

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Jesus tells the parable of the widow who seeks justice from the judge. — Luke 18.1-8

TWENTY-NINTH
SUNDAY ORDINARY TIME
16 OCTOBER 2022

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass (Traditional Language)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Josephine Syed, Kingsley Armstrong, Joan Small, Rob Whalley, Wayne Giang, Robert Saliba, Roger Boey, Johanna Boey, Graham Ryles, Catherine Place, Helen Drummond, Lesley Egginton, Mary Manchester,

FOR THE RECENTLY DEPARTED

Jenny McLellan, Angus Trumble, Sue Robinson, Kenneth Hales, Leslie Shear, Helen Granowski PRIEST, Maureen Kennedy, Barbara Mayze,

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Oct 16 Terence (Terry) Virgo Allen,
17 Colin Holden Snr, Katherine Watson-Horoi,
18 George Alexander Crowley, Isobel Jenkins,
Adam Robert Maclean, Shirley Mary Nam
19 Roger Armour, Florence Elden, Alice Caroline Garner,
Peter John Holloway, Myra Minetta Rayment
20 Roy James Bennie, Gwyneth Jean Rhys Harrison,
Jacqueline Kemp, Winifred Rogers
21 Mihaly Boka, Doris Cleugh, Albert Hanchette,
Elizabeth Hill, Arthur Nankivell, Eric Starbrook,
Robert Stewart Thompson

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Aichinger: Missa de Beata Virgine

Entrance Hymn:

[9.30am & 11.00am] NEH 419 O Holy Spirit, Lord of grace

9.30am Family Mass begins on page 5

At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.

Cantor **All**
Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:
wash me, O Lord, and I shall be whi - ter than snow. **Fine**

Cantor
Have mer - cy on me, O God, in your en - du - ring good - ness:
All
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.
Wash me tho - rough - ly from my wick - ed - ness:
Cantor
and cleanse me from my sin. Glo - ry to God:
All
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,
Repeat antiphon
and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The musical score is written on six staves in G major (one sharp). The first staff shows the Priest intoning "O Lord, show your mercy u-pon us" and the People responding "And grant us your salva - tion". The second staff continues with the Priest saying "O Lord, hear our prayer" and the People responding "And let our cry come to you". The third staff has the Priest saying "The Lord be with you" and the People responding "And also with you". The fourth staff is the Priest intoning "Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,". The fifth staff continues the Priest's intonation: "and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place". The sixth staff shows the People responding "through Jesus Christ our Lord A - men".

The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me, O Lord, as the apple of your eye; in the shadow of your wings, protect me.

V. Hear, O Lord, a cause that is just; attend to my outcry; Give ear unto my prayer. To you I call...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The Deacon introduces the Confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all
who turn to him in faith:
pardon you and set you free from all yours sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are said at 9.30am and sung by the choir at 11.00am.

Lord have mercy, **Lord have mercy**
Christ have mercy, **Christ have mercy**
Lord have mercy, **Lord have mercy**

Please then stand for the Gloria which is said at 9.30am and sung by the choir at 11.00am.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.**

The Celebrant prays the Collect.

Almighty ever-living God,
grant that we may always conform our will to yours
and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

Please sit for the readings.

THE LITURGY OF THE WORD

Exodus 17.8-13

A reading from the book of Exodus.

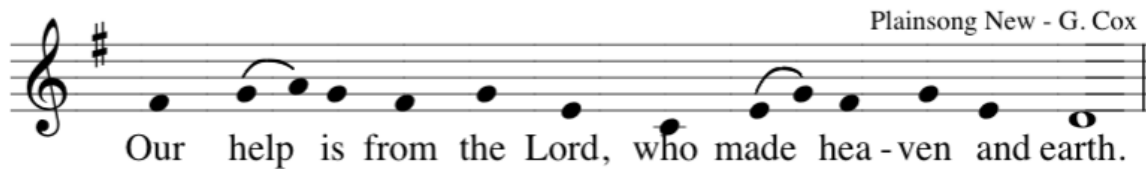
Amalek came and fought with Israel at Rephidim. Moses said to Joshua, "Choose some men for us and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand." So Joshua did as Moses told him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill. Whenever Moses held up his hands, Israel prevailed; and whenever he lowered his hands, Amalek prevailed. But Moses' hands grew weary; so they took a stone and put it under him, and he sat on it. Aaron and Hur held up his hands, one on one side, and the other on the other side; so his hands were steady until the sun set. And Joshua defeated Amalek and his people with the sword.

Hear the word of the Lord.
Thanks be to God.

