

*Welcome to*  
**ST PETER'S EASTERN HILL**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



*Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. Acts 2.3*

**PENTECOST**

**28 MAY 2023**

# WORSHIP AT ST PETER'S

## SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

**6.00pm Evensong & Benediction (2<sup>nd</sup> & 4<sup>th</sup> Sundays).**

6.00pm Low Mass (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays)

## WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Susanne Marsden, Rhonda Graham, Ken Maxwell, Shirley Sinclair, Jude Westrup, Geoffrey Wratten, Bp Michael Hough, Peter-Barnabas Wild, Shelley Young, Eileen McSweeney, Sharon Mulready, Nelson Rufatt, Janine Stewart, Bp John Stewart, Rob Whalley, Helen Drummond, Bp John Parkes.

**FOR THE RECENTLY DEPARTED** Claire Beecher, Neville Finney, Graeme Clarke, Michael Bundy, John Scott PRIEST, Roger Kelly PRIEST, Jenny Pickering, John McLaughlin

### FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK

May 28 Barry Connell, Sister Philippa CHN, Norman Steele  
29 Antonio Azzopardi, Sidney Ronald Barkley, John Stephen Hart BISHOP,  
Mabel Paterson  
30  
31 Ann Boyle, Patricia Joan Denning, George Downton PRIEST, Irene Hel-  
more, Kenneth Dalton Hosking, Mahala Howard, Elizabeth Moodie,  
Bart Plunkett, Albert Edward Smith, Alfred William (Bill) Young  
June 1 Kenneth Grenfell Hoyle, Nella Murchen, Charles Chambers Fowell Spry  
2 Dorothy Viola Bignell, John Ross Kelly Lumsden, Mary Morson,  
Charles Patten, Adeline Chong

*Please contact Eugene Chin at the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

# THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Rheinberger: Mass in E Flat major Op. 109 'Cantus Missæ'

Entrance Hymn:

[9.30am & 11.00am] NEH 142 Sing to him in whom creation

9.30am Family Mass begins on page 5.

The sanctuary party enters the chancel to prepare for the Vidi Aquam.

Antiphon VIII

I saw wa-ter\* flow - ing from the right side  
of the tem - ple, al - le - lu - ia:  
it brought God's life and his sal - va - tion,  
and the peo - ple sang in joy - ful praise: Al - le - lu - ia,  
al - le - lu - ia. *Fine* *Cantor* Ps. O give thanks to the Lord for he is good:  
*All* and his mer - cy en - dures for e - ver. *Cantor* Glo - ry to God,  
*All* Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:  
*All* and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc.



*Celebrant:*

In the name of the Father, ✠ and of the Son and of the Holy Spirit.  
**Amen.**

The Lord be with you

**And also with you.**

Christ is Risen. Alleluia.

**He is Risen indeed. Alleluia.**

*Please kneel*

*The Deacon introduces the Confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Kyries are sung at 9.30am and sung by the choir at 11.00am*

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

*Please then stand for the Gloria which is sung by the choir.*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.**

*The Celebrant prays the Collect.*

Holy Spirit, sent by the Father,  
ignite in us your holy fire;  
strengthen your children with the gift of faith,  
revive your Church with the breath of love,  
and renew the face of the earth,  
through Jesus Christ our Lord.  
**Amen**

*Please sit for the readings.*

# THE LITURGY OF THE WORD

## Acts 2.1-21

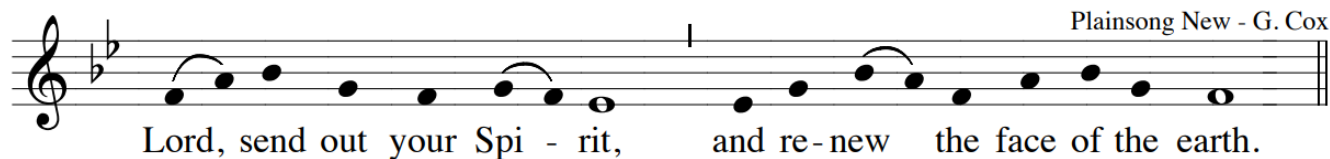
A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’ But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”’

Hear the word of the Lord.

**Thanks be to God.**

## PSALM 104



Bless the Lord, O my soul.

O Lord my God, you are very great.

O Lord, how manifold are your works!

the earth is full of your creatures. **R.**

When you take away their breath, they die  
and return to their dust.

When you send forth your spirit, they are created;  
and you renew the face of the earth. **R.**

May the glory of the Lord endure forever;  
may the Lord rejoice in his works.

May my meditation be pleasing to him,  
for I rejoice in the Lord. **R.**

## THE EPISTLE: 1 Corinthians 12.3b–13

A reading from the first letter of Paul to the Corinthians

Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the




discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Hear the word of the Lord.

**Thanks be to God.**

### GOSPEL ACCLAMATION



Al - le - lu - ia, — al - le - lu - ia, al - le - lu - ia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

*Deacon:*

The Lord be with you.

