

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



The Lord's Prayer by James Tissot

**SEVENTEENTH
SUNDAY
ORDINARY TIME
24 JULY 2022**

Provident Father, with the prayer your Son taught us always on our lips, we ask, we seek, we knock at your door: help us so to seek that we may truly find, so to ask that we may joyfully receive, and so to knock that the door of mercy may be opened for us; through Jesus Christ our Lord.

Amen

DAILY INTERCESSIONS

FOR THE SICK:

Helen Drummond, Sophia Errey, Wendy Hancock, Philip Harvey, Lynn James, Russell Kennedy, Thomas Low, Giedra Moon, Adrienne Moran, Lyn Nicholas, Noleen Nicholls, Brian Porter PRIEST, Elizabeth Prideaux, Mary Manchester, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Joan Small, Robert Whalley PRIEST, Paul Wheelton, Angus, Graeme, and Jan, Roland Ashby, Clement Ang,

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Cheryl Duff, Gail Edwards, Judith Hibberd, Grace James, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Robin Page, Graham Ryles, Jenny Sasse, John Stewart BISHOP, and Barbara Ure-Smith.

FOR THE RECENTLY DEPARTED

Irene Hibberd, Graham Reynolds PRIEST, Barry Martin PRIEST

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

July 24 Donald McCall, Ronald Francis Norman
25 Joyce Bruce, Isobel Letts, Joseph Ernest Mack,
Anne Mawbey, John Preston Walker, Angus Montagu Manchester
26 Arthur Blakson, Elsie Louise Brooks, Basil Cooper, Edwyn Hall, Laura
Harrison, Albert Hearn, Donald Murray, Olive Plunkett
27 Fred Carlisle Armstrong, Elfreda Moira Housden,
Charles Prior, William Rayment, Amy Ward
28 Felix Arnott BISHOP, Lucy Garlick, Reginald Miller
29 Richard Garton, Philip Jenkins, Myrtle Liversidge
30 James Hall, Thelma Paxton

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Lassus: Missa *Congratulamini mihi*

Entrance Hymn:

NEH 444 *Rejoice today with one accord*

The sanctuary party enters the chancel to prepare for the Asperges.

Cantor

All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The musical score consists of six staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with 'Priest' and 'People' labels above the corresponding parts. The lyrics are: 'O Lord, show your mercy u-pon us And grant us your salva - tion', 'O Lord, hear our prayer And let our cry come to you', 'The Lord be with you And also with you', 'Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,', 'and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place', and 'through Jesus Christ our Lord A - men'.

The celebrant censens the altar during the Introit.

INTROIT

Deus in loco sancto suo: Deus qui
inhabitare facit unanimes in domo:
ipse dabit virtutem et fortitudinem
plebi suæ.

*God is in his holy dwelling place; the God who
causes us to dwell together, one at heart, in his
house. He himself will give power and strength
to his people.*

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The celebrant intones the Collect for Purity. Please kneel as the choir sings:

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
 et in terra pax hominibus
 bonae voluntatis.
 Laudamus te,
 benedicimus te,
 adoramus te,
 glorificamus te
 Gratias agimus tibi propter
 magnam gloriam tuam,
 Domine Deus, Rex caelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite, Iesu
 Christe, Domine Deus, Agnus
 Dei, Filius Patris, qui
 tollis peccata mundi, miserere
 nobis;
 qui tollis peccata mundi,
 suscipe deprecationem
 nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus
 Sanctus, tu solus Dominus, tu
 solus Altissimus, Iesu Christe,
 cum Sancto Spiritu:
 + in gloria Dei Patris. Amen

*Glory to God in the highest,
 And on earth peace to men of good
 will,
 We praise you,
 We bless you,
 We adore you,
 We glorify you.
 We give you thanks for your great
 glory.
 Lord God, heavenly King, O God,
 almighty Father, Lord Jesus Christ,
 Only Begotten Son, Lord God, Lamb
 of God, Son of the Father. You take
 away the Sins of the world, have mercy
 on us,
 You take away the Sins of the world,
 receive our prayer
 You are seated at the right hand of the
 Father, have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord
 You alone are the Most High, Jesus
 Christ,
 With the Holy Spirit,
 + In the glory of God the Father,
 Amen.*

The Celebrant chants the Collect. Please then sit for the readings.

