

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



TWENTY-SIXTH
SUNDAY ORDINARY TIME
25 SEPTEMBER 2022

O God, from whom the light rises in darkness for those who seek you: grant us, in all our doubts and uncertainties, the grace to ask what you would have us do, that in your light we may see light, and in your narrow path may not stumble; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

WORSHIP AT ST PETER'S

SUNDAY

9.00am Low Mass (Traditional Language)

10.30am HIGH MASS

6.00pm Low Mass

Second & Fourth Sundays of the month:

Evensong and Benediction

WEEKDAYS

Daily Low Mass – 7.15am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Wayne Giang, Robert Saliba, Roger Boey, Johanna Boey, Graham Ryles, Catherine Place, Reinhart Wuttke, Helen Drummond, Lesley Egginton, Robert Whalley, Mary Manchester,

FOR THE RECENTLY DEPARTED

Queen Elizabeth II, Maureen Kennedy, Margaret Bradley, John Gerrand, Joan Marshall,

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sept 25 Violet Cresswell, Donald Hamley PRIEST, Margaret Malcolm
26 Margaret Joyce Bornstein, Rita Mandeville Carr,
John Liversidge, George Merchin
27 Christopher Bromby PRIEST, Elias Papachristos,
Sarah Elizabeth Rees, Richard (Dick) Wallace PRIEST,
28 Mae Edis, Mildred Heden, Doris Jasper-Batson,
Roger Julian Jeffries, Leonard Nam
29 Christine Buchanan, Len Bairstowe
30 Jessie Veronica Hamilton, Peta Ann Hearne-Loveday,
Rodney Cheverton Wyatt
Oct 1 Thomas Aubrey Arnold, Emma Bryson, Caroline Conabere,
David Penman BISHOP, Grant Stocker, William Henry Sutton

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Byrd: Mass for Five Voices

Entrance Hymn:

NEH 372 *He who would valiant be*

The sanctuary party enters the chancel to prepare for the Asperges.

Cantor

All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mercy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The musical score is written on six staves in G major (one sharp). The first staff is for the Priest, with lyrics: "O Lord, show your mercy u-pon us". The second staff is for the People, with lyrics: "And grant us your salva - tion". The third staff is for the Priest, with lyrics: "O Lord, hear our prayer". The fourth staff is for the People, with lyrics: "And let our cry come to you". The fifth staff is for the Priest, with lyrics: "The Lord be with you". The sixth staff is for the People, with lyrics: "And also with you". The seventh staff is for the Priest, with lyrics: "Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,". The eighth staff is for the Priest, with lyrics: "and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place". The ninth staff is for the People, with lyrics: "through Jesus Christ our Lord A - men".

The celebrant censens the altar during the Introit.

ENTRANCE ANTIPHON

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name, and deal with us according to the bounty of your mercy.

V. Blessed are those whose way is blameless, who walk in the way of the Lord.

All that you have done to us...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.
And also with you.

The Deacon introduces the Confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution:

The Kyries are sung:

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

Please then stand for the Gloria:

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex
caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu
Christe, Domine Deus, Ag-
nus Dei, Filius Patris, qui
tollis peccata mundi, mise-
rere nobis; qui tollis peccata
mundi, suscipe depreca-
tionem nostram.

*Glory to God in the highest,
And on earth peace to men of good
will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great
glory.
Lord God, heavenly King, O God,
almighty Father.
Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb
of God, Son of the Father.
You take
away the Sins of the world, have mercy
on us,
You take away the Sins of the world, re-
ceive our prayer*

Qui sedes ad dexteram Pa-
tris, miserere nobis.
Quoniam tu solus
Sanctus, tu solus Dominus,
tu solus Altissimus, Iesu
Christe, cum Sancto Spir-
itu:
+ in gloria Dei Patris.
Amen

*You are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus
Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The Celebrant chants the Collect. Please sit for the readings.

THE LITURGY OF THE WORD

AMOS 6.1a, 4-7

Thus says the Lord, the God of hosts: “Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria! “Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! “Therefore they shall now be the first to go into exile, and the revelry of those who lie in ease shall pass away.

Hear the word of the Lord.

Thanks be to God.

