

*Welcome to*  
**ST PETER'S EASTERN HILL**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



**PALM SUNDAY**  
**PROCESSION AND HIGH MASS**  
**24 MARCH 2024**

*The congregation gathers in the Parish Hall*

Mass setting: William Byrd (c1540-1623) Mass for Five Voices

*The choir sings the entrance antiphon:*

Hosanna to the Son of David. Blessed is he that comes in the name of the Lord, the King of Israel. Hosanna in the highest.

## **THE COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM**

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

Dear brothers and sisters, since the beginning of Lent we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

Almighty ever-living God,  
sanctify these palms with your blessing,  
that we, who follow Christ the King in exultation,  
may reach the eternal Jerusalem through him.  
Who lives and reigns for ever and ever.

**Amen.**

*The priest sprinkles the palms with holy water and censes them. Palms are distributed to the sanctuary party and the people as the choir sings*

Hosanna in the highest: blessed is he who comes in the name of the Lord.  
Hosanna in the highest. *Followed by verses from Ps. 118*

## **THE PALM GOSPEL: Mark 11.1-10**

When they drew near to Jerusalem,  
to Bethphage and Bethany, at the Mount of Olives,  
Jesus sent two of his disciples, and said to them,  
‘Go into the village opposite you,  
and immediately as you enter it  
you will find a colt tied, on which no one has ever sat;  
untie it and bring it.

If any one says to you,  
“Why are you doing this?” say,  
“The Lord has need of it  
and will send it back here immediately.”

And they went away,  
and found a colt tied at the door out in the open street;  
and they untied it.

And those who stood there said to them,  
‘What are you doing, untying the colt?’  
And they told them what Jesus had said;  
and they let them go.

And they brought the colt to Jesus,  
and threw their garments on it;  
and he sat upon it.

And many spread their garments on the road,  
and others spread leafy branches  
which they had cut from the fields.

And those who went before  
and those who followed cried out,  
‘Hosanna!

Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is coming!  
Hosanna in the highest!’

This is the Gospel of the Lord

**Praise to you Lord Jesus Christ.**

## **THE PROCESSION**

Let us proceed in peace.

**In the name of Christ. Amen**

*As the procession begins, the choir sings:*

The children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying: Hosanna in the highest.

## **PROCESSIONAL HYMN: 511 *Ride on, ride on in majesty!***

**Ride on, ride on in majesty!  
Hark, all the tribes hosanna cry,  
Thy humble beast pursues his road  
With palms and scattered garments strowed.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
O'er captive death and conquered sin.**

**Ride on, ride on in majesty!  
The wingèd squadrons of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.**

**Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh;  
The Father on his sapphire throne  
Awaits his own anointed Son.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy power, and reign.**

*The celebrant sings a collect at the Wayside Crucifix.*

God of all,  
you gave your only-begotten Son  
to take the form of a servant,  
and to be obedient even to death on a cross:  
give us the same mind that was in Christ Jesus  
that, sharing in his humility,  
we may come to be with him in his glory,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

**PROCESSIONAL HYMN: 509** *All glory, laud and honour*

*All glory, laud and honour  
To thee, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.*

**Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's name comest,  
The King and blessed One.  
*All glory, laud and honour...***

**The company of angels  
Are praising thee on high,  
And mortal men and all things  
Created make reply.  
*All glory, laud and honour...***

**The people of the Hebrews  
With palms before thee went;  
Our praise and prayer and anthems  
Before thee we present.  
*All glory, laud and honour...***

To thee before thy passion  
They sang their hymns of praise;  
To thee, now high exalted,  
Our melody we raise.  
*All glory, laud and honour...*

Thou didst accept their praises,  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.  
*All glory, laud and honour...*

Do thou direct our footsteps  
Upon our earthly way,  
And bring us by thy mercy  
To heaven's eternal day.  
*All glory, laud and honour...*

Within that blessèd City  
Thy praises may we sing,  
And ever raise hosannas  
To our most loving King.  
*All glory, laud and honour...*

*The hymn is repeated until all are gathered in church.*

*As the Sacred Ministers approach the altar the choir sings the Introit:*

As the Lord entered the holy city, the children of the Hebrews proclaimed the resurrection of life. Waving their branches of palm they cried: Hosanna in the highest.

When the people heard that Jesus was coming to Jerusalem, they went out to meet him. Waving their branches...

