JULY 2022**

O God, you alone can order our unruly wills and affections:  
teach us to love what you command, and to desire what you promise,  
that, among the changes and chances of this world, our hearts may  
surely there be fixed where true joys are to be found; through Jesus  
Christ our Lord. *Amen*

# DAILY INTERCESSIONS

## **FOR THE SICK:**

Helen Drummond, Sophia Errey, Wendy Hancock, Philip Harvey, Lynn James, Russell Kennedy, Thomas Low, Giedra Moon, Adrienne Moran, Lyn Nicholas, Noleen Nicholls, Brian Porter PRIEST, Elizabeth Prideaux, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Joan Small, Robert Whalley PRIEST, Paul Wheelton, Angus, Graeme, and Jan, Roland Ashby,

## **AS WELL AS:**

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Cheryl Duff, Gail Edwards, Judith Hibberd, Grace James, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Robin Page, Graham Ryles, Jenny Sasse, John Stewart BISHOP, and Barbara Ure-Smith.

## **FOR THE RECENTLY DEPARTED**

Clive Tadgell, Ian Thornton

## **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:**

- July 17 Martha Cook, James tilly, Leila Tulloh  
18  
19 John Joseph Banks, Helen Blakston, Walter Bull,  
John Gordon, Alex Keamy, Muriel Lord, Hubert Neville  
20 Gertrude Dahle, Doris Draper, Georgina Gibbard,  
Edmund (Ted) Gielis, Sr Maree CHN, Cora Willat,  
Melva Wyatt  
21 Margaret Blackwell, James Richmond, Esther Elizabeth Taylor  
22 Constance Camilatos, Don Chessels, Grace Colgrave, Elsie Cousens,  
Dorothy Isabel Fearon, Graeme Hesketh, Clare Mary Kempster, Stanley  
Harold Moule, Harry Reynolds Smythe PRIEST,  
23 John Adams, Ernest Reglar

# THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Victoria: Missa *Alma redemptoris mater*

Entrance Hymn:

NEH 372 *He who would valiant be*

The sanctuary party enters the chancel to prepare for the Asperges.

**Cantor** **All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

wash me, O Lord, and I shall be whi - ter than snow. **Fine**

**Cantor**

Have mer - cy on me, O God, in your en - du - ring good - ness:

**All**

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

**Cantor**

and cleanse me from my sin. Glo - ry to God:

**All**

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

**Repeat antiphon**

and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.





Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

*The Deacon introduces the Confession:*

**Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution. Please then stand for the Gloria:*

Gloria in excelsis Deo  
 et in terra pax hominibus  
 bonae voluntatis.  
 Laudamus te,  
 benedicimus te,  
 adoramus te,  
 glorificamus te  
 Gratias agimus tibi propter  
 magnam gloriam tuam,  
 Domine Deus, Rex caelestis,  
 Deus Pater omnipotens.  
 Domine Fili unigenite, Iesu  
 Christe, Domine Deus, Agnus  
 Dei, Filius Patris, qui  
 tollis peccata mundi, miserere  
 nobis;  
 qui tollis peccata mundi,  
 suscipe deprecationem  
 nostram.  
 Qui sedes ad dexteram Patris,  
 miserere nobis.  
 Quoniam tu solus  
 Sanctus, tu solus Dominus, tu  
 solus Altissimus, Iesu Christe,  
 cum Sancto Spiritu:  
 + in gloria Dei Patris. Amen

*Glory to God in the highest,  
 And on earth peace to men of good  
 will,  
 We praise you,  
 We bless you,  
 We adore you,  
 We glorify you.  
 We give you thanks for your great  
 glory.  
 Lord God, heavenly King, O God,  
 almighty Father, Lord Jesus Christ,  
 Only Begotten Son, Lord God, Lamb  
 of God, Son of the Father. You take  
 away the Sins of the world, have mercy  
 on us,  
 You take away the Sins of the world,  
 receive our prayer  
 You are seated at the right hand of the  
 Father, have mercy on us.  
 For you alone are the Holy One,  
 you alone are the Lord  
 You alone are the Most High, Jesus  
 Christ,  
 With the Holy Spirit,  
 + In the glory of God the Father,  
 Amen.*

*The Celebrant chants the Collect. Please then sit for the readings.*

## THE LITURGY OF THE WORD

### GENESIS 18.1-10A

The Lord appeared to Abraham by the oaks of Mamre, as Abraham sat at the entrance of his tent in the heat of the day. Abraham looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to Abraham, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Hear the word of the Lord.

