

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



TWENTY-FIFTH
SUNDAY ORDINARY TIME
18 SEPTEMBER 2022

O God, you are rich in love for your people: show us the treasure that endures and, when we are tempted by greed, call us back into your service and make us worthy to be entrusted with the wealth that never fails. We ask this through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, One God, for ever and ever. Amen.

WORSHIP AT ST PETER'S

SUNDAY

9.00am Low Mass (Traditional Language)

10.30am HIGH MASS

6.00pm Low Mass

Second & Fourth Sundays of the month:

Evensong and Benediction

WEEKDAYS

Daily Low Mass – 7.15am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Robert Saliba, Roger Boey, Johanna Boey, Graham Ryles, Maureen Kennedy, Catherine Place, Reinhart Wuttke, Stephen Miles, Julie Slade, Helen Drummond, Gary Robertson, Judy Ryles, Paul Wheelton, Lesley Egginton, Robert Whalley, Mary Manchester, Peter Jewkes, Julia Churchman, John Ross, Karen Wong, John Bolwell,

FOR THE RECENTLY DEPARTED

Queen Elizabeth II, Joan Marshall,

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sept 18 Francis Vivian de Voss, Joyce Helen (Joy) Hosking, Thomas Maher, Daisy Parsons, Betty Reidy, Joyce Schnell, Robert William Wright
Sept 19 George Humphris, Walter George Ivans PRIEST,
Sept 20 Ethel Lydia May Arnold, May Arnold, David Aymes, Louise Blencoe, Charles George Bright-Parker PRIEST, Marjorie Sarah Carter Cameron, Lorraine Marks, Blanche McEntee
Sept 21 John Bull, Herbert Henry Hammond PRIEST, Lily O'Connor, Henry George Kenneth Putt, John Francis Rosenthal, Uldis Raiskums
Sept 22 Freda Rae Mahnig
Sept 23 Marion Wood
Sept 24 Helen Laura Nicolette Hooper, William Keartland, Peter McWhinney, Jessie Harriet Welsh

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Guerrero: Missa *Batalla escontez*

Entrance Hymn:

NEH 444 *Rejoice today with one accord*

The sanctuary party enters the chancel to prepare for the Asperges.

Cantor

All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mercy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The musical score consists of six staves of music in G major (one sharp). The lyrics are as follows:

Priest O Lord, show your mercy u-pon us **People** And grant us your salva - tion

Priest O Lord, hear our prayer **People** And let our cry come to you

Priest The Lord be with you **People** And also with you

Priest Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place

People through Jesus Christ our Lord A - men

The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

V. Hearken, O my people, to my teaching; incline your ears to the words of my mouth. His people he led forth like sheep, and guided them like a flock in the desert. But he chose the tribe of Judah, Mount Sion, which he loved. And he chose David, his servant, and took him from the sheepfolds.

I am the salvation...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Please kneel as the choir sings:

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex
caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu
Christe, Domine Deus, Ag-
nus Dei, Filius Patris, qui
tollis peccata mundi, mise-
rere nobis; qui tollis peccata

*Glory to God in the highest,
And on earth peace to men of good
will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great
glory.
Lord God, heavenly King, O God,
almighty Father.
Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb
of God, Son of the Father.
You take
away the Sins of the world, have mercy*

mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu:
+ in gloria Dei Patris.
Amen

*on us,
You take away the Sins of the world, receive our prayer
You are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The Celebrant chants the Collect. Please sit for the readings.

THE LITURGY OF THE WORD

AMOS 8.4-7

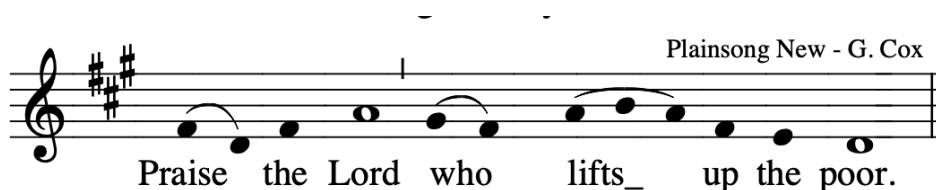
Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will measure out less and charge more, and tamper with the scales, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

Hear the word of the Lord.

Thanks be to God.

PSALM 113 *led by the Cantor. Please join in the Response.*

R. Praise the Lord who lifts up the poor.



Praise, O servants of the Lord;
praise the name of the Lord.
Blessed be the name of the Lord
from this time on and forevermore. R.

The Lord is high above all nations,
and his glory above the heavens.
Who is like the Lord our God, who is seated on high,
who looks far down on the heavens and the earth? R.