*The Kyries are sung by the choir*

**Lord have mercy, Lord have mercy  
Christ have mercy, Christ have mercy  
Lord have mercy, Lord have mercy**

*The celebrant prays the Collect.*

Almighty and everlasting God,  
who in your tender love towards the human race  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
grant that we may follow the example of his patience and humility,  
and also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## **THE LITURGY OF THE WORD**

### **Isaiah 50.4–9a**

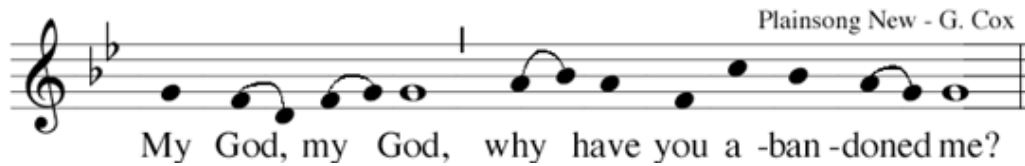
A reading from the book of the prophet Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the word of the Lord.

**Thanks be to God.**

**Psalm 22** *led by the cantor, please join in the refrain*



All who see me mock at me;  
they make mouths at me, they shake their heads;  
“Commit your cause to the Lord; let him deliver;  
let him rescue the one in whom he delights!” **R.**

For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shrivelled;  
I can count all my bones. **R.**

They divide my clothes among themselves,  
and for my clothing they cast lots.  
But you, O Lord, do not be far away!  
O my help, come quickly to my aid! **R.**

I will tell of your name to my brothers and sisters;  
in the midst of the congregation I will praise you:  
You who fear the Lord, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel! **R.**

## **THE EPISTLE: Philippians 2.5-11**

A reading from the letter of Paul to the Philippians.

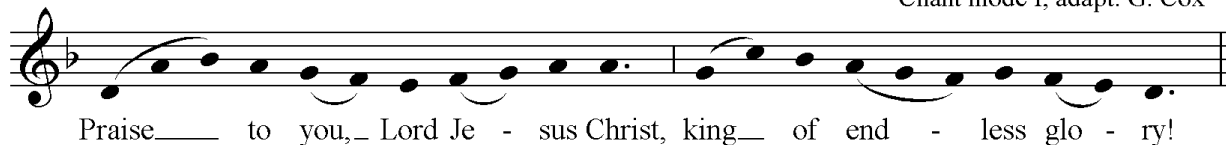
Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.



For the word of the Lord.  
Thanks be to God.

## GOSPEL ACCLAMATION

Chant mode I, adapt. G. Cox



Christ became obedient for us even to death, dying on the cross.  
Therefore God raised him on high and gave him a name above all other names.

## THE SOLEMN PROCLAMATION OF THE GOSPEL

The Passion of our Lord Jesus Christ according to Mark

✠ **Glory to you, Lord Jesus Christ.**

*Please join the clergy, servers and cantors in kneeling briefly after the words 'and breathed his last.'*

*Please sit for the Homily by Mthr Dorothy Lee*

*Please stand for the Creed. [Said at 9.30am]*

### The Creed

*All stand and sing together facing the High Altar. The priest intones the opening phrase.*

✠ We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth of all  
that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of  
God, e - ter-nal-ly be-got-ten of the Fa-ther, God from God, light from light, true God  
from true God, be-got-ten, not made of one be-ing with the Fa-ther through him all

things were made. For us and for our sal-va-tion he came down from heaven,

was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry, and be-came tru-ly hu-man.

For our sake he was cru-ci-fied un-der Pon-tius Pi-late, he suf-fered death and was bu-ried.

On the third day he rose a-gain in ac-cor-dance with the scrip-tures. He as-cen-ded

in- to heav'n, and is seat-ed at the right hand of the Fa-ther. He will come a-gain in

glo-ry to judge the liv-ing and the dead and his king-dom will have no end.

We be-lieve in the Ho-ly Spi-rit, the Lord the gi-ver of life who pro-ceeds from the

Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,

who has spo-ken through the Pro-phets. We be-lieve in one Ho-ly cath-o-lic and ap-o sto-lic

Church. We ac-know-ledge one bap-tism for the for-give-ness of sins. We look for the

re-sur- rec-tion of the dead, ✠ and the life of the world to come. A-men.

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

**OFFERTORY ANTIPHON** [*Sung by the choir*]

My heart expected reproach and misery, and I looked for one who would grieve together with me, and I found none; and they gave me gall for my food, and in my thirst they gave me vinegar to drink.

