

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



El Greco (1541 – 1614) *Pentecost* c. 1600

PENTECOST

23RD MAY 2021 - LITURGY

O God, whose Son, Jesus, prayed for his disciples, and sent them into the world to proclaim the coming of your kingdom: by your Holy Spirit, hold the Church in unity, and keep it faithful to your word, so that, breaking bread together, we may be one with Christ in faith and love and service, now and for ever. *Amen*

Welcome

A warm welcome to you all on this Pentecost Sunday; especially to those who may be visiting St Peter's for the first time. We welcome parents and godparents, family and friends, who are here for the baptisms of Charlie, Gabe, Isla and Leo.

Using this Mass Booklet

The liturgies at St Peter's Eastern Hill reflect our commitment to the Anglo-Catholic tradition within the Anglican church. The congregational responses are printed in **bold**. The directions to stand, sit and kneel are intended as a guide. The symbol + indicates points at which it is customary to make the sign of the cross.

The Signs and Symbols of Baptism

Water: The word "baptise" comes from the Greek and is associated with the dipping into or pouring over of water as an act of cleansing. In baptism, water is used to symbolize the purifying change that comes with forgiveness and the promise of support and nourishment in a new life as members of the faith community of the Risen Christ. The water is blessed to signify the sacred nature of its pouring onto the head of the baptised in the name of the Father, the Son, and the Holy Spirit.

The Cross: A sign on something shows its origin or ownership. The sign of the cross is the mark of Christians, recalling the sacrificial death of Jesus on the cross. It is traced with the thumb on the forehead to show that the baptised person belongs to Christ.

Oil: Oil of Baptism is also known as Oil of Chrism. It is a mixture of oil and balsam and has been blessed by the Archbishop. It is used to signify the gifts of the Holy Spirit. In his letter to the Galatians, St Paul indicates that the Spirit brings love, joy, peace, patience, kindness, goodness, faithfulness, humility and self-control (*Galatians* 5:22).

The Light of Christ: Candles symbolise Christ, the Light of the World. In baptism a candle is lit from the Paschal or Easter Candle, and is given as a reminder that the Light of Christ has entered the life of the newly baptised. Its flame symbolizes the fire of Christian love, which will continue to burn through the faith of the baptised.

GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Tomás Luis de Victoria (1548 – 1611) *Missa Dum Complerentur dies Pentecost.*

Entrance hymn:

1. Sing to him in whom creation
Found its shape and origin;
Spirit, moving on the waters,
Troubled by the God within;
Source of breath to all things breathing,
Life in whom all lives begin.
2. Sing to God, the close companion
Of our inmost thoughts and ways;
Who, in showing us his wonders,
Is himself the power to gaze;
And his will, to those who listen,
By a still small voice conveys.
3. Holy men, both priest and prophet,
Caught his accents, spoke his word;
His the truth behind the wisdoms
Which as yet know not our Lord;
He the love of God eternal,
Which in Christ was seen and heard.
4. Tell of how the ascended Jesus
Armed a people for his own;
How a hundred men and women
Turned the known world upside down,
To its dark and furthest corners
By the Wind of Whitsun blown.
5. Pray we then, O Lord the Spirit,
On our lives descend in might;
Let thy flame break out within us,
Fire our hearts and clear our sight,
Till, white-hot in thy possession,
We, too, set the world alight.

6. Praise, O praise the Holy Spirit,
 Praise the Father, praise the Word,
 Source, and Truth, and Inspiration,
 Trinity in deep accord:
 Through thy Voice which speaks within us
 We thy creatures own thee Lord.

NEH: 142

Text: Christopher Dearnley b. 1930

Melody: FINNIAN

INTROIT

Antiphon: The Spirit of the Lord has filled the whole world, alleluia; and that which contains all things, knows every language spoken by men, alleluia, alleluia, alleluia.

Let God arise, and let his enemies be scattered; and let those who hate him flee before his face.

Glory be to the Father, and to the Son, and to the Holy Spirit etc. **A.**

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

Christ is Risen! **He is risen indeed!**

Antiphon VIII

Cantor *All*

I saw wa-ter* flow - ing from the right side
 of the tem - ple, al - le - lu - ia:
 it brought God's life and his sal - va - tion,
 and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
 al - le - lu - ia. *Fine* *Cantor* Ps. O give thanks to the Lord for he is good:

All and his mer - cy en - dures for e - ver. *Cantor* Glo - ry to God,
All Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:
All and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc.

