

WELCOME TO  
ST. PETER'S EASTERN HILL

*Diocese of Melbourne – Anglican Church of Australia  
Parish Church of the City since 1846*



Charles Norton, "St Peter's in the Bush" (1850)

2<sup>ND</sup> SUNDAY OF ADVENT  
- LA TROBE SUNDAY -  
5<sup>TH</sup> DECEMBER 2021

# WEEKLY MUSINGS

Maranatha.

So began Fr Hugh's sermon a few weeks ago. It was the greeting of the early Christians which could be interpreted as an imperative, "Come, Lord" or as a statement of belief, "the Lord has come."

Whatever the translation, it is an openness and a greeting.

Today we welcome our Archbishop and Mrs Joy Freier, as well as our former Bishop Philip Huggins and Liz Cuming. It is La Trobe Sunday, and so we are also joined by the La Trobe Society to commemorate one of the founders of our parish – I say one because mostly the credit is given to the former Lieutenant Governor, Charles La Trobe, but I would add as a founder, Sophie, his wife, whose commemorative plaque is opposite where I usually sit on Sundays.

It is also a celebration of the 175<sup>th</sup> anniversary of our foundation as a parish; and it is a celebration of the conclusion of Fr Hugh's ministry among us, with today being his last day as Vicar of St Peter's. The 5<sup>th</sup> December is also the day we celebrate St Nicholas, remembered for his generosity.

In these musings about Fr Hugh I'd like to quote the commemorative plaque for Christopher Wren in St Paul's Cathedral in London: *Lector si monumentum requiris circumspice*. This can be translated: "Reader, if a monument [to this man] you seek, look around you." And this too is relevant as we farewell Fr Hugh.

In the Mass today the Deacon is Mother Christine Angus, a former Klingner Scholar and member for many years of the Guild of Servers, who was sent into her ministry from this parish. The Archbishop's chaplain is Mother Pirriel. Neither could be in those roles but for Fr Hugh's leadership in discerning an inclusive future for this parish – one which welcomes the ministry of women – and then working with the parish to come to an agreement to accept ordained women in the sanctuary.

Look outside at St Peter's Place, a vision that opened up St Peter's to the outside world; some passers-by used not even to notice that there was a church here. Look outside next week and there on the Place will be the coffee caravan, an initiative of the St Peter's Eastern Hill Social Enterprise to raise funds for disadvantaged people and to provide a path into employment for those at risk of homelessness and others in necessitous circumstances. Look inside the Vicarage and you will see the handiwork of Fr Hugh and Ree who have done so much to restore this historic building to its original beauty.

Look around you today and you see St Peter's, a vibrant and thriving parish.

Fr Hugh leaves us after almost a decade. About one fifth of his ministry with us has been during the plague years – we have been a church in lockdown – we have been kept physically apart, but Fr Hugh has kept us spiritually together. Fr Hugh developed and led a thriving online ministry, including continuing our daily celebration of the Mass not, during COVID-19, to the faithful physically present but to a virtual congregation. On weekdays it was no longer just the faithful few physically, but now to a faithful congregation scattered across the globe. We discovered new friends in this way.

It has not always been easy for Fr Hugh and his family, but they are resilient. I have enjoyed my regular check-ins with Fr Hugh after the 7:15am Mass – even during lockdown I could meet up within my 5 km, have a walk, occasionally a coffee, a sit down and more recently, returning to one last breakfast sit down together.

During my six years as Vicar's Warden, Fr Hugh has been there as a partner, helping build the parish, and helping me to grow in faith too.

The transformation of St Peter's over Fr Hugh's tenure has been remarkable. The liturgy has changed – including women in the sanctuary as I mentioned. With the welcoming of Fr Greg we are national base for EfM. We will be celebrating in a Hall with heating and cooling, having meetings in the Henderson-Newton room, and so on. It is with gratitude that we thank Fr Hugh for his ministry among us; we wish him and Ree well in their future endeavours, and look forward to staying in touch.

