

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Cesare Vagirini's mural above the altar, Church of Bethphage

PALM SUNDAY

28TH MARCH 2021

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death upon the cross: in your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

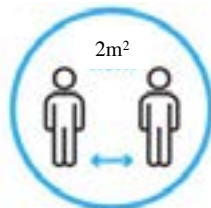
WELCOME TO ST PETER'S

Please read carefully and observe all the requisite COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- **Masks are not mandatory, but you are encouraged to wear them if you can't socially distance or when you sing.**
- Our current density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- If you have booked a pew, a sidesperson will tick off your name on arrival.
- If you have not booked, you can scan the QR Code on your smart phone, or just give us your first name and phone number.
- The new 2sqm spatial distancing essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members).
- Please continue to sanitise your hands as you enter or leave church.
- Communion will continue in one kind only, with no common cup.
- Do not to shake hands, hug, or kiss others beyond your partner or immediate family.
- All service booklets are single use only, so please take yours home.

Please note: we have a busy programme of worship and social service at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.

We have a COVID-Safe Plan and are committed to keeping you safe



Physical Distancing



Sanitising and washing hands



Please be kind and care for one another in these stressful times of change



ST PETER'S
EASTERN HILL

SUNDAY MASS TIMES

9:00 am Mass - Book of Common Prayer

10.30 am High Mass with Children's Church - see page 15 for today's liturgy

6:00 pm Mass - Evensong replaces the Mass every 4th Sunday of the month

WEEKLY MUSINGS

Palm Sunday has a very different feel about it this year compared to last. Then, news of the worldwide spread of Covid-19 was full on, our first hard lockdown in Melbourne in place, and people's reactions radically various. One by one, planned events were cancelled. Our liturgies in Holy Week moved online to YouTube. Community began to emerge in new ways; Zoom Rosary had just been set up. This year there's a feel of relief mixed with trepidation as we at St Peter's begin our pilgrimage into Holy Week. Coronavirus figures released this week on the 'Worldometer' indicate that in total worldwide since the pandemic began there has been over 124 million Coronavirus cases, over 2.7 million deaths and just over 100 million recoveries. Still currently there are over 21 million active cases. What do we make of these figures? Each 'case' is a person with a name, life-story, connected into family and community. What are we to make of this? Just before Jesus enters Jerusalem, he asks two disciples to go, untether a colt for him. The account of Jesus' entry into Jerusalem takes place in all four Gospels. It's significant. Jesus processes into the Holy City riding a colt or donkey, as garments or leafy branches are spread under his feet. We tend to think of colts as humble, echoing words from the Book of Zechariah. But they were also considered regal. And here, as in Isaiah, I imagine Jesus' face 'set like flint.' Stephen Cottrell in **The Things He Did** describes Jesus at this moment as 'decisive and humble.' Cottrell goes on, 'Everyone seemed to think he could see into tomorrow. But all he could do was what he had to do. He knew it was of God; that God had called him to this hour. But he didn't know where it would end except in confrontation and vindication: "Rejoice greatly, O daughter of Zion. Shout aloud, O daughter of Jerusalem! Lo, your King comes to you; triumphant and....riding on a donkey.'" Cottrell finishes this description, after the crowds gathered and dispersed: '(Jesus) didn't look like a leader now. He walked towards Jerusalem as if in a dream, and the salt of his tears lay unwashed upon his face, plain for all to see.' This is Jesus on Palm Sunday. Riding on a donkey in a world that really wants to push aside the reality of pain, death, disease, injustice. But even today Jesus challenges us to see our world honestly. Decisive and humble, he faces his own impending suffering without flinching. We too really don't know where the Coronavirus pandemic will end. We don't know where this time will take us. Not looking like a leader doesn't mean that Jesus isn't one. He is leading inside-out from that very place of our own uncertainty. He is full of the compassion of unwashed tears; leading by this very compassion. And perhaps for us today, by asking our empathy for each and every person who has suffered or died from Covid-19 since it began over 12 months ago; recognising each as named and forever held in the palm of God's hand.

