

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Pentecost - Titian c. 1545

PENTECOST SUNDAY

5 JUNE 2022

O God, who in smoke and fire upon Mount Sinai gave the law to Moses, and who revealed the new covenant in the fire of the Spirit; grant, we pray, that, kindled by the same Spirit which you poured forth upon your apostles, we may fulfil with joy your commandment of love. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

DAILY INTERCESSIONS

FOR THE SICK:

Helen Drummond, Sophia Errey, Wendy Hancock, Philip Harvey, Lynn James, Russell Kennedy, Thomas Low, Adrienne Moran, Lyn Nicholas, Noleen Nicholls, Brian Porter PRIEST, Elizabeth Prideaux, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Beatrice Scarfe, Joan Small, Robert Whalley PRIEST, Paul Wheelton, Angus, Graeme, and Jan.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Cheryl Duff, Gail Edwards, Grace James, Judith Hibberd, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Robin Page, Graham Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, and Barbara Ure-Smith.

FOR THE RECENTLY DEPARTED:

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

| | | |
|-----|----|---|
| Sun | 5 | Albert Leggatt. |
| Mon | 6 | Harriett Kcartland, Hazel Sapsford, Lionel Stacey. |
| Tue | 7 | Alan Fox, Mary Hollingworth, Robert Bentley Langsford <small>PRIEST</small> , Sr Patricia <small>CSC</small> . |
| Wed | 8 | Marna Mosley, Raymond Charles Smith <small>PRIEST</small> , Alice Taylor-Baker, Christine Welch. |
| Thu | 9 | Ernest William Bradley, Anna Weeks |
| Fri | 10 | Jack Baldwin, Amy Moore, Anthony Snell <small>PRIEST</small> . |
| Sat | 11 | Janet Davies, Hilary Hibberd, Louisa Maud Reglar. |

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Victoria: Missa *Salve Regina*

Entrance hymn:

NEH 142 Sing to him in whom creation

The sanctuary party enters the chancel to prepare for the *Vidi Aquam*.

Antiphon VIII

Cantor *All*

I saw wa-ter* flow - ing from the right side

of the tem - ple, al - le - lu - ia:

it brought God's life and his sal - va - tion,

and the peo - ple sang in joy - ful praise: Al - le - lu - ia,

al - le - lu - ia. *Fine* *Cantor* Ps. O give thanks to the Lord for he is good:

and his mer - cy en - dures for e - ver. *Cantor* Glo - ry to God,

Fa - ther, Son and Ho - ly Spi - rit: *All* As in the be - gin - ning, so now:

and for e - ver. *All* A - men. Repeat Antiphon: I saw wa - ter etc.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

| | |
|-----------------|--------------------------|
| Kyrie eleison | <i>Lord have mercy</i> |
| Christe eleison | <i>Christ have mercy</i> |
| Kyrie eleison | <i>Lord have mercy</i> |

The Deacon introduces the Confession.

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
 et in terra pax hominibus
 bonae voluntatis.
 Laudamus te,
 benedicimus te,
 adoramus te,
 glorificamus te
 Gratias agimus tibi propter
 magnam gloriam tuam,
 Domine Deus, Rex
 caelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite, Iesu
 Christe, Domine Deus, Ag-
 nus Dei, Filius Patris, qui
 tollis peccata mundi, mise-
 rere nobis;
 qui tollis peccata mundi,
 suscipe deprecationem
 nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus
 Sanctus, tu solus Dominus,
 tu solus Altissimus, Iesu
 Christe, cum Sancto Spiritu:
 + in gloria Dei Patris. Amen

*Glory to God in the highest,
 And on earth peace to men of good
 will,
 We praise you,
 We bless you,
 We adore you,
 We glorify you.
 We give you thanks for your great
 glory.
 Lord God, heavenly King, O God,
 almighty Father, Lord Jesus Christ,
 Only Begotten Son, Lord God,
 Lamb
 of God, Son of the Father. You take
 away the Sins of the world, have
 mercy
 on us,
 You take away the Sins of the world,
 receive our prayer
 You are seated at the right hand of
 the
 Father, have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord
 You alone are the Most High, Jesus
 Christ,
 With the Holy Spirit,
 + In the glory of God the Father,
 Amen.*

The celebrant chants the Collect. Please then sit for the readings.

