

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Statues of 20th Century Martyrs above the façade of the Great West Door of Westminster Abbey. This includes Lucian Tapiedi, second from the right, one of the New Guinea Martyrs by Tim Crawley. [Creative Commons Attribution-Share Alike 3.0 Unported lic](https://creativecommons.org/licenses/by-sa/3.0/)

**THE MARTYRS OF
NEW GUINEA
4 SEPTEMBER 2022**

Living God, you made your Church to grow through the zeal, courage, and unflinching witness of our servants martyred in New Guinea: give to us and all your people such steadfast faith in your good purposes that we may serve faithfully wherever you have stationed us; through Jesus Christ our Lord. *Amen.*

WORSHIP AT ST PETER'S

SUNDAY

9.00am Low Mass (Traditional Language)

10.30am HIGH MASS

6.00pm Low Mass

Second & Fourth Sundays of the month:

Evensong and Benediction

WEEKDAYS

Daily Low Mass – 7.15am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Joan Marshall, Catherine Place, Reinhart Wuttke, Stephen Miles, Julie Slade, Helen Drummond, Gary Robertson, Judy Ryles, Paul Wheelton, Angus, Graeme, and Jan, Clement Ang, Lesley Egginton, Robert Whalley, Mary Manchester, Maureen Kennedy, Roger & Joanna Boey, Grace Gingco, Pete Wild, Terry Porter, Peter Jewkes, Julia Churchman, John Ross, Karen Wong, John Bolwell,

FOR THE RECENTLY DEPARTED

Pat Slump, Bp John Bayton, Joan Brennan, David Hall, Marie Joan Gill, Olive Pauline Horton,

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- Sept 4 Arthur Court, Edna Freeman
5 Stanley Shenton Gordon, Pamela Newman,
Paul Trood
6 Sarah Bradshaw, Kathleen Deasey, Jacquelyn Farrer,
Mary Stringer, Emily Stodart, Reginald Harold Wray
7 Isabella Corlass, Louis Crooks, William Lee,
Florence Eileen O'Hanlon, Alice Wheeler
8 Frank Anderson, Emma Balderson, Margaret Béchervaise,
Albert Carne, Desmond Deasey, Margaret Jennings,
Edward Bouverie Pusey PRIEST,
9 David Andrew Hooper, Maud Saunders, Jean Sinclair

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Palestrina: Missa *Tu es Petrus*

Entrance Hymn:

NEH 217 *Martyr of God whose strength was steeled*

The sanctuary party enters the chancel to prepare for the Asperges.

Cantor **All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Priest **People**

O Lord, show your mercy u-pon us And grant us your salva - tion

Priest **People**

O Lord, hear our prayer And let our cry come to you

Priest **People**

The Lord be with you And also with you

Priest

Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,
cheer, guard, visit and defend all who are gathered together in this holy place

People

through Jesus Christ our Lord A - men

The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

No one has greater love, says the Lord, than the man who lays down his life for his friends.

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The celebrant intones the Collect for Purity. Please kneel as the choir sings:

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
 et in terra pax hominibus
 bonae voluntatis.
 Laudamus te,
 benedicimus te,
 adoramus te,
 glorificamus te
 Gratias agimus tibi propter
 magnam gloriam tuam,
 Domine Deus, Rex caelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite, Iesu
 Christe, Domine Deus, Agnus
 Dei, Filius Patris, qui
 tollis peccata mundi, miserere
 nobis;
 qui tollis peccata mundi,
 suscipe deprecationem
 nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus
 Sanctus, tu solus Dominus, tu
 solus Altissimus, Iesu Christe,
 cum Sancto Spiritu:
 + in gloria Dei Patris. Amen

*Glory to God in the highest,
 And on earth peace to men of good
 will,
 We praise you,
 We bless you,
 We adore you,
 We glorify you.
 We give you thanks for your great
 glory.
 Lord God, heavenly King, O God,
 almighty Father, Lord Jesus Christ,
 Only Begotten Son, Lord God, Lamb
 of God, Son of the Father. You take
 away the Sins of the world, have mercy
 on us,
 You take away the Sins of the world,
 receive our prayer
 You are seated at the right hand of the
 Father, have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord
 You alone are the Most High, Jesus
 Christ,
 With the Holy Spirit,
 + In the glory of God the Father,
 Amen.*

The Celebrant chants the Collect. Please sit for the readings.

THE LITURGY OF THE WORD

ZEPHANIAH 3.14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgements against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Hear the word of the Lord.

Thanks be to God.

PSALM 130 *led by the Cantor. Please join in the Response.*

Plainsong New - Geoffrey Cox

I hope in the Lord, I trust in his word.

Out of the depths I cry to you, O Lord.

