

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Jesus responds to the Sadducees – Luke 27.20-38

THIRTY-SECOND SUNDAY
ORDINARY TIME
6 NOVEMBER 2022

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Bp John Stewart, Bp John Parkes, Margaret Collins, Theresa Moses, Tony Miller, Greg Hocking, Mary Manchester, Jeremy Ashton, Roger Prowd, Eleanor Hamilton, Josephine Syed, Rob Whalley, Wayne Giang, Helen Drummond,

FOR THE RECENTLY DEPARTED

Kingsley Armstrong, Max Cleaverley, Ann Stephens, Jenny McLellan, Angus Trumble, Sue Robinson, Kenneth Hales

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- Nov 6 Mother Elspeth Flora Dean CHN, Paul Ehrenfelt
- 7 Rosalie Edney, Donald Richard Fleet, Irene Oddie,
Harold Wray
- 8 Ian Robert Anderson, Constance Robbins
- 9 Douglas George Sydney Dowe, Margaret Sawers,
Martin Dorman Smith, Victoria Warr, Louisa Wray
- 10 Dulcie Jean Davis, Leon Marshall-Wood PRIEST,
Martha Owen
- 11 James Pettett Callinan
- 12 Percy Hume, Sarah McDougall, Margaret Mildred Sawers,
Lawrie Styles PRIEST, Stanley Graham Wells

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Lassus: Missa Congratulamini mihi

Entrance Hymn:

[9.30am & 11.00am] NEH 413 *Now thank we all our God*

9.30am Family Mass begins on page 5

At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.

Cantor **All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The Deacon introduces the Confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all
who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are said at 9.30am and sung by the choir at 11.00am.

Lord have mercy, **Lord have mercy**
Christ have mercy, **Christ have mercy**
Lord have mercy, **Lord have mercy**

Please then stand for the Gloria which is said at 9.30am and sung by the choir at 11.00am.

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The Celebrant prays the Collect.

God of all the living,
in the resurrection of Christ Jesus
you have given us the promise of life
Which death itself cannot destroy:
in the strength of this unshakeable promise,
give us a new heart to live, even now, as your new creation.
we ask this through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

2 Maccabees 7.1-2, 9-14

A reading from the second book of Maccabees.

It happened that seven brothers and their mother were arrested and were being compelled by King Antiochus, under torture with whips and thongs, to partake of unlawful swine's flesh. One of the brothers, speaking for all, said, "What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our ancestors." After the first brother had died, they brought forward the second for their sport. And when he was at his last breath, he said to King, "You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws." After him, the third was the victim of their sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands, and said nobly, "I got these from Heaven, and because of God's laws I disdain them, and from God I hope to get them back again." As a result the king himself and those with him were astonished at the young man's spirit, for he regarded his sufferings as nothing. After the third brother too had died, they maltreated and tortured the fourth in the same way. When he was near death, he said to his torturers, "One cannot but choose to die at the hands of mortals and to cherish the hope God gives of being raised again by him. But for you, there will be no resurrection to life!"

Hear the word of the Lord.

Thanks be to God.

PSALM 17

At 9.30am the Psalm is read by the reader and the response is said by all.

At 11.00am the Psalm is led by the cantor and the response is sung by all.



Hear a just cause, O Lord;
attend to my cry;
give ear to my prayer
from lips free of deceit. **R.**

My steps have held fast to your paths;
my feet have not slipped.
I call upon you, for you will answer me, O God;
incline your ear to me, hear my words. **R.**

Guard me as the apple of the eye;
hide me in the shadow of your wings,
As for me, I shall behold your face in righteousness;
when I awake I shall be satisfied, beholding your likeness. **R.**

THE EPISTLE: 2 Thessalonians 2.16 - 3.5

chanted by the Sub-Deacon at 11.00am

A reading from the second letter of Paul to the Thessalonians.

May our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word. Brothers and sisters, pray for us, so that the word of the Lord may spread rapidly and be glorified everywhere, just as it is among you, and that we may be rescued from wicked and evil people; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. And we have confidence in the Lord concerning you, that you are doing and will go on doing the things that we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

Hear the word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

P. Carmody



Al - le - lu - ia, al - le - lu - ia.

Jesus Christ is the firstborn of the dead;
glory and kingship be his for ever and ever.

Deacon:

The Gospel of our Lord Jesus Christ according to Luke [20.27-38]
✠ Glory to you, Lord Jesus Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally, the woman also died. In the resurrection, therefore, whose wife will the woman be? —for the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die any more, because they are like angels and are children of God, being children of the resurrection. “And the fact that the dead are raised Moses himself showed in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

This is the Gospel of the Lord.
Praise to you Lord Jesus Christ.