Carol O'Connor



ST PETER'S EASTERN HILL Holy Week & Easter

Palm Sunday

28th March

9.00am
10.30am
6.00pm

Mass (BCP)
Procession and Blessing of Palms - High Mass
Evensong and Stations of the Cross

Maundy Thursday

1st April

6.15pm

High Mass - Concelebrated Mass and Washing
of the Feet followed by Watch of the Passion

Good Friday

2nd April

9.00am
8:00pm

Good Friday Liturgy
Tenebrae

Easter Vigil

3rd April

8.00pm

Ceremony of the New Fire, Vigil and first
Mass of Easter Day

Easter Day

4th April

9.00am
10.30am
6.00pm

Mass (BCP)
High Mass with Children's Church
Evensong and Benediction

www.stpeters.org.au

PARISH DIARY

<i>Today</i>	Palm Sunday at St Peter's: 9:00am BCP Mass, 10:30am High Mass with blessing of palms, 6:00pm Evensong & Stations.
<i>Thursday 1st April</i>	Maundy Thursday at St Peter's with 6:15pm High Mass - Concelebrated Mass and Washing of the Feet followed by a watch of 'the Passion'.
<i>Friday 2nd April</i>	Good Friday at St Peter's with Liturgy at 9:00am, as well as Tenebrae at 8:00pm.
<i>Saturday 3rd April</i>	Easter Vigil at St Peter's with a Ceremony of the New Fire, Confirmation & first Mass of Easter Day at 8:00pm. Our Area Bishop, Genieve Blackwell will be presiding.
<i>Sunday 4th April</i>	Easter Day at St Peter's: 9:00am BCP Mass, 10:30am High Mass with Children's Church, 6:00pm APBA Mass.
<i>Thursday 15th April</i>	St Peter's Eastern Hill Charitable Foundation Annual Dinner at the Melbourne Club, at 6:30pm for a 7:00pm start. With guest speakers Geoffrey Blainey AO and Lord Mayor, the Hon Sally Capp. Cost: \$190 per person.
<i>Thursday 13th May</i>	Ascension Day High Mass at 6:15pm.
<i>Thursday 3rd June</i>	<i>Corpus Christi</i> High Mass & Procession at 6:15pm
<i>Tuesday 29th June</i>	St Peter's Day High Mass at 6:15pm, followed by a meal in the Parish Hall

NOTICES

DAYLIGHT SAVING TIME ENDS ON EASTER DAY

When local daylight time is about to reach Sunday, 4 April 2021, 3:00:00 am please don't forget that clocks are turned backward 1 hour.

ANGLICAN HISTORICAL SOCIETY - 21 APRIL AT 6:30PM

The next meeting of the Anglican Historical Society will take place on 21st April, 6:30 pm at Holy Trinity Church, corner Hotham and Clarendon Streets, East Melbourne. The meeting will be addressed by the Revd Walter McEntee

ANNUNCIATION HIGH MASS

Last Thursday was the Feast of the Annunciation to the Blessed Virgin Mary. For the first time at St Peter's, we incorporated a procession with a statue of Our Lady of Lourdes. A big thank-you to Alae and Xeverie for all your energy in planning and preparing for this wonderful celebration. And to the Choir, Serving Team, and the statue bearers for their efforts.



The Rev'd Dr. Hugh Kempster,
Vicar at St Peters Eastern Hill

Cordially invites you to the
Charitable Foundation Dinner

To celebrate the ongoing work of
St Peter's Eastern Hill in assisting the disadvantaged
through the Lazarus Centre and the growing
Social Enterprise Program

The Melbourne Club
36 Collins Street, Melbourne, Victoria 3000
Thursday 15 April 2021
at 6:30 pm for 7:00pm

Guest Speakers:

Professor Emeritus **Geoffrey Blainey, AC**
Who will speak to 'The Vanished View From Eastern
Hill - Melbourne After The Great War'

The Right Honourable **Sally Capp,**
Lord Mayor of Melbourne

Cost: \$190 per person

Trybooking (by 6th April): www.trybooking.com/BPQTM

Dress: lounge suit and tie for gentlemen.

Please note that the use of mobile phones and the taking
of photographs in the Melbourne Club are strictly prohibited.



St Peter's Eastern Hill

175th Anniversary

PLANNING FOR OUR 175th AT ST PETER'S

Planning for our Anniversary has commenced.

A three-year program of sequential anniversaries has been agreed upon:

Year 1: 2021 – Anniversary of laying foundation stone in 1846

Year 2: 2022 – Anniversary of first service and choir formation in 1847

Year 3: 2023 – Anniversary of consecration of church and regular services

For Year 1 – 2021 the following events are planned:

- Melbourne Club dinner with Lord Mayor & Geoffrey Blainey AC - 15 April
- Corpus Christi - 3 June
- St Peter's Day - 29 June
- La Trobe Sunday - 5 December

Primary themes around which events will be facilitated: History, Liturgy and Music, Preaching and Social Justice, as identified from Colin Holden's history of the parish *From Tories at Prayer to Socialists at Mass* (1996).

