

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Pentecost, Sister Plautilla Nelli (1554)

PENTECOST

23RD MAY 2021 - PEW SHEET

Almighty God, you sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

WELCOME TO ST PETER'S

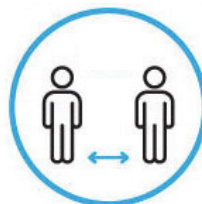
Please read carefully and observe all the requisite COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- **Masks are not mandatory, but you are encouraged to wear them if you can't socially distance or when you sing.**
- The 2m² density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- 2m² spatial distancing essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members).
- We provide sanitiser for your hands at the entrance to church.
- Holy Communion is in one kind only, with no common cup.
- You are advised not to shake hands, hug, or kiss others beyond your partner or immediate family.
- All service booklets are single use only, so please take yours home.

When you arrive at church you must "sign in" using the new State Government approved QR Code system at the door. If you have any difficulties, the sidesperson will assist you.

Please note: we have a busy programme of worship, social service and hall bookings at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.

We have a COVID-Safe Plan and are committed to keeping you safe



2m² Physical Distancing



Sanitising and washing hands



Please be kind and care for one another in these stressful times of change



SUNDAY MASS TIMES

- 9:00 am Mass - Book of Common Prayer
- 10:30 am High Mass with Children's Church
- 6:00 pm Mass - Evensong & Benediction

VICAR'S WARDEN'S MUSINGS

On 8 May parish leaders – from the Parish Council and other ministries – gathered at the lovely retreat house of the Community of the Holy Name to consider directions for the future of the parish. We started with a presentation and discussion on an evolving concept from Saint Martin's-in-the-fields in London which organises parish missions into four clusters: congregation; culture (in our case choir); compassion; and commerce, the latter to raise funds for the former. Fr Hugh will be organising a study series to explore this concept further and its implications for the Parish.

The group also considered the latest draft of the Parish's Mission Action Plan, which will serve us through into 2023. The current iteration will go to the Parish Council at its next meeting for further consideration. Importantly, the Draft Plan starts with a focus on describing what the Parish will be like:

We will be -

- a flourishing Anglo-Catholic community of faith
- a cohesive community built on shared values and respect where people are invited and supported to contribute their gifts to the service of the Church; and
- developing the next generation of lay and ordained leaders for both our community and the broader Anglo-Catholic tradition.

This is not only a statement about what the Parish as a whole will be, but it is also a statement about what each of the ministries of the Parish will be: the Servers' Guild will be a flourishing Anglo-Catholic community of faith, so too will be the Guild of Saint Benedict, the Bookroom and so on. Each of our ministries will, over time, need to reflect on how they are going in terms of these goals.

The Draft Mission Action Plan also sets out what we will focus on:

We will focus on -

- renewal and deepening of Anglo-Catholic spirituality, liturgy, music and commitment to social action.
- faith development: sacramental and vocational formation.
- rebuilding pastoral care and a culture of trust and hospitality.

We can't do everything, and so we have to set priorities and new ideas will need to be assessed against these areas of focus.

In this brief Musings I cannot describe every element of the draft, but copies of the draft are available on our Website (<https://tinyurl.com/5h43cvhn>). Please let the Wardens or any member of Parish Council about your thoughts on the draft.

Dr Stephen Duckett

THANK YOU

Thank you to everyone who made the Book Fair such a great success last weekend!
It was a wonderful community occasion - Carol O'Connor

'I guess there are never enough books' John Steinbeck



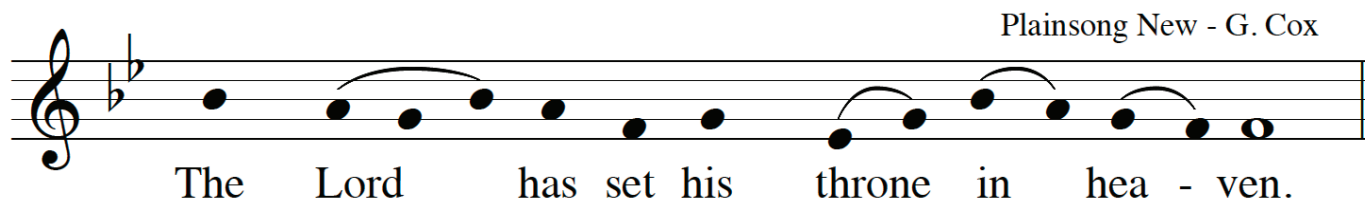


SUNDAY MASS READINGS

First Reading: Acts 2.1-11

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because all heard them speaking in their own languages. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and converts, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power."