**And also with you**

The Gospel of our Lord Jesus Christ according to John [20.19-23].

✠ **Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive

the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Please sit for the Homily by Mthr Kathryn Bellhouse*

*Please stand for the Creed.*

*[A copy of the music for the Sung Creed is available at the back of the church.]*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,**

who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy,  
**hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.  
**And let light ✠ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the risen Lord be always with you.  
**And also with you.**

**OFFERTORY ANTIPHON** [*Sung by the choir*]

Confirm, O God, what you have wrought in us; from your temple, which  
is in Jerusalem, kings shall offer presents to you, alleluia.

*Offertory hymn* NEH 137 Come down, O Love Divine,

## THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer.*

*At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.*

**Holy, Holy, Holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+ Blessed is he that comes in the name of the**

**Lord. Hosanna in the highest.**

*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith

*All*

Christ has died. Christ is risen. Christ will come again.

*The celebrant continues the prayer, ending with:*

*All*

Blessing and honor and glory and power are yours for ever and ever. Amen.

*Celebrant*

As our Saviour Christ has taught us, we are confident to pray,  
Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us. Save us  
from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is sung by the choir.*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Celebrant:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Celebrant recites silently the Communion Antiphon.*

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir.*

Tallis: *Loquebantur variis linguis*

*Please stand for the Post-Communion hymn.*

NEH 431      O thou who camest from above

# THE CONCLUDING RITES

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia**

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## THE REGINA CAELI

**Joy to thee, O Queen of Heaven, alleluia.  
He whom thou wast meet to bear, alleluia.  
As he promised hath arisen, alleluia.  
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.  
**For the Lord is risen indeed, alleluia, alleluia.**

O God,  
who by the Resurrection of thy Son,  
our Lord Jesus Christ,  
has given joy unto the world:  
grant we pray that by the help of his Mother,  
the Virgin Mary,  
we may obtain the joys of life eternal,  
through the same Jesus Christ our Lord.  
**Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: E. Gigout (1844-1925) *Toccata in B minor*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

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## **Readings for Trinity Sunday.**

Isaiah 40.12-17,27-end; Psalm 8; 2 Corinth 13.11-13; Matt 28.16-20

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# NOTICES

## **Welcome to Arlo William McDonald**

Today we welcome Arlo William McDonald into our family. Arlo will be baptised at the 9.30am Mass and we extend a warm welcome to Ryan William McDonald and Charity Jane Bennett to St Peter's.

## **Thank you and farewell Andrew and Sue**

It is with sadness that we farewell Andrew Raiskums our Director of Music at St Peter's and Sue Wuttke our long-serving chorister and choir Administrator. As we thank them both for their dedication and service to the music ministry here at St Peter's, please join us in the Parish hall to celebrate Andrew and Sue's contribution here at St Peter's and also to farewell them.

## **St Peter's Charitable Foundation**

"This week the Charitable Foundation is launching its annual appeal to support the extensive work we do at St Peter's with the homeless and others needing meals support. We ask you all to give as generously as you can to help those who are less fortunate." SPEHCF

<https://www.spehcf.com.au/support-the-foundation>

**Can you help to Polish wood in the church next Sunday June 4<sup>th</sup> after 11am High Mass.** This month we will polish the Lady Chapel. Polish and cloths will be provided and it will take no more than one hour. Please join us after coffee in the Lady Chapel. Let Fr Greg know if you can help.



## Curious item from the Fire Museum

Thank you to Stephen and Jenny for responding to my notice about the curious item. It is a prayer medallion issued towards the end of Archbishop Woods' episcopacy.

## The Flag Saga

Last week, at the helpful suggestions of two of our own, Christian and Mthr Kathryn decided it was time to visit our neighbours at the fire station. Outside the station we ran into a gentleman who graciously inquired as to what we were doing there. Mthr Kathryn explained: 'We have a flag. Only the rope snapped, and the flag fell on the roof of the church. Our people love the flag. We cannot reach the flag. We are wondering if anyone here might be able to help us to retrieve the flag...' It turned out the gentleman worked in the media department. He promised to pass on our message to the firemen, and we gave him every assurance that if they were able to help us, they would receive great Media coverage in our parish newsletter...!

The next morning, as Mthr Kathryn was out and about enjoying her rest day, she received a call from a fireman who told her they had a very sophisticated truck with a very sophisticated ladder (purported to be able to reach heaven itself!) She gave him the vicar's number. The next thing she knew she was receiving a string of delightful and at times perplexing photographs... (Our sacristan and vicar both doing their bit...)