The committee will be providing further details over the coming months.

If you would like to provide suggestions and thoughts on any of the activities planned, please speak to a member of the committee: Daniel Ferguson (Chair), Fr Hugh Kempster (Vicar), Krystyna Campbell-Pretty (Chair, St Peter's Charitable Foundation), Craig Wilson (Secretary), Gil and Dawn Best, Helen Drummond, Xeverie Swee and Alae Taule'alo. The next meeting of the committee will be on Friday 9 April.



St Peter's Bookroom

Book Fair

As-new and second-hand

Saturday 15th May

10-4pm

Sunday 16th May

10-2pm

St Peter's Hall

15 Gisborne Street

Eastern Hill Melbourne

Phone Carol: 9663 7487



ST PETER'S BOOKROOM & CHURCH SUPPLIES

At last!!! Thank you everyone who last year donated gardening books. Yesterday St Peter's Bookroom attended the long overdue Open Garden Day at Bishops court.

Today, the shop is featuring spiritual books and merchandise at the Healthy Body and Soul Festival in the Brunswick Town Hall. Carol will be also be leading a session: Meditating With the Mystics.

Thank you to Helena Hughes and Kathy Koslowski who assisted at both these events.

Lots of lovely Easter Cards now are on display in the shop. Why not spend some time this Holy Week sending your best wishes this Easter to your friends and family?

Come in and peruse our books to find that extra special reflective read for Easter.



15 Gisborne St Melbourne 3002
Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral
P: (03) 9663 7487 E: bookroom@stpeters.org.au
www.bookroom.stpeters.org.au

THE DAILY OFFICE AT HOME

In these times of pandemic, many parishioners find comfort in worshipping and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and A Prayer Book. If you only have one or neither of these at home, call Carol in the Bookroom, or online at :

<http://www.bookroom.stpeters.org.au/>

MORNING PRAYER

EVENING PRAYER

Monday	Ps 21 Lamentations 1.1-12 John 14	Ps 25 Lamentations 2.8-19 Galatians 6.11-18
Tuesday	Ps 27 Lamentations 3.1-18 (19-30) Mark 12.13-34	Ps 69.1-21 Lamentations 1.1-12 Romans 5.6-11
Wednesday	Ps 88 Jeremiah 11.18-20 John 16.4b-33	Ps 31 Isaiah 63.1-9 1 Corinthians 1.18-31
Thursday	Ps 55 Exodus 24.1-11 John 17	Ps 136 Leveticus 16.2-24 Ephesians 2.11-22
Friday	Ps 40 Genesis 22.1-18 Mark 15.21-41	Ps 142 Lamentations 5.15-22 Collosians 1.18-23
Saturday	Ps 30 Genesis 2.1-3 Mark 15.42-47	Ps 31.21-27 Micah 7.14-20 1 John 5.5-12

DAILY INTERCESSIONS

FOR THE SICK:

Margaret Bishop, John Crocker, Wendy Hancock, Rosemary Lugg Kavallaris, Russell Kennedy, Alice McCraith, Lyn Nicholas, Terry and Maria Dian Pitman, Liz Prideaux, Gary Robertson, Jenny Sasse, John Small, John Stewart BISHOP, Robert West, Rob Whalley PRIEST, Paul Wheelton, Rob Williamson & Jan

AS WELL AS:

Jenny Allen, Chris Bennie, David Bornstein, Michael Boyle PRIEST, Joe Butscher PRIEST, David Curtis, Cheryl Duff, Gail Edwards, Siew-Hung, Grace James, Lynn James, Gwen Joyce, Bronwyn Large, Margaret Lea, William Lees, Margaret Lugg, Sr Lyn CHN, Robin Page, Graham & Judy Ryles, Evelina Thornton, Barbara Ure-Smith

FOR THE RECENTLY DEPARTED:

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun	28	Robert William Appleby
Mon	29	John Keble PRIEST, Patrick O'Connor, John Lindsay Pierce, Helen Smith
Tue	30	Patrick Francis Gooley
Wed	31	Elena Irene Gunston
Thu	1	Ida Beatrice Anderson, Olive Vera Duggan, Charles Edward Hays, Audrey May Pennington
Fri	2	Lewis Radford BISHOP, Janet Margaret Petty
Sat	3	Sister Bridget CSC, Ethel Crotty

PALM SUNDAY

On this day we commemorate our Lord's entry into Jerusalem for the completion of his saving work by dying and rising again. The liturgy of the day has two distinctive features: the procession of palms and the reading of the Passion Gospel.

