

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



The Pharisee and the tax collector – Luke 18.9-14

THIRTIETH SUNDAY
ORDINARY TIME
23 OCTOBER 2022

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass (Traditional Language)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Greg Hocking, Jeremy Ashton, Roger Prowd, Eleanor Hamilton, Josephine Syed, Kingsley Armstrong, Joan Small, Rob Whalley, Wayne Giang, Robert Saliba, Roger Boey, Johanna Boey, Helen Drummond,

FOR THE RECENTLY DEPARTED

Max Cleaverley, Ann Stephens, Jenny McLellan, Angus Trumble, Sue Robinson, Kenneth Hales, Leslie Shear, Barbara Mayze,

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- Oct 23 Annie Kennedy, Deanie Lindquist, Caroline Northmore,
Kathleen Edith Spry, Margery Sophia Trayhern
- 24 Raymond Carpinter, Norman Cleugh, Gina Macpherson
William Ian Potter, Margaret Shannon
- 25 Ian Stuckey, Joyce Williams
- 26 Michael Bertram
- 27 Alfred Cox, John Elden, Gertrude Kugelman, Amy Alice Williams,
Janette (Jan) Avenell Gordon-Clark
- 28 Peter Allen PRIEST, Zilpah Bradshaw, Joy Lake, Sam Scinto,
Albert Ernest SAXON PRIEST, Clara Treacy
- 29 Margaret Béchervaise, George Henry Carter, Margaret Gow,
David Lee, Henry Nam, Naomi Jean Plunkett,
Albert John Williams, Merna Florence Wilson

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Missa 'Mon Coeur' Eccard

Entrance Hymn:

[9.30am & 11.00am] NEH 477 [T 408i Blaenwern] *Ye that know the Lord is gracious*

9.30am Family Mass begins on page 5

At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.

Cantor **All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The Deacon introduces the Confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all
who turn to him in faith:
pardon you and set you free from all yours sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are said at 9.30am and sung by the choir at 11.00am.

Lord have mercy, **Lord have mercy**
Christ have mercy, **Christ have mercy**
Lord have mercy, **Lord have mercy**

Please then stand for the Gloria which is said at 9.30am and sung by the choir at 11.00am.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.**

The Celebrant prays the Collect.

O God,
who alone can probe the depths of the heart,
you hear the prayer of the humble
and justify the repentant sinner:
grant us the gift of humility,
that, seeing our own faults clearly,
we may refrain from judging our neighbour
but rely solely upon your saving grace.
We make our prayer through your Son, our Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
One God, for ever and ever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

Sirach 35.15-17, 20-22

A reading from the book of Sirach.

The Lord is the judge, and with him there is no partiality. He will not show partiality to the poor but he will listen to the prayer of one who is wronged. The Lord will not ignore the supplication of the orphan, or the widow when she pours out her complaint. The one whose service is pleasing to the Lord will be accepted, and the prayer of such a person will reach to the clouds. The prayer of the humble pierces the clouds, and it will not rest until it reaches its goal; it will not desist until the Most

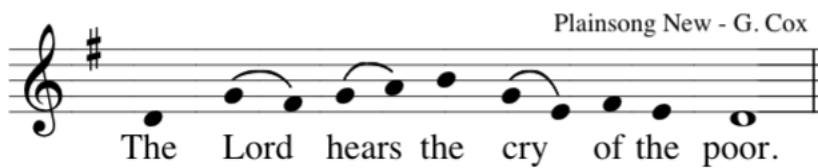
High responds and does justice for the righteous, and executes judgment. Indeed, the Lord will not delay.

Hear the word of the Lord.
Thanks be to God.

PSALM 34

At 9.30am the Psalm is read by the reader and the response is said by all.

At 11.00am the Psalm is led by the cantor and the response is sung by all.



I will bless the Lord at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the Lord;
let the humble hear and be glad. **R.**

The face of the Lord is against evildoers,
to cut off the remembrance of them from the earth.
When the righteous cry for help, the Lord hears,
and rescues them from all their troubles. **R.**

The Lord is near to the brokenhearted,
and saves the crushed in spirit.
The Lord redeems the life of his servants;
none of those who take refuge in him will be condemned. **R.**

THE EPISTLE: 2 Timothy 4.6-8, 16-18 *chanted by the Sub-Deacon at 11.00am*

A reading from the second letter of Paul to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my

support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Deacon:

The Gospel of our Lord Jesus Christ according to Luke [18.9-14]

✠ **Glory to you, Lord Jesus Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous, and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ “But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ “I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Stephen Duckett

Please stand for the Creed.

[A copy of the music for 11am Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,**

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

OFFERTORY ANTIPHON [*Sung by the choir at 11am*]

Lord, for the sake of your promise give life, that I may know your decrees.