*Stephen Duckett*  
*Vicar's Warden, 2016-2021*

# GATHERING IN GOD'S NAME

*Please stand for the beginning of the Mass.*

Mass setting: *Missa Choralis*, *Franz Liszt* (1811-1886)

**Hymn:** Ye Servants of the Lord

**NEH #18**

1. Ye servants of the Lord  
Each for your Master wait,  
Observant of his heavenly word,  
And watchful at his gate.
2. Let all your lamps be bright,  
And trim the golden flame;  
Gird up your loins, as in his sight,  
For awful is his name.
3. Watch! 'tis your Lord's command,  
And while we speak, he's near;  
Mark the first signal of his hand,  
And ready all appear.
4. O happy servant he,  
In such a posture found!  
He shall his Lord with rapture see,  
And be with honour crowned.
5. Christ shall the banquet spread  
With his own royal hand,  
And raise that faithful servant's head  
Amidst the angelic band.

Text: Philip Doddridge, 1702-1751

Tune: NARENZA

## ASPERGES ME

The musical notation is written on two staves in G major (one sharp). The first staff is labeled 'Cantor' and the second 'All'. The lyrics are: 'Pu - ri - fy me, O Lord, with hys - sop and I shall be clean: wash me, O Lord, and I shall be whi - ter than snow.' The piece ends with a double bar line and the word 'Fine'.

Cantor

Have \_\_\_\_\_ mer - cy on me, O God, in your en - du - ring good - ness: \_

All

ac - cor - ding to the fulness of your compassion blot out \_\_\_\_\_ my of - fen - ces. \_

Wash \_\_\_\_\_ me \_\_\_\_\_ tho - rough - ly from \_\_\_\_\_ my wick - ed - ness: \_

Cantor

and cleanse \_\_\_\_\_ me from my \_\_\_\_\_ sin. \_\_\_\_\_ Glo - ry \_\_\_\_\_ to God:

All

Fa - ther, Son and Ho - ly Spi - rit: \_\_\_\_\_ as \_\_\_\_\_ in \_\_\_\_\_ the be - gin - ning so \_\_\_\_\_ now,

Repeat antiphon

and for \_\_\_\_\_ e - ver. A - men.

*The sanctuary party re-enters the chancel. The celebrant intones:*

Priest

O Lord, show your mercy u-pon us

People

And grant us your salva - tion

Priest

O Lord, hear our prayer

People

And let our cry come to you

Priest

The Lord be with you

People

And also with you

Priest

Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,  
cheer, guard, visit and defend all who are gathered together in this holy place

through Jesus Christ our Lord A - men

People

*The celebrant and sacred ministers ascend the altar steps and begin to cense the altar.*

## INTROIT

People of Zion behold, the Lord is coming to save all nations; and the Lord shall cause you to hear his majestic voice for the joy of your heart.

Vs. O shepherd of Israel, hear us, you who lead Joseph like a flock.

Glory be etc.

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden. Cleanse the thoughts of our hearts, by in the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

*The sacred ministers return to the sedilia for the penitential rites. Please kneel.*

## KYRIE ELEISON

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

*The deacon introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The Archbishop pronounces the absolution. The celebrant then chants the Collect of the day. Please be seated for the readings.*

# THE MINISTRY OF THE WORD

FIRST READING *read by Ree Bodde*

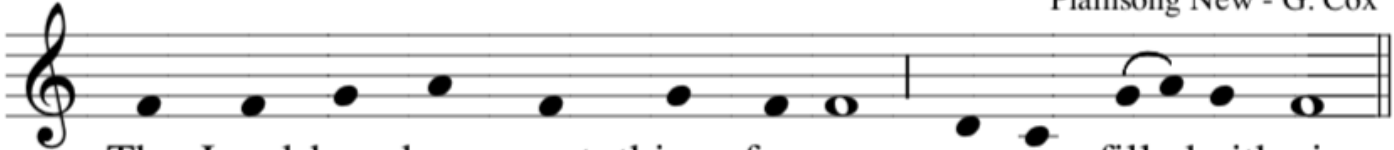
Baruch 5.1-9

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendour everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Hear the word of the Lord. **Thanks be to God.**

**PSALM 126** *led by the cantor, please join in the refrain.*

Plainsong New - G. Cox



The Lord has done great things for us; we are filled with joy.