THE LITURGY OF THE WORD

GENESIS 18.20-21, 23-32

The Lord appeared to Abraham by the oaks of Mamre and said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.” Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the Lord said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And the Lord said, “I will not destroy it if I find forty-five there.” Again Abraham spoke to the Lord, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then Abraham said, “Oh do not let the Lord be angry if I speak. Suppose thirty are found there.” The Lord answered, “I will not do it, if I find thirty there.” Abraham said, “Let me take it upon myself to speak to the Lord. Suppose twenty are found there.” The Lord answered, “For the sake of twenty I will not destroy it.” Then Abraham said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” The Lord answered, “For the sake of ten I will not destroy it.”

Hear the word of the Lord.

Thanks be to God.

PSALM 138 *led by the Cantor. Please join in the Response.*

Plainsong New - G. Cox

Lord, on the day I called for help, you an- swered me.

I give you thanks, O Lord,
with my whole heart,
before the gods I sing your praise;
I bow down toward your holy temple.
I give thanks to your name
for your steadfast love and your faithfulness. **R**

For you have exalted your name
and your word above everything.
On the day I called, you answered me;
you increased my strength of soul. **R**

For though the Lord is high, he regards the lowly;
but the haughty he perceives from far away.
Though I walk in the midst of trouble,
you preserve me against the wrath of my enemies. **R**

You stretch out your hand and your right hand delivers me.
The Lord will fulfil his purpose for me;
your steadfast love, O Lord, endures forever.
Do not forsake the work of your hands. **R**

THE EPISTLE: COLOSSIANS 2.6-14 *chanted by the Sub-Deacon*

Brothers and sisters, as you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of flesh in the circumcision of Christ. When you were buried with Christ in baptism, you were also raised with him through faith in the power of God, who raised Christ from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross.

Hear the word of the Lord.
Thanks be to God.

GRADUAL

In Deo sperávit cor meum, et adjútu
sum: et reflóruit caro mea, et ex
voluntáte mea confitébor illi.

*In God has my heart placed its trust, and I
have been helped; and my flesh has flowered
anew, and with all my desire I will give thanks
unto Him.*

GOSPEL ACCLAMATION

Cantor:

Al - le - lu - ia.

All:

Al - le - lu - ia.

Deacon:

The Gospel of our Lord Jesus Christ according to Luke [11.1-13]

✠ **Glory to you, Lord Jesus Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: ‘Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.’” And Jesus said to the disciples, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And your friend answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ “I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. “So I say to you: Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. “Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? “If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

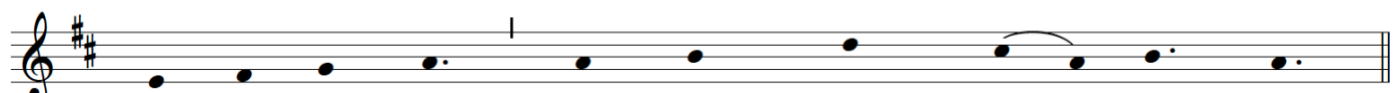
This is the Gospel of the Lord.
Praise to you Lord Jesus Christ.
Please sit for the Homily by Fr Michael Bowie.

Please stand for the Creed.


Celebrant *All*

v


We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for




our sal - va - tion he came down from hea - ven,




and was in - car - nate of the ho - ly Spi - rit



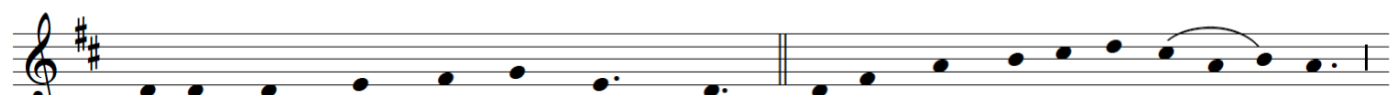
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.




For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



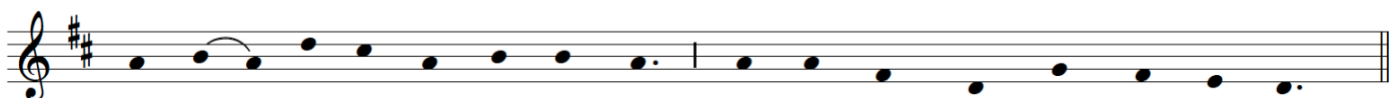
he suf - fered death and was bur - ied. On the third day he rose a - gain




in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven



and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



to judge the liv - ing and the dead and his king - dom will have no end.