PSALM 146 *led by the Cantor. Please join in the Response.*



It is the Lord who keeps faith forever,
who executes justice for the oppressed;
who gives food to the hungry.
The Lord sets the prisoners free. **R.**

The Lord opens the eyes of the blind
and lifts up those who are bowed down;
the Lord loves the righteous
and watches over the strangers. **R.**

The Lord upholds the orphan and the widow,
but the way of the wicked he brings to ruin.
The Lord will reign forever,
your God, O Zion, for all generations. **R.**

THE EPISTLE: 1 TIMOTHY 6.11-16 *chanted by the Sub-Deacon*

As for you, Timothy, man of God; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time. He is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

Hear the word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Chant mode VIII, adapt. G. Cox

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Deacon:

The Gospel of our Lord Jesus Christ according to Luke [16.19-31]
✠ Glory to you, Lord Jesus Christ.

Jesus told this parable to those among the Pharisees who loved money:
“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with

sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. "The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' "But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' "The man who had been rich said, 'Then, father, I beg you to send Lazarus to my father's house for I have five brothers that he may warn them, so that they will not also come into this place of torment.' "Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' Abraham said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Michael Bowie

Please stand for the Creed.

Celebrant *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,

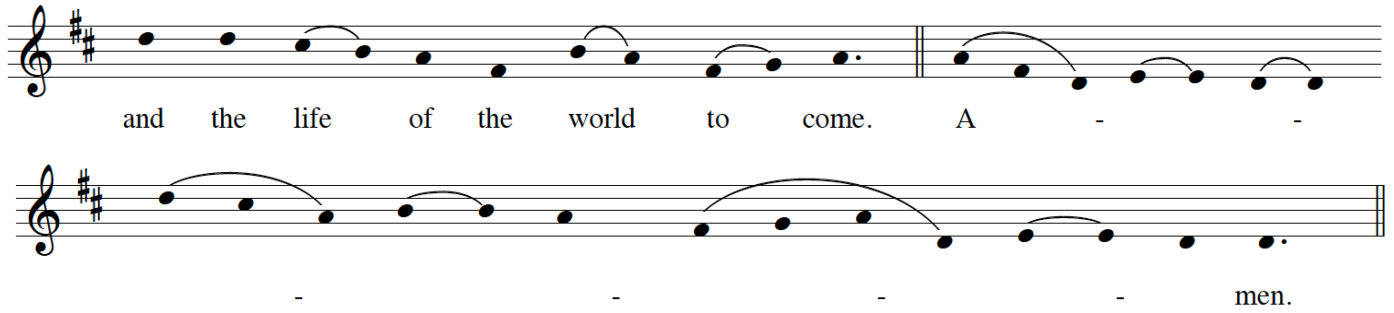
mak - er of hea - ven and earth, of all that is,

seen and un - seen. We be - lieve in

one Lord, Je - sus Christ, the on - ly Son of God,

e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the liv - ing and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.
We ac - know - ledge one bap - tism for the for - give - ness of sins.
We look for the re - sur - rect - ion of the dead,



PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

OFFERTORY ANTIPHON

By the rivers of Babylon there we sat and wept, when we remembered Sion.

Please join in the offertory hymn:
NEH 373 *How shall I sing that majesty*

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of
his name, for our good and the good of all his Holy Church.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith



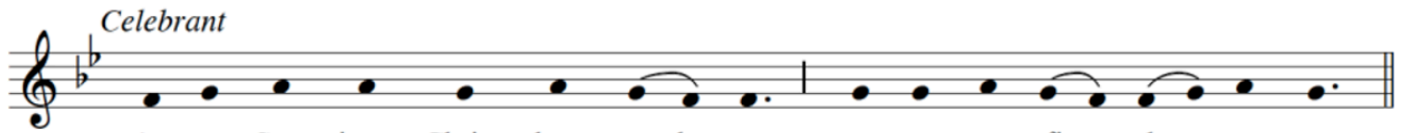
The celebrant continues the prayer, ending with:

All

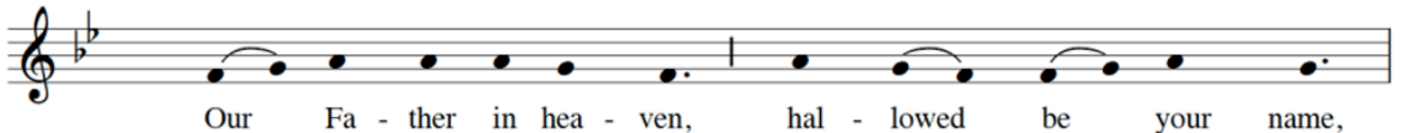


Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.