When the Lord restored the fortunes of Zion,  
we were like those who dream.

Then our mouth was filled with laughter,  
and our tongue with shouts of joy. **R.**

Then it was said among the nations,  
"The Lord has done great things for them."

The Lord has done great things for us,  
and we rejoiced. **R.**

Restore our fortunes, O Lord,  
like the watercourses in the desert of the Negev.  
May those who sow in tears  
reap with shouts of joy. **R.**

Those who go out weeping,  
bearing the seed for sowing,  
shall come home with shouts of joy,  
carrying their sheaves. **R.**

**EPISTLE** *chanted by the sub-deacon.*

**PHILIPPIANS 1.3-6, 8-11**

My brothers and sisters, I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Hear the word of the Lord. **Thanks be to God.**

*Please stand.*

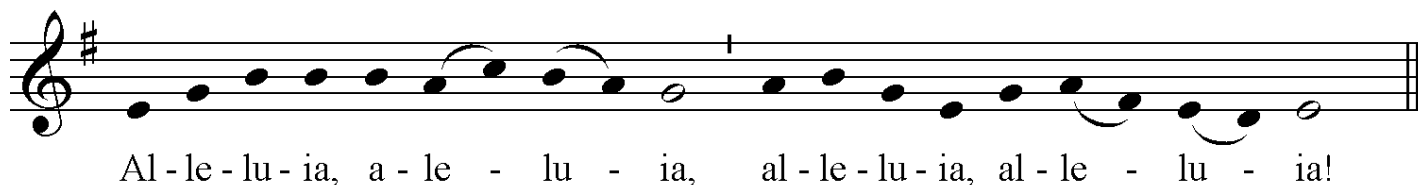
**GRADUAL**

Ex Sion species decoris ejus : Deus  
manifeste veniet:  
Vs. Congregate illi sanctos ejus, qui  
ordinaverunt testamentum ejus super  
sacrificia.

*Out of Sion in perfect beauty : hath God  
appeared.*

*Vs. Gather my saints together unto me: those  
that have made a covenant with me with  
sacrifice.*

**ALLELUIA** *sung by the cantor*



**THE GOSPEL**

*Deacon:*

The Gospel of our Lord Jesus Christ according to **Luke (3.1-6)**  
**+ Glory to you, Lord Jesus Christ.**



In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

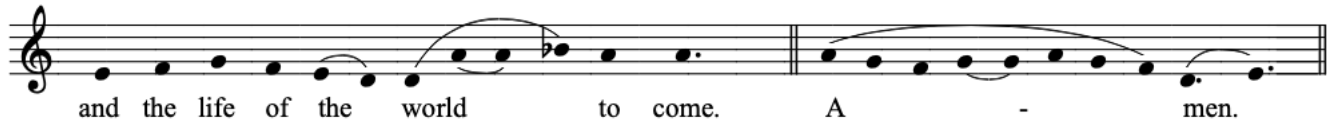
*Please remain standing as the sanctuary party returns to the chancel. Fr Hugh then blesses the children before they leave for Children's Church.*

*Homily:* Bishop Philip Huggins

*After the homily, please stand for the Credo.*

The musical score is written on six staves. The first staff is labeled "Celebrant" and the second "Choir or All". The lyrics are: "We be - lieve in one God, the Fa - ther, the Al - might - y, mak - er of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light, true God from true God, be - got - ten, not made, of one be - ing with the Fa - ther; through him all things were made."

