

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



The Descent of the Holy Spirit, Print by Gustave Doré (1832-1883),
Engraved in 1870's, Engraving on wove paper © Christian Art

PENTECOST
19 MAY 2024

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass (Traditional Language)

10.30am HIGH MASS (with children's ministry)

5.00pm Evensong & Benediction (2nd & 4th Sundays)

5.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday (Live streamed on Facebook and YouTube)

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Irina Ishaq, Josephine Squire, Maggie McKern, Melarnie Lorraine Drever-Heywood, Graham Ryles, Nelson Rufatt, Julie-Anne Bird, Robert Saliba, Janine Stewart, Bp John Parkes.

FOR THE RECENTLY DEPARTED: Sue Tan, Margaret D'cruz, Alan Gregory, Chris Morris, Sheila Dunlop CHN, Margaret Swann, Colleen Price, Aidan Mackey, Roger Boey.

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK

- May 19 Annie Elizabeth Allen, Eleanor Keartland, John Thorne Martin, Samuel McColl
- 20 Lionel Kingsley Cooper, Harold Davies, Charles John Edgar Kempster, James Pinnock
- 21 John Phillipin Gore Claridge, Jamie Denton, Wilton Plunkett, Eva Florence Tonkin
- 22 Millie Ellen Hardman, William Hill, George Leopold
- 23 Bruce Ballingall, Evie Edlin, William Gordon, Philip Hayman PRIEST, Denis Lake, Alice Smith, Marjorie Winfield
- 24 Mary Handfield, Louise Keartland, Bertha Olive King, William Porter, Gerard Kennedy Tucker
- 25 Harold Campbel Campbell-Pretty, Winifred Martha Halliday Humphries, Harold Douglas Pemberthy, James Walters

Please contact the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Charles Villiers Stanford (1852-1924) *Service in B-flat*

Processional Hymn: NEH 142 Sing to him in whom creation

ENTRANCE ANTIPHON

The Spirit of the Lord has filled the whole world, alleluia; and that which contains all things understands what is said, alleluia, alleluia, alleluia.

V. Let God arise, and let his enemies be scattered. And let those who hate him flee before him.

The Spirit of the Lord...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit. Amen.

The Lord be with you.

And also with you.

Christ is Risen. Alleluia.

He is Risen indeed. Alleluia.

Please kneel

The Deacon introduces the Confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,

strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung by the choir at 10.30am

**Lord have mercy, Lord have mercy
Christ have mercy, Christ have mercy
Lord have mercy, Lord have mercy**

Please then stand for the Gloria which is sung by the choir.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. Amen.**

The Celebrant prays the Collect.

God, who at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit

to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Please sit for the readings.

THE LITURGY OF THE WORD

FIRST READING: Acts 2.1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and

listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above

and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

Hear the word of the Lord.

Thanks be to God.

PSALM 104

Plainsong New - G. Cox

Lord, send out your Spi - rit, and re-new the face of the earth.

Bless the Lord, O my soul.

O Lord my God, you are very great.

O Lord, how manifold are your works!

the earth is full of your creatures. **R.**

When you take away their breath, they die

and return to their dust.

When you send forth your spirit, they are created;

and you renew the face of the earth. **R.**

May the glory of the Lord endure forever;

may the Lord rejoice in his works.

May my meditation be pleasing to him,

for I rejoice in the Lord. **R.**

THE EPISTLE: Romans 8.22-27

A reading from the letter of Paul to the Romans.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear the word of the Lord.

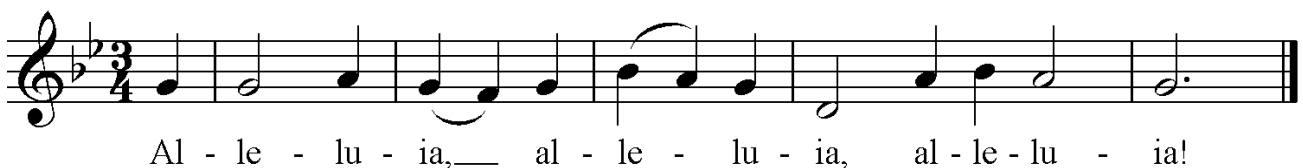
Thanks be to God.

SEQUENCE: NEH 138 Come Holy Ghost, our souls inspire

Kneel

GOSPEL ACCLAMATION

Stand



Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to John 15.26-27, 16.4b-15.

✠ **Glory to you, Lord Jesus Christ.**

[Jesus said to his disciples:] ‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them.

‘I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord.