PSALM 121

At 9.30am the Psalm is read by the reader and the response is said by all.

At 11.00am the Psalm is led by the cantor and the response is sung by all.



I lift up my eyes to the hills—
from where will my help come?
My help comes from the Lord,
who made heaven and earth. **R.**

The Lord will not let your foot be moved;
he who keeps you will not slumber.
He who keeps Israel
will neither slumber nor sleep. **R.**

The Lord is your keeper;
the Lord is your shade at your right hand.
The sun shall not strike you by day,
nor the moon by night. **R.**

The Lord will keep you from all evil;
he will keep your life.
The Lord will keep your going out and your coming in
from this time on and forevermore. **R.**

THE EPISTLE: 2 TIMOTHY 3.14-4.2 *chanted by the Sub-Deacon at 11.00am*

A reading from the second letter of Paul to Timothy.

Continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus,

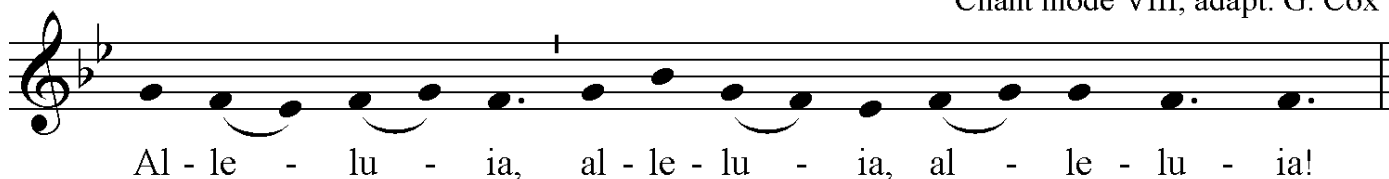
who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Chant mode VIII, adapt. G. Cox



Deacon:

The Gospel of our Lord Jesus Christ according to Luke [18.1-8]

✠ **Glory to you, Lord Jesus Christ.**

Jesus told the disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ “For a while the judge refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.” And the Lord said, “Listen to what the unjust judge says. Will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, God will quickly grant justice to them. “And yet, when the Son of Man comes, will he find faith on earth?”

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Greg Davies

Please stand for the Creed.

[A copy of the music for 11am Sung Creed is available at the back of the church.]

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

OFFERTORY ANTIPHON [*Sung by the choir at 11am*]

I will meditate on your commandments, which I have loved exceedingly, and I shall
lift up my hands to your commandments, which I have loved.

Please join in the offertory hymn at 11.00am only
NEH 104 *At the Lamb's high feast we sing*

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....
Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of
his name, for our good and the good of all his Holy Church.**

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is said and at 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

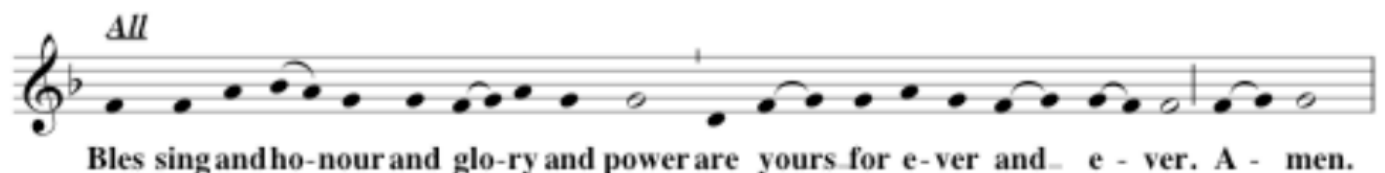
The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

At 9.30am the following responses and prayers are said. At 11.00am they are sung.



The celebrant continues the prayer, ending with:



Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
 Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is said at 9.30am and sung by the choir at 11.00am.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, behold him who takes away the sin of the world.

Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The Celebrant recites silently the Communion Antiphon.

Communicant members of any Christian church are invited to receive the sacrament.

All others are very welcome to come forward for a blessing.

COMMUNION MOTET *Sung by the choir at 11.00am*

Hymn to the Virgin - Britten

Please stand for the Post-Communion hymn.

[9.30am & 11.00am] NEH 368 *Guide me, O thou great Redeemer*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ

Thanks be to God.