Lord, hear my voice!

Let your ears be attentive

to the voice of my supplication. **R**

If you, O Lord, should mark iniquities,

Lord, who could stand?

But there is forgiveness with you,

So that you may be revered. **R**

I wait for the Lord, my soul waits
And in his word I hope;
My soul waits for the Lord
More than those who watch for the morning. **R**

O Israel, hope in the Lord!
For with the Lord there is steadfast love,
And with him is great power to redeem.
It is he who will redeem Israel from all its iniquities. **R**

THE EPISTLE: ROMANS 8.33-39 *chanted by the Sub-Deacon*

Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear the word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Cantor:

Al - le - lu - ia.

All:

Al - le - lu - ia.

Deacon:

The Gospel of our Lord Jesus Christ according to John [12.20-32]
✠ **Glory to you, Lord Jesus Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. ‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Michael Bowie

Please stand for the Creed.

Celebrant *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,

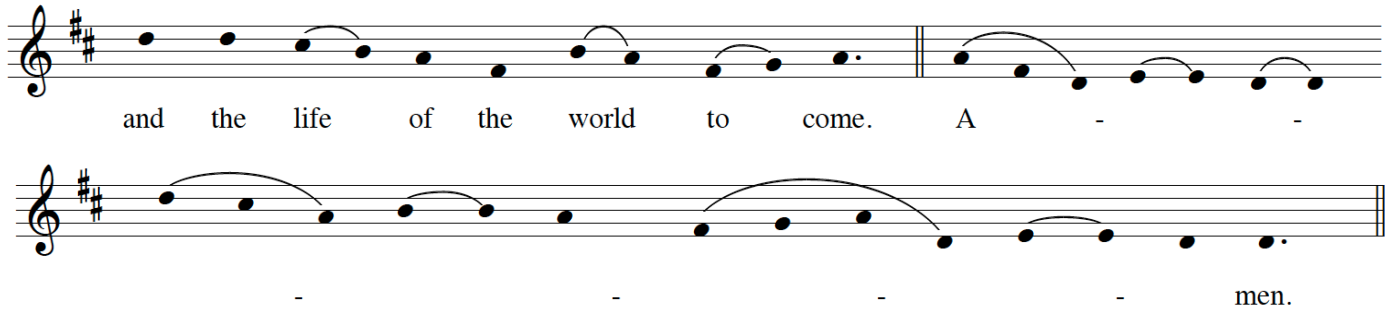
mak - er of hea - ven and earth, of all that is,

seen and un - seen. We be - lieve in

one Lord, Je - sus Christ, the on - ly Son of God,

e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the liv - ing and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.
We ac - know - ledge one bap - tism for the for - give - ness of sins.
We look for the re - sur - rect - ion of the dead,



PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ✕ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

OFFERTORY ANTIPHON

Our soul is escaped even as a bird out of the snare of the fowler:
the snare is broken, and we are delivered.

Please join in the offertory hymn:
NEH 479 *Faith of our fathers, taught of old*

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of
his name, for our good and the good of all his Holy Church.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith



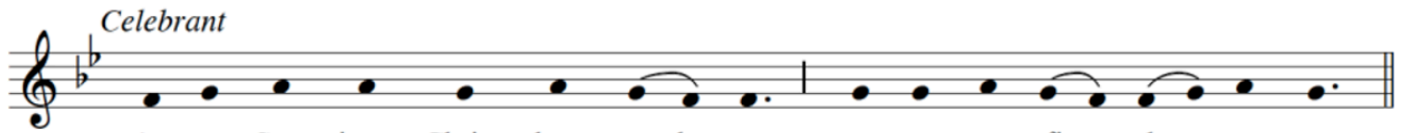
The celebrant continues the prayer, ending with:

All

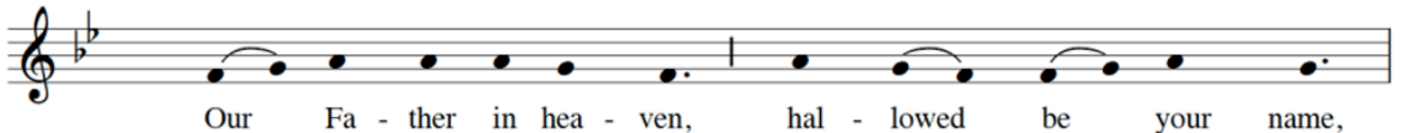


Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.

