

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Jesus responds to questions about the future and the signs that will accompany it. – Luke 21.5-19

THIRTY-THIRD SUNDAY
ORDINARY TIME
13 NOVEMBER 2022

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Bp John Stewart, Bp John Parkes, Margaret Collins, Theresa Moses, Tony Miller, Greg Hocking, Mary Manchester, Jeremy Ashton, Roger Prowd, Eleanor Hamilton, Rob Whalley, Helen Drummond, Caitlin Brunton

FOR THE RECENTLY DEPARTED

Julia Rickard, Brian Porter Priest, Kingsley Armstrong, Max Cleaverley, Ann Stephens,

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- Nov 13 Doreen Ata, Joseph Blakson
- 14 Cyril Briggs, Sylvia Isabel Lacey, Owen Ingram Richards
- 15 Richard Lowther Horne Armstrong, Roy William Beck,
Wilfred Felthouse, Margaret Jefcott, Ivan Southall
- 16 Helen Mills, Francis Morze PRIEST
- 17 Ernest Haisman, Grace Walters
- 18 Eda Bennie, Ronald Ancil Heywood
- 19 John Mann, Florence Roberts, Victoria Youdan

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Schubert: Mass in G.

Entrance Hymn:

[9.30am & 11.00am] NEH 3a. *Come, thou long-expected Jesus*

9.30am Family Mass begins on page 5 – This morning at our Family Mass we also extend a warm welcome to Edward and Sophie who bring their son Hugo for Holy Baptism.

At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.

Cantor **All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

wash me, O Lord, and I shall be whi - ter than snow. **Fine**

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Priest | **People**
O Lord, show your mercy u-pon us **And grant us your salva - tion**

Priest | **People**
O Lord, hear our prayer **And let our cry come to you**

Priest | **People**
The Lord be with you **And also with you**

Priest
Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,
and may it please you to send your holy angel from heaven to keep,
cheer, guard, visit and defend all who are gathered together in this holy place

People
through Jesus Christ our Lord **A - men**

The celebrant censens the altar during the Introit.

ENTRANCE ANTIPHON

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

V. You have blessed, O Lord, your land, you have turned away the captivity of Jacob.

The Lord said...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The Deacon introduces the Confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all
who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are said at 9.30am and sung by the choir at 11.00am.

Lord have mercy, **Lord have mercy**
Christ have mercy, **Christ have mercy**
Lord have mercy, **Lord have mercy**

Please then stand for the Gloria which is said at 9.30am and sung by the choir at 11.00am.

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The Celebrant prays the Collect.

Lord God of all the ages,
the One who is, who was, and who is to come:
stir up within us a longing for your kingdom,
keep our hearts steady in times of trial,
and grant us patient endurance until the Sun of justice dawns.
We make our prayer through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

Malachi 4.1-2

A reading from the book of the prophet Malachi.

The Lord says this: “See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up,” says the Lord of hosts, “so that it will leave them neither root nor branch. “But for you who revere my name the sun of righteousness shall rise, with healing in its wings.”

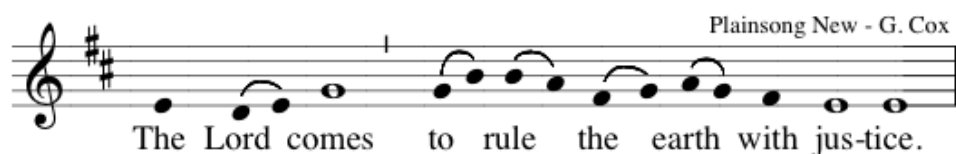
Hear the word of the Lord.

Thanks be to God.

PSALM 98

At 9.30am the Psalm is read by the reader and the response is said by all.

At 11.00am the Psalm is led by the cantor and the response is sung by all.



