

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



TWENTY-FOURTH
SUNDAY ORDINARY TIME
11 SEPTEMBER 2022

Undaunted you seek the lost, O God, exultant you bring home the found: touch our hearts with grateful wonder at the tenderness of your forbearing love; grant us delight in the mercy that has found us; and bring all to rejoice at the feast of forgiven sinners. We ask this through our Lord Jesus Christ, your Son, Who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. *Amen.*

WORSHIP AT ST PETER'S

SUNDAY

9.00am Low Mass (Traditional Language)

10.30am HIGH MASS

6.00pm Low Mass

Second & Fourth Sundays of the month:

Evensong and Benediction

WEEKDAYS

Daily Low Mass – 7.15am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Robert Saliba, Roger Boey, Johanna Boey, Graham Ryles, Maureen Kennedy, Catherine Place, Reinhart Wuttke, Stephen Miles, Julie Slade, Helen Drummond, Gary Robertson, Judy Ryles, Paul Wheelton, Lesley Egginton, Robert Whalley, Mary Manchester, Peter Jewkes, Julia Churchman, John Ross, Karen Wong, John Bolwell,

FOR THE RECENTLY DEPARTED We acknowledge the death of our Sovereign Queen Elizabeth II, giving thanks to God for her long life of service to her people of the United Kingdom and the Commonwealth of nations. We pray for the Royal Family and for all who mourn her passing at this time. May she rest in peace.

Joan Marshall,

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- Sept 11 Wui Hin Chiunh, Mother Esther CHN,
Gwendoline Sarah Hollis, William May, Léonie Brever-Heywood
12 Mary Nankervis, Caroline Rees
13 Martha Elizabeth Keartland, Anne White
14 John Oliver Feetham BISHOP, Ethel Gordon, Edward Robertson
15 Geoffrey Fisher BISHOP, Mary Mead, Beryl Florence Nickson,
Lorin Mary Prentice
16 Annie Ethel Linda Cooper, Margaret Cuthbert,
James Fraser PRIEST, Margaret Louisa Massie
17 William Arnold, Jack Bradshaw, Isabella Hume,
Suzanne Liversidge, Sr Pamela CHN, Elizabeth McDonald,
Francis O'Hara

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Lassus: Missa *Bell' Amfitrit' altera*

Entrance Hymn:

NEH 443 *Rejoice the Lord is King*

The sanctuary party enters the chancel to prepare for the Asperges.

Cantor

All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

wash me, O Lord, and I shall be whi - ter than snow. Fine

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

and for e - ver. A - men. Repeat antiphon

The Lord be with you.
And also with you.

Please kneel as the choir sings:

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex
caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu
Christe, Domine Deus, Ag-
nus Dei, Filius Patris, qui
tollis peccata mundi, mise-
rere nobis; qui tollis peccata
mundi, suscipe depreca-
tionem nostram.
Qui sedes ad dexteram Pa-
tris, miserere nobis.
Quoniam tu solus

*Glory to God in the highest,
And on earth peace to men of good
will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great
glory.
Lord God, heavenly King, O God,
almighty Father.
Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb
of God, Son of the Father.
You take
away the Sins of the world, have mercy
on us,
You take away the Sins of the world, re-
ceive our prayer
You are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,*

Sanctus, tu solus Dominus,
tu solus Altissimus, Iesu
Christe, cum Sancto Spir-
itu:
+ in gloria Dei Patris.
Amen

*you alone are the Lord
You alone are the Most High, Jesus
Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The Celebrant chants the Collect. Please sit for the readings.

THE LITURGY OF THE WORD

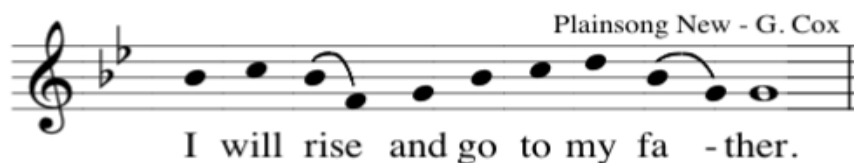
EXODUS 32.7-11, 13-14

At the top of Mount Sinai, the Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Hear the word of the Lord.