THE LITURGY OF THE WORD

A reading from the Acts of the Apostles 2.1-11

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because all heard them speaking in their own languages. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and converts, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

Hear the word of the Lord. **Thanks be to God.**

PSALM: 104



Plainsong New - G. Cox

Lord, send out your Spi - rit, and re - new the face of the earth.

led by the Cantor. Please join in the Response.

Bless the Lord, O my soul.
O Lord my God, you are very great.
O Lord, how manifold are your works!
the earth is full of your creatures. **R.**

When you take away their breath, they die
and return to their dust.
When you send forth your spirit, they are created;
and you renew the face of the earth. **R.**

May the glory of the Lord endure forever;
may the Lord rejoice in his works.
May my meditation be pleasing to him,
for I rejoice in the Lord. **R.**

THE EPISTLE: *chanted by the sub-deacon*

A reading from Romans 8.8-17

Those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of God who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord. **Thanks be to God.**

LESSER ALLEUIA

Alleluia, alleluia. Emítte Spíritum tuum, et creabúntur, et renovábis fáciem terræ.

Alleluia, alleluia. Send forth your Spirit and all things shall be created anew; and you shall renew the face of the earth.

PENTECOST SEQUENCE

Holy Spirit, Lord divine, Come, from heights of heav'n and shine, come with blessed radiance bright! Come, O Father of the poor, come, whose treasured gifts ensure, come, our heart's unfailing light! Of consolers, wisest, best, and our soul's most welcome guest, sweet refreshment, sweet repose. In our labour rest most sweet, pleasant coolness in the heat, consolation in our woes. Light most blessed, shine with grace in our heart's most secret place, fill your faithful through and through. Left without your presence here, life itself would disappear, nothing thrives apart from you! Cleanse our soiled hearts of sin, arid souls refresh within, wounded lives to health restore. Bend the stubborn heart and will, melt the frozen, warm the chill, guide the wayward home once more! On the faithful

who are true and profess their faith in you, in your sev'nfold gift descend! Give us virtue's sure reward, give us your salvation, Lord, give us joys that never end! Amen. Alleluia!

Please stand.

GOSPEL ACCLAMATION



Deacon:

The Gospel of our Lord Jesus Christ according to John 14.15-16, 23b-26

✠ **Glory to you, Lord Jesus Christ.**

Jesus spoke to the disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. “I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated for the Homily.

Please stand for the Creed.

Celebrant *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,

seen and un - seen. We be - lieve in

one Lord, Je - sus Christ, the on - ly Son of God,

e - ter - nal - ly be - got - ten of the Fa - ther,

God from God, Light from Light, true God from true God,

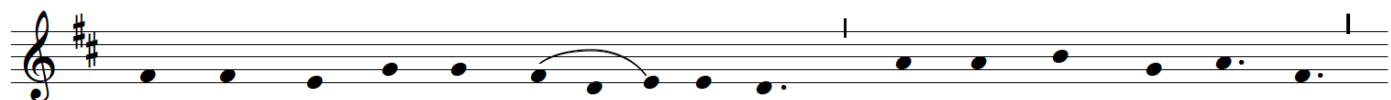
be - got - ten, not made, of one be - ing with the Fa - ther;

through him all things were made. For us and for

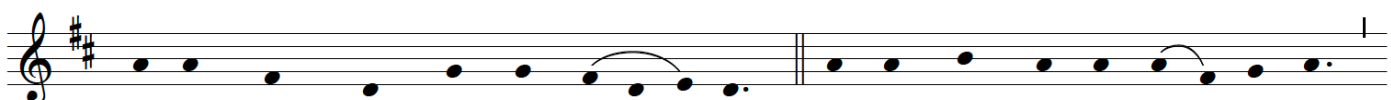
our sal - va - tion he came down from hea - ven,

and was in - car - nate of the ho - ly Spi - rit

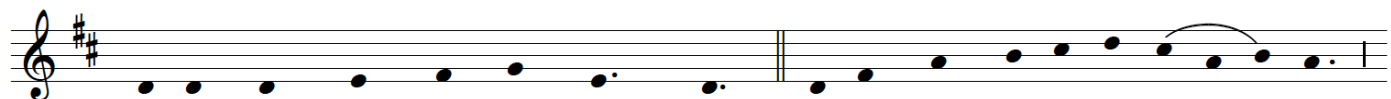
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



