

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Jesus calls to Zaccheus – 'I must stay at your house today.'

THIRTY-FIRST SUNDAY
ORDINARY TIME
30 OCTOBER 2022

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass (Traditional Language)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Bp John Parkes, Margaret Collins, Theresa Moses, Tony Miller, Greg Hocking, Mary Manchester, Jeremy Ashton, Roger Prowd, Eleanor Hamilton, Josephine Syed, Rob Whalley, Wayne Giang, Robert Saliba, Roger Boey, Johanna Boey, Helen Drummond,

FOR THE RECENTLY DEPARTED

Kingsley Armstrong, Max Cleaverley, Ann Stephens, Jenny McLellan, Angus Trumble, Sue Robinson, Kenneth Hales

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- Oct 30 Agnes Barker, Helen Louise Edwards, Jonathan Lugg,
Helen Watson
- 31 William Auncey Keysey A'Beckett, John Lawrence Bignell
Joseph John Booth BISHOP, Don Cubit, Herbert Kelly PRIEST,
Mary Widdows, Wystan Widdows
- Nov 1 Louisa Carden, Leonard Roy Cook, Joseph Corfield,
Rose Corfield, Lyle Wiegel
- 2 Frank Roper Churton, Frank Stranieri
- 3 Bill Gale PRIEST, Ernest Hicks, Gertrude Ogilvy,
Ian Shevill BISHOP, William Graham Tucker, Mary Were
- 4 Dyzie Béchervaise, Ada Connelly, Abraham Levy
- 5 Andreas Hultgren

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Guerrero Missa *Batalla Escoutez*

Entrance Hymn:

[9.30am & 11.00am] NEH 394 *Let all the world in every corner sing*

9.30am Family Mass begins on page 5

At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.

Cantor **All**
Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:
Fine
wash me, O Lord, and I shall be whi - ter than snow.

Cantor
Have mer - cy on me, O God, in your en - du - ring good - ness:
All
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces:
Wash me tho - rough - ly from my wick - ed - ness:
Cantor
and cleanse me from my sin. Glo - ry to God:
All
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,
Repeat antiphon
and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Priest O Lord, show your mercy u-pon us **People** And grant us your salva - tion

Priest O Lord, hear our prayer **People** And let our cry come to you

Priest The Lord be with you **People** And also with you

Priest Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place

People through Jesus Christ our Lord A - men

The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

Forsake me not, O Lord, my God; be not far from me!
Make haste and come to my help, O Lord, my strong salvation.

V. Rebuke me not, O Lord, in your indignation : nor chastise me in your wrath
Forsake me not...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The Deacon introduces the Confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all
who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are said at 9.30am and sung by the choir at 11.00am.

Lord have mercy, **Lord have mercy**
Christ have mercy, **Christ have mercy**
Lord have mercy, **Lord have mercy**

Please then stand for the Gloria which is said at 9.30am and sung by the choir at 11.00am.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.**

The Celebrant prays the Collect.

Merciful God,
righteous Judge of all,
who sent Jesus among us to seek and to save
those who are lost:
grant that we may eagerly seek the Saviour,
and joyfully welcome him into our homes and our lives.
We ask this through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

Wisdom 11.22 - 12.2

A reading from the book of Wisdom

The whole world before you, O Lord, is like a speck that tips the scales, and like a drop of morning dew that falls on the ground. But you are merciful to all, for you can do all things, and you overlook people's sins, so that they may repent. Lord, you love all things that exist, and detest none of the things that you have made, for you would not have made anything if you had hated it. How would anything have endured if you had not willed it? Or how would anything not called forth by you have been preserved? You spare all things, for they are yours, O Lord, you who love the living. For your immortal spirit is in all things. Therefore you correct little by

little those who trespass, and you remind and warn them of the things through which they sin, so that they may be freed from wickedness and put their trust in you, O Lord.

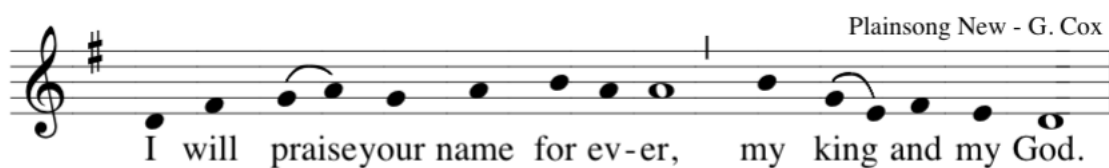
Hear the word of the Lord.