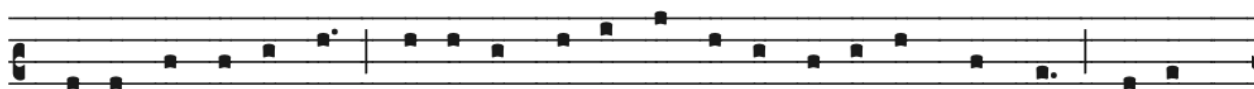
Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Michael Bowie

THE CREED

The Creed

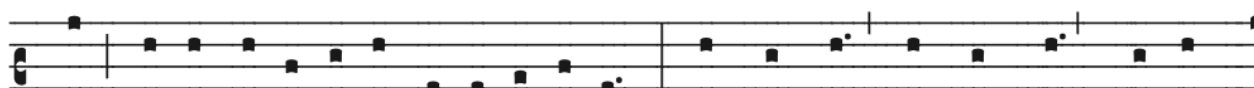
All stand and sing together facing the High Altar. The priest intones the opening phrase.



∇ We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth of all



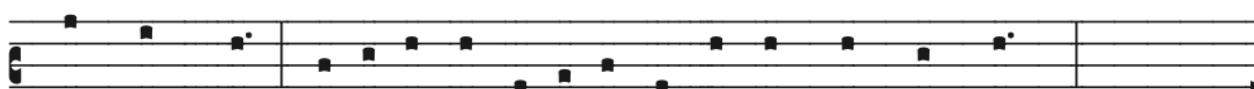
that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of



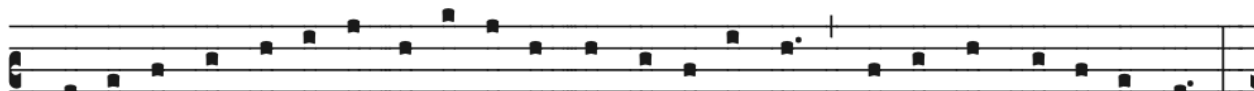
God, e - ter-nal-ly be-got-ten of the Fa-ther, God from God, light from light, true God



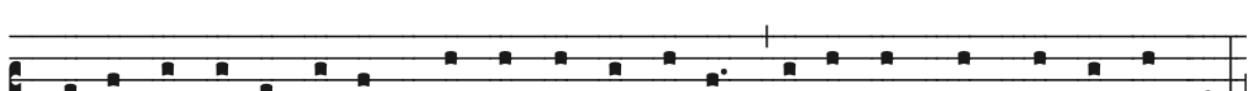
from true God, be-got-ten, not made of one be-ing with the Fa-ther through him all



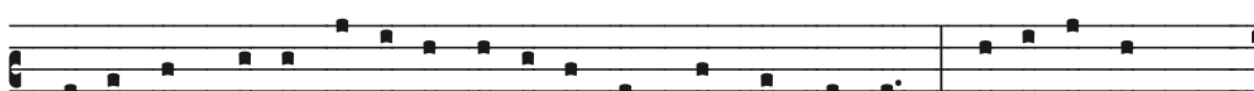
things were made. For us and for our sal-va-tion he came down from heaven,



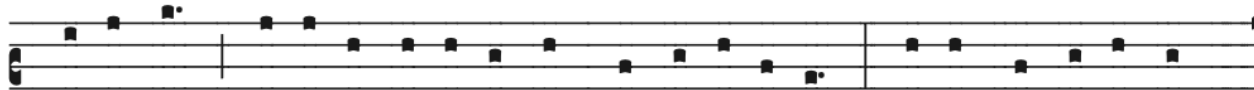
was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry, and be-came tru-ly hu-man.



For our sake he was cru-ci-fied un-der Pon-tius Pi-late, he suf-fered death and was bu-ried.



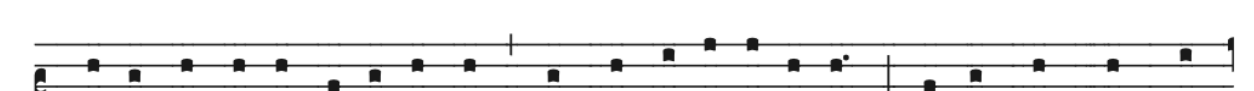
On the third day he rose a-gain in ac-cor-dance with the scrip-tures. He as-cen-ded