The Lord raises the poor from the dust,
and lifts the needy from the ash heap,
to make them sit with princes,
with the princes of his people. R.

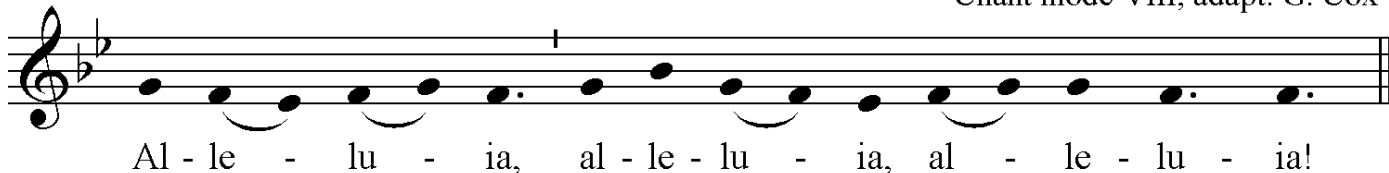
THE EPISTLE: 1 TIMOTHY 2.1-7 *chanted by the Sub-Deacon*

I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and the human race, Christ Jesus, himself human, who gave himself a ransom for all; this was attested at the right time. For this I was appointed a herald and an apostle, a teacher of the Gentiles in faith and truth. I am telling the truth, I am not lying.

Hear the word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Chant mode VIII, adapt. G. Cox



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Deacon:

The Gospel of our Lord Jesus Christ according to Luke [16.1-13]
✠ **Glory to you, Lord Jesus Christ.**

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that the manager was squandering his property. So the rich

man summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ‘Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ‘So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ‘And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ‘And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? ‘No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’”

This is the Gospel of the Lord.
Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Philip Gill

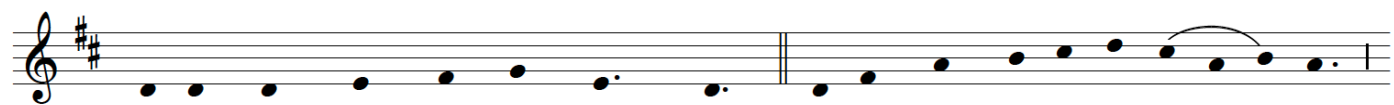
Please stand for the Creed.

The musical notation consists of two staves. The top staff is for the voice (V) and is marked with a 'v' on the left. It begins with a treble clef and a key signature of two sharps (F# and C#). The melody starts on G4 and proceeds through the notes A4, B4, C5, B4, A4, G4, F#4, and E4. The lyrics 'We be - lieve in one God,' are written below the notes. A double bar line separates this from the second part, which is marked 'All'. The melody continues with G4, A4, B4, C5, B4, A4, G4, and F#4. The lyrics 'the Fa - ther, the al - might - y,' are written below. The bottom staff is a piano accompaniment, also in G major, with a treble clef. It provides a simple harmonic support for the vocal line, with notes corresponding to the vocal melody.

seen and un - seen. We be - lieve in
 one Lord, Je - sus Christ, the on - ly Son of God,
 e - ter - nal - ly be - got - ten of the Fa - ther,
 God from God, Light from Light, true God from true God,
 be - got - ten, not made, of one be - ing with the Fa - ther;
 through him all things were made. For us and for
 our sal - va - tion he came down from hea - ven,
 and was in - car - nate of the ho - ly Spi - rit
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



he suf - fered death and was bur - ied. On the third day he rose a - gain



in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven



and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



to judge the liv - ing and the dead and his king - dom will have no end.



We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,



who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.



We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.



We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - -
 - - - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ✕ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

OFFERTORY ANTIPHON

If I shall walk in the midst of tribulation, you will give me life, O Lord; and you will stretch forth your hand against the wrath of my enemies; and your right hand shall save me.

*Please join in the offertory hymn:
NEH 310 We hail thy presence glorious*

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of
his name, for our good and the good of all his Holy Church.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*


The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith



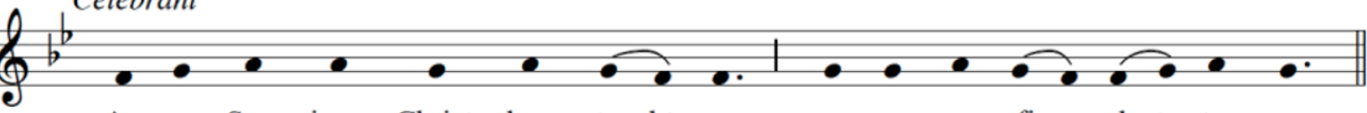
The celebrant continues the prayer, ending with:

All

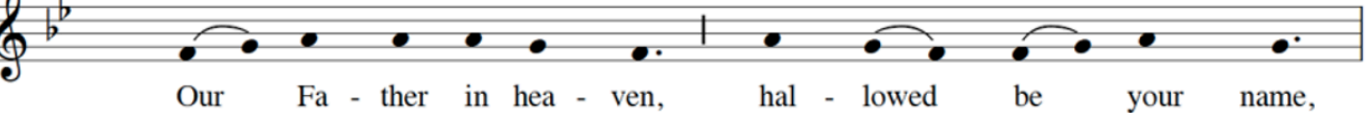


Bles sing and ho-nour and glo-ry and power are yours for e-ver and e-ver. A - men.