For us and for our sal - va - tion he came down from heav'n,  
was in - car - nate of the Ho - ly Spi - rit and the Vir - gin Ma - ry  
and be - came tru - ly hu - man. For our sake he was cru - ci - fied  
un - der Pon - tius Pi - late; he suf - fered death and was bur - ied.  
On the third day he rose a - gain in ac - cord - ance with the Scrip - tures;  
he as - cend - ed in - to hea - ven and is seat - ed at the right hand of the Fa - ther.  
He will come a - gain in glo - ry to judge the liv - ing and the dead,  
and his king - dom will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,  
the giv - er of life, who pro - ceeds from the Fa - ther and the Son,  
who with the Fa - ther and the Son is wor - shipped and glo - ri - fied,  
who has spok - en through the pro - phets. We be - lieve in one ho - ly ca - tho - lic  
and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,



*The Prayers of the People follow, led by Anne Scott-Pendlebury. Please kneel.*

*After each intercession:*

Lord, in your mercy

**Hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord

**And let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace:*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*The peace is shared with an appropriate greeting. A collection may be taken during the preparation and offering of the oblations at the altar.*

## **OFFERTORY**

You will turn toward us, O God, and restore our life again, and your people will rejoice in you. Show us, Lord, your mercy and grant us your salvation.

**Hymn:** Lo, in the Wilderness a Voice

**NEH #170a**

1. Lo, in the wilderness a voice  
'Make straight the way' is crying:  
When men are turning from the light,  
And hope and love seem dying,  
The prophet comes to make us clean:  
'There standeth one you have not seen,  
Whose voice you are denying.
2. God give us grace to hearken now  
To those who come to warn us,  
Give sight and strength, that we may kill  
The vices that have torn us,  
Lest love professed should disappear  
In creeds of hate, contempt, and fear,  
That crush and overturn us.

3. When from the vineyard cruel men  
Cast out the heavenly powers  
And Christendom denies its Lord,  
The world in ruin cowers.  
Now come, O God, in thy great might!  
Unchanged, unchanging is thy right,  
Unswayed thy justice towers

Text: Percy Dearmer, 1867-1936

Tune: LUTHER'S HYMN (NUN FREUT EUCH)

## THE GREAT THANKSGIVING

*The celebrant begins the great thanksgiving:*

Blessed are you, Lord God &c.

**Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

*Please kneel. The Celebrant begins the sursum corda:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The celebrant chants the seasonal preface, leading to:*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

+ Benedictus qui venit in nomine  
domini. Hosanna in excelsis

*Holy, Holy, Holy*

*Lord God of Hosts*

*Heaven and earth are full of Your glory*

*Hosanna in the highest*

*+Blessed is he that comes in the name of the  
Lord. Hosanna in the highest*

*The celebrant begins the canon of the Mass. At the elevation of the Host and Chalice you may bow your head and cross yourself in reverence of the Blessed Sacrament.*

*The celebrant continues the canon:*

Let us proclaim the mystery of faith:

*All*



Christ has died. Christ is risen. Christ will come again.

*The celebrant continues the prayer, ending with:*

*All*



Blessing and honor and glory and power are yours for ever and ever. Amen.

*The celebrant begins the Lord's Prayer:*

*Celebrant*



As our Saviour Christ has taught us, we are confident to pray,  
Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us. Save us  
from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.

# THE BREAKING OF THE BREAD & COMMUNION

*The celebrant intones:*

We who are many are one body. **For we all share in the one bread.**

*Please remain kneeling as the choir sings:*

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

*Lamb of God, you take away the sin of the world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

*Lamb of God, you take away the sin of the world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God, you take away the sin of the world: grant us peace.*

*The Celebrant turns to face the people, holding the Precious Body and Blood of Christ:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

*You may strike your breast thrice as you respond:*

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Facing the altar, the celebrant consumes the Precious Body and Blood.*

## COMMUNION ANTIPHON

Jerusalem, haste thee, and stand on high : and behold the joy and gladness that cometh unto thee from God thy Saviour.

*When the priest consumes the Sacrament, the gong will be struck. You may rise and come forward to receive the Sacrament at this time. Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.*

## COMMUNION MOTET: *Threshold of Night*, Tarik O'Regan (b.1978)

Who stands at my door in the storm and rain  
On the threshold of being?  
One who waits till you call him in  
From the empty night

Are you a stranger, out in the storm,  
Or has my enemy found me out  
On the edge of being?

I am no stranger who stands at the door  
Nor enemy come in the secret night,  
I am your child, in darkness and fear  
On the verge of being.

Go back, my child, to the rain and storm,  
For in this house there is sorrow and pain  
In the lonely night.