Thanks be to God.

PSALM 51 *led by the Cantor. Please join in the Response.*



Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin. **R.**

Create in me a clean heart, O God,
and put a new and right spirit within me.
Do not cast me away from your presence,
and do not take your holy spirit from me. **R.**

O Lord, open my lips,
and my mouth will declare your praise.
The sacrifice acceptable to God
is a broken spirit;
a broken and contrite heart, O God,
you will not despise. **R.**

THE EPISTLE: 1 TIMOTHY 1.12-17 *chanted by the Sub-Deacon*

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners— of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

Hear the word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Chant mode VIII, adapt. G. Cox

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Deacon:

The Gospel of our Lord Jesus Christ according to Luke [15.1-10]

✠ **Glory to you, Lord Jesus Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So Jesus told them a parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Michael Bowie

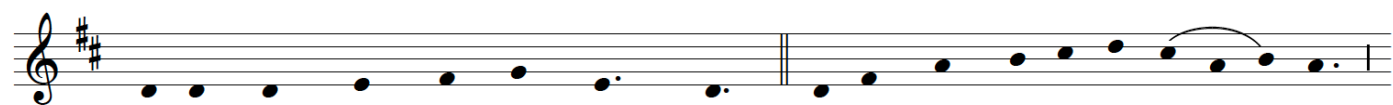
Please stand for the Creed.

The image shows musical notation for the Creed in G major. It consists of two staves. The top staff is for the voice, marked with a 'v' and a 'v' symbol. It is divided into two parts: 'Celebrant' and 'All'. The lyrics are: 'We be - lieve in one God, the Fa - ther, the al - might - y,'. The bottom staff is for piano accompaniment. The lyrics are: 'mak - er of hea - ven and earth, of all that is,'. The music is in G major (one sharp) and 4/4 time. The vocal line uses a mix of quarter, eighth, and dotted notes, with some phrases connected by slurs. The piano accompaniment uses a simple rhythmic pattern of quarter notes.

seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



he suf - fered death and was bur - ied. On the third day he rose a - gain



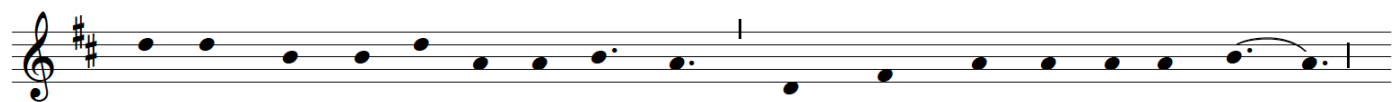
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven



and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



to judge the liv - ing and the dead and his king - dom will have no end.



We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,



who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.



We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.



We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - -
 - - - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ✕ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

OFFERTORY ANTIPHON

Moses consecrated an altar to the Lord, offering upon it holocausts, and sacrificing victims. He made an evening sacrifice to the Lord God for an odour of sweetness, in the sight of the children of Israel.

*Please join in the offertory hymn:
NEH 436 Praise, my soul, the King of heaven*

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of
his name, for our good and the good of all his Holy Church.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*


The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith




The celebrant continues the prayer, ending with:

All




Bles sing and ho-nour and glo-ry and power are yours for e-ver and e-ver. A - men.

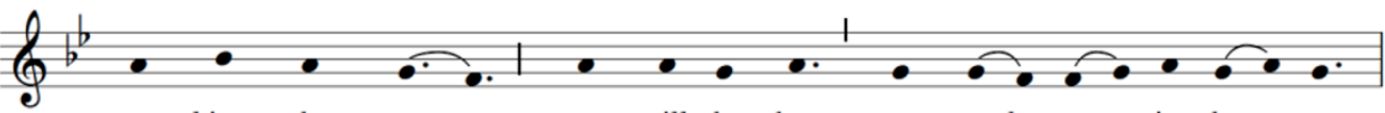
Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,




Our Fa - ther in hea - ven, hal - lowed be your name,



your king - dom come, your will be done, on earth as in hea - ven.