*Offertory hymn* NEH 86 My song is love unknown

**My song is love unknown,  
My Saviour's love to me,  
Love to the loveless shown,  
That they might lovely be.  
O, who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?**

**He came from his blest throne,  
Salvation to bestow:  
But men made strange, and none  
The longed-for Christ would know.  
But O, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend!**

**Sometimes they strew his way,  
And his sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then 'Crucify!'  
Is all their breath,  
And for his death  
They thirst and cry.**

Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.  
Sweet injuries!  
Yet they at these  
Themselves displease,  
And 'gainst him rise.

They rise, and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful he  
To suffering goes,  
That he his foes  
From thence might free.

In life no house, no home,  
My Lord on earth might have;  
In death no friendly tomb,  
But what a stranger gave.  
What may I say?  
Heav'n was his home;  
But mine the tomb  
Wherein he lay.

Here might I stay and sing,  
No story so divine;  
Never was love, dear King,  
Never was grief like thine!  
This is my Friend,  
In whose sweet praise  
I all my days  
Could gladly spend.

# THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer. The choir sings the Sanctus.*

**Holy, Holy, Holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+ Blessed is he that comes in the name of the**

**Lord. Hosanna in the highest.**

*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith



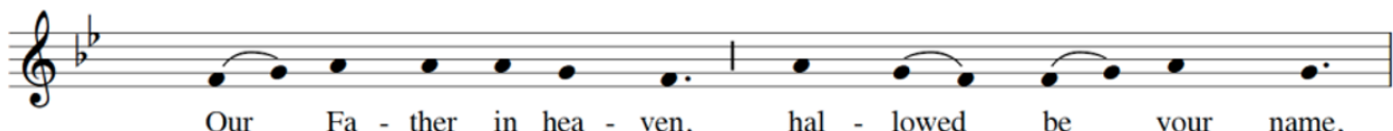
*The celebrant continues the prayer, ending with:*



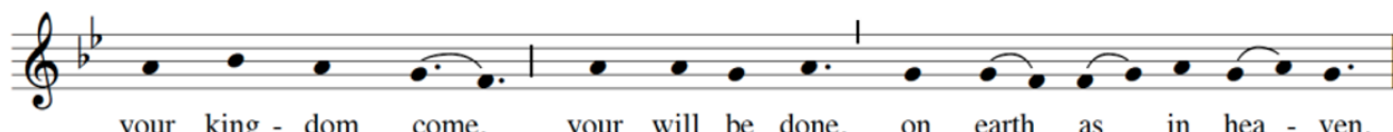
Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



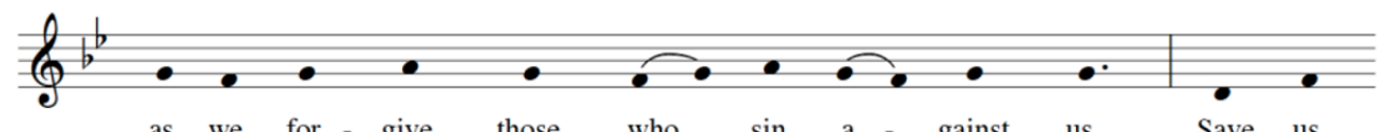
Our Fa - ther in hea - ven, hal - lowed be your name,



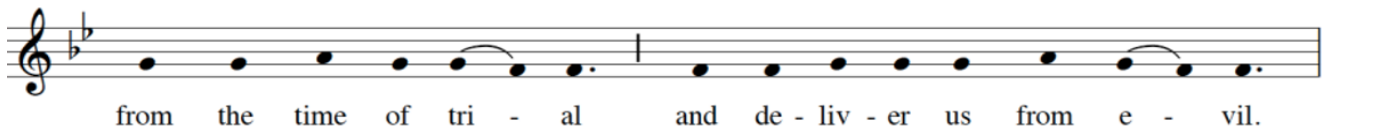
your king - dom come, your will be done, on earth as in hea - ven.