Psalm: 104.1ab+24ac, 29b-30, 31+34



Bless the Lord, O my soul.

O Lord my God, you are very great.

O Lord, how manifold are your works!

the earth is full of your creatures.

R.

When you take away their breath, they die
and return to their dust.

When you send forth your spirit, they are created;
and you renew the face of the earth.

R.

May the glory of the Lord endure forever;
may the Lord rejoice in his works.

May my meditation be pleasing to him,
for I rejoice in the Lord.

R

Second Reading: Galatians 5.16-25

Brothers and sisters: Live by the Spirit, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Gospel: John 15.26-27; 16.12-15

“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

NEW CHECK-IN QR SYSTEM FOR THE PARISH - “GUEST TRACK”

In line with the Victorian State Government’s new regulations, implemented last Friday, St Peter’s is required to adopt a new QR Code system: “GuestTrack.” Unfortunately “Try Booking” does not connect with the Service Victoria app. and is therefore no longer compliant. So, there is now no need to book-a-pew ahead of time when you come to St Peter’s. Just come to church and sign-in at the door. If you have a smart phone, once you have registered, this will be very quick for you each Sunday. For those who don’t have a smart phone, or Internet access, the sidespeople at Mass can sign in for you on the parish phone, or take your details as before. Please be patient, and kind towards our sidespeople, as we get this new system up and running. Thank you.

DAILY INTERCESSIONS

FOR THE SICK:

Helen Barnard, Margaret Bishop, Kate Castle, John Crocker, William (Bill) Drever, Wendy Hancock, Russell Kennedy, Alice McCraith, Lyn Nicholas, Noleen Nicholls, Liz Prideaux, Gary Robertson, Alex Robins, Jenny Sasse, John Small, John Stewart BISHOP, Clive Tadgell, Paul Wheelton, Rob Williamson and Jan and Peter

AS WELL AS:

Jenny Allen, Chris Bennie, David Bornstein, Michael Boyle PRIEST, Joe Butscher PRIEST, David Curtis, Sarah Dowe, Cheryl Duff, Gail Edwards, Siew-Hung, Grace James, Lynn James, Gwen Joyce, Bronwyn Large, Margaret Lea, William Lees, Margaret Lugg, Sr Lyn CHN, Robin Page, Graham & Judy Ryles, Ian & Evelina Thornton, Barbara Ure-Smith, Robert West

FOR THE RECENTLY DEPARTED:

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- Sun 23 Bruce Ballingall, Evie Edlin, William Gordon, Philip Hayman PRIEST, Denis Lake, Alice Smith, Marjorie Winfield
- Mon 24 Mary Handfield, Louise Keartland, Bertha Olive King, William Porter
- Tue 25 Harold Campbel Campbell-Pretty, Winifred Martha Halliday Humphries, Harold Douglas Pemberthy, James Walters
- Wed 26 Leonard Croker PRIEST, Walter Wentzell
- Thu 27 John Costello PRIEST, Dorothy Irene Taaff
- Fri 28 Barry Connell, Sister Philippa CHN, Norman Steele
- Sat 29 Antonio Azzopardi, Sidney Ronald Barkley, John Stephen Hart BISHOP, Mabel Paterson

THE DAILY OFFICE AT HOME

In these times of pandemic, many parishioners find comfort in worshipping and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and a Prayer Book. If you only have one or neither of these at home, call Carol in the Bookroom, or online at :

<http://www.bookroom.stpeters.org.au/>

MORNING PRAYER

EVENING PRAYER

John (d. 1791) and Charles (d. 1788) Wesley, evangelists

Monday	Pss 56 & 57 Deuteronomy 5.22-6.3 Acts 2.1-13	Pss 60 & 61 Judges 15.9-20 1 Corinthians 14.26-40
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Bede of Jarrow, priest and teacher (d. 735)