Thanks be to God.

PSALM 145

At 9.30am the Psalm is read by the reader and the response is said by all.

At 11.00am the Psalm is led by the cantor and the response is sung by all.



I will extol you, my God and King,
and bless your name forever and ever.
Every day I will bless you,
and praise your name forever and ever. **R.**

The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.
The Lord is good to all,
and his compassion is over all that he has made. **R.**

All your works shall give thanks to you, O Lord,
and all your faithful shall bless you.
They shall speak of the glory of your kingdom,
and tell of your power. **R.**

The Lord is faithful in all his words,
and gracious in all his deeds.
The Lord upholds all who are falling,
and raises up all who are bowed down. **R.**

THE EPISTLE: 2 Thessalonians 1.11 - 2.2 *chanted by the Sub-Deacon at 11.00am*

A reading from the second letter of Paul to the Thessalonians.

We always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ. As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life.

Deacon:

The Gospel of our Lord Jesus Christ according to Luke [19.1-10]

✠ Glory to you, Lord Jesus Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see Jesus, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So Zacchaeus hurried down and was happy to welcome Jesus. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said of him, “Today salvation has come to this house, because Zacchaeus too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Philip Gill

Please stand for the Creed.

[A copy of the music for 11am Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

OFFERTORY ANTIPHON [*Sung by the choir at 11am*]

Bless the Lord, O my soul, and never forget all he has done for you;
and your youth shall be renewed like the eagle's.

Please join in the offertory hymn at 11.00am only

NEH 302 *O thou, who at the Eucharist didst pray*

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....
Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is said and at 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

At 9.30am the following responses and prayers are said. At 11.00am they are sung.


All

Christ has_ died. Christ is___ ri - sen. Christ will_ come_ a - gain.---

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style. The lyrics are placed below the staff, with lines indicating where the notes align with the words. The lyrics are: 'Christ has_ died. Christ is___ ri - sen. Christ will_ come_ a - gain.---


The celebrant continues the prayer, ending with:

All

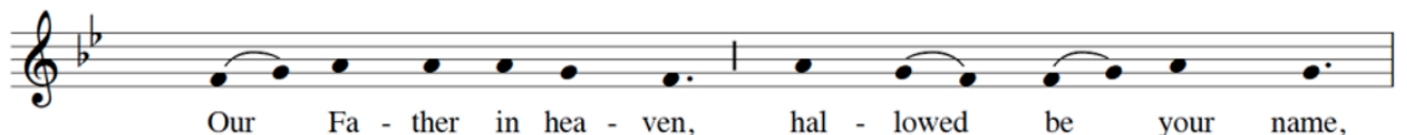


Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.

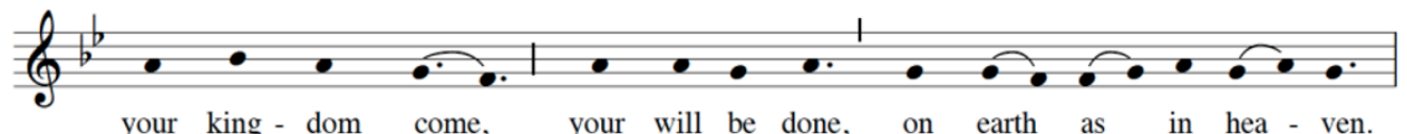
Celebrant




As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



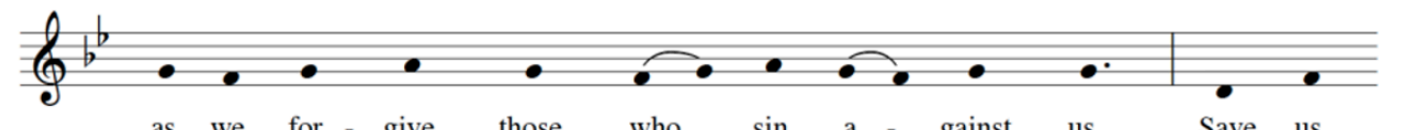
Our Fa - ther in hea - ven, hal - lowed be your name,