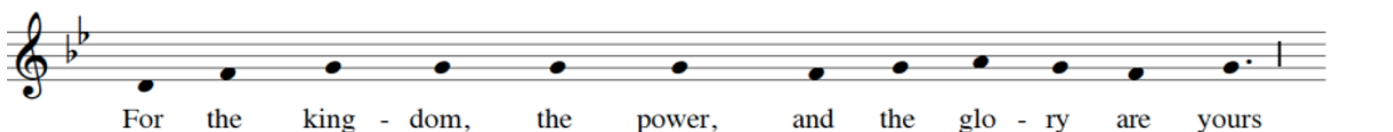
Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is sung by the choir.*

**Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: grant us peace.**

*Celebrant:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Celebrant recites silently the Communion Antiphon.*

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir*

Orlando Gibbons (1583-1625) *Hosanna to the Son of David*  
*Please stand for the Post-Communion hymn.*

NEH 70 (i) Lord Jesus, think on me

**LORD Jesus, think on me,  
And purge away my sin;  
From earthborn passions set me free,  
And make me pure within.**

**Lord Jesus, think on me,  
With care and woe opprest;  
Let me thy loving servant be,  
And taste thy promised rest.**

**Lord Jesus, think on me,  
Amid the battle's strife;  
In all my pain and misery  
Be thou my health and life.**

Lord Jesus, think on me,  
Nor let me go astray;  
Through darkness and perplexity  
Point thou the heavenly way.

Lord Jesus, think on me,  
When flows the tempest high:  
When on doth rush the enemy  
O Saviour, be thou nigh.

Lord Jesus, think on me,  
That, when the flood is past,  
I may the eternal brightness see,  
And share thy joy at last.

## THE CONCLUDING RITES

*The Celebrant sings the final prayer, leading to:*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

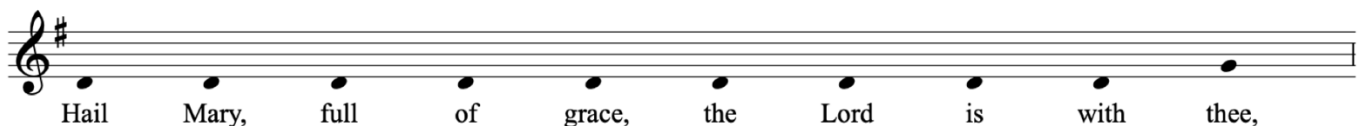
*Notices are given here.*

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ.  
Thanks be to God.

## THE ANGELUS

*The Angelus is led and sung by the Celebrant.*





Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

And the Word was made flesh: **And dwelt a - mong us.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. **That we may be made worthy of the promises of Christ.**

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: Pierre Cogen (b. 1931) Hosanna...*Escalquensis*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

## DAILY INTERCESSIONS

**FOR THE SICK:** Irina Ishaq, Alasdair Mackinnon Love, Bp Peter Hollingworth, Toufan Abolghasemi, Tony Way, Graham Ryles, Susanne Marsden, Nelson Rufatt, Julie-Anne Bird, Sue Tan, Robert Saliba, Janine Stewart, Bp John Stewart, Bp John Parkes.

**FOR THE RECENTLY DEPARTED:** David Minicucci, Marjy Stuckey, Elizabeth Pemberton.

### FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK

- March 24 Ian Russell MacPherson, Katharine Mary McGuire, Constance Elizabeth Miller  
25 William Allan Lugg  
26 Sister Mary Agnes CSC, Mary Adelaide Burrell, Frederick Wood Cayley, Mary Doris Parker, Alvie Olive Perugia  
27 Evan Laurie Burge PRIEST  
28 Robert William Appleby  
29 John Keble PRIEST, Patrick O'Connor, John Lindsay Pierce, Helen Smith  
30 Patrick Francis Gooley

*Please contact the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

## NOTICES

### Poets and the Faith 2024

Second Tuesday of the Month

6-7.30pm

*Wine and cheese on arrival, with suggested \$10 donation*

The Hall of St Peter's Eastern Hill

**More details: <https://www.stpeters.org.au/poets2024>**

For inquiries or to register your interest, please email: [poets@stpeters.org.au](mailto:poets@stpeters.org.au)

Scan to QR code to book



Or go to <https://www.trybooking.com/COHCY>

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## **Easter Vigil Confirmations**

At the Easter Vigil on the 30th of March this year, four among us will be confirmed in the faith. As they prepare to receive that sacrament, please pray for: Cameron Arthur (baptism and confirmation), Bede Parry, Joseph Moore, Kane Ord and Zheng Yong.

## **Holy Saturday Working Bee - Saturday 30/3/2024 @ 9.30am**

Volunteers are required to assist cleaning and preparing the church for Easter. Hot Cross Buns, Tea and coffee will be provided in the hall after. See Terry Porter if you are available.