Please sit for the Homily by Sr Cara nSSC

Please stand for the Creed.

[A copy of the music for 11am Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.

And let light ✠ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir at 11am*]

Let my prayer come into your presence.

Incline your ear to my cry for help, O Lord.

Please join in the offertory hymn at 11.00am only

NEH 55 *Hail to the Lord's Anointed!*

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

*The Celebrant prays the Prayer over the Offerings. People respond with **Amen.***

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is said and at 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

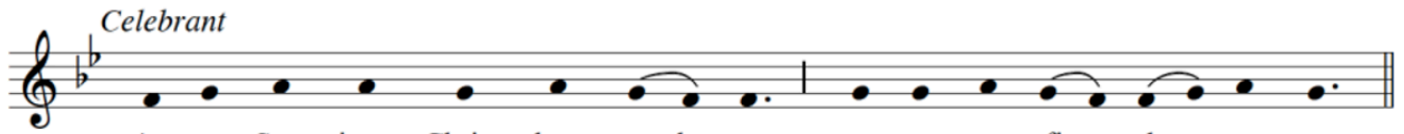
At 9.30am the following responses and prayers are said. At 11.00am they are sung.



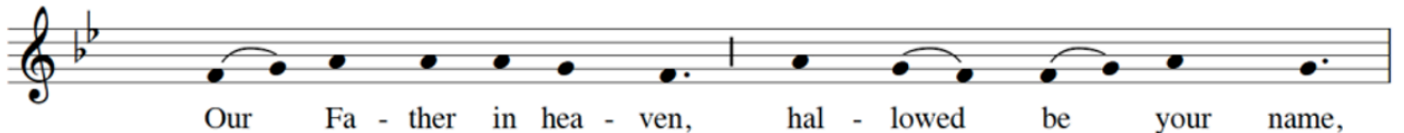
The celebrant continues the prayer, ending with:



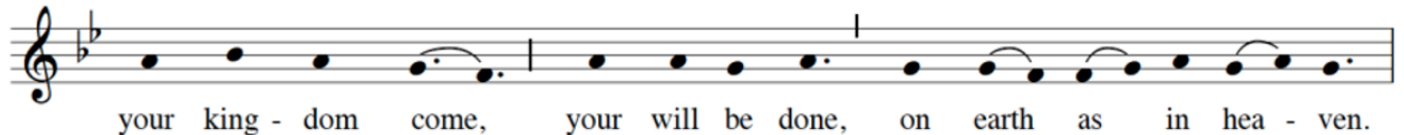
All
Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.



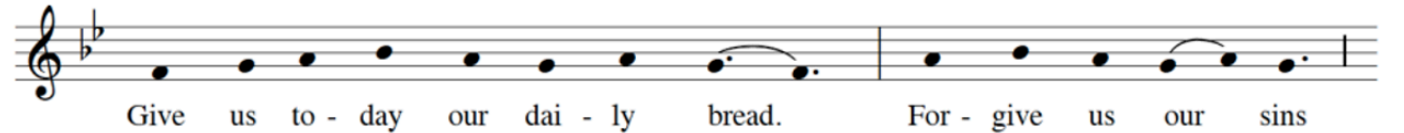
Celebrant
As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



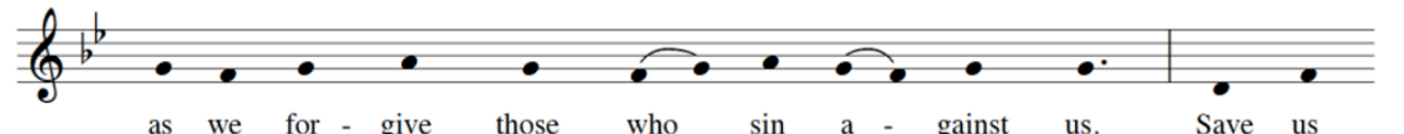
Our Fa - ther in hea - ven, hal - lowed be your name,



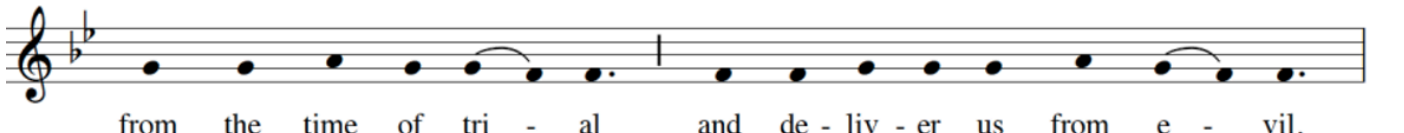
your king - dom come, your will be done, on earth as in hea - ven.