I will not go back for sorrow or pain,  
For my true love weeps within  
And waits for my coming.

Go back, my babe, to the vacant night  
For in this house dwell sin and hate  
On the verge of being.

I will not go back for hate or sin,  
I will not go back for sorrow or pain,  
For my true love mourns within  
On the threshold of night.

*Lyrics: Kathleen Raine*

*At the conclusion of the communion of the people, there is a time of silent prayer. Please then stand for the final hymn.*

**Hymn: Hills of the North, Rejoice**

**NEH #7**

1. Hills of the north, rejoice,  
echoing songs arise,  
hail with united voice  
him who made earth and skies:  
he comes in righteousness and love,  
he brings salvation from above.
2. Isles of the southern seas,  
sing to the list'ning earth,  
carry on ev'ry breeze  
hope of a world's new birth:  
in Christ shall all be made anew,  
his word is sure, his promise true.
3. Lands of the east, arise,  
he is your brightest morn,  
greet him with joyous eyes,  
praise shall his path adorn:  
the God whom you have longed to  
know in Christ draws near,  
and calls you now.
4. Shores of the utmost west,  
lands of the setting sun,  
welcome the heav'nly guest  
in whom the dawn has come:  
he brings a never-ending light  
who triumphed o'er  
our darkest night.

5. Shout, as you journey on,  
songs be in ev'ry mouth,  
lo, from the north they come,  
from east and west and south:  
in Jesus all shall find their rest,  
in him the longing earth be blest.

Text: Martin Shaw, 1875-1958

Tune: LITTLE CORNARD

## SENDING OUT OF GOD'S PEOPLE

*The celebrant chants the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The Archbishop offers a blessing and the deacon dismisses the congregation:*

Go in peace to love and serve the Lord.

**In the name of Christ, Amen.**

*Postlude: Kenneth Leighton (1929-88) Fantasy on "Helmsley."*

*The Sanctuary party processes to the West door for final prayers and dismissal.*

*All are warmly invited to the Parish Hall for a light lunch after Mass, where there will be speeches and a farewell to Fr Hugh and his family.*

*After the Mass, the Angelus will be said at (or around) 12noon by a small group at the West Door of the Church. Originating in the eleventh century, this is a devotional practice commemorating the Incarnation or the Annunciation. The name comes from its incipit or the first word of the text: Angelus Domini nuntiavit Mariæ "The Angel of the Lord declared unto Mary." The devotion is observed by Roman Catholics and some Anglican, Western Rite Orthodox, and Lutheran churches. The angel referred to in the prayer is Gabriel, a messenger of God who revealed to the Virgin Mary that she would conceive a child to be born the Son of God (Luke 1:26-38).*

*It is practised by reciting as versicle and response three biblical verses narrating the mystery, alternating with the prayer "Hail Mary." This is traditionally done three times a day: at 6 a.m., midday and 6 p.m. It is usually accompanied by the ringing of the Angelus bell, which is a call to prayer. During the ringing of the bell, all activity ceases and people say the following prayer quietly to themselves or as a group.*



L. The Angel of the Lord declared unto Mary.

**R. And she conceived of the Holy Spirit.**

Hail Mary, full of grace,  
The Lord is with Thee;  
Blessed art thou among women,  
And blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
Pray for us sinners,  
Now and at the hour of our death. Amen.

L. Behold the handmaid of the Lord.

**R. Be it done unto me according to your word.**

Hail Mary, etc.

L. And the Word was made Flesh.

**R. And dwelt among us.**

Hail Mary, etc.

L. Pray for us, O holy Mother of God.

**R. That we may be made worthy of the promises of Christ.**

L. Let us pray.

**R. Pour forth, we beseech you, O Lord, your grace into our hearts,  
That we to whom the Incarnation of Christ your Son was made known  
By the message of an angel, may by His Passion and Cross  
Be brought to the glory of His Resurrection.  
Through the same Christ Our Lord. Amen.**

# DAILY INTERCESSIONS

## FOR THE SICK:

Wendy Hancock, Russell Kennedy, Ken Letts PRIEST, Thomas Low, Martin Moran, Lyn Nicholas, Noleen Nicholls, Gary Robertson, Alex Robins, John Small, Margaret Sutherland, Paul Wheelton, Angus and Peter.

## AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Kate Castle, David Curtis, Helen Drummond, Cheryl Duff, Gail Edwards, Grace James, Lynn James, Natalie Kellett, Roman Kerr, Bronwyn Large, Margaret Lea, Alice McCraith, William Lees, Margaret Lugg, Robin Page, Liz Prideaux, Judy Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Barbara Ure-Smith & Jan.

## FOR THE RECENTLY DEPARTED:

### FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

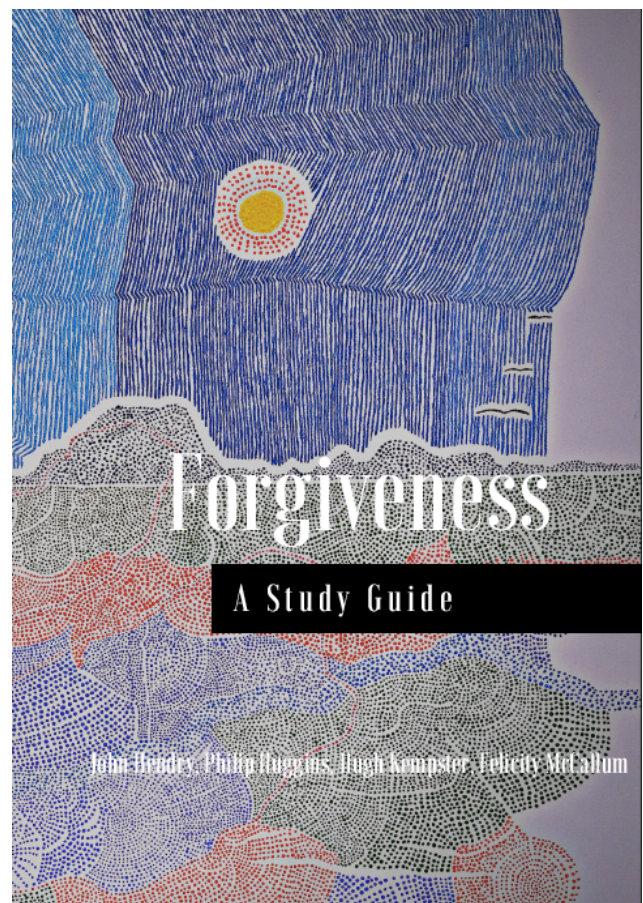
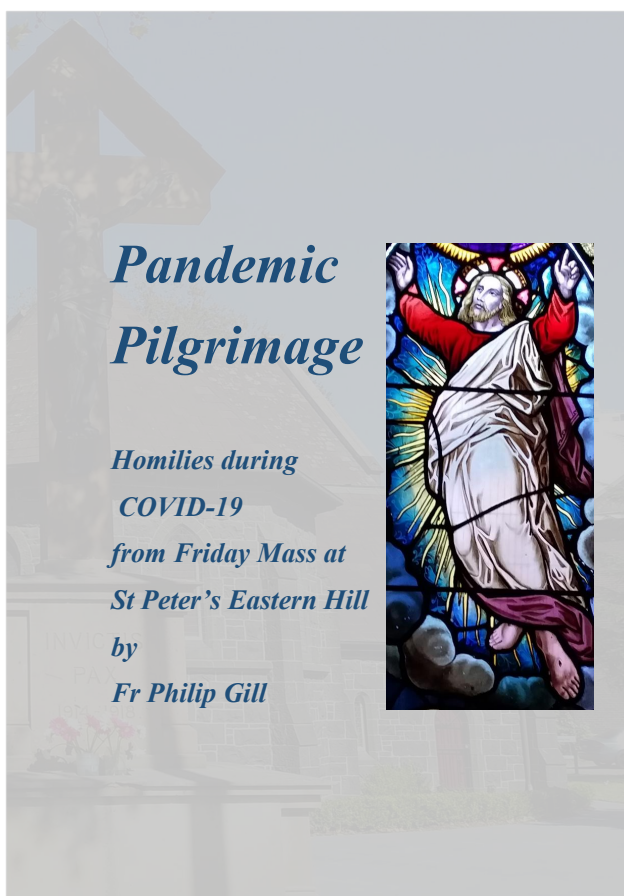
Sun	5 <sup>th</sup>	Thomas Best, Richard Banfield Kent, Elizabeth Le Roux, Bruce Maxwell Lowman, John Howell Wilkes, Violet Irene Chapman
Mon	6 <sup>th</sup>	Janet Campbell
Tue	7 <sup>th</sup>	Dorothy Champion, John Frewer <small>BISHOP</small>
Wed	8 <sup>th</sup>	Amy Archer, Hope Amelia Gay, Helen Clarine Seager
Thu	9 <sup>th</sup>	Hector Robinson <small>BISHOP</small> , Monica Sheffield
Fri	10 <sup>th</sup>	Una Blake, Winifred Ismene Claridge, Ada Cunningham, Bertha Marie Dossett, Ernest Harrison, Nellie Westoby
Sat	11 <sup>th</sup>	Beatrice Sullivan