## **Flowers for The Chapel of Repose and Easter**

Donations are required for flowers to adorn the Chapel of Repose and subsequently used at Easter. Donation can be placed in an envelope marked Flowers and placed in the collection plate or given to Michael Upson or the Vicar. We need a fabulous display for Our Lord

## **WEEKLY REFLECTIONS**

### *A Palm Sunday Reflection from Carol O'Connor*

Palm Sunday, the first day of Holy Week during which some of the most powerfully deep emotions and thoughts which define us as human beings are brought into play directly through the story of Jesus' last days of life, death and resurrection.

During this coming week we greatly look forward to Mthr Dorothy Lee preaching to us at many services here at St Peter's. See the pewsheets notices for more details.

Some of us may feel resonance with one service more than another during Holy Week. I've found different services speak to me at different times in my life. Years

ago, I used to get a bit stuck in the bleak starkness of Good Friday. It was hard to emerge from it rejoicing on Easter Day.

The poet, Mary Oliver, offers us some words for Maundy Thursday. Sometimes when I am 'wild awake' in the night it would seem very easy to have waited the whole night through with Jesus. Other times, a loud door could crash shut and I wouldn't hear it as sleep comes early, swiftly and deeply. But Mary Oliver's words place the wakefulness or not of the apostles in a much wider context: 'Jesus said, wait with me. And maybe the stars did...' The whole of creation is built to be a network of living attunement together in God. Mary Oliver offers a great breadth of understanding and deep compassion for the sleepy disciples on Maundy Thursday. A compassion which seems to extend out and speak into our own times of faithfulness or our betrayal. If feeling stuck some point along the way this Holy Week, it's good to try and remember the bigger picture. We are not alone. Humanity and nature are interconnected together in Christ. We are each 'utterly human' and maybe if there is anything at all that Holy Week asks of us, it is to keep one another, including stranger or foe, in prayer at this time. Someone, I believe he was an ancient, once said: 'we go together to heaven in one another's pockets.'

## **Gethsemane**

*Mary Oliver*

The grass never sleeps.

Or the roses.

Nor does the lily have a secret eye that shuts until morning.

Jesus said, wait with me. But the disciples slept.

The cricket has such splendid fringe on its feet,  
and it sings, have you noticed, with its whole body,  
and heaven knows if it ever sleeps.

Jesus said, wait with me. And maybe the stars did, maybe  
the wind wound itself into a silver tree, and didn't move,  
maybe, the lake far away, where once he walked as on a  
blue pavement, lay still and waited, wild awake.

Oh the dear bodies, slumped and eye-shut, that could not  
keep that vigil, how they must have wept,  
so utterly human, knowing this too  
must be a part of the story.



## **Nelson Rufatt - Appeal for Donations**

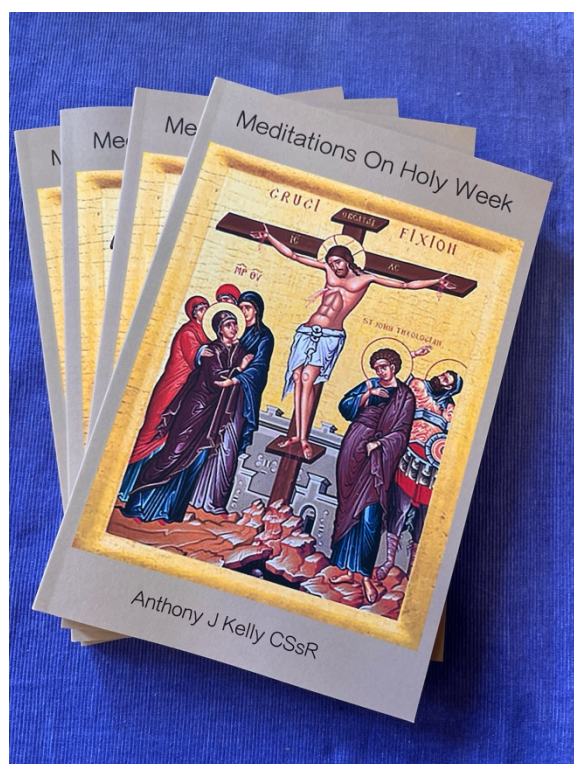
Many of you would know Nelson and Emma-May Rufatt, two of our choral scholars, and their new addition Nelson Junior; they are valued and beloved members of our church community. What some of you may not know is Nelson is currently fighting Stage Four leiomyosarcoma, a rare soft-tissue cancer. Specialists have advised that there is little more treatment that they can offer for his illness. There is some hope though: there are some evolving treatments that are available overseas, but these are not available publicly in Australia, and thus the full cost of this local treatment must be borne by the young family.