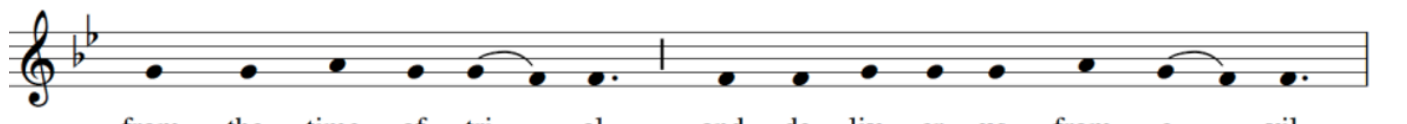
your king - dom come, your will be done, on earth as in hea - ven.



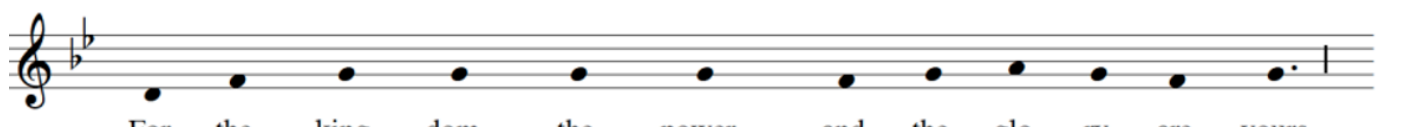
Give us to - day our dai - ly bread. For - give us our sins



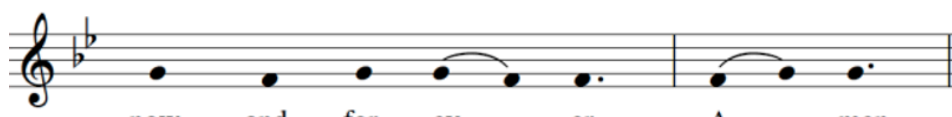
as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is said at 9.30am and sung by the choir at 11.00am.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, behold him who takes away the sin of the world.

Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The Celebrant recites silently the Communion Antiphon.

Communicant members of any Christian church are invited to receive the sacrament.

All others are very welcome to come forward for a blessing.

COMMUNION MOTET *Sung by the choir at 11.00am*

Duruflé: *Ubi caritas*

Where charity and love are, there is God.

The love of Christ has brought us together into one flock.

Let us rejoice and let us be glad in that love itself.

Let us fear and love the living God.

And let us love from a pure heart. Amen.

Please stand for the Post-Communion hymn.

[9.30am & 11.00am] NEH 306 *Strengthen for service, Lord, the hands*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE ANGELUS

At 11.00am only The Angelus is led and sung by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



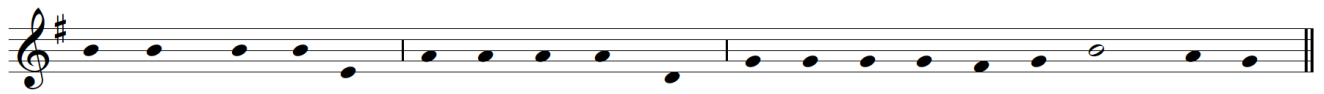
The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



Hail Mary, full of grace, the Lord is with thee,



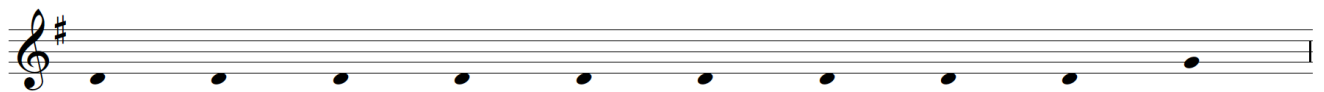
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



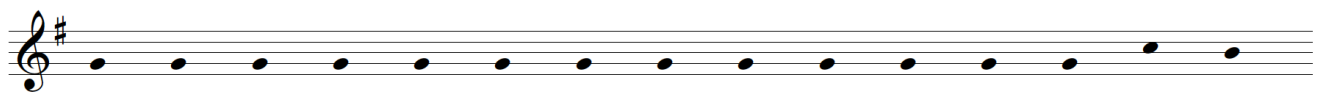
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: J.S. Bach (1685-1750) *Prelude in G (BWV 550)*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Thirty-Second Ordinary Sunday – November 6 are:
 2 Maccabees 7.1-2, 9-14; Psalm 17; 2 Thessalonians 2.16 - 3.5; Luke 20.27-38