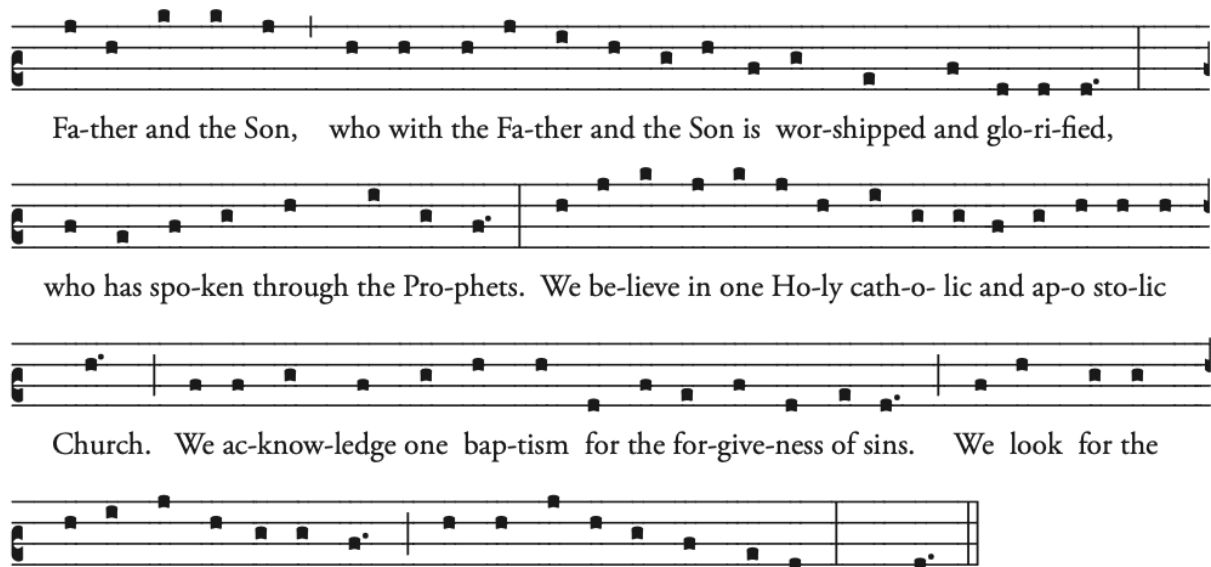
in- to heav'n, and is seat-ed at the right hand of the Fa-ther. He will come a- gain in



glo-ry to judge the liv- ing and the dead and his king-dom will have no end.



We be-lieve in the Ho-ly Spi-rit, the Lord the gi-ver of life who pro-ceeds from the



Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,
 who has spo-ken through the Pro-phets. We be-lieve in one Ho-ly cath-o-lic and ap-o sto-lic
 Church. We ac-know-ledge one bap-tism for the for-give-ness of sins. We look for the
 re-sur- rec-tion of the dead, ✠ and the life of the world to come. A-men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.

And let light ✠ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON

Confirm, O God, what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer presents to you, alleluia.

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

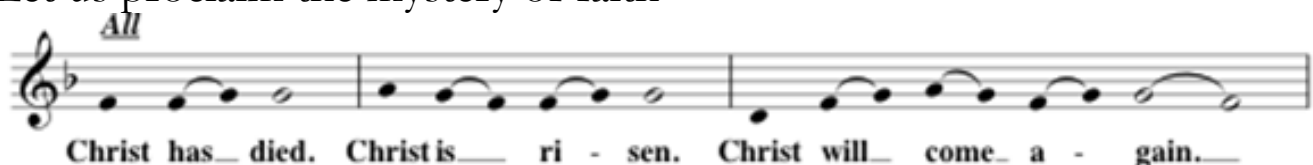
Please kneel. The celebrant continues the prayer.

The choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**


The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:

All



Bles sing and ho-nour and glo-ry and power are yours for e-ver and e-ver. A-men.

THE LORD'S PRAYER

Celebrant



As our Sav-iour Christ has taught us, we are con-fi-dent to pray,



Our Fa-ther in hea-ven, hal-lowed be your name,



your king-dom come, your will be done, on earth as in hea-ven.



Give us to-day our dai-ly bread. For-give us our sins



as we for-give those who sin a-gainst us. Save us



from the time of tri-al and de-liv-er us from e-vil.



For the king-dom, the power, and the glo-ry are yours



now and for ev-er. A-men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is sung at 9.30am and sung by the choir at 11.00am.

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir*

Giovanni Pierluigi da Palestrina (c.1525-1594) *Dum complerentur*

Please stand for the Post-Communion hymn.

NEH 431 O thou who camest from above

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

THE REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.

He whom thou wast meet to bear, alleluia.

As he promised hath arisen, alleluia.

Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.

For the Lord is risen indeed, alleluia, alleluia.