The procession is the first of the commemorative liturgical actions of Holy Week, which remind us of the main events in the last week of Jesus's earthly ministry. It not only reminds us of his entry into Jerusalem, but is also an act of praise to Christ the King who reigns and triumphs on the cross.

The palms are blessed in a place other than where the Mass is celebrated in order that the procession into the church may re-enact Jesus's entry into Jerusalem. In procession, we express our own readiness to take up our cross and follow our crucified and risen Lord, as we go with him to the place of suffering and death.

The solemn singing of the narrative of the Passion Gospel during the Mass takes us into the heart of Holy Week. Coming after the procession, it reminds us that the power of Christ is the power of self-giving love, not a show of coercive force or political dominance.



PALM SUNDAY PROCESSION AND HIGH MASS

The people's responses are printed in bold

Mass setting: Claudio Monteverdi (1567 – 1643): Missa In illo tempore.

THE BLESSING OF PALMS

The congregation gathers in the Parish Hall, receiving a palm cross on arrival. Please stand as the sanctuary party enters. The choir sings the entrance antiphon:

Hosanna to the Son of David, the King of Israel. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The celebrant leads the introduction; the deacon then introduces the confession.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution. The congregants then hold up the palm crosses to be blessed by the celebrant. The choir sings T. L. de Victoria (1548 - 1611) Pueri Hebraeorum:

*Pueri Hebraeorum vestimenta
prosternebant in via
et clamabant dicentes:
Hosanna Filio David,
benedictus qui venit in nomine
Domini*

The Hebrew children
spread their garments in the way,
and cried out, saying:
Hosanna to the Son of God:
blessed is He that cometh in the Name
of the Lord.

Deacon: The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke

Glory to you + Lord Jesus Christ.

PROCESSIONAL GOSPEL: (Mark 11:1-10)

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks

on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

THE PROCESSION WITH PALMS

Please follow the procession to the Cross of Sacrifice in St Peter’s Place, singing the hymn. The procession is led by the sanctuary party, children’s church, choir, then the congregation.

If inclement weather precludes an outdoor procession, the MC will direct the congregation to move directly to the church via the West Door, led by the choir, singing the first of the processional hymns.

- | | |
|--|--|
| <p>1 Ride on, ride on in majesty!
Hark all the tribes Hosanna cry,
Thy humble beast pursues his road
With palms and scattered
garments strowed.</p> <p>2 Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ thy triumphs now begin
O’er captive death and
conquered sin.</p> <p>3 Ride on, ride on in majesty!
The wingèd squadrons of the sky
Look down with sad and
wondering eyes
To see the approaching sacrifice.</p> | <p>4. Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.</p> <p>5. Ride on, ride on in majesty!
In lowly pomp ride on to die:
Bow thy meek head to mortal pain,
Then take, O God, thy power,
and reign.</p> |
|--|--|

NEH 511

Words: Henry Milman (1791-1868)

Music: Adapted from a chorale in

Musicalisches Hand-Buch, Hamburg (1690)

The celebrant intones a collect made at the Wayside Crucifix. Please then process to the Church singing the hymn.

Refrain:

All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring

1. Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One.

2. The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.

3. The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.

4. To thee before thy passion
They sang their hymns of praise;
To thee, now high exulted,
Our melody we raise.

5. Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

6. Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day.

7. Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most loving King.

NEH 509

Words: St Theodulph of Orleans (d. 821),
trans. J. M. Neale (1818-66)

Tune: M. Teschner (c. 1613) adapt. J. S. Bach

Please make your way to your pew as the sanctuary party enters the chancel. The children make their way straight to the Handfield Chapel for activities. Please remain standing as the celebrant sings the Collects.

THE MINISTRY OF THE WORD

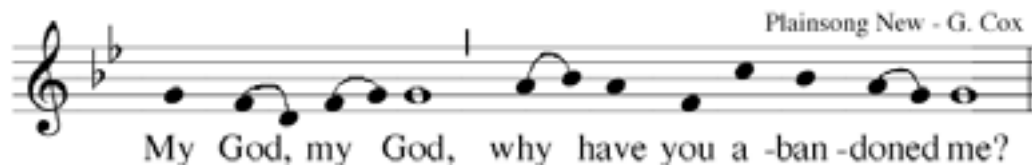
Please sit for the readings.