Tuesday	Pss 62 & 63 Deuteronomy 6.4-25 Acts 2.14-24	Pss 64 & 67 Judges 16.1-17 1 Corinthians 15.1-11
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Augustine of Cantrbury, missionary and Bishop (d. 605)

Wednesday	Pss 65 & 70 Ruth 1 Acts 2.22-36	Ps 66 Judges 16.18-31 1 Corinthians 15.12-34
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Thursday	Ps 68.1-20 Ruth 2 Acts 2.37-47	Ps 145 Judges 17.1-18.6 1 Corinthians 15.35-50
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Friday	Ps 71 Ruth 3 Acts 3.1-16	Ps 119.65-88 Judges 18.7-31 1 Corinthians 15.51-58
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Saturday	Ps 81 Ruth 4 Acts 3.17-4.4	Ps 150 Isaiah 44.1-8 John 17.17-26
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NOTES ON OUR LITURGY: THE PROPERS OF THE MASS

You may have noticed since we've returned to community worship after last year's extended lockdown there have been a couple of changes to our Mass, including the addition of some chanted prayers: The Introit, the Gradual (or Lesser Alleluia), Alleluia, the Offertory and the Communion Antiphon. Many of you are already familiar with the names of these different prayers, and often in the context of hymnody, e.g. the Gradual or Offertory hymn. But in their original context, these words refer to different parts of the Mass and the chanted prayers that accompanied them. For instance, the Gradual is technically the chanted prayer that covers the transition from the Epistle to the Gospel and the procession that accompanies it, whereas the Offertory refers to the chanted prayer that accompanies the preparation of the gifts on the altar, which are to be offered at the Mass.

Propers vs Ordinary

These chanted prayers are called the Propers of the Mass, in the sense that these prayers are "proper" to the day on which the Mass is celebrated. Along with the scripture readings and the collects and special prefaces that the priest says or chants (which are also known as propers) they help establish the theme of each Sunday or Solemnity. For instance, you'll notice that for Ascension Thursday and the Sunday within the Octave of Ascension, the Introit, Alleluia, Offertory, Communion Antiphon and the prayers and collects that the priest says are aligned with the theme of Christ's Ascension to the Father. The Propers are distinct from the Ordinary of the Mass, which refers to the prayers that are ordinarily heard on most Sundays and don't usually vary, irrespective of the Solemnity being celebrated. Examples of the Ordinary prayers are the Kyrie, the Gloria (when it isn't Lent or Advent), the Sanctus, the Benedictus and so on.

Textual origins

The proper prayers are usually taken from the Bible. For instance, the Communion Antiphon usually isolates a particular sentence that Jesus may have uttered in that week's Gospel, so we can meditate on it after we have received the Blessed Sacrament. Sometimes they come from the writings of saints and patriarchs. For example, on Pentecost we chant the *Veni Sancte Spiritus*, which is usually attributed to the 13th century Archbishop of Canterbury, Cardinal Stephen Langton.

Why have we brought them back?

Technically the Propers have never left our Masses at St Peter's! They are usually said aloud by the priest at our BCP Mass on Sunday mornings. The textual source for these propers came to our Anglo-Catholic charism through the English Missal, which in turn draws heavily on the extraordinary form of the Roman Rite, which we commonly call the "Latin Mass" e.g. the usual form of the Mass before the Second Vatican Council. It's worth noting, for High Mass, we don't draw on the English Missal but on approved current translations contained in the Roman Gradual; these are the most ancient and authoritative texts we have available.

While the Propers have never left our tradition, their use at our High Mass had fallen into abeyance. We've restored these chanted prayers because they enhance the thematic and scriptural richness of our Masses, using the Bible and the most ancient form of music in the church: chant.

The chanted Propers also provide further context for why we call certain Sundays special names. Gaudete Sunday, for instance, is called Gaudete Sunday because of text contained in the Introit of the day, from Phillipians: "Gaudete in Domino semper: iterum dico, Gaudete" which in English we know as "Rejoice in the Lord always; again I say, rejoice!"

In my next write-up I'll talk about Sequences (another kind of proper prayer): which ones we use, when we use them, and why they're important.

Alae Taule'alo

All Saints Church · 2 Chapel Street · East St Kilda

5pm Sunday 23rd May

Taizé Evening Prayer

for

PENTECOST



St Peter's Eastern Hill

175th Anniversary

PLANNING FOR OUR 175th AT ST PETER'S

Planning for our Anniversary has commenced.