**Thanks be to God.**

**PSALM 15** *led by the Cantor. Please join in the Response.*

Plainsong New - G. Cox



The just will live in the pre - sence of the Lord.

O Lord, who may dwell on your holy hill?  
Those who walk blamelessly, and do what is right,  
and speak the truth from their heart;  
who do not slander with their tongue. **R.**

Those who do no evil to their friends,  
nor take up a reproach against their neighbours;  
in whose eyes the wicked are despised,  
but who honour those who fear the Lord. **R.**

Those who stand by their oath even to their hurt;  
who do not lend money at interest,  
and do not take a bribe against the innocent.  
Those who do these things shall never be moved. **R.**

**THE EPISTLE: COLOSSIANS 1.24-28** *chanted by the Sub-Deacon*

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is Christ whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear the word of the Lord. **Thanks be to God.**

**GRADUAL**

Dómine, Dóminus noster, quam admirabile est nomen tuum in universa terra! Vs. Quóniam eleváta est magnificéntia tua super cælos.

*O Lord, our governor, how admirable is your name in all the earth! Vs. For your magnificence is elevated above the heavens.*

**GOSPEL ACCLAMATION**

Cantor:

Al - le - lu - ia.

All:

Al - le - lu - ia.

*Deacon:*

The Gospel of our Lord Jesus Christ according to Luke [10.38-42]  
✠ **Glory to you, Lord Jesus Christ.**

Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.

She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to Jesus and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."


This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

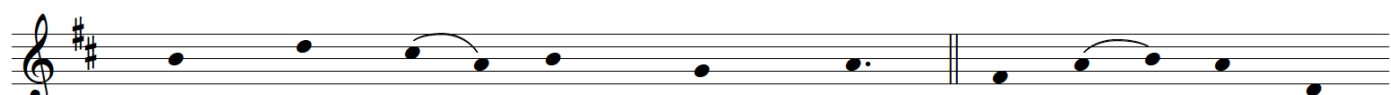
*Please sit for the Homily by Fr Michael Bowie.*

*Please stand for the Creed.*

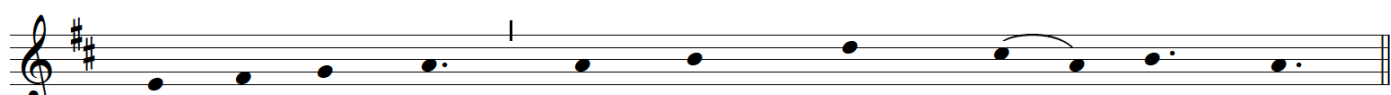
The musical score is written in G major (one sharp) and 4/4 time. It features a 'V' (Vox) symbol at the beginning. The score is divided into two parts: 'Celebrant' and 'All'. The lyrics are: 'We be - lieve in one God, the Fa - ther, the al - might - y, mak - er of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light, true God from true God,'




be - got - ten, not made, of one be - ing with the Fa - ther;



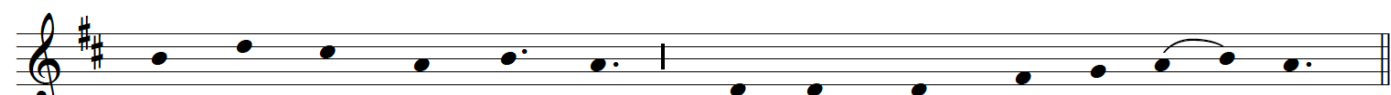
through him all things were made. For us and for