Sing praises to the Lord with the lyre,
with the lyre and the sound of melody.
With trumpets and the sound of the horn
make a joyful noise before the King, the Lord. **R.**

Let the sea roar, and all that fills it;
the world and those who live in it.
Let the floods clap their hands;
let the hills sing together for joy at the presence of the Lord. **R.**

For the Lord is coming,
coming to judge the earth.
He will judge the world with righteousness,
and the peoples with equity. **R.**

THE EPISTLE: 2 Thessalonians 3.7-12

chanted by the Sub-Deacon at 11.00am

A reading from the second letter of Paul to the Thessalonians.

Brothers and sisters, you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: "Anyone unwilling to work should not eat." For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

P. Carmody



Al - le - lu - ia, al - le - lu - ia.

By your endurance you will gain your souls.

Deacon:

The Gospel of our Lord Jesus Christ according to Luke [21.5-19]

✠ **Glory to you, Lord Jesus Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And

Jesus said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them. “When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then Jesus said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. “But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. “This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. “You will be betrayed even by parents, by brothers and sisters, and by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Greg Davies

Please stand for the Creed.

[A copy of the music for 11am Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.

And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir at 11am*]

Out of the depths have I cried to you, O Lord; Lord, hear my voice.

Out of the depths have I cried to you, O Lord.

Please join in the offertory hymn at 11.00am only

NEH 9 Lo! he comes with clouds descending

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is said and at 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

At 9.30am the following responses and prayers are said. At 11.00am they are sung.



The celebrant continues the prayer, ending with:



Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
 Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is said at 9.30am and sung by the choir at 11.00am.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir at 11.00am*

Fauré: *Cantique de Jean Racine*

Please stand for the Post-Communion hymn.

[9.30am & 11.00am] NEH 373 *How shall I sing that majesty*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory.**

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ

Thanks be to God.


THE ANGELUS

At 11.00am only The Angelus is led and sung by the Celebrant.


The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



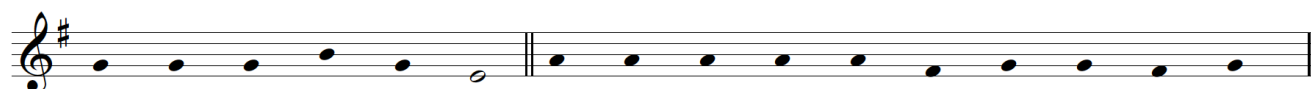
Hail Mary, full of grace, the Lord is with thee,



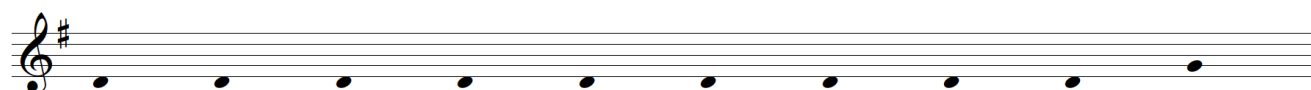
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:




Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**




Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**

And the Word was made flesh: And dwelt a - mong us.

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: K. Leighton (1929-88) *Fantasy on 'Helmsley'*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Thirty-Third Ordinary Sunday – November 13 are:

2 Samuel 5.1-3; Psalm 122; Colossians 1.12-20; Luke 23.35-43

Please note that Fr Greg will be away from the office from Thursday this week [November 17 until Thursday November 24]. During this time the office will be unattended. Messages on the answering machine will be attended to as well as emails.

NOTICES

[See page 18 for Weekly Reflections]

Farewell to Alae Taule'alo – Today after High Mass we will have an opportunity of saying thank you to Alae for his ministry with us here at St Peter's and also at RMIT.

Annual Meeting of Parishioners

Next Sunday November 20th at 12.30pm following High Mass

If you have not as yet put your name on the Electoral Roll please do so today as it is the last opportunity. Reports will be available from the website and some hard copies also available next Sunday. Alternatively, you can email the Parish office if you would like an electronic copy emailed to you.

WORKING BEE – Saturday 19 November 10 am to 1 pm.