he suf - fered death and was bur - ied. On the third day he rose a - gain



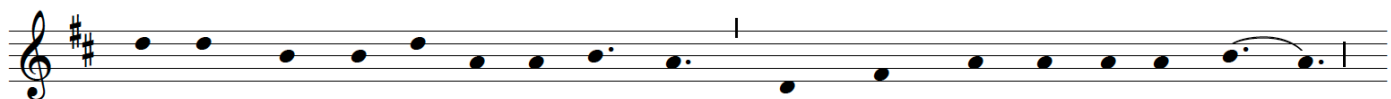
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven



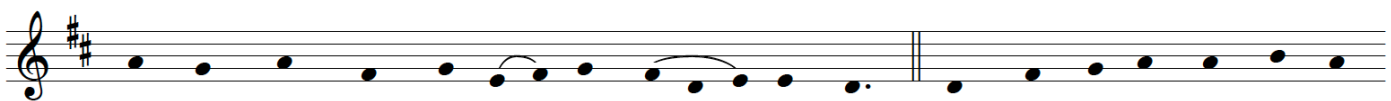
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry




to judge the liv - ing and the dead and his king - dom will have no end.




We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,



who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.



We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - - - - -

- - - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also, with you.

OFFERTORY

Confirma hoc, Deus, quod
operátus es in nobis: a templo tuo,
quod est in Jerúsalem, tibi ófferent
reges múnera, alleluia.

*Confirm, O God, that which you have accom-
plished in our midst; from your holy temple
which is in Jerusalem, kings shall offer presents
to you, alleluia.*

Please join the offertory hymn

NEH: 367i Gracious Spirit, Holy Ghost

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Al-
mighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of
his name, for our good and the good of all his Church.**

Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

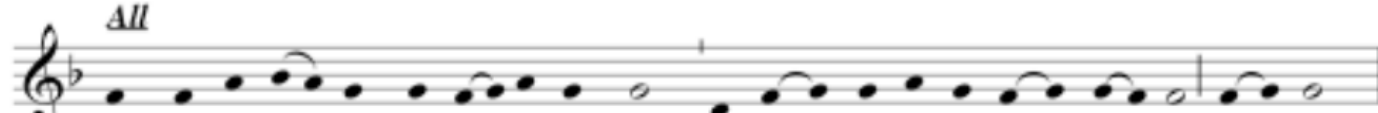
All



Christ has_ died. Christ is___ ri - sen. Christ will_ come_ a - gain.---


The celebrant continues the prayer, ending with:

All




Bles sing and ho-nour and glo-ry and power are yours for e-ver and_ e - ver. A - men.


Celebrant



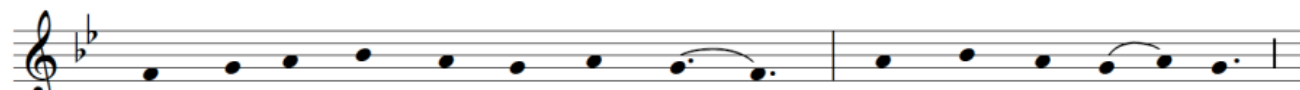
As our Sav - iour Christ has taught us, we are con - fi - dent to pray,




Our Fa - ther in hea - ven, hal - lowed be your name,




your king - dom come, your will be done, on earth as in hea - ven.




Give us to - day our dai - ly bread. For - give us our sins




as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Lamb of God, you take away the sin of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Lamb of God, you take away the sin of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Factus est repente de coelo sonus,
tamquam adveniéntis spíritus ve-
heméntis, ubi erant sedéntes, alleluia:
et repléti sunt omnes Spíritu Sancto,
loquéntes magnália Dei, alleluia, alle-
luia.

Suddenly, a sound came from heaven like the rush of a mighty wind, in the place where they were sitting, alleluia; and they were all filled with the Holy Spirit, and announced the great things God had done, alleluia, alleluia.

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

At the conclusion of the communion of the people, there is a time of silent prayer.

COMMUNION MOTET Gibbons: *O clap your hands*

O clap your hands together, all ye people; O sing unto God with the voice of melody.