O God,
who by the Resurrection of thy Son,
our Lord Jesus Christ,
has given joy unto the world:
grant we pray that by the help of his Mother,
the Virgin Mary,
we may obtain the joys of life eternal,
through the same Jesus Christ our Lord.

Amen.

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Maurice Duruflé (1902-86) *Choral varié sur le thème du «Veni Creator» Op. 4*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for Trinity. Sunday:

Isaiah 6.1–8; Romans 8.12–17; John 3.1–17

NOTICES

Children's Ministry at 10.30am High Mass

From this Sunday children's ministry will once again be offered at High Mass. Children will be invited to join in the prayers at the West door before Mass begins and to process into church with the main procession. They will then proceed to the Handfield Chapel for the first part of Mass (for their own Liturgy of the Word and their usual craft activities) and re-join the congregation in the nave at the Peace to be present for the Liturgy of the Sacrament. We envisage expanding this provision to include activities in the Hughes Room during the first part of the Mass on the first Sunday of each month (and eventually more frequently if sufficient volunteers are forthcoming).

CORPUS CHRISTI

From this year, with most of the Western Church, we shall keep **Corpus Christi** on the Sunday after Trinity, **Sunday 2nd June**. There will be a procession of the Blessed Sacrament, with Benediction from the Wayside Cross, at the conclusion of the **10.30am High Mass**. Please make a special effort to be here for that celebration.

King's College Concert

We now have our tickets! If you have paid, please collect them from Stephen when you see him, otherwise collect them on the night. For details on how to pay, either see Stephen or email him at stephen.j.duckett@gmail.com

Exploring the Christian Faith!

On Sunday June 2nd following the 10.30am High Mass, Fr Greg will host a conversation about how we can explore/deepen/renew and feed our

Christian faith. Fr Greg will be able to provide information about the Exploring Faith Matters program but also canvas other possibilities and resources.

All are welcome.

Venue: Newton / Henderson Room

Time: 12.15pm

For your Diary

Requiem Mass for Sue Tan

A Requiem Mass will be offered for Sue Tan at 1pm this Tuesday 21st of May, concluding with the interment of her ashes beneath the High Altar.

St Peter's Patronal Sunday 30th June

Preacher: the Rev'd Dr Daniel Dries Rector of Christ Church S. Laurence, our sister parish in Sydney.

A seated luncheon is being provided by The Catering Company. A two-course hot meal with wine & drinks at \$50 per person. Bookings will be able to be made soon. For further details, see Daniel Ferguson. **Please book through trybooking** <https://www.trybooking.com/CRWDP> or



scan this QR code

50th Anniversary Organ Recital Sunday 28 July

Rhys Arvidson will present an organ recital to celebrate the 50th anniversary of our church organ. The recital will take place at **3pm**.

5pm Sunday 28 July: Evensong and Pontifical Benediction in thanksgiving for the Oxford Movement (191st anniversary).

Preacher and officiant at Benediction: the Most Reverend Kay Goldsworthy, Archbishop of Perth.

Annual Charitable Foundation Dinner 16th August

Our annual fundraising dinner for St Peter's Charitable Foundation will be held on Friday 16th August at the Melbourne Club.

Speaker: Australian historian Geoffrey Blainey AC.

Poets and the Faith 2024

Second Tuesday of the Month

6-7.30pm

Wine and cheese on arrival, with suggested \$10 donation

The Hall of St Peter's Eastern Hill

More details: <https://www.stpeters.org.au/poets2024>

For inquiries or to register your interest, please email: poets@stpeters.org.au

Scan to QR code to book



Or go to <https://www.trybooking.com/COHCY>



Nelson Rufatt - Appeal for Donations

Many of you would know Nelson and Emma-Mae Rufatt, two of our choral scholars, and their new addition Nelson Junior; they are valued and beloved members of our church community. What some of you may not know is Nelson is currently fighting Stage Four leiomyosarcoma,

a rare soft-tissue cancer. Specialists have advised that there is little more treatment that they can offer for his illness. There is some hope

though: there are some evolving treatments that are available overseas, but these are not available publicly in Australia, and thus the full cost of this local treatment must be borne by the young family.

