

*Welcome to*  
**ST PETER'S EASTERN HILL**  
*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



**TWENTY-SECOND**  
**SUNDAY ORDINARY TIME**

**28 AUGUST 2022**

O God, you invite the humble and the sinful to take their place in the festive assembly of the new covenant: teach your Church always to honour the presence of the Lord in the poor and outcast, so that we may learn to recognise each other as brothers and sisters gathered together around your table. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

# WORSHIP AT ST PETER'S

SUNDAY

9.00am Low Mass (Traditional Language)

10.30am HIGH MASS

6.00pm Low Mass

*Fourth Sundays of the month:*  
Evensong and Benediction

WEEKDAYS

Daily Low Mass – 7.15am Monday to Friday in the Handfield Chapel. This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Julie Slade, Helen Drummond, Gary Robertson, Judy Ryles, Paul Wheelton, Angus, Graeme, and Jan, Clement Ang, Lesley Egginton, Robert Whalley, Mary Manchester, Maureen Kennedy, Roger & Joanna Boey, Grace Gingo, Pete Wild, Terry Porter, Peter Jewkes, Julia Churchman, John Ross, Karen Wong, John Bolwell,

### **FOR THE RECENTLY DEPARTED**

Pat Slump, Bp John Bayton, Joan Brennan, David Hall, Marie Joan Gill, Olive Pauline Horton,

### **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:**

Aug 28 Ken Engelsmann, Elsie May Fielding, Graham Tibbitts  
29 Alan Frank Cooke, Annie Drysdale, Harold Willi  
30 Alfred Leslie Bennett, Gerald Sharpe BISHOP,  
31 Elizabeth Hargreaves, Elizabeth May Taylor,  
Helga Johanna Westwood  
Sept 1 Nellie Champion, Sister Elizabeth CHN, May Grant,  
Eileen Scott, Eric Llewellyn Williams  
2 Peter Huxley, Ivan James, Molly Low, Mary Perry,  
Liz Tanner  
3 Elsie Braggs, Gerald Goodenough, Ivy Hannaford,  
Florence Madigan

*Please contact Fr Greg at the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

# THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Hassler: Missa Super 'Dixit Maria'

Entrance Hymn:

NEH 119 *The strife is ov'r, the battle done*

The sanctuary party enters the chancel to prepare for the Asperges.

Cantor

All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.



Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

*The Deacon introduces the Confession:*

**Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution. Please then stand for the Gloria:*

Gloria in excelsis Deo  
 et in terra pax hominibus  
 bonae voluntatis.  
 Laudamus te,  
 benedicimus te,  
 adoramus te,  
 glorificamus te  
 Gratias agimus tibi propter  
 magnam gloriam tuam,  
 Domine Deus, Rex caelestis,  
 Deus Pater omnipotens.  
 Domine Fili unigenite, Iesu  
 Christe, Domine Deus, Agnus  
 Dei, Filius Patris, qui  
 tollis peccata mundi, miserere  
 nobis;  
 qui tollis peccata mundi,  
 suscipe deprecationem  
 nostram.  
 Qui sedes ad dexteram Patris,  
 miserere nobis.  
 Quoniam tu solus  
 Sanctus, tu solus Dominus, tu  
 solus Altissimus, Iesu Christe,  
 cum Sancto Spiritu:  
 + in gloria Dei Patris. Amen

*Glory to God in the highest,  
 And on earth peace to men of good  
 will,  
 We praise you,  
 We bless you,  
 We adore you,  
 We glorify you.  
 We give you thanks for your great  
 glory.  
 Lord God, heavenly King, O God,  
 almighty Father, Lord Jesus Christ,  
 Only Begotten Son, Lord God, Lamb  
 of God, Son of the Father. You take  
 away the Sins of the world, have mercy  
 on us,  
 You take away the Sins of the world,  
 receive our prayer  
 You are seated at the right hand of the  
 Father, have mercy on us.  
 For you alone are the Holy One,  
 you alone are the Lord  
 You alone are the Most High, Jesus  
 Christ,  
 With the Holy Spirit,  
 + In the glory of God the Father,  
 Amen.*