We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - - -
 - - - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.

And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also, with you.

OFFERTORY

Exaltábo te, Dómine, quóniam suscepísti me, nec delectásti inimícos meos super me: Dómine, clamávi ad te, et sanásti me.

I will extol you, O Lord, for you have drawn me up, and have not allowed my enemies to rejoice over me; O Lord, I called out unto you, and you healed me.

Please join in the offertory hymn:

NEH 440 Praise to the Lord, the Almighty, the King of creation

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God...

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith


All



Christ has died. Christ is ri - sen. Christ will come a - gain.


The celebrant continues the prayer, ending with:

All



Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

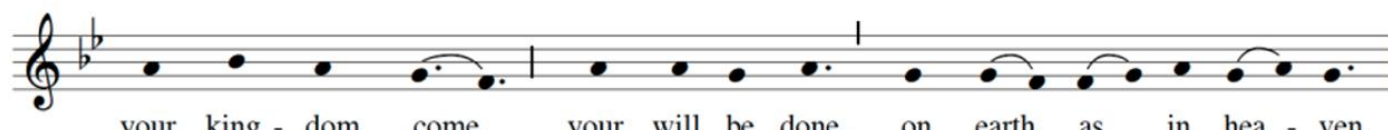
Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



Our Fa - ther in hea - ven, hal - lowed be your name,



your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: grant us peace.*

Celebrant:

Behold the Lamb of God, behold him who takes away the sin of the world.
 Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you, but only say the word and I shall be
 healed.**

COMMUNION ANTIPHON

Petite, et accipiétis; quaérite, et
inveniétis; pulsáte, et aperiétur vobis.
Omnis enim, qui pétii, áccipit; et qui
quárit, invénit; et pulsánti aperiétur.

*Ask and you shall receive; seek and you will
find; knock, and it shall be opened for you. For
all you ask, receive; whosoever seeks, finds; and
to those who knock, it shall be opened.*

Communicant members of any Christian church are invited to receive the sacrament.

All others are very welcome to come forward for a blessing.

At the conclusion of the communion of the people, there is a time of silent prayer.

COMMUNION MOTET Howells: *Like as the hart desireth the waterbrooks*

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God,
yea, even for the living God.
When shall I come to appear
before the presence of God?
My tears have been my meat day and night,
while they daily say unto me,
'Where is now thy God?'
(Psalm 42: 1-3)

*Please stand for the Post-Communion hymn.
NEH 333 All my hope on God is founded*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE ANGELUS

The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.

The Angel of the Lord declared unto Mary.
And she conceived of the Holy Spirit.

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it done unto me according to thy word.

Hail Mary, ...
Holy Mary, ...

Please genuflect

And the Word was made flesh.
And dwelt among us.

Please rise

Hail Mary, ...
Holy Mary, ...

Pray for us, O Holy Mother of God.
That we may be made worthy of the promises of Christ.

Let us pray. Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that, we, to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Jean Langlais (1907-91) *Pasticcio*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

NOTICES

Saturday July 23rd at 9.00am. The Cell of our Lady of Walsingham gathers for Mass.

Sunday July 24th at 6.00pm – Please join us for Evensong and Benediction. This occurs on the fourth Sunday of each month.

Daily Low Mass – 7.15am Monday to Friday in the Handfield Chapel. This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

Sunday Worship

9.00am Low Mass (Traditional Language)

10.30am HIGH MASS

6.00pm Low Mass
Fourth Sundays of the month:
Evensong and Benediction

ST PETER'S BOOKROOM & THE AUSTRALIAN CHURCH CALENDAR

Did you know that St Peter's Bookroom has now taken on the project of producing the **Australian Church Calendar**?

Due to the hard efforts of Daniel Ferguson, Helena Hughes, Philip Harvey and Colin Reilly the 2023 will soon be printed and ready for sale.

Help raise our profile and **like us on Face Book** or **visit our website** and join our e-news. There you can also read all about our photographer, Robin Page's, travels

and the places in outback and cities he visits to find that perfect photo for the Calendar. For more information ask us in the Bookroom about this exciting new project!