THE ANGELUS

At 11.00am only The Angelus is led and sung by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



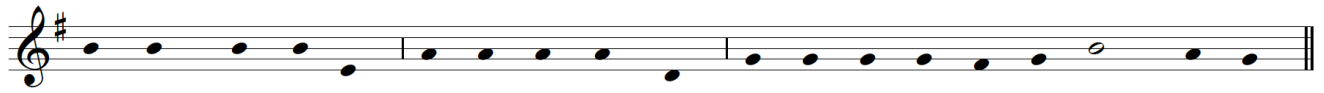
The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



Hail Mary, full of grace, the Lord is with thee,



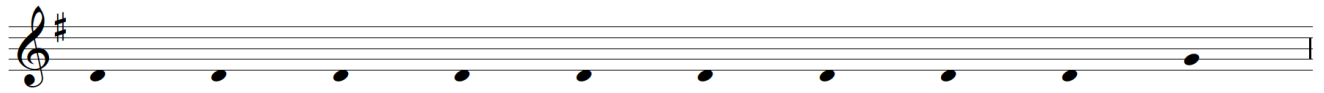
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



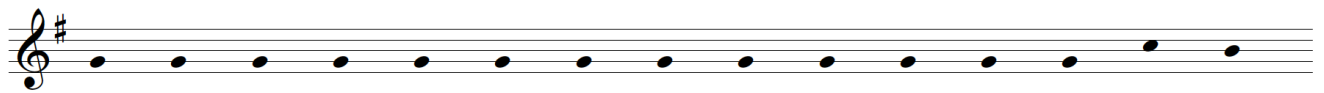
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



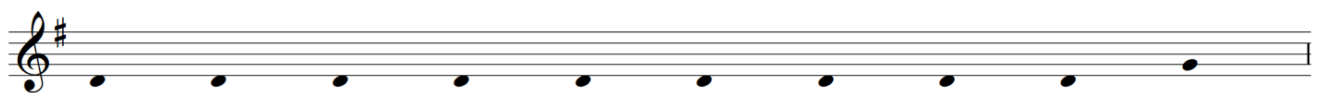
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,

^ u

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: K. Leighton (1929-88) *Fanfare*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Thirtieth Ordinary Sunday – October 23rd are:

Sirach 35.15-17, 20-22, Psalm 34, 2 Timothy 4.6-8, 16-18, Luke 18.9-14

NOTICES

[See page 18 for Weekly Reflections]

Our New Sunday Worship Times

8.00am Low Mass (BCP)

9.30am Family Mass, 11.00am High Mass

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

Please note: Our Daily Mass Monday to Friday is at 8.00am.

A message from Eugene ..

Dear Brothers and Sisters in Christ,

What an exciting time for St Peter's, with Fr Michael and all the renewal that comes with a new incumbency. Thank you to Fr Michael for his kind words and wishes. And what a wonderful renewal and transition to a very thoughtful pair of hands. Thank you Naomi for taking up the role as sacristan, and Fr Michael for your support and patience in this transition.

Most at St Peter's probably have very little idea of who I am, which is by design, so I sincerely apologise if I have always come across as distant. I do know who most of you are and care for you all. St Peter's Eastern Hill is a most precious jewel of Melbourne, a pearl of great value indeed. I pray that the Spirit continues to move in each and everyone and for St Peter's Eastern Hill's ongoing witness to our Lord in joyful and faithful service. May you all grow deeper in your faith, and be open to the full breath of the Grace of our Lord.

It has been a gift and privilege to serve at St Peter's as sacristan. I humbly ask your forgiveness for all my trespasses during my tenure as sacristan, thank you very much for your patience and forbearance with all my shortcomings and incompetencies.

Peace be with you

Eugene

PS. You will still see me around...God willing.

Stewardship at St Peter's – Next Sunday October 23rd there will be an opportunity for all parishioners to review and recommit their financial commitment to the ministry of the Parish for the next twelve months. Stephen Duckett will be speaking to us about this important matter during all Masses next Sunday. Please give this matter your prayerful consideration.

New Giving Envelopes are now available for those who wish to use them for their ongoing financial support to the Parish. Details of other ways of financially supporting the Parish will be outlined as part of our stewardship program next Sunday.

Combined La Trobe Society and Anglican Historical Society

History Month Lecture Wednesday 19 October 2022 5.30 – 7.30 pm

SPEAKER : Dr Elizabeth Rushen AM **Topic:** The Bishop and the Lieutenant-Governor

VENUES: 5.30-6.20 pm *Refreshments* – Bishops Court, 120 Clarendon Street, East Melbourne;

6.30-7.30 pm *Lecture* - Holy Trinity Anglican Church, cnr Clarendon & Hotham Streets, East Melbourne.

Please book online at: <https://www.latrobesociety.org.au/history-month-lecture>

St Peter's Bookroom

Christmas Cards!

A new range has recently arrived in stock. Buy early and enjoy the beautiful variety.