For the Lord is high, and to be feared; he is the great king of all the earth.

He shall subdue the people under us, and the nations under our feet.

He shall choose out an heritage for us, even the worship of Jacob, whom he loved.

God is gone up with a merry noise, and the Lord with the sound of the trumpet.

O sing praises unto our God: O sing praises unto the Lord our king.

For God is the king of all the earth: sing ye praises with the understanding.

God reigneth over the heathen: God sitteth upon his holy seat.

For God, which is highly exalted, doth defend the earth, as it were with a shield.

Glory be to the Father, and to the Son: and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. Amen.
(Psalm 47, omitting verse 9a)

Please stand for the post-communion hymn.
NEH: 137 Come down, O Love Divine

THE CONCLUDING RITES

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Deacon
Go in peace to love and serve the Lord, Al-le-lu - ia, al-le - lu - ia.____

All
In the name of Christ. Al-le-lu - ia, al-le - lu - ia.____

THE REGINA CAELI

V. Queen of Heaven, rejoice, Alleluia.
R. For He whom thou wast worthy to bear, Alleluia.
V. Has risen, as he promised, Alleluia.
R. Pray for us to God, Alleluia.
V. Rejoice and be glad, O Virgin Mary, Alleluia.
R. For the Lord is risen indeed, Alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. **Amen.**

Please stand as the sanctuary party departs.
Postlude: L. Boëllmann (1862-97) *Toccata, Suite Gothique Op. 25*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to stay for refreshments after the Mass.

WEEKLY MUSINGS

Pentecost occurs fifty days after Easter Sunday. It is a festival with a rich and evolving history.

I grew up in England with it being called Whitsunday - Old English, literally 'white Sunday', probably with reference to the white robes of those newly baptized at Pentecost. We now wear red as a sign of the fire of the Holy Spirit. In Medieval times Pentecost marked a pause in the agricultural year and was a time for holiday, for festival parades complete with Morris dancing. In the 15th century it was understood the word 'wyt' signified the wisdom of the Holy Spirit poured out on the disciples.

The Jewish feast of Shavuot (meaning 'weeks') occurs fifty days after the first day of Passover, and it is sometimes referred to as Pentecost in Old Testament Greek. Shavuot marks the revelation of the Torah to Moses, but it too is knitted in with the season of the grain harvest.

My own understanding of Christianity has been deeply enriched by the wisdom of Rabbi Jonathan Sacks. He describes Shavuot as a season of love which is at the threshold of summer, between the spring of passion and autumn of letting go. Love as *chessed* (pronounced *hesed*) – *loving kindness*. Love as deed. Love as loyalty. When Tyndale first translated the Hebrew Bible in 1535 he had to coin a new word to translate *chessed*: *loving-kindness*. This epitomises what happened when God on Shavuot made a covenant with Moses on Mount Sinai. This was a 'betrothal', a promise in justice and kindness and compassion. It was a covenant of faith, of love as loyalty. This is the essential message of Shavuot.

This is the loving kindness at Pentecost when the tongues of fire, the filling of the Holy Spirit, was gifted to the first disciples. Loving kindness, faithfulness, loyalty speak all languages. Much in our world today seems very dire; we can personally enter some very dark times. But the great and tender power of *ruach*, the breath of Holy Spirit coming into our hearts is that warmth and promise which thresholds Summer. It is that knowing we are adopted as children of God. It is that promise by Jesus: *And I will ask the Father, and he will give you another Advocate, to be with you forever.* (John 14:16). Our lives as Christians pass through many seasons. At Pentecost we are reminded that in all those seasons we are never alone. At the heart of our faith is the faithfulness that binds us to one another in the love that is loyalty, and the loyalty that is love.

Carol O'Connor

NOTICES

St Peter's Day Celebration — Wednesday 29 June 2022 at 6.15pm

High Mass will be followed by a Dinner in the Parish Hall to celebrate St Peter's Day and to farewell Bishop David and Helen Farrer. Further details will follow next week.