Give us to - day our dai - ly bread. For - give us our sins



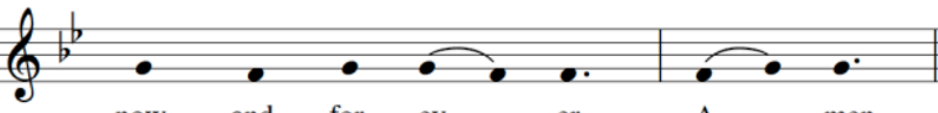
as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, behold him who takes away the sin of the world.

Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you, but only say the word and I shall be
healed.**

The Celebrant recites silently the Communion Antiphon.

Communicant members of any Christian church are invited to receive the sacrament.

All others are very welcome to come forward for a blessing.

COMMUNION MOTET Benjamin Britten: *Hymn to the Virgin*

Of one that is so fair and bright

Velut maris stella

Brighter than the day is light,

Parens et puella:

I cry to thee, thou see to me,

Lady, pray thy Son for me,

Tam pia,

That I may come to thee,

Maria!

All this world was forlorn

Eva peccatrice,

Till our Lord was ybore

De te genetrice.

With ave it went away

Darkest night, and comes the day

Salutis;

The well springeth out of thee.

Virtutis.

Lady, flow'r of everything,
Rosa sine spina,
Thou bare Jesu, Heaven's King,
Gratia divina:
Of all thou bear'st the prize,
Lady queen of paradise
Electa:
Maid mild, mother
Es effecta.

(Anonymous, 13th century)

Please stand for the Post-Communion hymn.
NEH 280 *Deck thyself, my soul, with gladness*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE ANGELUS

The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



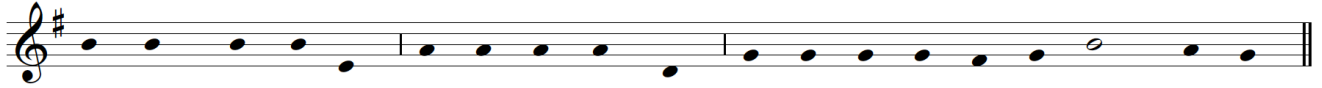
The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



Hail Mary, full of grace, the Lord is with thee,



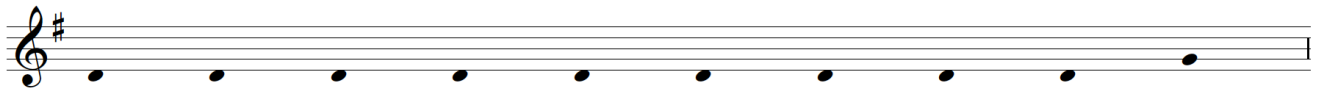
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



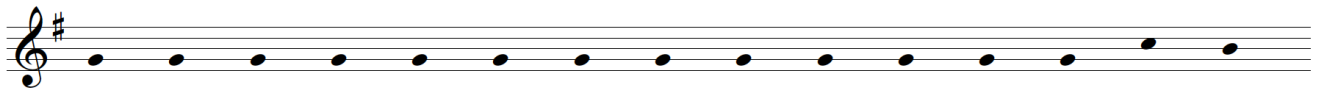
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



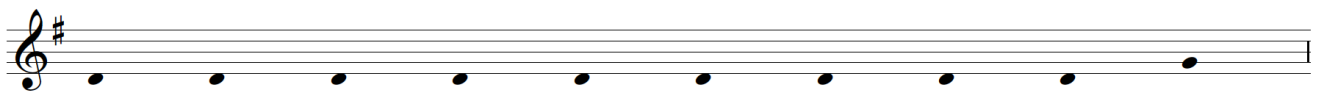
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