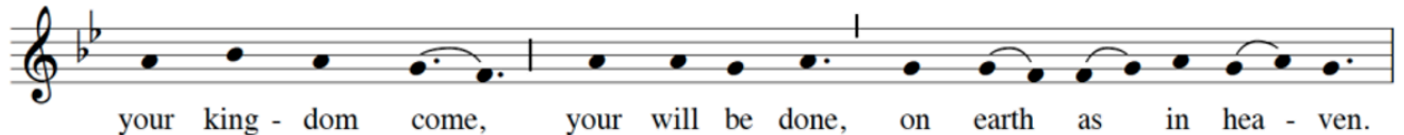
Celebrant



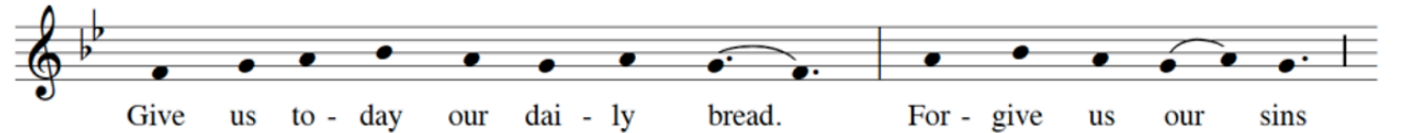
As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



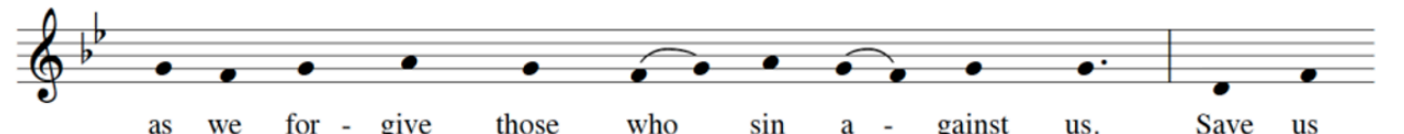
Our Fa - ther in hea - ven, hal - lowed be your name,



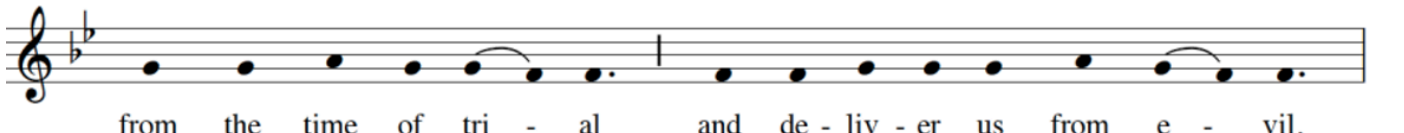
your king - dom come, your will be done, on earth as in hea - ven.



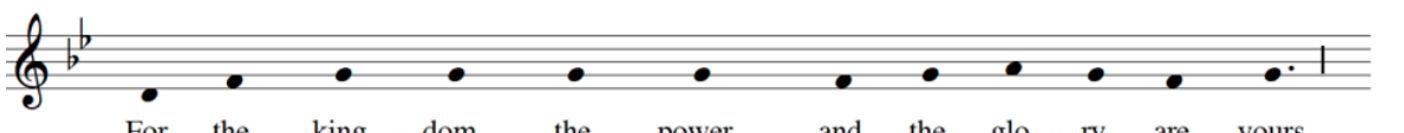
Give us to - day our dai - ly bread. For - give us our sins



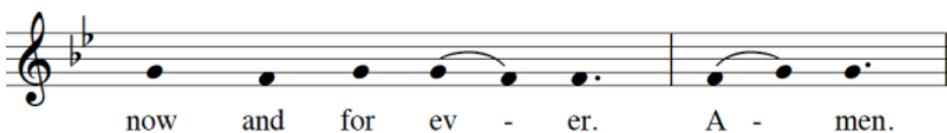
as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, behold him who takes away the sin of the world.

Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you, but only say the word and I shall be
healed.**

The Celebrant recites silently the Communion Antiphon.

Communicant members of any Christian church are invited to receive the sacrament.

All others are very welcome to come forward for a blessing.

COMMUNION MOTET Sir John Tavener: *Love bade me welcome*

Love bade me welcome: yet my soul drew back,

Guilty of dust and sinne.

But quick-ey'd Love, observing me grow slack

From my first entrance in,

Drew nearer to me, sweetly questioning,

If I lack'd any thing.

A guest, I answer'd, worthy to be here:

Love said, You shall be he.

I the unkinde, ungratefull? Ah my deare,

I cannot look on thee.

Love took my hand, and smiling did reply,

Who made the eyes but I?

Truth Lord, but I have marr'd them: let my shame

Go where it doth deserve.

And know you not, sayes Love, who bore the blame?

My deare, then I will serve.

You must sit down, sayes Love, and taste my meat:

So I did sit and eat.

(George Herbert)

Please stand for the Post-Communion hymn.