*The Celebrant chants the Collect. Please sit for the readings.*

# THE LITURGY OF THE WORD

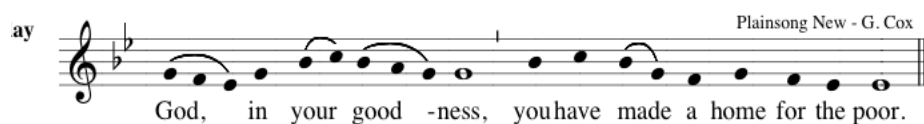
## SIRACH 3.17-20, 28-29

My child, perform your tasks with humility; then you will be loved by those whom God accepts. The greater you are, the more you must humble yourself; so you will find favour in the sight of the Lord. Many are lofty and renowned, but to the humble the Lord reveals his secrets. For great is the might of the Lord; but by the humble he is glorified. When calamity befalls the proud, there is no healing, for an evil plant has taken root in them. The mind of the intelligent appreciates proverbs, and an attentive ear is the desire of the wise.

Hear the word of the Lord.

**Thanks be to God.**

**PSALM 68** *led by the Cantor. Please join in the Response.*



Let the righteous be joyful;  
let them exult before God;  
let them be jubilant with joy.  
Sing to God, sing praises to his name;  
his name is the Lord,  
be exultant before him. **R**

Father of orphans and protector of widows  
is God in his holy habitation.  
God gives the desolate a home to live in;  
he leads out the prisoners to prosperity. **R**

Rain in abundance, O God,  
you showered abroad;  
you restored your heritage when it languished;  
your flock found a dwelling in it;  
in your goodness, O God,  
you provided for the needy. **R**

## THE EPISTLE: HEBREWS 12.18-19, 22-24 *chanted by the Sub-Deacon*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant.

Hear the word of the Lord.

**Thanks be to God.**

### GOSPEL ACCLAMATION



*Deacon:*

The Gospel of our Lord Jesus Christ according to Luke [14.1, 7-14]

✠ **Glory to you, Lord Jesus Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, the lawyers and Pharisees were watching him closely. When Jesus noticed how the guests chose the places of honour, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. “But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” Jesus said also to the Pharisee who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or sisters or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But

when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

This is the Gospel of the Lord.

## Praise to you Lord Jesus Christ.

*Please sit for the Homily by Fr Greg Davies*

*Please stand for the Creed.*

*Celebrant* *All*

V We be - lieve in one God, the Fa - ther, the al - might - y,

mak - er of hea - ven and earth, of all that is,

seen and un - seen. We be - lieve in

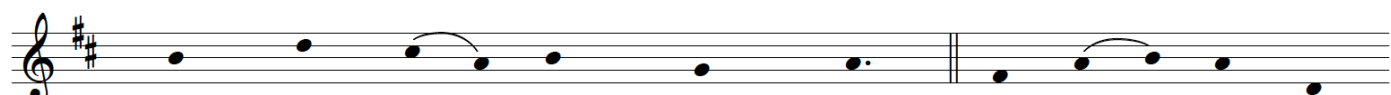
one Lord, Je - sus Christ, the on - ly Son of God,

e - ter - nal - ly be - got - ten of the Fa - ther,

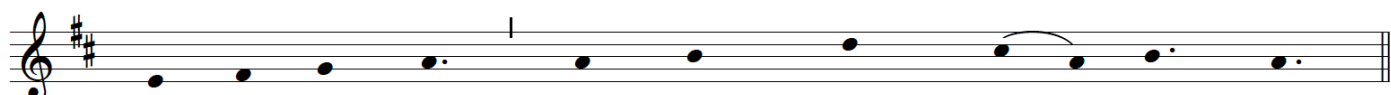
God from God, Light from Light, true God from true God,

be - got - ten, not made, of one be - ing with the Fa - ther;






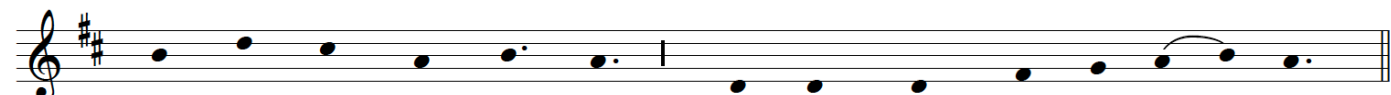
through him all things were made. For us and for