Nelson has established a GoFundMe campaign to raise the \$100,000 to pay for this treatment. The young family hopes that, as well as continuing to pray for Nelson, you might also consider making a donation. **Nelson's appeal has passed the \$93,000 mark but still has a little way to go; any further donations would be most gratefully appreciated.** You can donate via the fundraising page at <https://shorturl.at/amvy4> or scan the QR code



Weekly Reflections

Reflection. Pentecost Sunday

The Paraclete, commonly known as the Holy Spirit, is frequently called upon for inspiration, guidance and help in Christian prayer. Her still small voice is sought when troubles, weariness or confusion dull or cloud our judgement. We rely on her indwelling presence to sustain our faith and resurrection hope. She speaks via the Scriptures, through our spiritual teachers, leaders, friends and others; through the created order. It is she who gives us the assurance of sin forgiven, of Jesus' faithful presence, of the Creator's undying love and mercy; she calls and equips us for God's service and endows us with her gifts. Where she is, the Father and Son are also.

'We believe in the Holy Spirit... who has spoken through the prophets', says the Nicene Creed. Contrary to popular understanding, God's prophet's main business is not foretelling the future, it is speaking God's word to God's people, Which may or may not include future forecasts. The prophet holds God's people up to the mirror, making us see ourselves as we are. God's prophets are people for whom their spiritual life is paramount, their commitment to God's Way irrefutable. They are a source of strength to others. They need courage to dance to a different drum-beat and risk rejection and ridicule – and for them, there is no way back – they can only go forward, regardless of circumstances. The prophet neither accepts nor excuses the dishonouring of God's name by actions of injustice, the misuse of power of any kind, surrender to the status quo or the temptations of narcissism amongst God's people. The prophet speaks out, even when s/he would rather remain silent.

When the prophet's words slip past our guard, we feel uncomfortable, but generally society takes no interest, apart from brushing them off like irritatingly persistent bush flies on a hot day. A long line of prophets from Jeremiah and Deborah to Jesus himself can testify to that, as can those who for decades have been calling us to consider the plight of God's whole creation, groaning under the weight of pollution and human exploitation.

In his beautiful Pentecost hymn John Bell names the Spirit 'The Enemy of Apathy'; imaging her as brooding over the waters, winging over earth, dancing in fire – 'the key opening the scriptures, enemy of apathy and heavenly dove.'

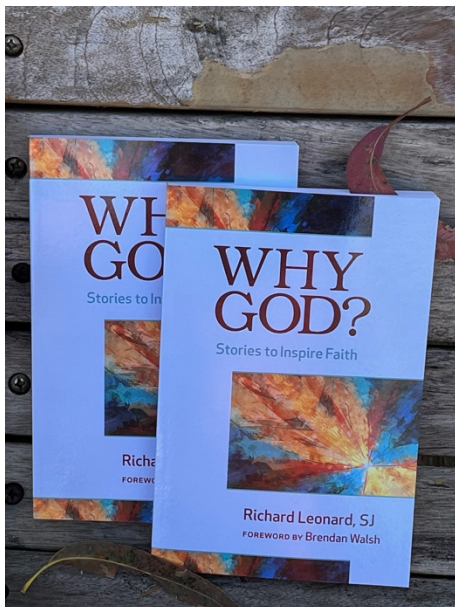
Come Holy Spirit fill the hearts of your people, and kindle in us the fire of your love.

Mthr Pirrial

St Peter's Bookroom & Church Supplier

Last week St Peter's Bookroom sold books and represented St Peter's at the Marmingatha Clergy Conference in Mooroolbark.

NEW RELEASE and RECOMMENDED!



Why God? Stories to Inspire Faith by Richard Leonard, SJ

'Pentecost faith holds that while we build our faith on that of the believers who have gone before us, we also have a responsibility to listen to our contemporary culture and to bring it into dialogue with the gospel. That's why courage is one of the Holy Spirit's preeminent gifts. We are not asked to retreat from the world, we are sent out to dialogue with it, affirming what we see to be good, and unashamedly standing over against whatever we see demeans, oppresses, or is life-denying...' p9

Why God? Stories to Inspire Faith is a collection of stories and is divided into four parts: Church; Liturgy and Sacraments; Society; and Faith

and Spirituality. Through these very personal and engaging stories, Richard Leonard provides insights into the way God works through people and often unexpected places and events. These true stories speak of the power of God working in creation and through the unlikely individuals and places that we discover God's transforming love. \$39.95

PARISH DIRECTORY

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Assistant Priest: kathryn.bellhouse@gmail.com

Director of Music: stpetersdom@gmail.com

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Monday - Thursday

Sunday Services

8.00am Low Mass [BCP]; 10.30am High Mass (with children's ministry)

5pm Low Mass [1st, 3rd & 5th Sundays] [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass

Special Devotion to Our Lady of Walsingham on the 1st Saturday of the month

Feast Day High Mass, as advertised: 7.00pm

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Bookroom:	Carol O'Connor	03 9663 7487
Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Christopher Watson	0401 826 325
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	Parish Office