

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



“Were not ten made clean? But the other nine, where are they? — *Luke 17.11-19*”

TWENTY-EIGHTH
SUNDAY ORDINARY TIME
9 OCTOBER 2022

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass (Traditional Language)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st & 3rd Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Josephine Syed, Kingsley Armstrong, Joan Small, Rob Whalley, Wayne Giang, Robert Saliba, Roger Boey, Johanna Boey, Graham Ryles, Catherine Place, Helen Drummond, Lesley Egginton, Mary Manchester,

FOR THE RECENTLY DEPARTED

Sue Robinson, Kenneth Hales, Leslie Shear, Helen Granowski PRIEST,
Maureen Kennedy, Margaret Bradley, John Gerrand, Joan Marshall,

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- Oct 9 Jean Ivory Bayton, Sister Eleanor Christina SSA,
Richard Owen Johns, Jennettah Mordant, Heather Murray,
Novice Valmai CSC
- 10 Marjorie Evelyn Churton, Frances Saunders
- 11 Edwin Eldridge PRIEST, Lloyd Stanley Rees
- 12 Hazel Mary Barry, June Lorraine Bond, Mary Johnston,
Isabella Saxon, George Frederick Siemering, Walter George Thomas PRIEST
- 13 Barbara Ann Brock, Mary Theresa Cooke, Alice Dixon,
Amelia Etheridge, Charles Dextor Hodgkinson, Dorothy Weeks
- 14 Norman Harper, Bessy Ipsen
- 15 Herbert O'Hara Drysdale, James Likeman, Norma Moorehouse,
Donald Redding BISHOP

*Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list.
They will remain on our prayer list for one month unless requested to be extended.*

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Palestrina: Missa *Aeterna Christi munera*

Entrance Hymn:

[9.30am & 11.00am] NEH 296a Lord, enthroned in heavenly splendour

9.30am Family Mass begins on page 5

At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.

Cantor **All**
Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:
wash me, O Lord, and I shall be whi - ter than snow. **Fine**

Cantor
Have mer - cy on me, O God, in your en - du - ring good - ness:
All
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.
Wash me tho - rough - ly from my wick - ed - ness:
Cantor
and cleanse me from my sin. Glo - ry to God:
All
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,
Repeat antiphon
and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The musical score consists of six staves of music in G major (one sharp). The first staff is for the Priest: "O Lord, show your mercy u-pon us". The second staff is for the People: "And grant us your salva - tion". The third staff is for the Priest: "O Lord, hear our prayer". The fourth staff is for the People: "And let our cry come to you". The fifth staff is for the Priest: "The Lord be with you". The sixth staff is for the People: "And also with you". The seventh staff is for the Priest: "Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,". The eighth staff continues the Priest's part: "and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place". The ninth staff is for the People: "through Jesus Christ our Lord A - men".

The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

V. Out of the depths have I cried to you, O Lord; Lord, hear my voice.
If you, O lord...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The Deacon introduces the Confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution.

The Kyries are said at 9.30am and sung by the choir at 11.00am.

Lord have mercy, **Lord have mercy**
Christ have mercy, **Christ have mercy**
Lord have mercy, **Lord have mercy**

Please then stand for the Gloria which is said at 9.30am and sung by the choir at 11.00am.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.**

The Celebrant prays the Collect.

Lord, tireless guardian of your people,
teach us to rely, day and night, on your care.
Drive us to seek your justice and your help,
and support our prayer lest we grow weary,
for in you alone is our strength.
We make our prayer through your Son, our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

2 Kings 5.14-18

A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram and a mighty warrior, obeyed Elisha: he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; Naaman came and stood before Elisha and said, "Now I know that there is no God in all the earth except in Israel; please accept a present from your servant." But Elisha said, "As the Lord lives, whom I serve, I will accept nothing!" Naaman urged Elisha to accept, but he refused. Then Naaman said, "If not, please let two mule-loads of earth be given to your servant; for your servant will no longer offer burnt offering or sacrifice to any god except the Lord."

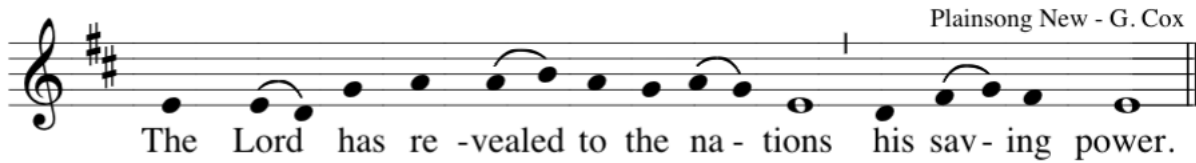
Hear the word of the Lord.