NEH 381 *Jerusalem the golden*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE ANGELUS

The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

And the Word was made flesh: **And dwelt a - mong us.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. **That we may be made worthy of the promises of Christ.**

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Johann Sebastian Bach (1685-1750) *Fugue in C (BWV 547)*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Hughes Room for refreshments after the Mass via the Parish Hall where you can browse for some great books.

Readings for the Twenty-Fourth Ordinary Sunday – September 11 are:

Exodus 32.7-11,13-14; Psalm 51.1-2, 10-11, 15+17, 1 Timothy 1.12-17; Luke 15.1-32

NOTICES

[See page 19 for Weekly Reflections]

St Peter's Bookroom and Church Supplier

BOOK FAIR SATURDAY AND SUNDAY

Thank you to everyone who has been working so hard this week to make the Book Fair such a success. There has been much sorting through of amazing books but we have had great fun doing so.

Books are \$2- each. On Saturday there's scrumptious Devonshire Tea and Soup (courtesy of Dawn Best) and an Organ Recital in the church at 1pm by Rhys Arvidson. The Bookroom will also be open. We continue on Sunday until 2pm.

An opportunity for all the parish (and others!) to come together, and always occasion of welcome for visitors.

Come along, say hello, and have a very enjoyable time. What more could one ask for on a Saturday afternoon or Sunday morning in Melbourne city!

Carol



Change to Sunday Worship. Last Sunday Fr Michael announced that our Sunday worship will return to the pre-covid pattern on **Sunday October 9th** with 8.00am Low Mass (BCP), 9.30am Family Mass, 11.00am High Mass and 6.00pm Low Mass (1st & 3rd Sundays), Evensong & Benediction (2nd & 4th Sundays).

Latest from the St Peter's Bookroom



St Peter's Bookroom now publishes the Australian Anglican Church Calendar. 2023 Calendar is now available for sale! This calendar, celebrating and supporting the fine heritage of Anglican Churches in Australia, is now updated to include all Major and Minor Church Festivals as listed in the Anglican Lectionary. A wonderful resource for yourself, or gift for all friends and family. \$15.40. To order please use this link <https://www.aachurchcalendar.com/order-forms>

St Peter's Charitable Foundation

Please check out the new Foundation's website at

[HTTPS://WWW.SPEHCF.COM.AU](https://www.spehcf.com.au)



You are invited to the Archbishop's Annual Dinner to support the ministry of The Trinity Theological School.

Wednesday September 14th 2022
Venue: Trinity College Dining Room
100 Royal Parade, Parkville 3052
Evensong 5.45pm – Dinner 6.30pm

Tickets: \$110.00 RSVP – September 9th – To book or donate go to: trybooking.com/CAGJD

Article on 'humility'. *For those interested in the article I referred to in my sermon last Sunday on humility please click on this link [be humble](#) or you can find it in the Age on August 21st.*
Fr Greg.

WEEKLY REFLECTIONS

From Philip Harvey

Last month some residents of Florida succeeded in banning a number of books from public libraries on grounds of ‘wokeness’. One of these books was the Bible. It seems a lost cause banning a book that many others say should be in every home. It certainly contradicts those in the same state who treat every word as literal truth, bibliolaters who put the book on a pedestal where conversation ends. Perhaps, as happens when books are banned, this will cause a rush in sales as secret Bible readers search out the ‘woke’ bits.

Historically, a problem for Bible-banners and bibliolaters everywhere is that the Bible is not a book. It is a collection of books; the Greek word *Biblia* itself means ‘the books’. Long may it remain so, because it means living with awkward, challenging, creative expressions about God and Creation and humans that cross-reference each other but also speak with their own voice. Martin Luther would have banned the Letter of James from his Bible because it speaks too forcefully for salvation by works, a key complaint in his theology. And presumably those targeting libraries in Florida have their own unfavourite books of the Bible, though which ones is not clear in newspaper reports. As it is, none of these people have any hope of suppressing the canon, or the truth for that matter.

Christianity is sometimes credited with the invention of the book, or blamed depending on your point of view. The rush for gospels, epistles and other revelations in the early church led to demands for a handy format that improved on the cumbersome scroll. The result was the revolution known as the codex, folded pages that could be stitched together, then turned easily. This revolution in the management and distribution of knowledge was followed over a thousand years later by printing, a revolution that brought all the books of the Bible together into one affordable volume for the first time. Add to this Erasmus’ revolution of translating into vernaculars and the Reformation was bound (literally) to happen.

The digital revolution of our own time must be a nightmare for the do-badders of Florida, as readers order online or download their favourite book of the Bible, google the latest biblical quote to find and compare in 20 reputable English translations, scroll down to find the tested words of song, prophecy and good news.

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council

Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".