NOTICES

[See page 18 for Weekly Reflections]

PARISH ANNUAL MEETING

SUNDAY NOVEMBER 20 AT 12.30PM

PARISH HALL

**All Parish Groups will need to have their reports into the Parish Office
 no later than Friday November 11.**

Farewell to Alae Taule'alo – Alae has announced his resignation from his role as Chaplain at RMIT and lay minister here at St Peter's. Alae is taking up a new role with Skills Victoria. We will have an opportunity of saying thank you to Alae for his ministry on the First Sunday of Advent – November 27 after High Mass. Please contact the Parish Office or one of the Wardens if you would like to contribute towards a farewell gift for Alae.

Supporting the Parish financially

If you were absent from worship last week as we focused on our giving to the ministry of St Peter's over the next twelve months, please do take a Stewardship Response letter from the back of the church or ask one of the sidespersons. Please continue to think about how you can contribute to the Parish for our ongoing ministries. If you plan to commit to a regular donation, please let us know as this helps with planning and budgeting. Weekly, fortnightly or monthly donations on a regular basis are essential to the everyday ministry of the Parish. Details of how you can give and support the Parish are set out in the Stewardship Response letter. Please place your response in the addressed envelope and place in the offertory or send to the parish. If you have any questions please contact our recorder Mr Pete Wild peterwild1957@gmail.com or speak to Fr Greg in the Parish Office – office@stpeters.org.au or 03 9662 2391.

Tuesday November 1st
Feast of All Saints
High Mass – 6.15pm

Wednesday November 2nd
Feast of All Souls
High Mass – 6.15pm

*Please forward names of the recently deceased over the past 12 months to the Parish Office
[office@stpeters.org.au] and these will be read out at the Mass.*

Mass is now on every Saturday at 12noon
in the Handfield Chapel

Monday to Friday Mass is at 8.00am
Wednesday 1.15pm

Annual General Meeting & Parish Electoral Roll

The Electoral Roll is being updated for tabling at the upcoming Annual General Meeting on Sunday 20 November 2022 at 12.30pm in the Parish Hall, as required by the regulations of the *Representation of the Laity Act 1950*.

**NOTE: Not all parishioners who attend St Peter's are automatically placed
on the Parish Electoral Roll.**

Whilst all are welcome to attend the AGM, if you wish to vote on the resolutions and/or stand for election to office, you will need to be on this Electoral Roll; and you can only be on the Electoral Roll of one parish at any time. To fulfil the requirements of the Act, and with respect to the Privacy Act, please contact the parish office to check your details on the current Roll.

You must apply to be included on the Electoral Roll by filling out an *Application for Enrolment* form, fulfilling the prerequisites stated. If you wish to be on the Electoral Roll or amend your details on the current roll, please fill out one of these forms, available from the back of the church and return to the parish office on or before **7 November 2022**.

Nomination forms for the election of two (2) Churchwardens and nine (9) Vestry members and two (2) Incumbency Committee members are also available from the back of the church. These forms must be returned to me by **14 November 2022**. Please direct this correspondence either to me (in person) after the 11.00AM High Mass, or via the Parish Office.

For all queries and apologies to the AGM, please notify myself either on 0414 648 837 or email danielm@arty.com.au.

Thank you for your assistance.

Daniel Mitterdorfer
HON. SECRETARY

Recruiting live streaming videographers NOW!

We started streaming the Eucharist during COVID lock downs. Now we're back to worshipping in person we've chosen to continue streaming 11 am Choral Eucharist as a blessing to parishioners and more generally promoting St Peter's Eastern Hill superb worship globally.

Until recently Eugene Chin diligently took charge of streaming but Eugene has now moved on, so at the suggestion of Fr Michael I am setting up St Peter's **Guild of St Genesius** (patron saint of actors and cinema), consisting a special team of trained and competent streaming videographers and serving on a roster.

Personally, I have found streaming to be an immensely satisfying role, which actually heightens the intensity and reality of the mass for me through engaged service.

Comprehensive training and affirming operational support guaranteed.

Interested in joining the Guild of St Genesius?