Please join in the offertory hymn at 11.00am only

NEH 296a. *Lord, enthroned in heavenly splendour*

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....
Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.
**May the Lord accept this sacrifice at your hands, for the praise and glory of
his name, for our good and the good of all his Holy Church.**

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is said and at 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

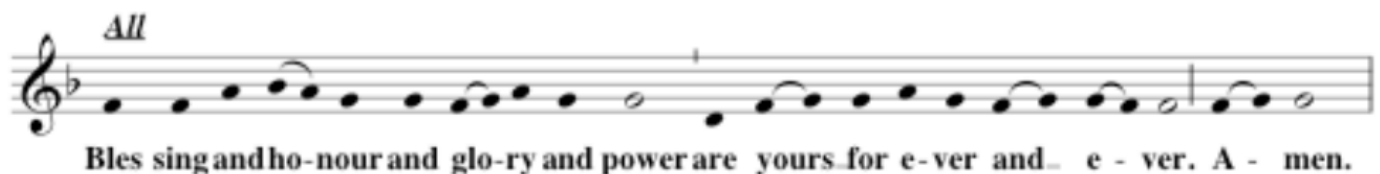
The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

At 9.30am the following responses and prayers are said. At 11.00am they are sung.



The celebrant continues the prayer, ending with:



Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
 Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is said at 9.30am and sung by the choir at 11.00am.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, behold him who takes away the sin of the world.

Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The Celebrant recites silently the Communion Antiphon.

Communicant members of any Christian church are invited to receive the sacrament.

All others are very welcome to come forward for a blessing.

COMMUNION MOTET *Sung by the choir at 11.00am*

Tallis: *O sacrum convivium*

Please stand for the Post-Communion hymn.

[9.30am & 11.00am] NEH 113 *Love's redeeming work is done*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ

Thanks be to God.

THE ANGELUS

At 11.00am only The Angelus is led and sung by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



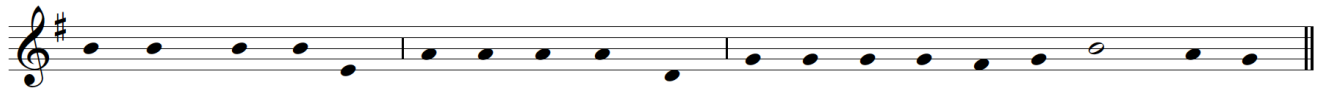
The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



Hail Mary, full of grace, the Lord is with thee,



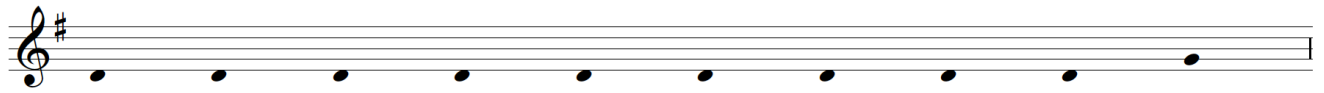
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



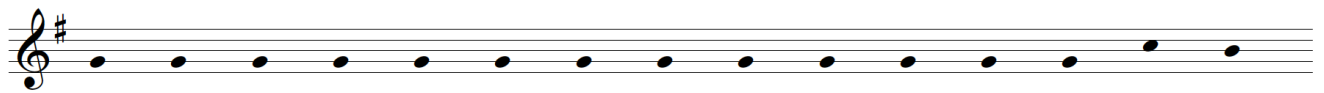
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,

^ u

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: S.S. Wesley (1810-76) *Choral Song*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Thirty-First Ordinary Sunday – October 30 are:

Wisdom 11.22 - 12.2; Psalm 145; 2 Thessalonians 1.11 - 2.2; Luke 19.1-10

NOTICES

[See page 18 for Weekly Reflections by Stephen Duckett for Stewardship Sunday]

Supporting the Parish financially

Please continue to think about how you can contribute to the Parish for our ongoing ministries. If you plan to commit to a regular donation, please let us know as this helps with planning and budgeting. Weekly, fortnightly or monthly donations on a regular basis are essential to the everyday ministry of the Parish.

How to contribute?

Option 1 - A *regular deposit via bank transfer* helps us meet the ordinary bills of the parish. This means that even when you are not able to be present at worship you are still supporting the Parish. Please put your name in the relevant field so we can acknowledge your contribution. Your support is strictly confidential and is only known by our recorder Mr Pete Wild.

Direct payment to the Parish ministry account: Account name: Parish Giving: BSB: 703-122 Account number: 05004666. These details are also on the response sheet.

Option 2 You can set up your regular giving through the Anglican Development Fund. Please indicate this option on your response sheet and the appropriate form will be forwarded to you.

Option 3 *Regular donation envelopes.* We maintain a system of regular giving through envelopes put in the collection plate. Envelopes are now available so please see Peter Wild or Fr Greg or indicate on the response form.

After giving this matter your prayerful reflection, please indicate your financial support to the Parish for the next twelve months by completing the enclosed response form in the addressed envelope and return to the Parish via mail or in the offertory next Sunday.

Ongoing support for the Parish can also continue through the open plate and a new tap credit card facility will also soon be available.