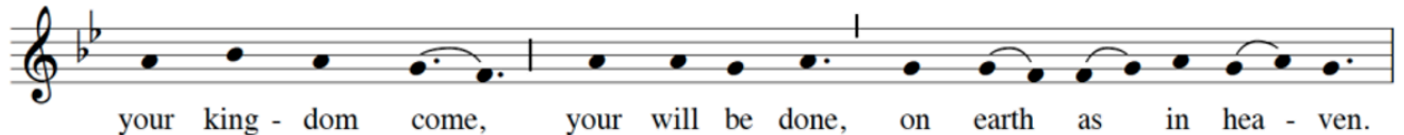
Celebrant



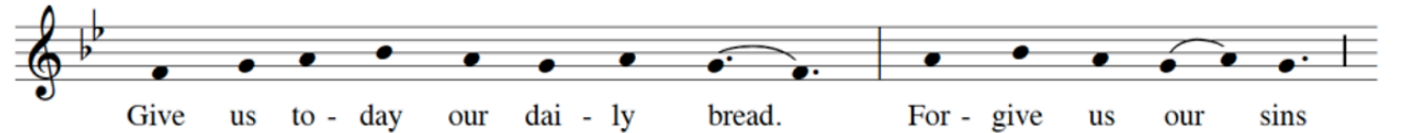
As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



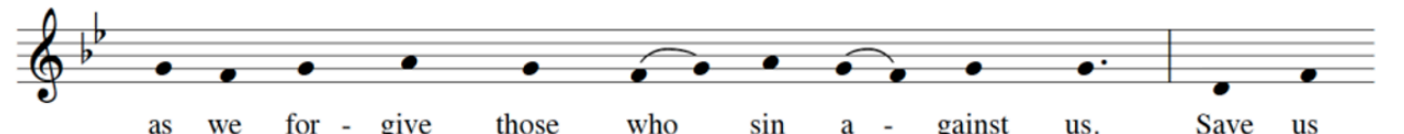
Our Fa - ther in hea - ven, hal - lowed be your name,



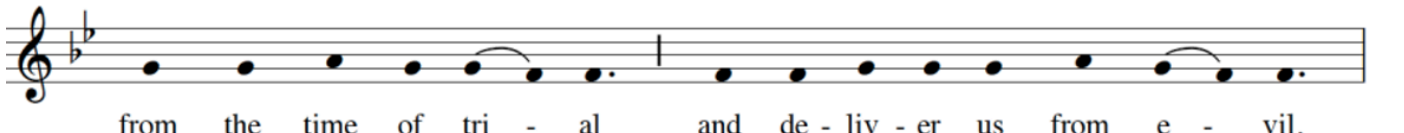
your king - dom come, your will be done, on earth as in hea - ven.



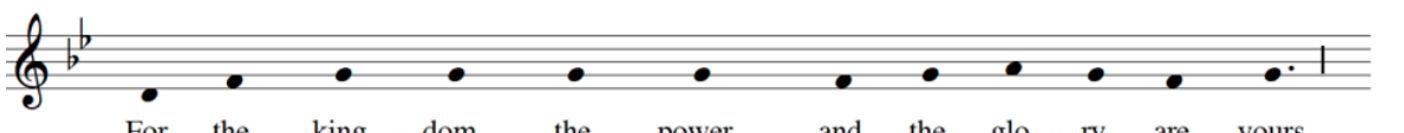
Give us to - day our dai - ly bread. For - give us our sins



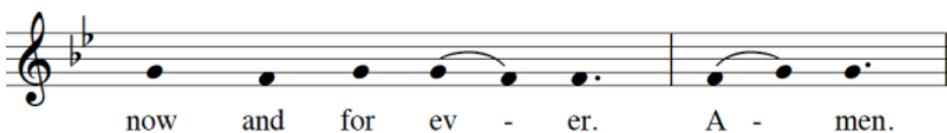
as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you, but only say the word and I shall be
healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET

Lauridsen: *O nata lux*

Born light from light,
Jesus, redeemer of the age,
mercifully deign to accept suppliant's
praises and prayers.