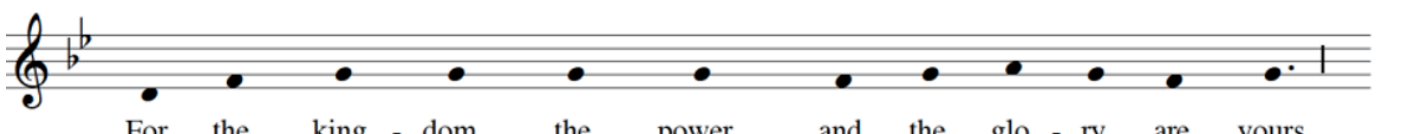
Give us to - day our dai - ly bread. For - give us our sins



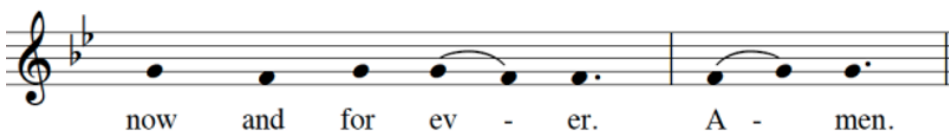
as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

Celebrant:

We who are many are one body.

For we all share in the one bread.

*All remaining kneeling as the Agnus Dei is said at 9.30am
and sung by the choir at 11.00am.*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir at 11.00am*

Arvo Pärt: The Beatitudes

Please stand for the Post-Communion hymn.

[9.30am & 11.00am] NEH 376 *I heard the voice of Jesus say*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ

Thanks be to God.


THE ANGELUS

At 11.00am only The Angelus is led and sung by the Celebrant.


The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



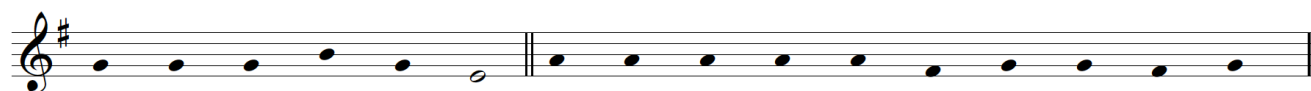
Hail Mary, full of grace, the Lord is with thee,



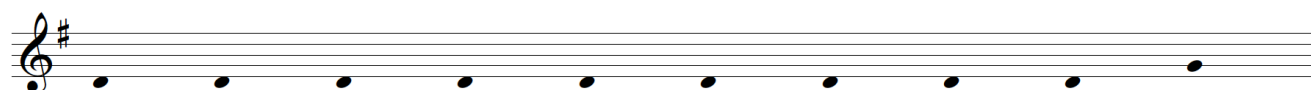
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



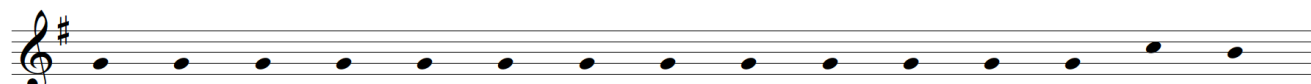
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**

And the Word was made flesh: And dwelt a - mong us.

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: J. S. Bach (1685-1750) *Fugue in G (BWV 550)*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Thirty-Third Ordinary Sunday – November 13 are:
 Malachi 4.1-2; Psalm 98; 2 Thessalonians 3.7-12; Luke 21.5-19

NOTICES

[See page 18 for Weekly Reflections]

Farewell to Alae Taule'alo – Alae has announced his resignation from his role as Chaplain at RMIT and lay minister here at St Peter's. Alae is taking up a new role with Skills Victoria. We will have an opportunity of saying thank you to Alae for his ministry on the Sunday November 13 [not November 27 as originally advised] after High Mass. Please contact the Parish Office or one of the Wardens if you would like to contribute towards a farewell gift for Alae.

Annual General Meeting & Parish Electoral Roll

The Electoral Roll is being updated for tabling at the upcoming Annual General Meeting on Sunday 20 November 2022 at 12.30pm in the Parish Hall, as required by the regulations of the *Representation of the Laity Act 1950*.

NOTE: Not all parishioners who attend St Peter's are automatically placed on the Parish Electoral Roll.

Whilst all are welcome to attend the AGM, if you wish to vote on the resolutions and/or stand for election to office, you will need to be on this Electoral Roll; and you can only be on the Electoral Roll of one parish at any time. To fulfil the requirements of the Act, and with respect to the Privacy Act, please contact the parish office to check your details on the current Roll.