Thanks be to God.

PSALM 98

At 9.30am the Psalm is read by the reader and the response is said by all.

At 11.00am the Psalm is led by the cantor and the response is sung by all.



O sing to the Lord a new song,
for he has done marvellous things.
His right hand and his holy arm
have brought him victory. **R.**

The Lord has made known his victory;
he has revealed his vindication in the sight of the nations.
He has remembered his steadfast love
and faithfulness to the house of Israel. **R.**

All the ends of the earth have seen
the victory of our God.
Make a joyful noise to the Lord, all the earth;
break forth into joyous song and sing praises. **R.**

THE EPISTLE: 2 TIMOTHY 2.8-13 *chanted by the Sub-Deacon at 11.00am*

A reading from the second letter of Paul to Timothy.

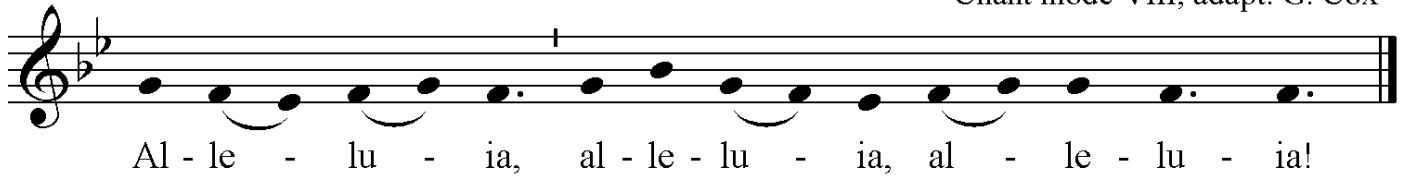
Remember Jesus Christ, raised from the dead, a descendant of David—
that is my gospel, for which I suffer hardship, even to the point of being chained
like a criminal. But the word of God is not chained. Therefore I endure everything
for the sake of the elect, so that they may also obtain the salvation that is in Christ
Jesus, with eternal glory. The saying is sure: If we have died with him, we will also
live with him; if we endure, we will also reign with him; if we deny him, he will also
deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Chant mode VIII, adapt. G. Cox



Deacon:

The Gospel of our Lord Jesus Christ according to Luke [17.11-19]

✠ **Glory to you, Lord Jesus Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When Jesus saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then Jesus said to Samaritan, “Get up and go on your way; your faith has made you well.”

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Michael Bowie

Please stand for the Creed.

[A copy of the music for 11am Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ✠ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir at 11am*]

Remember me, O Lord, you who rule above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

Please join in the offertory hymn at 11.00am only

NEH 300 O Food of men wayfaring

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is said and at 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

At 9.30am the following responses and prayers are said. At 11.00am they are sung.

All

Christ has_ died. Christ is___ ri - sen. Christ will_ come_ a - gain.---

The musical notation is on a single staff in G major (one flat). It consists of three measures. The first measure contains the notes G4, A4, B4, A4, G4. The second measure contains G4, A4, B4, A4, G4. The third measure contains G4, A4, B4, A4, G4. The lyrics are placed below the notes, with underscores indicating the rhythm.

The celebrant continues the prayer, ending with:

All

Bles sing and ho-nour and glo-ry and power are yours for e-ver and_ e - ver. A - men.

The musical notation is on a single staff in G major. It consists of two measures. The first measure contains the notes G4, A4, B4, A4, G4. The second measure contains G4, A4, B4, A4, G4. The lyrics are placed below the notes.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,

The musical notation is on a single staff in G major. It consists of two measures. The first measure contains the notes G4, A4, B4, A4, G4. The second measure contains G4, A4, B4, A4, G4. The lyrics are placed below the notes.

Our Fa - ther in hea - ven, hal - lowed be your name,

The musical notation is on a single staff in G major. It consists of two measures. The first measure contains the notes G4, A4, B4, A4, G4. The second measure contains G4, A4, B4, A4, G4. The lyrics are placed below the notes.

your king - dom come, your will be done, on earth as in hea - ven.

The musical notation is on a single staff in G major. It consists of two measures. The first measure contains the notes G4, A4, B4, A4, G4. The second measure contains G4, A4, B4, A4, G4. The lyrics are placed below the notes.

Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is said at 9.30am and sung by the choir at 11.00am.

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir at 11.00am*

The Lord is my shepherd – Howard Goodall

Please stand for the Post-Communion hymn.