Advent Calendars!

Our full range of Advent Calendars is now on display.

This year we have really stocked up. Advent Calendars make lovely gifts for children and family members so people can enjoy each day during this special season before Christmas.

Remember, you can order online as well as visit us in store.



WEEKLY REFLECTIONS

From the Vicar

A month ago, Luke described Jesus commending to us the behaviour of a dishonest manager. On Sunday he gives us an unjust judge. Both these stories are found only in Luke (who has a particular bias to justice for the marginal) but they are typical of the paradoxical illustrations which Jesus enjoyed offering. This is an arresting teaching technique: commend the unlikely and unexpected example, the dishonest or ungodly figure; then, when the story is remembered, it will itch a little until the mind makes sense of it; the point of it will have to be recalled to make sense of the remembering. The point on Sunday is very simple: '*persevere in prayer.*' The rhetorical logic is, as I've noted, familiar: take a disreputable example and say, if from this unsatisfactory listener you can achieve justice by persistent request, how much more will a just and loving God grant his children what they need.

But it opens a can of worms. We were often told in theological college that a major question we would face in the parish was the problem of suffering. I have far more often been asked by people (who are not being awkward) the question 'Why pray?' That is a move from argument *with* God to ignorance *of* God. In some ways it is easier to address because it is no longer a potentially aggrieved question, but simply an enquiry.

The answer is at once obvious, and yet very complex: we pray because Jesus did it and told us to do it; he even gave us a template to use. So it is, first, a matter of faith. We are in no doubt, then, about *whether* we should pray. But what are we doing *when* we pray? Are we asking for things? For what do we ask?

While Sunday's story *is* about prayer as asking, we should notice that the prayer-request is for 'justice', a good subject for prayer in any situation because 'justice' is far above our prejudices and quirks and errors of personal judgement. Justice and mercy together are excellent subjects for prayer.

And the crucial advice here is not about the content but the approach or technique: perseverance, Jesus says, is the key. Perseverance is character-forming. The aim is to be formed as *prayerful people*; to align ourselves, gradually, more and more, with God, in his pure love for us and the world, to desire the blessed life, as Augustine put it.

Perseverance in prayer is vital. And above all, regular times of prayer, however short, are the key. If all you can do is say the Lord's Prayer first thing in the morning and last thing at night, you can do a lot with that: remember some of the key petitions:

Thy will be done: for those I love, for those I can't stand.

Thy kingdom come: in the conflict and destructive mess of human politics.

And so on: you can adapt all the petitions of the Lord's Prayer and move out from them quite quickly.

St Augustine, who was aware of the problems of a simplistic attitude to prayer, reinforces the centrality of perseverance. In a letter to his friend Proba who'd asked him about prayer he writes this:

Why does the Lord advise us to pray, when he knows what is needful for us before we ask it of him? This can puzzle us, if we do not understand that our Lord and God does not want our wishes to be made known to himself, since he cannot be ignorant of them; but he wants our desire to be exercised in prayer, thus enabling us to grasp what he is preparing to give. That is something very great indeed; but we are small and limited vessels for the receiving of it.

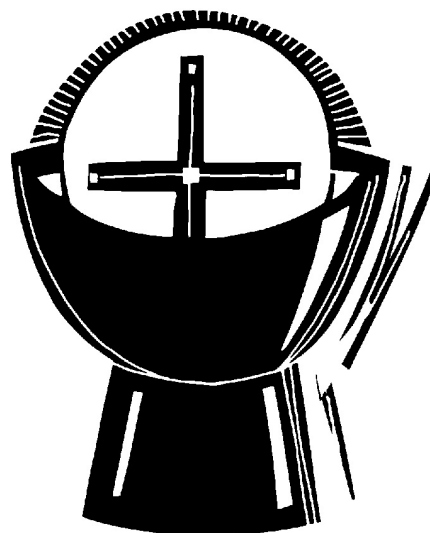
...

We shall have a greater capacity to receive it, the more trustfully we believe, the more firmly we hope, the more ardently we desire.

So we pray always with unfailing desire in that faith, hope and charity. We pray to God at fixed intervals of hours and times, and in words, in order to remind ourselves by these symbols of reality, and to be aware how much progress we have made in our desire; also to rouse ourselves the more keenly to increase this desire. The more fervent the affection that precedes, the more worthy the effect that will follow. Thus the apostle's saying, 'Pray without ceasing', means nothing else but, without ceasing, desire, from him who alone can give it, the blessed life, which is none other than eternal life.

Letter 130

Fr Michael



PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
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Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council

Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie (President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".