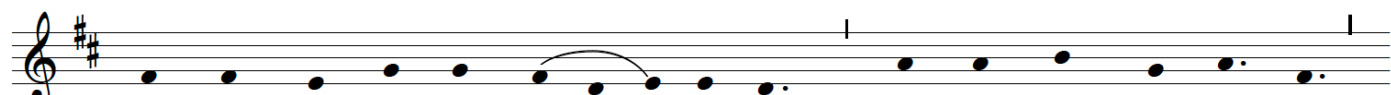
our sal - va - tion he came down from hea - ven,




and was in - car - nate of the ho - ly Spi - rit



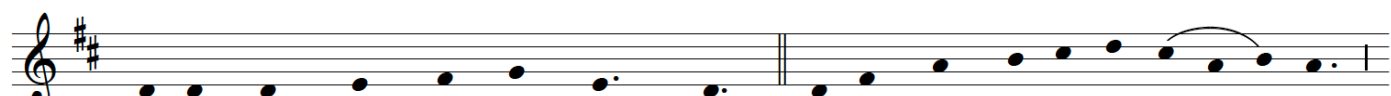
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.




For our sake he was cru - ci - fied un - der Pon - tius Pi - late;




he suf - fered death and was bur - ied. On the third day he rose a - gain



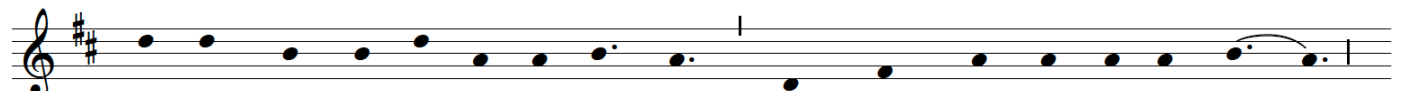
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven




and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry




to judge the liv - ing and the dead and his king - dom will have no end.




We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.




We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.




We ac - know - ledge one bap - tism for the for - give - ness of sins.



We look for the re - sur - rect - ion of the dead,



and the life of the world to come. A - -



- - - - men.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.

**And let light ☩ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also, with you.**

### OFFERTORY

Justitiae Dómini rectae, lætificantes corda,  
et judícia ejus dulcióra super mel et  
favum: nam et servus tuus custódit ea.

*The ordinances of the Lord are right, bringing joy to all hearts, sweeter than honey or the honeycomb: therefore your servant will observe them.*

*Please join in the offertory hymn:*

NEH 281 *Draw nigh and take the body of the Lord*

## THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God...

**Blessed be God forever.**



Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth  
Pleni sunt coeli et terra gloria tua  
Hosanna in excelsis.

*Holy, Holy, Holy  
Lord God of Hosts  
Heaven and earth are full of Your glory  
Hosanna in the highest*

+ Benedictus qui venit in nomine  
domini. Hosanna in excelsis

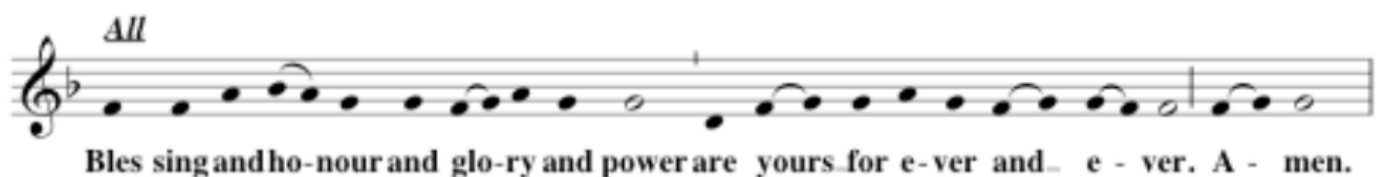
*+ Blessed is he that comes in the name of the  
Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith



*The celebrant continues the prayer, ending with:*



*Celebrant*

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
 Our Fa - ther in hea - ven, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.  
 Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

*Lamb of God, you take away the sin of the*

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*world: have mercy on us.  
Lamb of God, you take away the sin of the  
world: grant us peace.*

*Celebrant:*

Behold the Lamb of God, behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

### COMMUNION ANTIPHON

Optimam partem elégit sibi, María, quæ  
non auferétur ab ea in ætérnum.

Mary has chosen for herself the best  
portion, which shall never be taken  
away from her.