The celebrant sings the collect for purity. Please kneel as the choir sings:

Kyrie eleison *Lord have mercy*
 Christe eleison *Christ have mercy*
 Kyrie eleison *Lord have mercy*

The deacon introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis. Laudamus te,	<i>And on earth peace to men of good will,</i>
benedicimus te,	<i>We praise you,</i>
adoramus te,	<i>We bless you,</i>
glorificamus te	<i>We adore you,</i>
Gratias agimus tibi propter magnam gloriam tuam,	<i>We glorify you.</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>We give you thanks for your great glory.</i>
Domine Fili unigenite, Iesu Christe,	<i>Lord God, heavenly King, O God, almighty</i>
Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi,	<i>Father, Lord Jesus Christ, Only Begotten</i>
miserere nobis;	<i>Son, Lord God, Lamb of God, Son of the</i>
qui tollis peccata mundi, suscipe deprecationem nostram.	<i>Father. You take away the Sins of the</i>
Qui sedes ad dexteram Patris,	<i>world, have mercy on us,</i>
miserere nobis.	<i>You take away the Sins of the world, receive our prayer</i>
	<i>You are seated at the right hand of the</i>
	<i>Father, have mercy on us.</i>
	<i>For you alone are the Holy One,</i>
	<i>you alone are the Lord</i>

Quoniam tu solus Sanctus, tu solus
Dominus, tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu:
+ in gloria Dei Patris. Amen

*You alone are the Most High, Jesus Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The celebrant chants the collect. Please then sit for the readings.

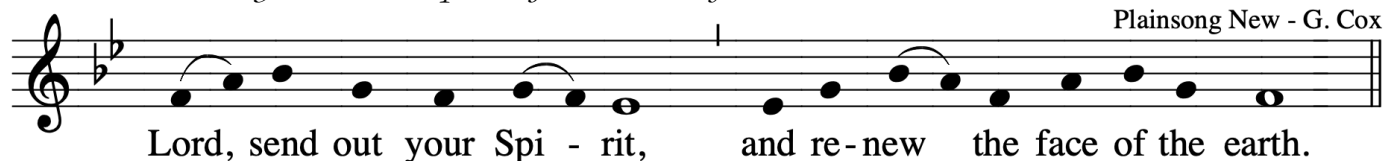
THE MINISTRY OF THE WORD

ACTS 2.1-11 *Read by Craig Wilson.*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because all heard them speaking in their own languages. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and converts, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” Hear the word of the Lord. **Thanks be to God.**

PSALM 104 *led by the cantor, please join in the refrain.*

Plainsong New - G. Cox



Lord, send out your Spi - rit, and re - new the face of the earth.

Bless the Lord, O my soul.
O Lord my God, you are very great.
O Lord, how manifold are your works!
the earth is full of your creatures. **R.**

When you take away their breath, they die
and return to their dust.
When you send forth your spirit, they are created;
and you renew the face of the earth. **R.**

May the glory of the Lord endure forever;
may the Lord rejoice in his works.
May my meditation be pleasing to him,
for I rejoice in the Lord. **R.**

GALATIANS 5.16-25 *chanted by the sub-deacon*

Brothers and sisters: Live by the Spirit, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL

Please stand for the Gospel

LESSER ALLELUIA

Alleluia, alleluia. Send forth your Spirit and all things shall be created anew; and you shall renew the face of the earth.

PENTECOST SEQUENCE

Holy Spirit, Lord divine, Come, from heights of heav'n and shine, come with blessed radiance bright! Come, O Father of the poor, come, whose treasured gifts ensure, come, our heart's unfailing light! Of consolers, wisest, best, and our soul's most welcome guest, sweet refreshment, sweet repose. In our labour rest most sweet, pleasant coolness in the heat, consolation in our woes. Light most blessed, shine with grace in our heart's most secret place, fill your faithful through and through. Left without your presence here, life itself would disappear, nothing thrives apart from you! Cleanse our soiled hearts of sin, arid souls refresh within, wounded lives to health restore. Bend the stubborn heart and will, melt the frozen, warm the chill, guide the wayward home once more! On the faithful who are true and profess their faith in you, in your sev'nfold gift descend! Give us virtue's sure reward, give us your salvation, Lord, give us joys that never end! Amen. Alleluia!

GREATER ALLELUIA



Deacon:

The Gospel of our Lord Jesus Christ according to John (John 15.26-27; 16.12-15)
+ Glory to you, Lord Jesus Christ.

Jesus spoke to the disciples: “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

The Gospel procession returns to the chancel. The celebrant then invites the parents and godparents to bring their children forward for baptism: Charlie, Gabe, Isla and Leo. Other children are very welcome to come forward also, to watch the baptism.

HOLY BAPTISM

Fr Hugh says:

We welcome Charlie, Gabe, Isla and Leo who come to be baptised. I invite their parents and godparents to present them now.

[in turn] **We present N to be baptised.**

Will you all accept the responsibilities placed upon you in bringing your child for baptism? *[together]* **I will.**

Are you willing to answer on behalf of your child? **I am.**

By your own prayers and example, by your friendship and love, will you encourage your child in the life and faith of the Christian community?

I will, with God’s help.

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The priest says to the congregation:

You have heard these parents and godparents respond to Christ, on behalf of these children. Will you support them in this calling?

We will.