You once deigned to take on flesh
for the sake of the lost damned.
Grant that we be made members
of your blessed body.

*Please stand for the Post-Communion hymn.
NEH 408a Love divine, all love's excelling*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:


Go in the peace of Christ
Thanks be to God.

THE ANGELUS


The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



The Angel of the Lord brought ti - dings to Mary: And she conceived by the Ho - ly Ghost.



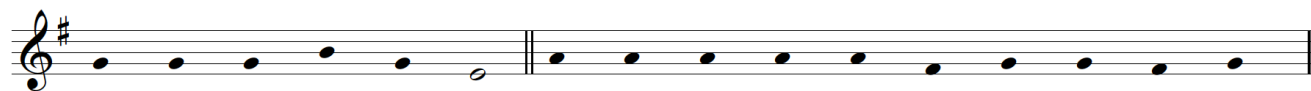
Hail Mary, full of grace, the Lord is with thee,



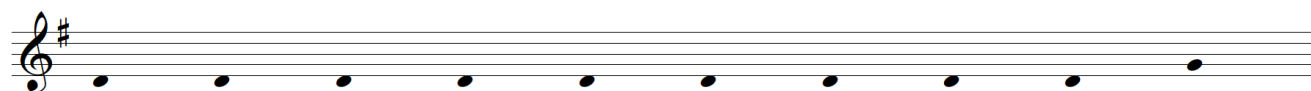
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



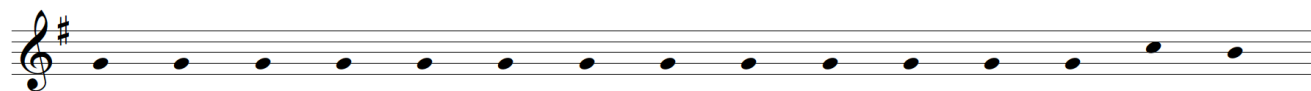
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.




Behold the handmaid of the Lord: Be it unto me ac - cord - ing to thy word.



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

And the Word was made flesh: And dwelt a - mong us.

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Felix Mendelssohn (1809-47) *Allegro maestoso e vivace*, Organ Sonata No. 2

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Twenty-Seventh Ordinary Sunday – October 2nd are:

Habakkuk 1.2-3; 2.2-4, Psalm 95, 2 Timothy 1.6-8, 13-14, Luke 17.5-10

NOTICES

[See page 18 for Weekly Reflections]

New Giving Envelopes will be available next Sunday for those who wish to use them for their ongoing financial support to the Parish. Details of other ways of financially supporting the Parish will be outlined over the next few weeks as all parishioners are invited to review their giving.

Please note: Daylight Saving begins next Sunday October 2nd.

Change to Sunday Worship. Please note that from **Sunday October 9th** our Sunday worship will change back to our pre-covid format.

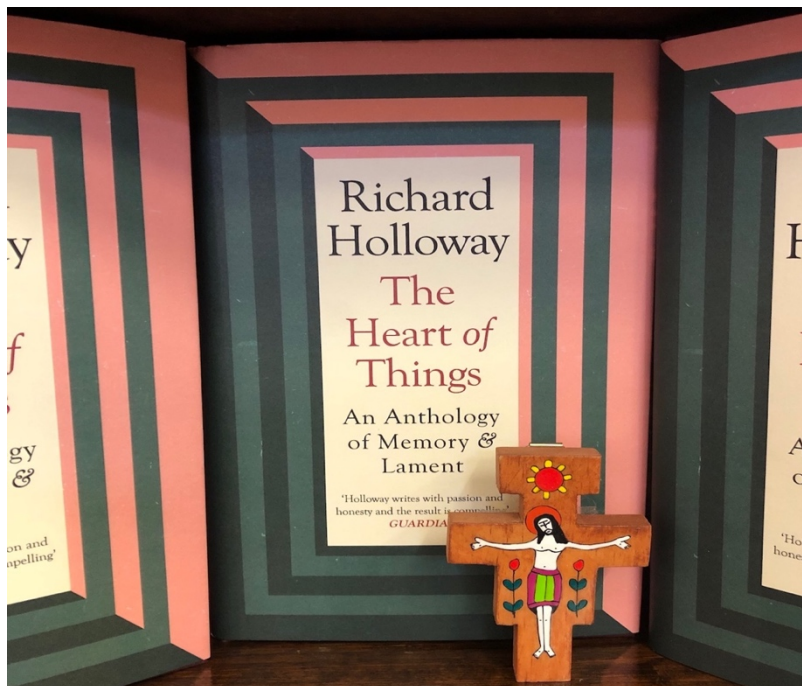
8.00am Low Mass (BCP)
9.30am Family Mass, 11.00am High Mass
6.00pm Low Mass (1st & 3rd Sundays)
Evensong & Benediction (2nd & 4th Sundays).