Memorial Service for Anne Bayton

+John, Jon, Janey and Cate invite you to celebrate the life of Anne Bayton at a memorial service on Saturday, June the 18th at 11am at St Peters Eastern Hill. Refreshments will be served in the church hall, following the internment of Anne's Ashes in the St Peters Memorial Garden. Please indicate your intention of coming by emailing cateallan65@gmail.com

Child Safe Standards and Diocesan Safe Ministry Documents

Safe Ministry is ever-changing and, as flagged in 2021, new Victorian Child Safe Standards have been released and organisations need to comply with these by 1st July 2022. Between now and June the Diocese's Safe Ministry Reference Group will be reviewing and editing the Diocese's safe ministry documents to ensure compliance. Updates will be reviewed and approved by Archbishop in Council before they are released to parishes by 1st July.

We would also remind parishes to update their safe ministry documents on their websites to the current Diocesan versions available at:

<http://www.melbourneanglican.org.au/making-your-parish-child-safe/>

Thank you again for your commitment to safe ministry in your parish and across our Diocese. Anne is available to assist and visit parishes as needed. Please contact safeministry@melbourneanglican.org.au for questions and assistance.

Flowers for Corpus Christi

To help celebrate our first proper Corpus Christi in three years, we'd love your help to make the flower arrangements as beautiful as possible.

Our parish florist Michael Upson is planning flowers for the Mass, and as well as having the usual arrangements in the chancel, we'd love to have appropriately beautiful flowers in the side chapels and at the entrance to the church as well.

To donate, please go to our Support Us page on the website:

<https://www.stpeters.org.au/support-us> and select the "Pay Online" button. Follow the prompts to complete your payment securely online. Please advise our administrator Adrian by email: office@stpeters.org.au you have made a payment for flowers, specifying the amount you've donated.

Your generosity is greatly appreciated

CORPUS CHRISTI – 16 JUNE

St Peter's Eastern Hill

WORSHIPPING CHRIST IN THE EUCHARIST;
SERVING CHRIST IN THE WORLD.



Corpus Christi



THURSDAY 16 JUNE 2022 | 6.15PM HIGH MASS &
PROCESSION OF THE BLESSED SACRAMENT

The preacher for Corpus Christi will be the Rev'd Dr Gregory Seach, Vicar of St George's Malvern. We hope that parishioners will be able to attend and are more than welcome to bring along any friends or relatives.

St Peter's Bookroom and Church Supplier

This week the Bookroom will be representing St Peter's and attending the Clergy Conference for the Oodthenong region.

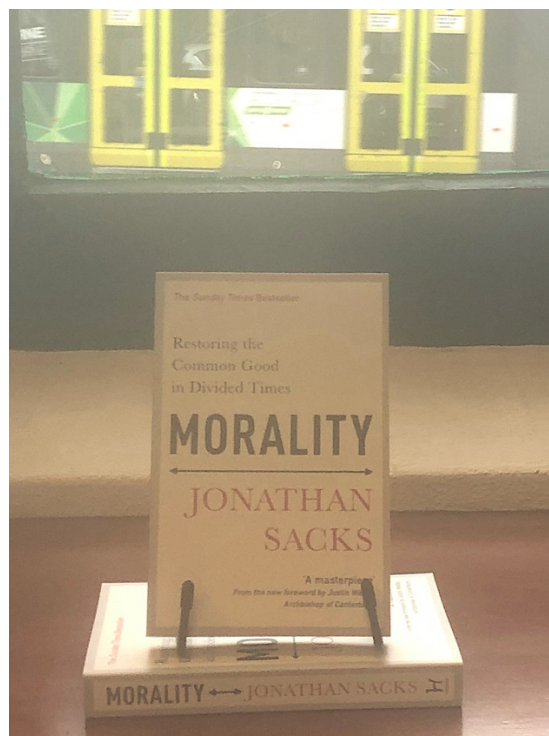
Recommended New Title:

Morality: Restoring the Common Good in Divided Times

by Jonathan Sacks

Delivering an insightful critique of our modern condition, and assessing its roots and causes from the ancient Greeks through the Reformation to the present day, Sacks argues that there is no liberty without morality, and no freedom without responsibility. Here is an inspiring vision of a world in which we can all find our place, and face the future without fear.