The intercessor comes forward to the lectern and prays:

Let us pray. Grant, merciful God, that Charlie, Gabe, Isla and Leo may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. Give to their godparents and families the desire to share with her what you have revealed in your holy gospel. May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

The baptismal party proceeds to the font. The priest then says:

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Charlie, Gabe, Isla and Leo to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

The priest says to the parents, godparents and the congregation:

I now ask you together to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son and Holy Spirit.

Each candidate is brought to the water. The priest baptises by pouring water over them, saying:

N, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

When each have been baptised, the priest makes a cross on their forehead with chrism oil, saying:

N I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

The priest then gives each their baptismal candle.

When all have been baptised, Fr Hugh says:

Charlie, Gabe, Isla and Leo, live as disciples of Christ: fight the good fight, finish the race, keep the faith. **Confess Christ crucified, proclaim his resurrection, look for his coming in glory.**

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

The baptismal party returns to their pews. All children who wish then leave the church for their children's activities. Parents are very welcome to accompany them to help them get settled.

Homily: Fr Greg Davies.

THE GREETING OF PEACE

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY

Confirm, O God, that which you have accomplished in our midst; from your holy temple which is in Jerusalem, kings shall offer presents to you, alleluia.

There will be no collection during the offertory. Instead, a retiring collection will be taken after Mass.

- 1. Gracious Spirit, Holy Ghost,
Taught by thee, we covet most
Of thy gifts at Pentecost,
Holy, heavenly love.**
- 2. Love is kind, and suffers long,
Love is meek, and thinks no wrong,
Love than death itself more strong;
Therefore give us love.**
- 3. Prophecy will fade away,
Melting in the light of day;
Love will ever with us stay;
Therefore give us love.**
- 4. Faith will vanish into sight;
Hope be emptied in delight;
Love in heaven will shine more bright;
Therefore give us love.**

5. Faith and hope and love we see
Joining hand in hand agree;
But the greatest of the three,
And the best, is love.

6. From the overshadowing
Of thy gold and silver wing
Shed on us, who to thee sing,
Holy, heavenly love.

NEH: 367i
Text: Christopher Wordsworth, 1807-85
Melody: CAPETOWN

THE GREAT THANKSGIVING

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth

Lord God of Hosts

Pleni sunt coeli et terra gloria tua

Heaven and earth are full of Your glory

Hosanna in excelsis.

Hosanna in the highest

+ Benedictus qui venit in nomine

+Blessed is he that comes in the name of the

domini. Hosanna in excelsis

Lord. Hosanna in the highest

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:

All

Bles sing and ho-nour and glo-ry and power are yours for e-ver and e-ver. A-men.

Celebrant

As our Sav-iour Christ has taught us, we are con-fi-dent to pray,
 Our Fa-ther in hea-ven, hal-lowed be your name,
 your king-dom come, your will be done, on earth as in hea-ven.
 Give us to-day our dai-ly bread. For-give us our sins
 as we for-give those who sin a-gainst us. Save us
 from the time of tri-al and de-liv-er us from e-vil.
 For the king-dom, the power, and the glo-ry are yours
 now and for ev-er. A-men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

THE BREAKING OF THE BREAD & COMMUNION

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

Communion motet: Thomas Tallis (1505 –1585) *Loquebantur variis linguis*

Loquebantur variis linguis Apostoli
magnalia Dei, prout Spiritus Sanctus
dabat eloqui illis, alleluia. Repleti sunt
omnes Spiritu Sancto, et coeperunt
loqui.

*The Apostles spoke in many languages of the
great works of God, as the Holy Spirit gave
them the gift of speech, alleluia. They were all
filled with the Holy Spirit and began to speak.*

COMMUNION ANTIPHON

Suddenly there was heard a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Spirit, proclaiming the wondrous works of God, alleluia, alleluia.

At the conclusion of the communion of the people, there is a time of silent prayer. Please then stand.

1. **Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.**

2. **O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.**

3. **Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.**

4. And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till it become the place
Wherein the Holy Spirit makes his dwelling.

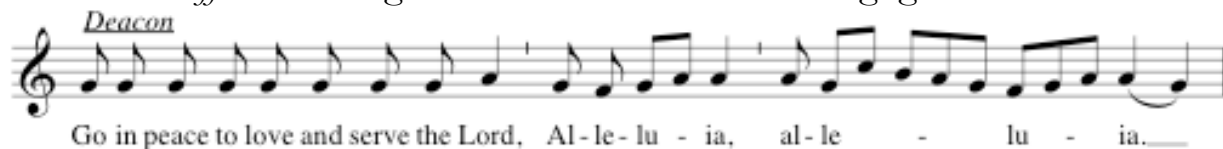
NEH: 137
Text: Bianco da Siena, d. 1434
Melody: DOWN AMPNEY

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:



Please stand as the sanctuary party departs.

Recessional: L. Boëllman (1862-97) *Toccata Gothique*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.