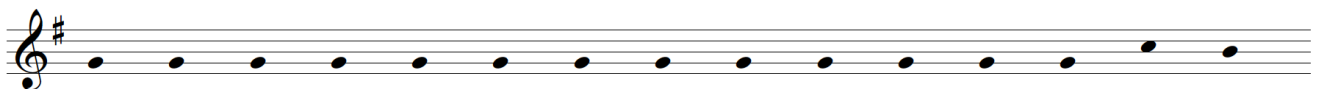
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Pray for us O Holy Mother of God. **That we may be made worthy of the promises of Christ.**

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Johann Sebastian Bach (1685-1750) *Concerto in A Minor after Antonio Vivaldi (BWV 593)*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Twenty-Fifth Ordinary Sunday – September 18 are:
Amos 8.4-7; Psalm 113; 1 Timothy 2.1-7; Luke 16.1-13

NOTICES

[See page 19 for Weekly Reflections]

**Tonight Sunday September 11th 6pm
Evensong & Benediction**

Change to Sunday Worship. Please note that from **Sunday October 9th** our Sunday worship will change back to our pre-covid format.

**8.00am Low Mass (BCP)
9.30am Family Mass, 11.00am High Mass
6.00pm Low Mass (1st & 3rd Sundays)
Evensong & Benediction (2nd & 4th Sundays).**

News from Heaven at the Hill (Social Enterprise)

A new well qualified Operations Manager called Liam has been appointed and is ready to take up the job of upskilling the disadvantaged in Melbourne. Please make yourself known to him when you have your next coffee. Our meals programme continues in order to feed those in need. The Maynard Kitchen is to undergo an upgrade thanks to the St Peters Foundation.

St Peter's Bookroom

Book Fair



Last weekend's Book Fair was a wonderful two days with lots of people involved and visiting our church. We achieved a record amount. Thank you to everyone who was involved. There were over 30 people (parishioners and others) participating at different stages: collecting books, setting up the hall, sorting books, selling, cleaning up and disposing of books!

An especially BIG thank you to: Peter and Julianne who worked extra hard at each and every stage; Dawn, tireless in the kitchen making scones and soup, and; Rhys for a fine recital in the church on Saturday. Carol O'Connor



WEEKLY REFLECTIONS

From the Vicar

Dear friends,

The parables of the lost sheep, the lost coin and the lost child (the prodigal son, which completes the set of three parables set for Sunday) are Jesus' prophetic challenge to me to decide which side I am on. Wise teachers, from St Ignatius Loyola to Jerome Berryman, the creator of 'Godly play', advise us to ask a question about sacred stories. 'Where do you find yourself in the story?' So I ask myself this: for all my self-deprecation, am I at heart among those who are quietly proud of their status and probity? We can never let go of honest self-examination.

We read these familiar stories, often, with too much detachment. We rightly see them as portraying Jesus' priorities – 'the poor' come first – and we correctly conclude that the Church should have these same priorities in its own mission. Much will be said along these lines from our pulpits this Sunday: this is practical Christianity which so often does more to unite us than technical conversations. A notable feature of Pope Francis' emphasis for the worldwide church is attending to the 'Church on the Margins' (which his latest Consistory, appointing new Cardinals, has once again promoted).

But this teaching isn't just about the massive problems of economic injustice in the world, which I can comfortably leave to the great and the good, or not so good, our political leaders. These stories have passed me by unless I recognise that they dramatize my own predicament. A useful exercise is to recall, as most of us can, some occasion in our own experience, possibly from childhood, when we have found ourselves lost, and to remind ourselves how devastating and desolating that was. I'm sure that, like me, you have some early childhood memory of losing sight of your parent in a public place and the raw panic which that produced. It is a horrible experience, even if my own lostness is a result of my own wilfulness and folly. The truth is that, baptized and confirmed, 'in good standing' with my church and nice to my neighbours, I never cease to be the lost sheep in desperate need of the good shepherd. When we hear these parables, we are to cast ourselves as the lost sheep, the lost coin and the prodigal son. That is where I am in the story; that is my desperate plight *and* my only hope. If I see myself in the comfortable majority, I am immediately a scribe and a Pharisee.

Fr Michael

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council

Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".