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

*At the conclusion of the communion of the people, there is a time of silent prayer.*

### COMMUNION MOTET Arvo Pärt: *The Deer's Cry*

Christ with me, Christ before me, Christ behind me,  
Christ in me, Christ beneath me, Christ above me,  
Christ on my right, Christ on my left,  
Christ when I lie down, Christ when I sit down,  
Christ in me, Christ when I arise,  
Christ in the heart of every man who thinks of me,  
Christ in the mouth of everyone who speaks of me,  
Christ in every eye that sees me,  
Christ in every ear that hears me,  
Christ with me.

Saint Patrick (372-466)

*Please stand for the Post-Communion hymn.  
NEH 373 How shall I sing that majesty*

# THE CONCLUDING RITES

*The Celebrant sings the final prayer, leading to:*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

*Notices are given here.*

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ  
**Thanks be to God.**

## THE ANGELUS

*The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.*

The Angel of the Lord declared unto Mary.  
**And she conceived of the Holy Spirit.**

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.  
**Be it done unto me according to thy word.**

Hail Mary, ...  
**Holy Mary, ...**

*Please genuflect*

And the Word was made flesh.  
**And dwelt among us.**

*Please rise*

Hail Mary, ...  
**Holy Mary, ...**

Pray for us, O Holy Mother of God.

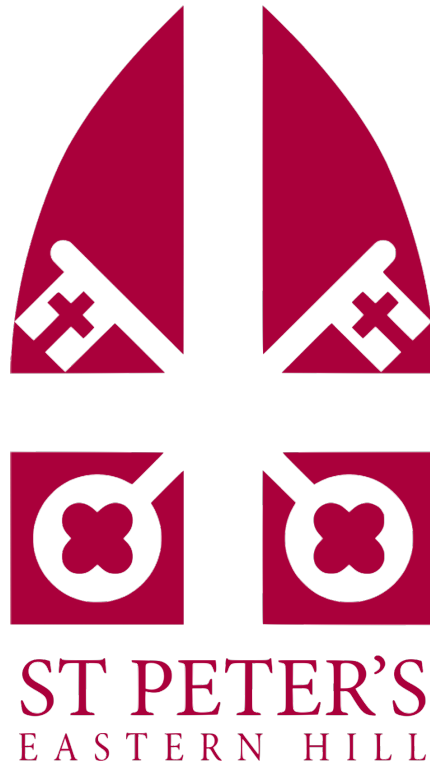
**That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that, we, to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. **Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: D. Buxtehude (1637-1707) *Toccata in F (BuxWX 157)*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*



*Please see page 17 for Weekly Reflections and Notices*

## WEEKLY REFLECTIONS

### From Alae Taule'alo

Today's Gospel from Luke tells the story of Martha and Mary, two sisters who offer Jesus hospitality. In the Gospel, the story of Martha and Mary occurs immediately after Jesus has told the disciples the parable of the Good Samaritan. The sisters dwell in an unnamed village, and the evangelist offers little background information about them. What Luke focuses on is the way the sisters offer hospitality to Jesus: Martha busies herself preparing food; Mary engages by listening attentively to Jesus' words.

The story of Mary and Martha has generated many interpretations, and these tend either to make sacrosanct the hard work of serving the Lord or, alternatively, to privilege the spiritual over the material. My interpretation of this story is that Jesus is not seeking to extol the spiritual over the material. To do so would be at odds with the general tenor of Luke, where the material, in particular food, is centrally important. It would also be at odds with the incarnational theology of the Gospel, where the extended nativity narrative draws us into the human and divine mystery of God incarnate in Jesus Christ.

I believe this story is intended as a corrective—it speaks not to absolutes but to balance. In the life of the church, we often get this balance wrong. Our paradigms of leadership are usually heroic, and we measure our own efficacy, usually, in terms of new initiatives: new ministries, new services, new ways of promoting the work we do. Sometimes these initiatives are strategic and important, but sometimes they veer into administrative busy work. The result can too easily be cyclical effort and disappointment, the exhaustion of high expectations over reality, and, ultimately, the exhaustion of charity.