Carol O'Connor

Please see page 18ff for Weekly Reflections and Bookroom News

WEEKLY REFLECTIONS

From Philip Harvey

Greed blinds us to how little we need. The more we have the more we want, but do we need more? The more we take the less we notice others' needs, caught up as we are in our own acquisitions. Us first, everyone else second. Or not at all. We may forget that everything is a gift, deserving of our thanks.

The rich man in Luke's Gospel prizes his existence based on the "abundance of his possessions." Perhaps he judges others, also, according to their possessions. Perhaps it saves him seeing any deeper. His entire life is dedicated to his own wealth and happiness, with no thought for God or, by implication, his neighbour. Jesus seems also to be teaching how self-satisfaction can come with having it all. Sharing is not on the agenda while the rich man builds bigger buildings to house even more of everything. Everything that will very soon be someone else's, given that "this very night your life is being demanded of you."

Colossians is even more direct and tough-minded about greed, saying it must be "put to death" as earthly and idolatrous. There are times when we notice the truth in this attitude. People are so busy acquiring property and adding to their portfolio, with the distinct and dedicated belief they must have more, in particular much more than their neighbour. Nations with selfish ambitions try to buy other nations, or take over their land through warfare. Billionaires invent new space races instead of spending their passing wealth on protection of their only home, the Earth. Such activity is futile and wasteful for those who live the new life "hidden with Christ in God." Greed may lead any of us into ignorance of God's gifts and denial of others, of anyone at all.

It is this selfish living, with its resultant refusal of justice and hospitality, that Genesis is talking about in the "outcry against Sodom and Gomorrah." Residents of these places are so wrapped up in themselves and what they've got, so greedy for themselves and no one else, they ignore those in need and will not share even a little with outsiders of any kind. It's got so desperate and disconnected, now it's down to the pleas of the righteous few to spare them.

Great is the desire, in such hopeless circumstances, for the "steadfast love and faithfulness" expressed in today's Psalm 138. The words affirm the gifts of God and the experience of the new life, "for though the Lord is high, he regards the lowly; but the haughty he perceives from far away."

St Peter's Bookroom and Church Supplier

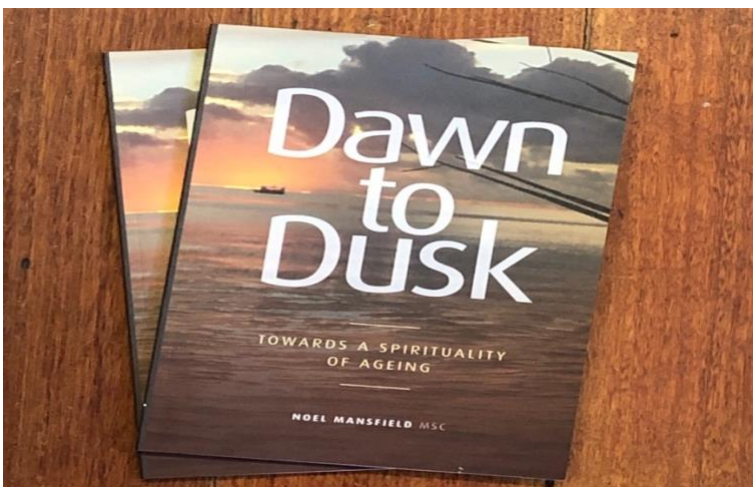
A new range of Art Cards have recently come into the shop. Beautiful cards for all occasions.

Dawn to Dusk by Noel Mansfield is an honest and humble attempt to reflect on his own experience of ageing and how the ageing process has affected and shaped the development of his own spirituality as a senior priest and Missionary of the Sacred Heart.

The result is not a memoir, strictly, but once launched on the journey, he needed to check on what others had said and written about the reality and processes of growing old; and to trace events in his own life that have brought him to this place of acceptance and peace towards the last years of fruitful, apostolic life.

This is a book for everyone because all of us will experience ageing. Our responses to the inevitable symptoms of ageing - especially as Christian, spiritual people - will require a rethinking of our attitudes to prayer, liturgy, relationships and community, including Church.

Growing old is part of our life journey. **Dawn to Dusk** will be an invaluable, practical and realistic resource on the way. \$19.95



PARISH DIRECTORY

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Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;
6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer
(Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".