News from Heaven at the Hill (Social Enterprise)

A new well qualified Operations Manager called Liam has been appointed and is ready to take up the job of upskilling the disadvantaged in Melbourne. Please make yourself known to him when you have your next coffee. Our meals programme continues in order to feed those in need. The Maynard Kitchen is to undergo an upgrade thanks to the St Peters Foundation.

St Peter's Bookroom

**The Heart of Things by Richard Holloway:
An Anthology of Memory and Lament**



Richard Holloway is one of our most beloved public thinkers. As Bishop of Edinburgh and Primus of the Scottish Episcopal Church he put principle over

Church policy to advocate for gay rights and women in the priesthood. He never shied away from confronting his own doubts and fears, whether questioning his own faith, or facing the inevitability of death. Across numerous bestselling books he has been a radical voice of compassion and realism, helping us navigate the hectic modern world.

Throughout his life Richard has turned to poets and writers to help answer the big questions, and for solace and guidance in the face of life's challenges. Now in *The Heart of Things* he shares those poems and words which have been his own guide, offered in the hope they will help us too.

Here then are some lights along life's path, with thoughts and reflections on living well, death, sadness, regret, sin, conflict and forgiveness. All interwoven with Richard's philosophical consideration of what they have meant to him. This is a book to turn to for inspiration, guidance and comfort. It offers lessons from those who, in Richard's words, 'know best how to listen and teach us to listen', all united by 'the sensual appeal of words, the pain and pleasure they impart'. It is a book to treasure.
\$35

WEEKLY REFLECTIONS

From the Vicar

Last week we heard from Jesus about the 'prudence' of a dishonest manager, and the Gospel continued with various warnings, some of them about the use of wealth. Luke follows this with the comment that the Pharisees were 'lovers of money' (16.14) and how human status-seeking is of no interest to God.

Now we come to Sunday's well-known story of the rich man and Lazarus. The climax of this story is a prophecy of the resurrection:

[the rich man] said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

But the detail of the story is also important. Luke's juxtaposition of a rich man and a poor man and the contrast between them recalls the first of his beatitudes and woes in chapter 6 and the reversal of status implicit there:

Blessed are you who are poor, for yours is the kingdom of God. ... But woe to you who are rich, for you have received your consolation.

Lazarus is the only character in a parable of Jesus to be *named*, yet we hear less about Lazarus than the unnamed rich man outside whose house he sat. So unsettling did his anonymity seem to many who preached and wrote about this parable in English that they often gave him a name too, *Dives*, which is just the Latin for 'a rich man'. But it is to the point of the story that only the poor man is given a name in the encounters it describes with Abraham; that is part of the role- and status- reversal. One of the beautiful ancient antiphons at the Commendation in the Latin Rite funeral liturgy riffs on this parable:

May choirs of angels lead you to the bosom of Abraham and where Lazarus is poor no longer may you find eternal rest.

The parable begins by drawing attention to the rich man's conspicuous consumption and then contrasts it with his subsequent experience in Hades. Like the rich fool in chapter 12 he did not use his resources wisely and he now pays the price: you remember how the story of the rich fool ends –

But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

So we hear themes of radical reversal and judgement after death, but the climax and focus of the parable is a warning to those who are alive, not an emphasis on the fate of those already dead; and a warning about belief in Jesus and his resurrection.

The immediate point is clearly an invitation to use our resources well, not squander them in self-indulgence when the greater need of others is visibly close at hand. That message could hardly be clearer, but nor could the teaching of scripture on the resurrection of Jesus from the dead, yet many fail to respond to that as well.

Fr Michael

PARISH DIRECTORY

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Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;
6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council

Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".