\$24.95



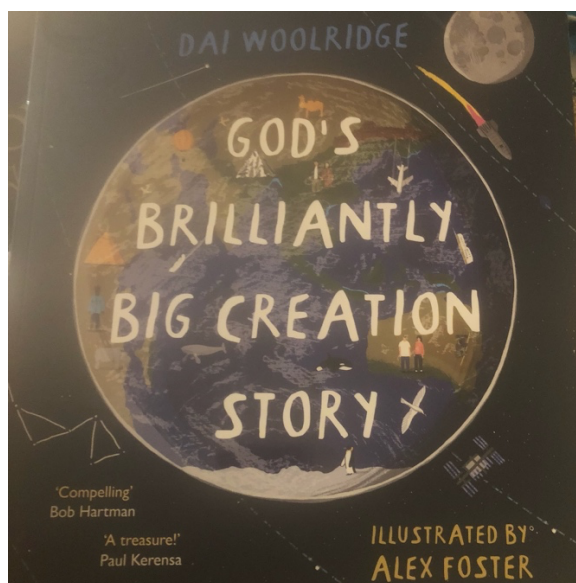
God's Brilliantly Big Creation

Story by Dai Woolridge, Illustrated by Alex Foster

Planets, stars, sun, moon and sky all burst into life. Then rocks and trees, and God filled the seas! But there was one extra-special piece of the puzzle that God had to slot in. Can you guess what it was?

Beautifully illustrated children's story of God's creation.

\$22.95



St Peter's Bookroom – Book Fair

As-new & second-hand,

Saturday 3rd of September 2022 from 10am-4pm

Sunday 4th of September 2022 from 10am-2pm

St Peter's Hall 15 Gisborne St, Eastern Hill, Melbourne Phone Carol: 9663 7487

PARISH DIRECTORY

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Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Monday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

| | | |
|-------------------|--------------------|--------------|
| Locum Vicar: | Bp. David Farrer | 0449 229 875 |
| ASLM: | Alae Taule'alo | 0409 802 892 |
| Associate Clergy: | Fr Graeme Brennan | 0427 321 744 |
| | Mthr Pirrial Clift | 0407 453 306 |
| | Fr Greg Davies | 0417 992 976 |
| | Fr Philip Gill | 0480 101 711 |
| | Fr Ken Letts | 03 9662 2391 |
| | Fr Roger Prowd | 0417 323 112 |
| Klingner Scholar: | Eugene Chin | 03 9662 2391 |

Other Parish Ministries and Programs

| | | |
|------------------------|--------------------------|--------------|
| Bookroom: | Carol O'Connor | 03 9663 7487 |
| Cell of O.L.O.W: | Alae Taule'alo | 0409 802 892 |
| Charitable Foundation: | Krystyna Campbell-Pretty | 03 9662 2391 |
| Children's Church: | Katherine Barnett | 0403 352 256 |
| Churchwardens: | (Vicar's Warden) | |
| | Michael Gronow | 0411 289 318 |
| | (People's Wardens) | |
| | Rachel Ellyard | 0419 335 793 |
| | Daniel Ferguson | 0419 572 033 |

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| COVID Safe & Child Safety Officer: | Rachel Ellyard | 0419 335 793 |
| Director of Music: | Andrew Raiskums | 0439 556 627 |
| Flowers: | Michael Upson | 0492 964 984 |
| Guild of St Benedict: | Daniel Ferguson | 0419 572 033 |
| Head Server: | Anthony Schepis | 0400 578 952 |
| Music Administrator: | Sue Wuttke | 0422 866 286 |
| Organist: | Rhys Arvidson | 0405 277 853 |
| Parish administrator: | Adrian Chong | 03 9662 2391 |
| Pastoral care: | Di Clark | 0407 354 987 |
| Prayer Link & Pastoral: | Fr Roger Prowd | 0417 323 112 |
| RMIT Chaplaincy: | Alae Taule'alo | 0409 802 892 |
| Sacristan: | Eugene Chin | 03 9662 2391 |

Parish Council Membership

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|------------------------------------|
| Helen Drummond |
| Rachel Ellyard |
| Bp. David Farrer (President) |
| Daniel Ferguson |
| Peter Griffin (Treasurer) |
| Stuart Hibberd |
| Daniel Mitterdorfer (Secretary) |
| Terry Porter |
| Alae Taule'alo |
| Michael Upson |
| Peter Wild |
| Sue Wuttke |
| Philip Wright |

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".