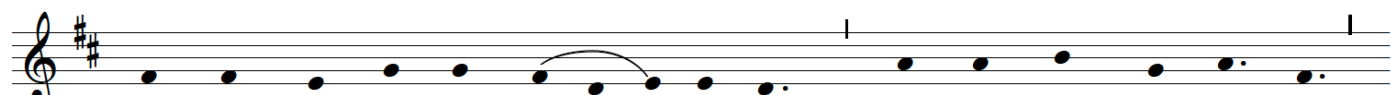
our sal - va - tion he came down from hea - ven,




and was in - car - nate of the ho - ly Spi - rit



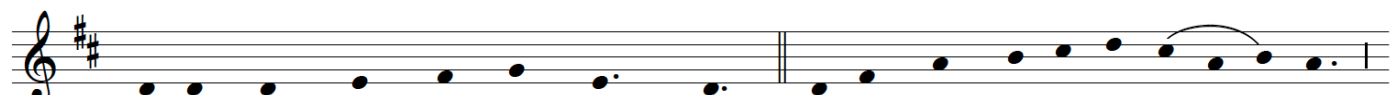
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;




he suf - fered death and was bur - ied. On the third day he rose a - gain



in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven



and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,  
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the  
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.  
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.  
 We ac - know - ledge one bap - tism for the for - give - ness of sins.  
 We look for the re - sur - rect - ion of the dead,  
 and the life of the world to come. A - - - - -  
 - - - - - men.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy,  
**hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.  
**And let light ☩ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

## **OFFERTORY ANTIPHON**

*Look down, O Lord, to help me; let them be confounded and ashamed who seek after my soul to take it away; look down, O Lord, to help me.*

*Please join in the offertory hymn:  
NEH 146 Holy, Holy, Holy! Lord God Almighty*

## **THE LITURGY OF THE EUCHARIST**

*Celebrant:*

Blessed are you, Lord God.....  
**Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,  
the Almighty Father.  
**May the Lord accept this sacrifice at your hands, for the praise and glory of  
his name, for our good and the good of all his Holy Church.**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth  
Pleni sunt coeli et terra gloria tua  
Hosanna in excelsis.

*Holy, Holy, Holy  
Lord God of Hosts  
Heaven and earth are full of Your glory  
Hosanna in the highest*

+ Benedictus qui venit in nomine  
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the  
Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith

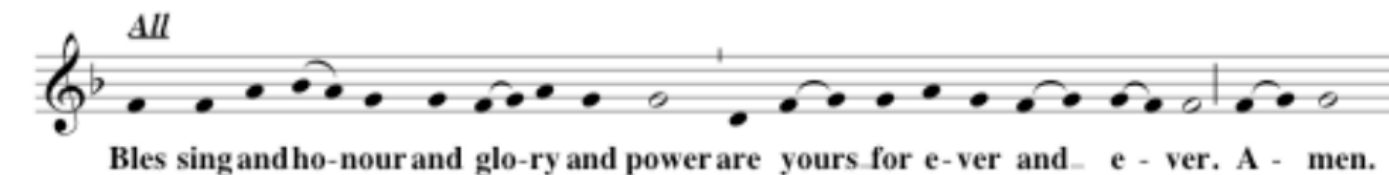
*All*



Christ has died. Christ is risen. Christ will come again.

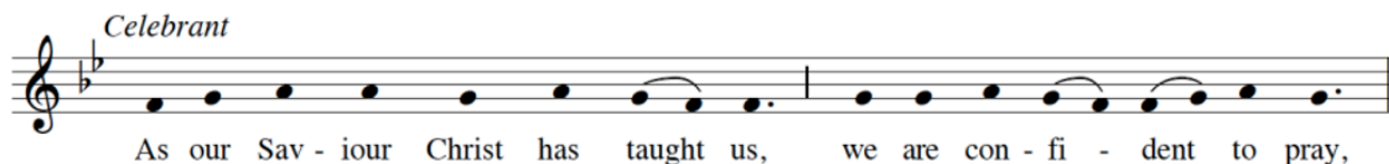
*The celebrant continues the prayer, ending with:*

*All*



Blessing and honour and glory and power are yours for ever and ever. Amen.