A three-year program of sequential anniversaries has been agreed upon:

Year 1: 2021 – Anniversary of laying foundation stone in 1846

Year 2: 2022 – Anniversary of first service and choir formation in 1847

Year 3: 2023 – Anniversary of consecration of church and regular services

For Year 1 – 2021 the following events are planned:

- Corpus Christi - 3 June
- St Peter's Day - 29 June
- La Trobe Sunday - 5 December

Primary themes around which events will be facilitated: History, Liturgy and Music, Preaching and Social Justice, as identified from Colin Holden's history of the parish *From Tories at Prayer to Socialists at Mass* (1996).

The committee will be providing further details over the coming months.

If you would like to provide suggestions and thoughts on any of the activities planned, please speak to a member of the committee: Daniel Ferguson (Chair), Fr Hugh Kempster (Vicar), Krystyna Campbell-Pretty (Chair, St Peter's Charitable Foundation), Craig Wilson (Secretary), Gil and Dawn Best, Helen Drummond, Xeverie Swee and Alae Taule'alo.



CHILDREN'S Church



ST PETER'S BOOKROOM & CHURCH SUPPLIES

NEW RELEASE AND RECOMMENDATION

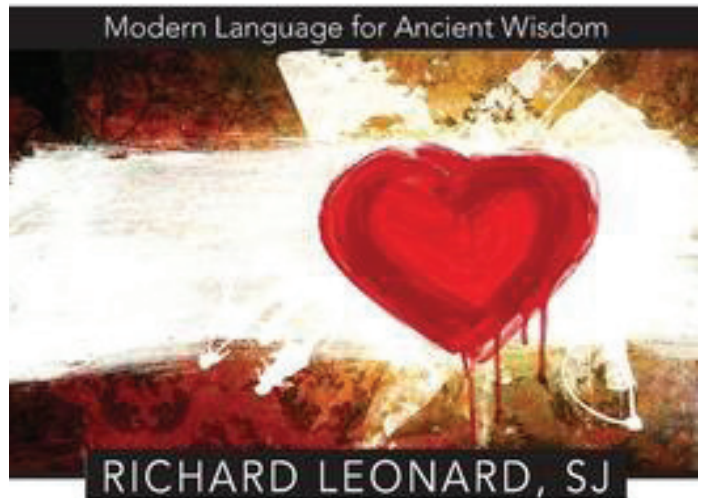
Law of Love: Modern Language for Ancient Wisdom by Richard Leonard

Meditations on the sources of formation in Christian approach to law, its application to contemporary living, and how our approach to the law should set us free, not bind us up. This is a positive contribution to the present and lively debate about the tension between Christian liberty and obedience.

1. What the 'law' of love means;
2. The 10 Commandments;
3. The Lord's Prayer;
4. Love God, Neighbor and Self;
5. The Beatitudes;
6. 1 Cor 13;



THE LAW OF LOVE



15 Gisborne St Melbourne 3002
Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral
P: (03) 9663 7487 E: bookroom@stpeters.org.au
www.bookroom.stpeters.org.au

PARISH DIRECTORY

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Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

[03] 9662 2391 Web: www.stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

E-mail: sphoffice@stpeters.org.au or vicarswarden@stpeters.org.au

Office Hours. 9.30am – 2.00pm Monday-Thursday

Sunday Services

9:00 am	Mass (Book of Common Prayer)
10.30 am	High Mass with Children's Church
6:00 pm	Mass (Evensong replaces the Mass every 4th Sunday of the month)

Weekday Services

Mon – Fri:	Mass at 7.15am (9am on Public Holidays)
	Wednesday Mass at 1:15 pm
	Feast Day High Mass, as advertised: 6.15pm

Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Hans Christiansen	03 9662 2391
	M. Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

Parish Council Membership

Helen Drummond
Stephen Duckett (Chair)
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Fr Hugh Kempster (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
William Southey
Peter Wild
Sue Wuttke

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

*We are an inclusive
and welcoming Church,
built on the lands of the
Wurundjeri people.
Our mission is: "Catholic
Evangelism: Growing in
God's love".*