Please join us for a Working Bee around church grounds and Vicarage. You are encouraged to bring any garden tools you have. Morning Tea provided. Daniel Ferguson

Music of Eternity

Meditations for Advent with Evelyn Underhill

Take a moment out each week during this Advent season and join us online in a zoom group as we prepare for Christmas.

We will reflect on passages from the work **Music of Eternity** by Robyn-Wrigley Carr. Available in the Bookroom \$32.95.

Evelyn Underhill was an early 20th century English spiritual writer who knew well the centrality of worship in our lives; the balance between God's immanence and transcendence in the world. Ever practical, she was also deeply immersed in God's love for creation.

Monday 28th November, 5th, 12th, 19th December: 5.30-6.30pm.

Email Carol O'Connor for a zoom link: bookroom@stpeters.org.au

St Peter's Bookroom

NEW TITLE!

Dare to Bloom: Trusting God Through Painful Endings and New Beginnings by Zim Flores

Dare to Bloom urges us to be both vulnerable and resilient in new seasons of life as we boldly position ourselves for what God has for us next. Zim Flores reveals the challenges she's faced and how even her failures have helped shape her sense of purpose.

Her parents had big plans for her life. The daughter of Nigerian immigrants, Zim Flores was uprooted from her community as a young girl, marking the beginning of her quest for true identity. Though she experienced unprecedented worldly success as a teenager and young adult, Zim declares that even when we feel pressured by the world around us, our true identity is never at risk.

In **Dare to Bloom**, Zim offers practical and hard-won truths about:

- How to reclaim your true identity
- How to surrender your desired outcomes to God
- How to move forward after broken friendships
- How to find comfort during your darkest hours
- How to navigate new beginnings with hope for whatever is next
- How to joyfully participate in your own story--even when you don't know what the future holds

\$33 Gift Edition hardback with a ribbon

WEEKLY REFLECTIONS

From Philip Harvey

The End of the World is ever before us. In fact, it has been before us for centuries, which is one way of appreciating Christ's words that we are not to know the time or the hour. His message is to be vigilant.

Like so much of the scriptural language of End Times, Luke speaks from a centre of great calm. This God-centeredness can take getting used to, given that calmness is very far from the content of much of the messaging. Plague, wars, famine, mass destruction and death - it's like reading the newspapers. Or watching the movies. Only here the words are steady, they speak of things that will come to pass, of things it's necessary for us to keep in mind. At the same time there is the message, recurrent throughout scripture, whether stated directly or by implication or tone: Do not be afraid. Fear not.

Indeed, scripture sounds almost matter-of-fact as to what needs to be done. The words are realistic about the impossible scale of apocalypse and anyone's ability to avoid or control it, yet practical about how to respond, abide and endure. Malachi says "But for you who revere my name the sun of righteousness shall rise, with healing in its wings." Psalms declare that the Lord "will judge the world with righteousness, and the peoples with equity." Words of calm keep breaking through. And Paul says to the Thessalonians to "go on doing the things that we command," namely in that context praying, sharing, and avoiding bone idleness.

Jesus' dramatic warnings in Luke about the destruction of the Temple are likewise calm, realistic and practical. If the Temple is the dwelling place of God, what to do when "not one stone will be left upon another"? He appears to be saying, such a day will come, a day in which all our illusions will be taken away from us.

Sooner rather than later, we become aware that we are talking of things it is necessary to know, to be ready for, but spoken as a mystery. It is the mystery of how to speak of the future and ourselves on this one Earth in that future. Amongst the many signs and portents of End Times named in scripture are the words of scripture itself. What to make of them? There is time to take time. We are told though that it is about our relationship with God and with one another. Cataclysms, false prophets, persecutions, all these warnings in the world do not appear to be as important as the message to be watchful, do what is right, love God and one another, and live in daily gratitude.

Malachi 4: 1-2; Psalm 98: 5-9; 2 Thessalonians 3: 7-12; Luke 21: 5-19

PARISH DIRECTORY

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Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass
Special Devotion to Our Lady of Walsingham on the 4th Saturday of the month
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council

Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".