If you have any questions about donating to the Parish please do not hesitate to contact our recorder Mr Pete Wild peterwild1957@gmail.com or speak to Fr Greg in the Parish Office – office@stpeters.org.au or 03 9662 2391.

For your diary:

Parish Annual Meeting

Sunday November 20th following 11am High Mass.

New Meditation Group – Wednesday 5.30pm in the Parish Hall –

Tap into a deep spring of love, joy and peace at the centre of our being.

Jesus called it 'Living Water'. There are also two online groups which on Tuesday evenings at 7.30pm and Wednesdays at midday.

For more information contact Roland Ashby editor@thelivingwater.com.au

St Peter's Bookroom

Now in stock!

Australian Religious Diary 2023

Our most popular **Australian Religious Diary** offers the full liturgical year and full calendar year for Australian users. Beginning at Advent 27th November 2022; the diary will take you through to 31 December 2023.

Each double page spread features a weekly view which allows ample room for appointments and notes in the AM and PM.

Highlights include

- Daily readings, names of Sundays, liturgical colours, feast days according to the Catholic Lectionary and Australian calendar
- Daily readings and feast days taken from the Anglican and Revised Common Lectionaries
- Major feasts from the Lutheran Church, Eastern Rite Catholic, Orthodox, Jewish and Muslim calendars
- Calendar of public holidays for all Australian states
- Future Easter Sunday dates to 2028
- Season of Creation dates
- Year at a glance 2023 & 2024
- School dates 2023
- Monthly important dates for 2023
- Personal Information Page
- Contacts pages
- Plastic coil binding offers a flat surface for easy notation



WEEKLY REFLECTIONS

Reflections for Stewardship Sunday – *from Stephen Duckett*

I've just got back from six weeks in Europe, part holiday, part work. This was my first overseas trip since early 2020 because of the pandemic. I had a great time but coming back and sleeping in my own bed was good too. One of the things I missed was St Peter's. There is nothing like being present at the Mass and catching up afterwards for 'coffee'.

In this era of individualism, we forget that humans are born to be social, each person is a person-in-community, with St Peter's being an important community for all of us.

Christianity is not a solo faith, it is a faith practised in community. Sure, we can be nurtured through individual prayer, individual reading and reflection, and individual contemplation. But Jesus promised us he would be present whenever two or three are gathered in his name. We are all nurtured by being together, singing together, praying together, and fellowship together after the Mass. We are specially nurtured in taking the Eucharist together, with the common cup being a demonstrable manifestation of our unity together and with Christ.

But just as we are nurtured in this parish today, we must also nurture and support the parish to nurture us and others. We employ a priest, musicians, and other staff. We heat the church and the hall. We keep our buildings in good shape, thankfully no longer leaking water when it rains. All of that costs money, and money that can only come from us today, or from bequests left us in the past.

We have aspirations to do more in 2023. Parish Council wants to support a second priest – to support Fr Michael and be supported by Fr Michael – but also supported by all of us as they develop their faith and skills. It is particularly important for parishes like ours to nurture new priests to ensure that there are opportunities for new priests in the Catholic tradition who preach a broad and inclusive faith.

So we are asking you today to think about your contributions to our special Christian community here at St Peter's. Luckily, we've had some generous parishioners in the past who left us bequests which give us an income to supplement what current parishioners give, but each year these capital funds shrink a little as we continue to live beyond our means. Last year the parish ran at a deficit with the pandemic being part of the reason. We should aim to balance our budget this year to avoid abusing

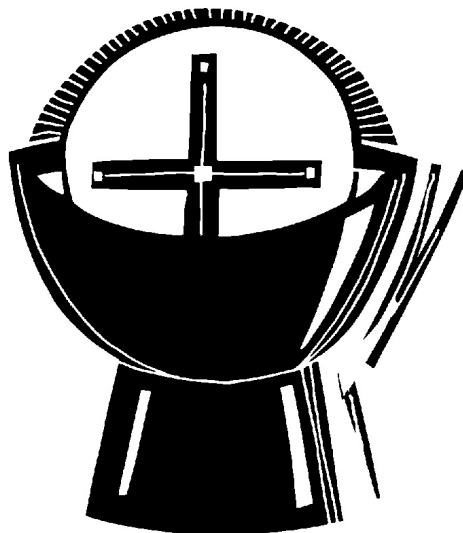
the generosity of parishioners in ages past. If we are to achieve a balanced budget, and hire a second full-time priest, we will all need to increase our contributions.

Parish Council has taken a punt that we will increase our giving and have set in train the steps to get a new priest early next year. Let us not disappoint.

We all love St Peter's. The parish nurtures us and gives us joy. The parish also has a wider remit in the diocese which we need to support.

As we enter the 2023 church year we should do so boldly, having established a firm financial foundation to ensure that our mission — both locally and more broadly — can be enhanced and achieved. And this needs your help. We don't ask for money often, it is a hard thing for any of us to do so, but it is also a reality that we need those extra resources to continue and to grow.

Stephen Duckett



PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".