# BOOKS LAUNCH

## TODAY! AFTER HIGH MASS

Over the 245 days of pandemic lock-downs your clergy have been busy. As well as saying daily Mass and attending to the pastoral needs of their flocks in trying times, Fr Hugh and Fr Philip have also been reading, reflecting and writing. On Sunday 5<sup>th</sup> December, after High Mass, in the Hall, Archbishop Philip Freier will be launching two books:

- John Hendry, +Philip Huggins, Hugh Kempster and Felicity McCallum, *Forgiveness: A Study Guide* (2021)
- Philip Gill, *Pandemic Pilgrimage: homilies during COVID-19 from Friday Mass at St Peter's Eastern Hill* (2021)



# NOTICES

## **PARISH COUNCIL – VICAR’S NOMINEES**

*The Parish Governance Act 2013* gives the Incumbent the right to nominate the Vicar’s Warden, and up to four members of the Parish Council. This year’s nominees are:

- Vicar’s Warden: Michael Gronow
- Parish Council:
  - Alae Taule’alo
  - Michael Upson
  - Philip Wright

Our thanks to these, and all this year’s duly elected Parish Council for their commitment to the governance of the Parish.

## **ADVENT REFLECTION GROUP**

Come along via zoom each Tuesday @ 6pm during Advent and ponder the poetry of Anglo-Welsh priest and poet R.S.Thomas.

**Dates: 30th November, 7th, 14th & 21st December**

Frequencies of God: Walking through Advent with R.S.Thomas by Carys Walsh

A collection of 28 poems and reflections takes us through this special season with its themes of waiting, accepting, journeying and birthing.

Led by Carol O’Connor. Please email [bookroom@stpeters.org.au](mailto:bookroom@stpeters.org.au) for the Invite Link.

## **DID YOU KNOW ... ?**

The Service Vic App has the facility for indicating favourite venues. If parishioners link their church as a favourite they can click on the favourite on entry but do not need to physically use the QR code on arrival at church. You just need to show the screen to the sidesperson. This may save some time queuing, especially at the bigger Masses and Christmas services.



## “ST PETER’S CARES” CHRISTMAS APPEAL

Throughout the difficulties of both 2020 and 2021, St. Peter’s Eastern Hill has been there helping the homeless and others in need.

Now at Christmas, we need your help:

- To continue our important work helping the needy every day of the year
- To provide some Christmas cheer and dignity to those who have nothing – Christmas hampers and a BBQ Lunch



If you are in a position to give, please donate as generously as you can to our Christmas Appeal.