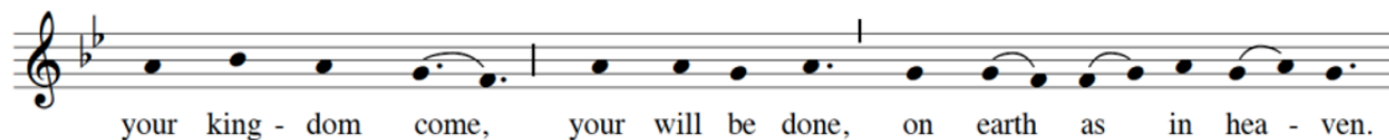
*Celebrant*



As our Saviour Christ has taught us, we are confident to pray,



Our Father in heaven, hallowed be your name,



your kingdom come, your will be done, on earth as in heaven.

Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us  
from the time of tri - al and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours  
now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: grant us peace.*

*Celebrant:*

Behold the Lamb of God, behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*The Celebrant recites silently the Communion Antiphon.*

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

## **COMMUNION MOTET** Vaughan Williams – ‘O taste and see’

*O taste and see how gracious the Lord is:  
blest is the man that trusteth in him.*

*O taste and see how gracious the Lord is:  
blest is the man that trusteth in him.*

*Blest is the man that trusteth in him.*

*Blest is the man that trusteth in him.*

*The man that trusteth in him.*

*Please stand for the Post-Communion hymn.*

*NEH 368 Guide me, O thou great Redeemer*

## **THE CONCLUDING RITES**

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Notices are given here.*

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ

**Thanks be to God.**

## **THE ANGELUS**

*The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.*

The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**

Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**

And the Word was made flesh: **And dwelt a - mong us.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**

Pray for us O Holy Mother of God. **That we may be made worthy of the promises of Christ.**

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: F. Mendelssohn (1809-47) *Fugue in C, sonata No.2, Op. 65*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*

*Readings for the Feast of New Guinea Martyrs are as follows: Zephaniah 3.14-20; Psalm 130; Romans 8.33-39; John 12.20-32*

## NOTICES

*[See page 19 for Weekly Reflections]*

**Tonight – Sunday August 28<sup>th</sup> – 6pm – Evensong & Benediction**

**Next Sunday September 4<sup>th</sup> – Feast of the New Guinea Martyrs  
will be celebrated at each Mass.**

### **“Good books make good communities”**

We are now well underway with preparations for the **St Peter's Bookroom Book Fair** next weekend. Books will be \$2- each. Thanks for the many who helped with Bump-in last week. We aim for everyone at St Peter's to be involved! If you would like to please let us know – from setting up today after the Church Service, to next week sorting books, making signs, or on the day itself! There are many tasks.

Or, simply come along, buy a book, enjoy a delicious Dawn Best scone, listen to Rhys' organ recital, help us pack up Sunday 4<sup>th</sup> after 2pm, and take boxes of left-over books to your nearest Opp Shop.....! Carol St Peter's Bookroom

Mob: 0400 334 882



## THE ANNUAL ARCHBISHOP'S DINNER 2022

You are invited to the Archbishop's Annual Dinner to support the ministry of The Trinity Theological School.

Wednesday September 14<sup>th</sup> 2022  
Venue: Trinity College Dining Room  
100 Royal Parade, Parkville 3052  
Evensong 5.45pm – Dinner 6.30pm

Tickets: \$110.00 RSVP – September 9<sup>th</sup> – To book or donate go to: [trybooking.com/CAGJD](https://trybooking.com/CAGJD)



**+ John Bayton AM** – A celebration of the life and ministry of Bishop John will be held at St John's Anglican Cathedral Brisbane and live streamed (see link on the Cathedral website) on Tuesday August 30<sup>th</sup> at 2pm. A memorial service and interment of ashes will be held later at St Peter's Eastern Hill. Details to be announced.

**Prayer Book Society:** A general invitation to their next meeting on Saturday September 3<sup>rd</sup> at 1pm followed by a service of Evensong at 2pm at All Saints East St Kilda. For more details click on this website link - <https://www.allsaints.org.au/prayer-book-society.html>.