Nelson has established a GoFundMe campaign to raise the \$100,000 to pay for this treatment. The young family hopes that, as well as continuing to pray for Nelson, you might also consider making a donation. You can donate via the fundraising page at <https://shorturl.at/amvy4> or scan the QR code



# St Peter's Bookroom & Church Supplier

NEW RELEASE!



## **Meditations on Holy Week: The Scandal of the Cross**

by Anthony J Kelly CSsR

'The Son's compassionate solidarity with all who resist evil and struggle in the cause of good, embraces all in a love and mercy beyond anything the human mind can imagine. The Kingdom will come on its own terms and in its own time.' p45

This new release of short reflections will enrich your experience of Holy Week. Full of stimulating theological understanding, compelling and engaging prose, Anthony Kelly's words will disclose meaning and understanding of this special season that will stay with you long after you have finished.

'In these meditations on Holy Week, Anthony J Kelly CSsR offers that kind of de-familiarisation, in order to see and understand Holy Week, its events, its characters, its images, in new ways. As the meditations unfold, you can sense Fr Kelly's own astonishment at what is happening and what it means; and into this astonishment he invites the reader. He leads us far beyond 'just another Holy Week' to a new experience of Holy Week, almost as if for the first time. The all too familiar appears in all its strangeness; and as it does a sense of astonishment emerges.'

Archbishop Mark Coleridge, Brisbane

\$27.95



# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [mnrbowie@gmail.com](mailto:mnrbowie@gmail.com)

Assistant Priest: [kathryn.bellhouse@gmail.com](mailto:kathryn.bellhouse@gmail.com)

Director of Music: [stpetersdom@gmail.com](mailto:stpetersdom@gmail.com)

FB: [www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](http://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Monday - Thursday

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## Sunday Services

8.00am Low Mass [BCP]; 9.30am Family Mass; 11.00am High Mass  
6pm Low Mass [1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays] 6pm Evensong & Benediction [2<sup>nd</sup> & 4<sup>th</sup> Sundays]

## Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass  
Special Devotion to Our Lady of Walsingham on the 1<sup>st</sup> Saturday of the month  
Feast Day High Mass, as advertised: 7.00pm

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	Parish Office
	Naomi Johnson	Parish Office

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Charitable Foundation:	Krystyna Campbell-Pretty	Parish Office
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	Michael Gronow	0411 289 318
	Helena Hughes	-
	Daniel Ferguson	0419 572 033
Child Safety Officer:	Rachel Ellyard	0419 335 793
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Director of Music:	Christopher Watson	0401 826 325
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	Parish Office

## Parish Council Membership

Fr Michael Bowie (President)  
Daniel Mitterdorfer (Secretary)  
Peter Griffin (Treasurer)  
Anne Scott-Pendlebury  
Craig Wilson  
Geoffrey Bush-Coote  
Marcus Roberts  
Michael Upson  
Terry Porter

*We are an inclusive and welcoming church,  
built on the unceded lands of the  
Wurundjeri people. Our mission is:  
"Worshipping Christ in the Eucharist;  
serving Christ  
in the world".*

# HOLY WEEK & EASTER SERVICES

## **Palm Sunday March 24<sup>th</sup>**

Sunday of the Passion of Our Lord

8.00am Low Mass

10.30am Procession of Palms and High Mass\*

6.00pm Stations of the Cross

## **Monday March 25<sup>th</sup>**

8am Mass

7pm Mass with address\*

## **Tuesday March 26<sup>th</sup>**

8am Mass

7pm Mass with address\*

## **Wednesday March 27<sup>th</sup>**

8am & 1.15pm Mass

Tenebrae at Trinity College 7.30pm

**(100 Royal Parade, Parkville VIC 3052)**

## **Maundy Thursday March 28<sup>th</sup>**

7.00pm High Mass of the  
Lord's Supper \*

## **Good Friday March 29<sup>th</sup>**

3.00pm The Liturgy of Good  
Friday with Holy Communion\*

## **Holy Saturday March 30<sup>th</sup>**

8.00pm The Easter Vigil and First Mass of Easter  
(Bishop Genieve Blackwell preaching and confirming)

## **Easter Day March 31<sup>st</sup>**

8am Low Mass

10.30 Procession and High Mass\*

4.00pm Evensong and Benediction

\*Addresses by

**The Revd Prof Dorothy A. Lee AM FAHA**

Trinity College Theological School

University of Divinity