[9.30am & 11.00am] NEH 334a *All people that on earth do dwell*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

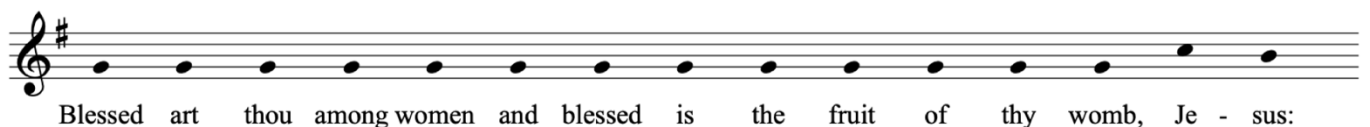
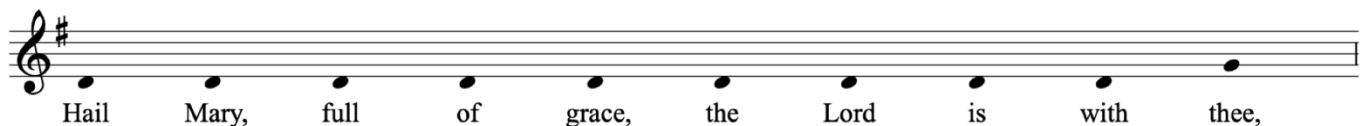
Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE ANGELUS

At 11.00am only The Angelus is led and sung by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

And the Word was made flesh: **And dwelt a - mong us.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. **That we may be made worthy of the promises of Christ.**

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Johann Sebastian Bach (1685-1750) *Fantasia in C minor (BWV 537)*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Twenty-Seventh Ordinary Sunday – October 16th are:

Exodus 17.8-13, Psalm 121, 2 Timothy 3.14-4.2, Luke 18.1-8

NOTICES

[See page 18 for Weekly Reflections]

**Our New Sunday Worship Times
Commence this Sunday October 9th**

8.00am Low Mass (BCP)

9.30am Family Mass, 11.00am High Mass

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st & 3rd Sundays)

Please note: Our Daily Mass Monday to Friday is at 8.00am.

A big thank you and farewell to Eugene Chin as Sacristan!

On behalf of the whole Parish community we extend a big thank you to Eugene for all his work and ministry as Sacristan here at St Peter's over the past three years. We acknowledge his hard work and support especially during these past years of lockdown and his assistance with being able to live stream our daily Mass and Sunday High Mass. We wish Eugene every blessing in his future work and ministry. We also take this opportunity of introducing Naomi Johnson who takes over the role of sacristan from this week.

New Giving Envelopes are now available for those who wish to use them for their ongoing financial support to the Parish. Details of other ways of financially supporting the Parish will be outlined over the next few weeks as all parishioners are invited to review their giving. Please see Fr Greg at 9.30am or Peter Wild at 11.00am at the end of the service if you would like a set of envelopes.

A special welcome to anyone joining us for our Family Mass this morning as we resume this celebration after more than two years due to the Covid pandemic. Please join us in the Parish Hall after worship for coffee and biscuits.

St Peter's Bookroom

Now in stock

A Diary which follows our Anglican calendar of lectionary readings!

The Australian Religious Diary 2023 offers the full liturgical year and full calendar year for Australian users. Beginning at Advent 27th November 2022; the diary will take you through to 31 December 2023.

Each double page spread features a weekly view which allows ample room to write down your own appointments and notes in the AM and PM.

Highlights include:

- Daily readings, names of Sundays, liturgical colours, feast days according to the Catholic Lectionary and Australian calendar
- Daily readings and feast days taken from the Anglican and Revised Common Lectionaries
- Major feasts from the Lutheran Church, Eastern Rite Catholic, Orthodox, Jewish and Muslim calendars
- Calendar of public holidays for all Australian states
- Future Easter Sunday dates to 2028
- Season of Creation dates
- Year at a glance 2023 & 2024
- School dates 2023
- Monthly important dates for 2023
- Personal Information Page
- Contacts pages
- Plastic coil binding offers a flat surface for easy notation

Dimensions: 17 x 24 cm

\$34.95



Considering Theological Study?

Visit Trinity College on
Tuesday 11 October for
our Open House
trinity.edu.au/theological-school



TRINITY COLLEGE
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The day starts with morning prayer in the Chapel at 9am. There will be an opportunity during the morning to join two different classes, to meet with the Dean, Bob Derrenbacker, and all lecturers, and talk with current students.