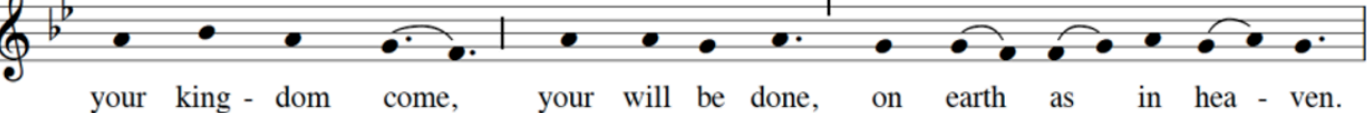
Celebrant



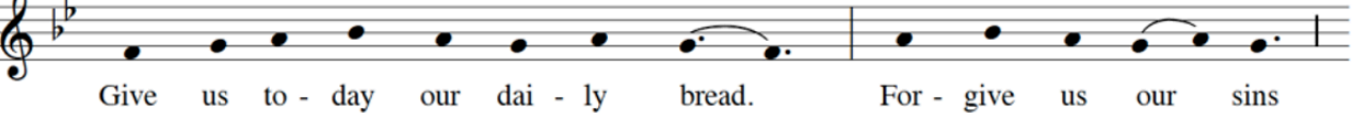
As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



Our Fa - ther in hea - ven, hal - lowed be your name,



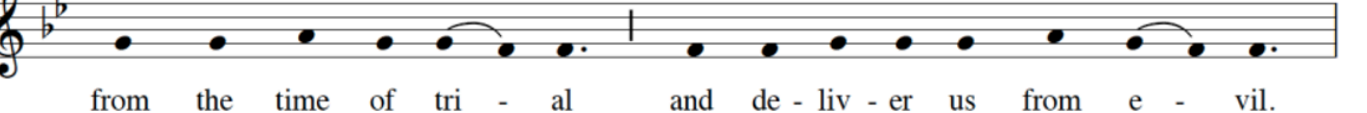
your king - dom come, your will be done, on earth as in hea - ven.



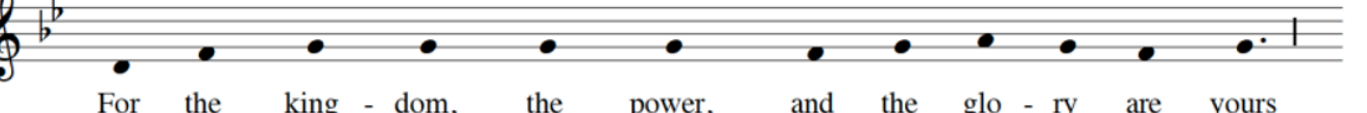
Give us to - day our dai - ly bread. For - give us our sins



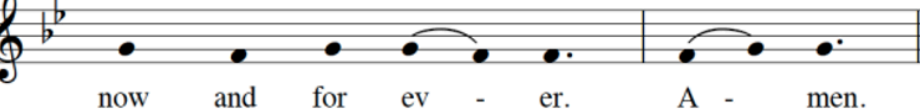
as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, behold him who takes away the sin of the world.

Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The Celebrant recites silently the Communion Antiphon.

Communicant members of any Christian church are invited to receive the sacrament.

All others are very welcome to come forward for a blessing.

COMMUNION MOTETS

John Rutter:

The Lord bless you and keep you

The Lord bless you and keep you:

The Lord make his face to shine upon you

And be gracious unto you:

The Lord lift up the light of his countenance

Upon you and give you peace. Amen.

Gaelic Blessing

Deep peace of the running wave to you,

Deep peace of the flowing air to you,

Deep peace of the quiet earth to you,

Deep peace of the shining stars to you,

Deep peace of the gentle night to you,

Moon and stars pour their healing light on you,

Deep peace of Christ the light of the world to you.