[www.spehcf.com.au/donations](http://www.spehcf.com.au/donations)

Or call us on 03 9662 2391  
Donations of \$2 and over are tax-deductible

Thank you

- Feeding over 500 a week
- Every day of the year
- Training and employment assistance whenever possible



**ST. PETER’S EASTERN HILL CHARITABLE FOUNDATION**  
*an outreach of the Anglican parish church of the city of Melbourne*





ST PETER'S  
EASTERN HILL

# CHRISTMAS

## at St Peter's Eastern Hill

### JOIN US FOR OUR CHRISTMAS SERVICES

<b>Friday 24<sup>th</sup> Dec</b> <b>CHRISTMAS EVE</b>	6:00pm	Family Mass with Pageant and the Arrival of St Nicholas
	11:00pm	Carol Singing
	11:30pm	Procession, Blessing of Crib and Midnight Mass
<b>Saturday 25<sup>th</sup> Dec</b> <b>CHRISTMAS DAY</b>	9:00am	Mass (BCP)
	10:30am	Procession and High Mass
<b>Sunday 26<sup>th</sup> Dec</b> <b>HOLY FAMILY</b>	9:00am	Mass (BCP)
	10:30am	Procession & High Mass
	6:00pm	Mass (APBA)
<b>Sunday 2<sup>nd</sup> Jan 2022</b> <b>MARY MOTHER OF</b> <b>GOD (tr. 1<sup>st</sup> Jan)</b>	9:00am	Mass (BCP)
	10:30am	Procession and High Mass
	7:00pm	Festival of Lessons and Carols
<b>Thursday 6<sup>th</sup> Jan 2022</b> <b>EPIPHANY</b>	6:15pm	Missa Cantata with Chalking Ceremony

[www.stpeters.org.au](http://www.stpeters.org.au) (03) 9662 2391

# St Peter's Bookroom & Church Supplies



**Music for Eternity: Meditations For Advent with Evelyn Underhill** by Robyn Wrigley-Carr Archbishop of York's Advent Book 2021  
Beloved spiritual writer Evelyn Underhill believed that God does not just come to us at special times, but is always coming to us. But how do we recognise his coming and make ourselves open to it? **\$32.95**

**Frequencies of God: Walking Through Advent with R.S.Thomas** by Carys Walsh  
This collection of 28 reflections on Thomas's poetry travels through the season, and follows one of the traditional patterns of themes explored in each Sunday of Advent: a pattern of waiting, accepting, journeying and birthing. **\$34.95**

**The Grace of Waiting: Learning Patience and Embracing its Gifts** by Margaret Whipp

A lifeline for anyone who finds themselves in a time of waiting, chosen or unchosen, or accompanying others through such times, it shows how the paradoxical gifts of patience point to the God who kindly waits for us. **\$32.95**

St Peter's Bookroom, 15 Gisborne Street, East Melbourne 3002

Situated in the St Peter's Parish Hall, on the street side, facing St Patrick's Cathedral.

P: (03) 9663 7487 E: [bookroom@stpeters.org.au](mailto:bookroom@stpeters.org.au)

[www.bookroom.stpeters.org.au](http://www.bookroom.stpeters.org.au)

# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002  
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FB: [www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)  
YT: [www.youtube.com/c/StPetersEasternHill](http://www.youtube.com/c/StPetersEasternHill)  
Office Hours: 10am to 2pm, Tuesday – Friday

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## Sunday Services

9am BCP Mass; 10.30 am High Mass with Children's Church; 6pm APBA Mass

## Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays); Wednesday 1.15pm Mass  
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4<sup>th</sup> Sat. of the month)  
Feast Day High Mass, as advertised: 6.15pm

## Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Fr Hans Christiansen	03 9662 2391
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Alex DeLeon	03 9662 2391
Churchwardens:	Michael Gronow (Vicar)	0411 289 318
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Shanti Michael	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

## Parish Council Membership

Helen Drummond  
Rachel Ellyard  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Michael Gronow  
Stuart Hibberd  
Fr Hugh Kempster (President)  
Daniel Mitterdorfer (Secretary)  
Terry Porter  
Alae Taule'alo  
Michael Upson  
Peter Wild  
Philip Wright  
Sue Wuttke

*We are an inclusive and  
welcoming Church, built on the  
unceded lands of the Wurundjeri  
people. Our mission is:  
"Worshipping Christ in the  
Eucharist; serving Christ  
in the world"*