ISAIAH 50.4-7 read by Stephen Duckett

The servant of the Lord said: "The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. "I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. "The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame."

Hear the word of the Lord. **Thanks be to God.**

PSALM 22 *led by the cantor, please join in the refrain*



All who see me mock at me;
they make mouths at me, they shake their heads;
“Commit your cause to the Lord; let him deliver;
let him rescue the one in whom he delights!” **R.**

For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shrivelled;
I can count all my bones. **R.**

They divide my clothes among themselves,
and for my clothing they cast lots.
But you, O Lord, do not be far away!
O my help, come quickly to my aid! **R.**

I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:
You who fear the Lord, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel! **R.**

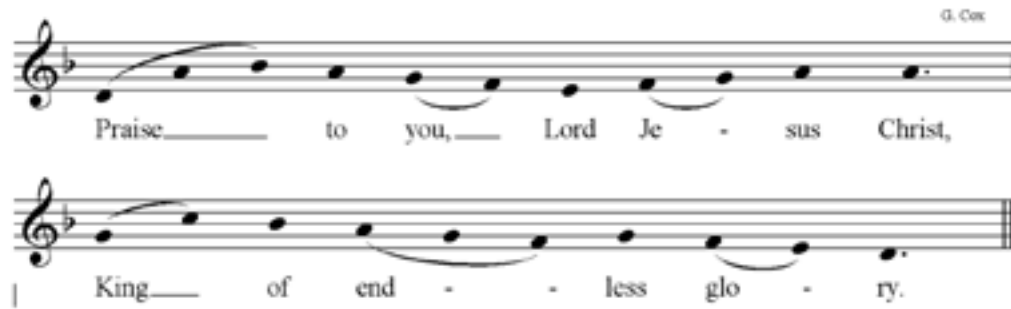
THE EPISTLE: PHILIPPIANS 2:6-11 *chanted by the sub-deacon*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL

Please stand for the Gradual. The cantor leads the Tract. Please join in the response:



Please remain standing for the Gospel, which will be sung by the choir and soloists.

MARK 14.1 – 15.47 (arr. O. de Lassus; G. Cox)

The Passion of our Lord Jesus Christ according to Mark

N: And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And Pilate asked him,

P: “Are you the King of the Jews?”

N: And he answered him,

J: “You have said so.”

N: And the chief priests accused him of many things. And Pilate again asked him,

P: “Have you no answer to make? See how many charges they bring against you.”

N: But Jesus made no further answer, so that Pilate wondered. Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barab’bas. And the crowd came up and began to ask Pilate to do as he was wont to do for them. And he answered them,

P: “Do you want me to release for you the King of the Jews?”

N: For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barab’bas instead. And Pilate again said to them,

P: “Then what shall I do with the man whom you call the King of the Jews?”

N: And they cried out again,

All: “Crucify him.”

N: And Pilate said to them,

P: “Why, what evil has he done?”

N: But they shouted all the more,

All: “Crucify him.”

N: So Pilate, wishing to satisfy the crowd, released for them Barab’bas; and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the praetorium); and they called together

the whole battalion. And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him. And they began to salute him,

All: “Hail, King of the Jews!”

N: And they struck his head with a reed, and spat upon him, and they knelt down in homage to him. And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him. And they compelled a passer-by, Simon of Cyre’ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Gol’gotha (which means the place of a skull). And they offered him wine mingled with myrrh; but he did not take it. And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour, when they crucified him. And the inscription of the charge against him read, “The King of the Jews.” And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads, and saying,

All: “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”

N: So also the chief priests mocked him to one another with the scribes, saying,

All: “He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross, that we may see and believe.”

N: Those who were crucified with him also reviled him. And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice,

J: “E’lo-i, E’lo-i, la’ma sabach-tha’ni?”

N: which means,

J: “My God, my God, why hast thou forsaken me?”

N: And some of the bystanders hearing it said,

All: “Behold, he is calling Eli’jah.”

N: And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying,

All: “Wait, let us see whether Eli’jah will come to take him down.”

N: And Jesus uttered a loud cry, and breathed his last. [All kneel in silence] And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that he thus breathed his last, he said,

C: “Truly this man was the Son of God!”

N: There were also women looking on from afar, among whom were Mary Mag’dalene, and Mary the mother of James the younger and of Joses, and Salo’me, who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem. And when evening had come, since it was the day of Preparation, that is, the day before

un - der Pon - tius Pi - late; he suf - fered death and was bur - ied.