Please stand for the Post-Communion hymn.
NEH 113 Love's redeeming work is done

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

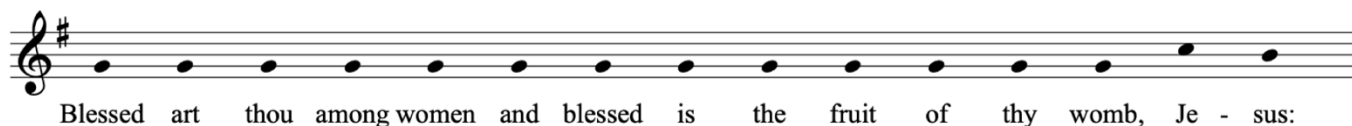
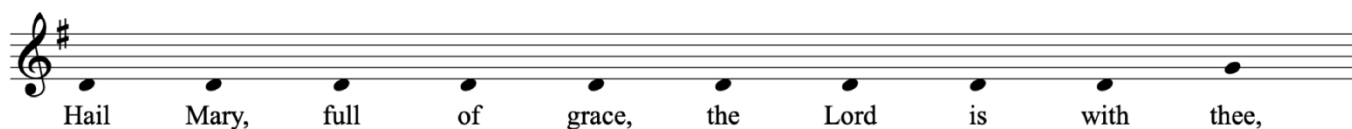
Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE ANGELUS

The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

And the Word was made flesh: **And dwelt a - mong us.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. **That we may be made worthy of the promises of Christ.**

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Johann Sebastian Bach (1685-1750) *Concerto in A Minor after Antonio Vivaldi* (BWV 593)

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Twenty-Sixth Ordinary Sunday – September 25 are:
Amos 6.1a, 4-7; Psalm 146; 1 Timothy 6.11-16; Luke 16.19-31

NOTICES

[See page 19 for Weekly Reflections]

Worship this Week

Monday to Wednesday Mass 7.15am

Thursday September 22nd [Public Holiday]
9am Mass

Friday September 23rd [Public Holiday]
9am Mass

Saturday September 24th
Feast of Our Lady of Walshingham
9am Mass (Walshingham Cell)

Change to Sunday Worship. Please note that from **Sunday October 9th** our Sunday worship will change back to our pre-covid format.

8.00am Low Mass (BCP)
9.30am Family Mass, 11.00am High Mass
6.00pm Low Mass (1st & 3rd Sundays)
Evensong & Benediction (2nd & 4th Sundays).

News from Heaven at the Hill (Social Enterprise)

A new well qualified Operations Manager called Liam has been appointed and is ready to take up the job of upskilling the disadvantaged in Melbourne. Please make yourself known to him when you have your next coffee. Our meals programme continues in order to feed those in need. The Maynard Kitchen is to undergo an upgrade thanks to the St Peters Foundation.

Please note: *The Parish Office will be unattended this week. For urgent matters please contact Fr Michael or one of the Church Wardens.*

St Peter's Bookroom

Art Calendars to Treasure

Beautiful Australian Art Calendars. Each page is on high quality archival art paper and frameable after use.

Artists include Margaret Preston, Margaret Olley, Heidelberg School, Ida Rentoul and many more.....\$33.95

See more and order on our website.

<https://www.bookroom.stpeters.org.au/2021-calendars>



WEEKLY REFLECTIONS

Can religion be funny? You must be joking!

The gospel for this Sunday has caused preachers and theologians a great deal of disquiet. It seems to be a story of how a dishonest person escapes his just desserts. On top of this he is praised for his actions by his master who is about to sack him. New Testament scholar Joseph Fitzmyer says that the ‘...parable of the dishonest manager has always been puzzling’. He goes on to say that the parable is a lesson in prudence and that even an outcast like the dishonest manager has something to teach the Christian disciple.

It might be just me, but I think we can get much more out of the story if we read it as comedy. After all, it has all the ingredients of a genuinely funny story. There is the hapless main character who makes his way by deceiving others but gets caught out. Then there are the three accomplices who are only too willing to collude with the manager. Finally, by showing such generosity to the clients the manager has ensured that the master cannot terminate his employment – for now!

However, just because a story is funny does not mean it does not have something important to say to us. Yes, the story ends on a high note for the manager, but he is unwittingly on a downward trajectory. There will surely be others who will accuse him of dishonesty. Those clients who received their discounts will certainly be looking for more, and the master could never seriously trust him again. Compare the manager’s prospects with those of the prodigal son. He too was guilty of squandering wealth entrusted to him, but he came to his senses and returned to the father as a penitent. He was welcomed as a lost son unlike the manager, who was merely commended as a shrewd, but nonetheless untrustworthy scoundrel. Underlying the humour of the steward’s situation are the questions we all need to ask – how are we to live with God, with others and with ourselves?

Fr Philip Gill

PARISH DIRECTORY

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E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council

Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".