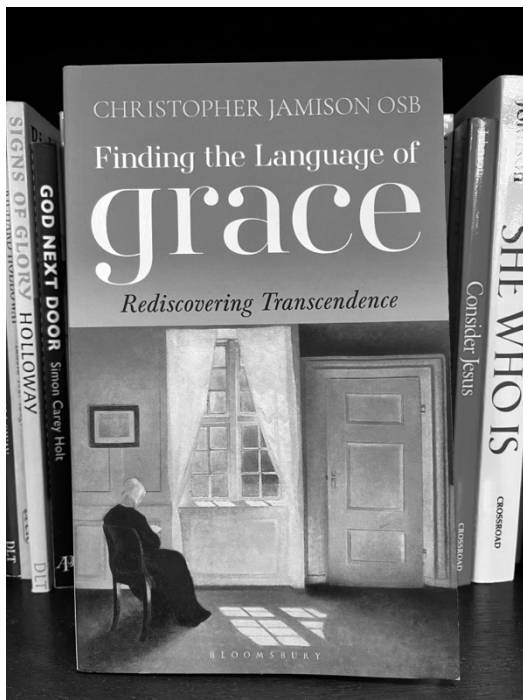


Thus, the flag was salvaged.

Stay tuned for part three: the challenge of rethreading the flagpole...

## St Peter's Bookroom & Church Supplier

NEW BOOK!



### **Finding the Language of Grace: Rediscovering Transcendence** by Christopher Jamison OSB

This work focuses on the transcendent experiences of grace that we struggle to talk about in today's very business-like culture. Abbot Christopher shows how the ways we listen and speak, read and write can all be channels of grace. This is illustrated through books as diverse as the medieval legend of the Holy Grail, *Silence* by Japanese writer Shusaku Endo, the writings of Spanish mystics and the novels of Pulitzer Prize winner Marilynne Robinson.

The power and the pain of grace resonate throughout the book, offering a new perspective on healing the loneliness and mistrust experienced by many, as well as on the turbulence and political extremes of today's world. How do we restore trust? How can we listen well? What is the right way to read the signs of the times? And how can we revitalise the language of grace in our day?

\$30-

## WEEKLY REFLECTIONS

### *Reflections for Pentecost*

*Stephen Duckett*

Pentecost is full of images, to my mind somewhat conflicting. What do we think of if we emphasise receiving the Spirit via a breath (John 20:22). Is that about new life? And breath quite typically is quiet. What about tongues as of fire (Acts 2:3)? Way more vigorous.

But one of the things about the Holy Spirit is that she enters us equally – we all share in her wondrous presence inside us. Cyril of Alexandria suggested that means that we ‘in a sense merge together with one another, and with God.’ Here we think of the Holy Spirit as a force for unity – binding us together. Unfortunately, it sometimes appears that the strength of the Spirit waxes and wanes, in some times and places she is strong, at other times and places the people of God seem terribly divided, witness some Anglican churches who tell us they can no longer love all other Anglican churches.

But the spirit is strong at St Peter’s. We see that binding force all the time: ‘once a St Peterite, always a St Peterite.’ We are bound together in our love for liturgy, the music, the fellowship, the commitment to social justice, the teaching, etc.

And so we know that as some leave, they will take a piece of us with them, and leave a piece of them behind with us. Today, we farewell our dearly loved Director of Music, Andrew Raiskums and Music Administrator, Sue Wuttke. The music program at Saint Peter’s is a core part of our identity and Andrew has led it so well for 17 years. He created a great esprit de corps in the choir and was so thoughtful and generous with his talents and time. He helped all of us sing a joyful song to the Lord, and educated us with his very informative notes about, for example, The Messiah.

Sue, too, has been a core part of the music program, scheduling the choristers (which also includes a caring role), conducting when Andrew was away, and contributing her lovely voice both as soloist/cantor, and leading into swelling the final verse of many hymns. Sue has sung in the choir under 4 different incumbents and at least as many directors. She has been a significant holder of the choir’s traditions over 27 years. Sue has also contributed more broadly to the parish as a valued member of Parish Council over a number of terms.

We wish them well in their future endeavours and thank them with all our hearts.

# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: (03) 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [mnrbowie@gmail.com](mailto:mnrbowie@gmail.com)

Mthr Kathryn Bellhouse : [kathryn.bellhouse@gmail.com](mailto:kathryn.bellhouse@gmail.com)

FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass

6pm Low Mass [1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays] 6pm Evensong & Benediction [2<sup>nd</sup> & 4<sup>th</sup> Sundays]

## Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass

Special Devotion to Our Lady of Walsingham on the 4<sup>th</sup> Saturday of the month

Feast Day High Mass, as advertised: 7.00pm

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	03 9662 2391
	Naomi Johnson	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden) Michael Gronow	0411 289 318
	(People's Wardens) Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Eugene Chin	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

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## Parish Council

### Membership

Geoffrey Bush-Coote  
Rachel Ellyard  
Fr Michael Bowie (President)  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Daniel Mitterdorfer  
(Secretary)  
Terry Porter  
Michael Upson  
Peter Wild  
Sue Wuttke  
Michael Gronow  
Geoff Sutherland  
Craig Wilson

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*