On the third day he rose a - gain in ac - cord - ance with the Scrip - tures;

he as - cend - ed in - to hea - ven and is seat - ed at the right hand of the Fa - ther.

He will come a - gain in glo - ry to judge the liv - ing and the dead,

and his king - dom will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,

the giv - er of life, who pro - ceeds from the Fa - ther and the Son,

who with the Fa - ther and the Son is wor - shipped and glo - ri - fied,

who has spok - en through the pro - phets. We be - lieve in one ho - ly ca - tho - lic

and a - po - sto - lic Church. We ac - know - ledge one bap - tism

for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,

and the life of the world to come. A - men.

Please kneel for the Prayers of the People, read by Di Clark.

After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please stand for the offertory hymn.

1. My song is love unknown,
My Saviour's love to me,
Love to the loveless shown
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh and die?

2. He came from his blest throne,
Salvation to bestow,
But men made strange, and none
The longed-for Christ would know.
But O, my friend,
My friend indeed,
Who at my need,
His life did spend.

3. Sometimes they strew his way,
And his strong praises sing,
Resounding all the day
Hosannas to their King.
Then "Crucify!"
Is all their breath,
And for his death
They thirst and cry.

4. Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.

5. They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

6. In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.

7. Here might I stay and sing,
No story so divine:
Never was love, dear King,
Never was grief like thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend.

NEH 86
Words: Samuel Crossman (1624-83)
Music: John Ireland (1879-1962)

THE HOLY EUCHARIST

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth

Lord God of Hosts

Pleni sunt coeli et terra gloria tua

Heaven and earth are full of Your glory

Hosanna in excelsis.

Hosanna in the highest

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith

All

Dy - ing, you des - troyed our death. Ris - ing, you re - stored our life.

Christ Je - sus, come in glo - ry.

The celebrant continues the prayer, ending with:

All

Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
 Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world: have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world: have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world: grant us peace.</i>

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

Communion motets:

Orland Gibbons (1583 - 1625): *Hosanna to the Son of David*

Hosanna to the son of David. Blessed be he that cometh in the name of the Lord. Blessed be the king of Israel. Blessed be the kingdom that cometh in the name of the Lord. Peace in heaven and glory in the highest places. Hosanna in the highest heavens.

(Matthew 21:9)

Antonio Lotti (1667 – 1740): *Crucifixus à 8*

Crucifixus etiam pro nobis sub Pontio Pilato. Passus et sepultus est.	<i>He was indeed crucified for us at the hands of Pontius Pilate. He died and was buried.</i>
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Communion antiphon:

Christ become obedient to death: even death on a cross.

At the conclusion of the communion of the people, there is a time of silent prayer. Please stand for the final hymn:

**1. We sing the praise of him who died,
Of him who died upon the cross;
The sinner's hope let men deride,
For this we count the world but loss.**

2. Inscribed upon the cross we see
In shining letters, 'God is love';
He bears our sins upon the tree;
He brings us mercy from above.

3. The cross! It takes our guilt away:
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens every bitter cup.

4. It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light:

5. The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.

NEH 94

Words: T. Kelly (1769-1855)

Music: S. Nicholson (1875-1947)

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Please stand as the sanctuary party departs. A retiring collection will be taken at the door.

Recessional: O. Messiaen (1908-92) Jésus accepte la souffrance

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

[03] 9662 2391 Web: www.stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

E-mail: sphoffice@stpeters.org.au or vicarswarden@stpeters.org.au

Office Hours. 9.30am – 2.00pm Monday-Thursday

Sunday Services

9:00 am	Mass (Book of Common Prayer)
10.30 am	High Mass with Children's Church
6:00 pm	Mass (Evensong replaces the Mass every 4th Sunday of the month)

Weekday Services

Mon – Fri:	Mass at 7.15am (9am on Public Holidays)
	Wednesday Mass at 1:15 pm
	Feast Day High Mass, as advertised: 6.15pm

Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Hans Christiansen	03 9662 2391
	M. Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Sweet	03 9662 2391

Parish Council Membership

Helen Drummond
Stephen Duckett (Chair)
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Fr Hugh Kempster (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
William Southey
Peter Wild
Sue Wuttke

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children:	Katherine Barnett	03 9387 4089
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391-
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Helen Drummond	0419 897 973
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

*We are an inclusive
and welcoming Church,
built on the lands of the
Wurundjeri people.
We are committed to
social justice, equality and
diversity. Our mission
is: "Catholic Evangelism:
Growing in God's love".*