The Open House is an opportunity to consider and discuss different pathways through theological education with our world-renowned faculty and to experience our beautiful Trinity College campus. Refreshments will be provided.

All welcome. An RSVP is essential.

East Melbourne Historical Society members, Holy Trinity East Melbourne parishioners, and St Peter's Eastern Hill parishioners are invited to attend the

Combined La Trobe Society and Anglican Historical Society History Month Lecture Wednesday 19 October 2022 5.30 – 7.30 pm

SPEAKER : Dr Elizabeth Rushen AM

Topic: The Bishop and the Lieutenant-Governor

Dr Elizabeth Rushen is a well-known and widely-published Australian historian and independent scholar. In 2010, she was commissioned by the Anglican Diocese of Melbourne to write about the relationship between Bishops Court, the people who have occupied it & how the building shaped their lives. The resulting book, *Bishops Court Melbourne: Official Residence and Family Home* (2013) focuses on the lives of the women & families who have inhabited the residence, & how the building has impacted their lives. Her presentation will focus on the enduring friendship between Melbourne's first Anglican Bishop Charles Perry & Superintendent Charles Joseph La Trobe, later first Lieutenant-Governor of the colony of Victoria.

VENUES: 5.30-6.20 pm *Refreshments* – Bishops Court, 120 Clarendon Street, East Melbourne;

6.30-7.30 pm *Lecture* - Holy Trinity Anglican Church, cnr Clarendon & Hotham Streets, East Melbourne.

Admission: \$25.00

Refreshments

RSVP Wednesday 12 October

Bookings and payment

Combined La Trobe Society and Anglican Historical Society
History Month Lecture Wednesday 19 October 2022 at 5.30 pm

Please book online at: <https://www.latrobesociety.org.au/history-month-lecture>

Or EFT to C J La Trobe Society Inc: **BSB 033-018 Account 149584**. Please ensure your name is on the EFT.

Or send cheque for \$...at \$25.00 each, payable to C J La Trobe Society Inc, with this form to P.O. Box 65, Port Melbourne, 3207. Any queries: phone Dianne Reilly (La Trobe Society Secretary) on **0412 517061**.



“As spoken by the Prophets”: Studies on readings for Year A

A day for clergy and lay people to be introduced to the Gospel of Matthew and some of the lections from Old Testament prophetic texts for the forthcoming Church Year A – the Year of Matthew. Lead by The Revd Canon Dr Robert (Bob) Derrenbacker and Dr Rachelle Gilmour of the Trinity College Theological School.

Saturday 5 November
10am – 3pm

Trinity College Theological School, 100 Royal Parade, Parkville

\$50 | \$35 concession
(pensioners and theological students)

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Enquiries: **03 9348 7127**
theologyevents@trinity.edu.au



TRINITY COLLEGE
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WEEKLY REFLECTIONS

Fr Philip Gill writes ...

Those ten men cried out in anguish in the belief that Jesus had the power to heal them. And he did. Healing is at the heart of Jesus' message and therefore belongs at the heart of the church's ministry. In an article on the *Anglican Compass* website Episcopal priest Hannah King asks the evocative question, 'Why should an Anglican church have a healing ministry?' It is a loaded question as she goes on to share her experience of healing. King suffered for years with chronic back pain and had been prayed for many times. Then one Sunday morning she answered the call to come forward for prayers. Her pain left and in eight years since has never returned. She concludes that even in the light of the many questions that surround the healing ministry, along with a sound *theology of suffering* we need an *imagination for healing*. Worship that focusses on healing reveals the church's vulnerability. She concludes: 'It is messy, but it is a mess in which God is present'.

Both the healing of the lepers and Hannah King's experience help us to see the church's ministry of healing encompasses much more than physical recovery. Christian healing involves acceptance, or perhaps more pointedly, freedom from blame. In ancient times suffering was seen as a punishment for wrongdoing. We hear echoes of this response to suffering even today. The lepers felt confident in approaching Jesus and he engaged with them. That interaction enabled healing to occur. Then there is the importance of community. The lepers were excluded from community life until they could be pronounced cleansed by the priests. Jesus openly told them to present themselves to the priests so this inclusion could occur. King had her community around her all the time she sought healing. Finally, but importantly as the story of the one grateful leper illustrates is gratitude. There is much in Hannah King's experience and reflection that helps the church understand its ministry of healing. There are aspects of her story that resonate with the healing of the ten lepers and point to what might be considered essentially 'Christian' especially a sense of acceptance, belonging and gratitude.

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;
6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council

Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".