The story of Martha and Mary reminds us that service of the heart is at the centre of Christian discipleship, and this requires, before all else, surrender to the word and presence of Jesus in our lives. This is not because acts of mercy are unimportant, but because they are not the only things that are important. Work of the hands without work of the spirit can lead us to the error of measuring our own value—and the value of others—in the transactional terms of the world: output, achievement and quantifiable measures.

Our undertaking, as disciples of Jesus, is to choose the better part: of simply being still in the presence of God, of being receptive to the words of Jesus, and of surrendering time and materials to actively listening to, and reflecting on the Gospel. Jesus promises us, as he promised Mary, that this part will not be taken away from us.

## NOTICES

**RIP – Ian Thornton.** Sadly, faithful parishioner of St Peter's, Ian Thornton died on June 24th. A Requiem Mass to celebrate Ian's life and ministry will be held here at St Peter's this Thursday July 21<sup>st</sup> at 11.00am. Fr Michael will be the celebrant and Bishop David will be the preacher.

### ST PETER'S BOOKROOM & THE AUSTRALIAN CHURCH CALENDAR

Did you know that St Peter's Bookroom has now taken on the project of producing the **Australian Church Calendar**?

Due to the hard efforts of Daniel Ferguson, Helena Hughes, Philip Harvey and Colin Reilly the 2023 will soon be printed and ready for sale.

Help raise our profile and **like us on Face Book** or **visit our website** and join our e-news. There you can also read all about our photographer, Robin Page's, travels and the places in outback and cities he visits to find that perfect photo for the Calendar. For more information ask us in the Bookroom about this exciting new project!  
Carol O'Connor





## St Peter's Bookroom and Church Supplier

NEW RELEASE!

### **The Great Passion** by James Runcie

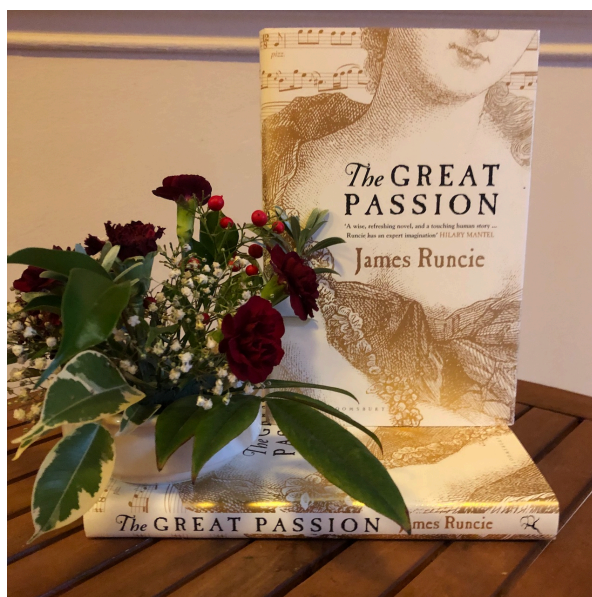
This new release hardback by best selling author of the Grantchester series, James Runcie is a very different work, a beautifully crafted and poignant story about a boy who becomes apprentice to Johann Sebastian Bach.

Leipzig, 1726. Eleven-year-old Stefan Silbermann, a humble organ-maker's son, has just lost his mother. Sent to Leipzig to train as a singer in the St Thomas Church choir, he struggles to stay afloat in a school where the teachers are as casually cruel as the students.

Stefan's talent draws the attention of the Cantor - Johann Sebastian Bach. Eccentric, obsessive and kind, he rescues Stefan from the miseries of school by bringing him into his home as an apprentice. Soon Stefan feels that this ferociously clever, chaotic family is his own. But when tragedy strikes, Stefan's period of sanctuary in their household comes to a close.

Something is happening, though. In the depths of his loss, the Cantor is writing a new work: the Saint Matthew Passion, to be performed for the first time on Good Friday. As Stefan watches the work rehearsed, he realises he is witness to the creation of one of the most extraordinary pieces of music that has ever been written.

\$40- Hardback



# PARISH DIRECTORY

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E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4<sup>th</sup> Sunday of the month)

## Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4<sup>th</sup> Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

## Parish Council Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*