You must apply to be included on the Electoral Roll by filling out an *Application for Enrolment* form, fulfilling the prerequisites stated. If you wish to be on the Electoral Roll or amend your details on the current roll, please fill out one of these forms, available from the back of the church and return to the parish office on or before **7 November 2022**.

Nomination forms for the election of two (2) Churchwardens and nine (9) Vestry members and two (2) Incumbency Committee members are also available from the back of the church. These forms must be returned to me by **14 November 2022**. Please direct this correspondence either to me (in person) after the 11.00AM High Mass, or via the Parish Office.

For all queries and apologies to the AGM, please notify myself either on 0414 648 837 or email danielm@arty.com.au.

Thank you for your assistance.

Daniel Mitterdorfer
HON. SECRETARY

Stewardship Response Forms – Please don't forget to return these as soon as possible in the envelope provided to the Parish Office or you can place them in the offertory plate. Your financial gift to the Parish is important and vital to the ongoing ministry here at St Peter's.

Thank you to Liam our Social Enterprise Manager and the effort of transporting the coffee cart to St Patrick's Cathedral for their anniversary celebrations last week.

St Peter's Bookroom

A new range of very fine Wall Calendars 2023 - Masterpieces by great artists such as Miro, Chagall, Klee, Giotto.....have come in this week. They make great gifts. Also, our full range of Advent Calendars and Christmas Cards are now available! You can see our wide range online, or come in and visit us in the shop!

New Release! **The Power of Reconciliation** by Justin Welby

Welby writes about Reconciliation as seeking to disagree well. It relates to both religious and secular communities, from the household to the international. Conflict is widespread. With the after-effects of Covid, changes in science and technology, inequality, and increasingly polarized political and social strife, moves towards reconciliation are more necessary than ever.

The book is full of practical advice for all those in authority on how to bring about reconciliation. There is even a step-by-step guide for this, drawn from the author's own experience.

Welby deals with conflict and reconciliation within families, businesses, warfare between nations, races and all forms of political conflict. The book concerns the secular sphere every bit as much as the religious, though Welby's message is Christian inspired, and the influence of Desmond Tutu strongly felt.

\$36- Hardback

WEEKLY REFLECTIONS

From Carol O'Connor

Keep me as the apple of the eye;

hide me in the shadow of your wings

(Psalm 17: 8) is a verse often said at Compline, that restful, reflective down-time of prayer given to us in the monastic hour before bed.

When Bridie was very young, on our way to her Primary School in the car and after practicing times table or spelling, we would often tune into Classic Breakfast Program on ABC Classic FM. There, for the last 20 minutes of our trip we would enjoy listening to Emma Ayres, witty, vibrant musician and presenter of beautiful music chosen especially for early morning enjoyment.

In 2016 Ayres came out as transgender, Eddie Ayres. Last year, he published **Whole Notes: Life Lessons Through Music**. Married this year to Charlie, he has now taken on her name, Ed Le Brocq.

Complete with references to his choice music, **Whole Notes** is a deeply compassionate read; each chapter heading is something of its own list of the Fruits of the Spirit: Wisdom, Love, Bravery, Kindness...

Ed writes:

I am more than a transgender man. I will transition, it will be hard, but it will be glorious. I will go through one of life's many great challenges and I will share my story, so that people might understand. I will let my past die, and I will let it be reborn in the new me. From Emma to Ed. A transformation from grief to hope.

Our prayer to be kept as the apple of God's eye, shielded under the shadow of the wings of the Holy Spirit, is the asking to help us know our whole selves as being deeply loved by God. And in this Love find the freedom to live, move and have our being in God. The Love of God grows us, quietly, secretly and slowly, from the inside. It may sometimes mean the need for courage to take necessary risks. But it always transforms us into someone bigger than we were before.

Once more in Luke's Gospel this morning, Jesus turns the table on people's thinking. Here, the arguments of the Sadducees, literalist and very clever, are shown to be rather silly when compared to those who live in the life of resurrection.

To be a child of the resurrection is to understand that dying to the self means an opening for more life; not diminution of it. Like Moses and the burning bush, our very shoes have to be taken off because here is utter mystery that breaks open not only our mind, but our own self. Our God is not of the dead, but the living. Fraught, painful, challenging, but also exquisitely amazing and humbling. As Moses saw. As Ed sees. And we too can glimpse.

by Carol O'Connor

PARISH DIRECTORY

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E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass
Special Devotion to Our Lady of Walsingham on the 4th Saturday of the month
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".