Email Videography Coordinator Pete on peterwild1957@gmail.com.

News from Social Enterprise – ‘Heaven at the Hill’ have launched their new website giving people the opportunity to donate towards their programs, supporting the local community. Visit www.heavenatthehill.org.au to donate now!

New Meditation Group – Wednesday 5.30pm in the Parish Hall –

Tap into a deep spring of love, joy and peace at the centre of our being.

Jesus called it ‘Living Water’. There are also two online groups which on Tuesday evenings at 7.30pm and Wednesdays at midday.

For more information contact Roland Ashby editor@thelivingwater.com.au

St Peter’s Bookroom

Now in stock! **Australian Religious Diary 2023**

Our most popular **Australian Religious Diary** offers the full liturgical year and full calendar year for Australian users. Beginning at Advent 27th November 2022; the diary will take you through to 31 December 2023.

Each double page spread features a weekly view which allows ample room for appointments and notes in the AM and PM.

WEEKLY REFLECTIONS

From the Vicar

On Sunday we hear the story of the collector Zacchaeus’ encounter with Jesus and his conversion from spectator to participant.

The full breadth of Jesus’ inclusive welcome is expressed in this encounter. Here he includes the *rich*, but an irony remains. Zacchaeus is rich but he is also marginal, an outcast among his co-religionists. If you’ve ever been to a church service in a Sydney Diocese Anglican church you’d know the feeling. Then remember that your neighbour there would feel the same at St Peter’s. One of the necessary outcomes of Jesus’ unflinching gaze is that only those who are clear-sightedly self-critical can bear it.

Think of last Sunday’s gospel about the focus of prayer, the parable of the Pharisee and the tax collector, from Luke’s previous chapter. Zacchaeus is also a tax collector. Yet, he is presented in this episode as an *exemplary* rich person who has come to understand Jesus’ ministry and message, and his concern for the poor and the cheated. This encounter, in Jericho, near the end of Jesus’ journey to Jerusalem, follows

... the episode of the blind man who sought compassion from Jesus that he might 'see again' (18.41), [it] presents a wealthy inhabitant from Jerusalem taking unwonted steps 'to catch sight of Jesus' as he passes. The two episodes are fitting scenes at the end of [Luke's] lengthy ... travel account, for they prepare the reader for Jesus' approach to Jerusalem as 'the Son of David' and the one who brings salvation to the 'lost'.

(Fitzmeyer *The Gospel According to Luke* 1222)

Jesus enacts his welcome of this erstwhile onlooker, not by inviting him to church but by publicly requiring Zacchaeus' *hospitality*: he invites himself to dinner at Zacchaeus' house, a much more powerful statement. And Zacchaeus scurries down from the tree and gets his slaves to throw dinner together.

And then we have the conversion moment. The judgmental churchy bystanders tut as they see Jesus going to eat with him; not the sort of person they'd break bread with. And Zacchaeus *could* have crowed at this moment: after all he's richer, smarter and better at tree-climbing than they are; now he has the Son of God coming to dinner. Instead, he makes his public choice for the Kingdom of God. As publicly as Jesus has associated with him, Zacchaeus proclaims that he will sort out the bits of his life that have been less than regular: it is as if he goes to confession in public and makes ready to receive the Lord (Lord I am not worthy that you should come under my roof, but only say the word...). We notice that his confession is not about sex, as it always is for the churchy Taliban, but about *money*, or more accurately about *honesty* with wealth, and, implicitly, everything else.

Notice the tenses at this point:

“Behold, Lord, the half of my goods I *give* to the poor; and if I have defrauded any one of anything, I *restore* it fourfold.”

For centuries an argument has rumbled on about those present tenses. Does this mean that Zacchaeus is boasting about current behaviour (which would surely undermine Jesus' commendation of him) or is it effectively a statement of future intent? Anyone who is used to telling or listening to stories can be in no doubt: this is a vivid present tense to spotlight the vigour of Zacchaeus' conversion and his change of heart, his repentance. He moves, before our eyes, from intellectual truth to living truth, from onlooker to participant, from visitor to communicant, via the confessional, adding some restorative justice on the way.

Fr Michael

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass
Special Devotion to Our Lady of Walsingham on the 4th Saturday of the month
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie (President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer
(Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".