## Latest from the St Peter's Bookroom

### **Cries for a Lost Homeland: *Reflections on Jesus' Sayings from the Cross***

Bishop of Chelmsford, Guli Francis-Dehqani was born in Isfahan, Iran, to a family who were part of the tiny Anglican Church established by 19th century missionaries. Her father, a Muslim convert, became the first indigenous Persian bishop.

As the Islamic Revolution of 1979 swept across the country Guli's father was briefly imprisoned before surviving an attack on his life.

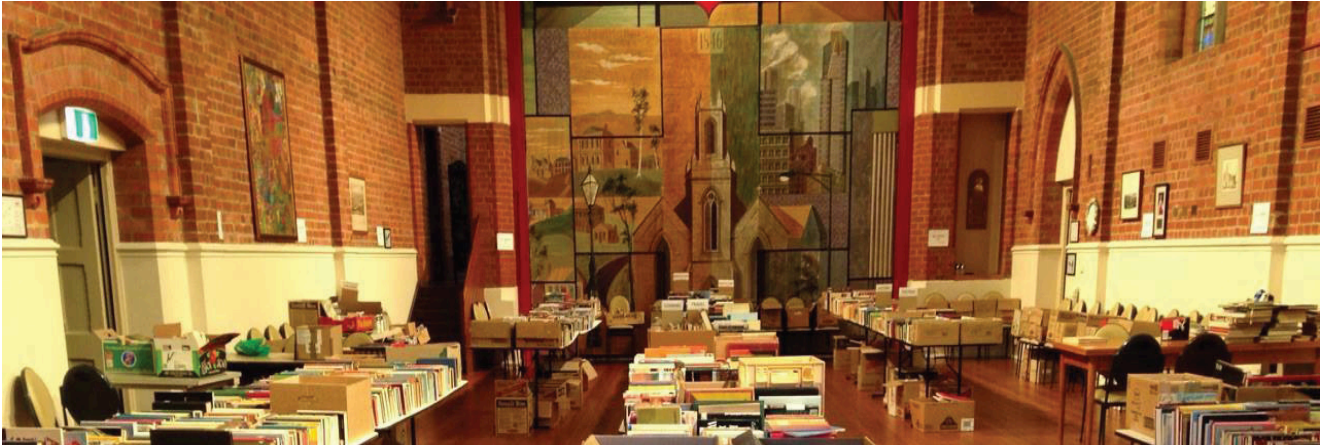


Soon after, Guli's 24 year-old brother, Bahram, a university teacher in Tehran, was murdered. No one was ever brought to justice and the family were advised to leave Iran. Guli was 14. They eventually settled in England with refugee status.

Drawing on the riches of Persian culture and her own dramatic experience of loss of a homeland, Guli offers memorable and perceptive reflections on Jesus' seven final sayings from the cross, opening up for Western readers fresh and arresting insights from a Middle Eastern perspective. \$32.95

### **St Peter's Bookroom now publishes the Australian Anglican Church**

**Calendar.** 2023 Calendar is now available for sale! This calendar, celebrating and supporting the fine heritage of Anglican Churches in Australia, is now updated to include all Major and Minor Church Festivals as listed in the Anglican Lectionary. A wonderful resource for yourself, or gift for all friends and family. \$15.40. To order please use this link <https://www.aachurchcalendar.com/order-forms>



St Peter's Bookroom

# Book Fair

As-new and second-hand  
Saturday 3<sup>rd</sup> September 2022

10am-4pm

Sunday 4<sup>th</sup> September 2022

10am-2pm

St Peter's Hall  
15 Gisborne Street  
Eastern Hill Melbourne

[www.bookroom.stpeters.org.au](http://www.bookroom.stpeters.org.au)  
Phone Carol: 9663 7487



Rhys Arvidson, St Peter's Church organist, will give a recital in the church at 1pm during the Book Fair on Saturday, 3<sup>rd</sup> September.

# WEEKLY REFLECTIONS

## *From the Vicar*

Dear friends,

Jesus' willing participation in shared meals often provided an opportunity to demonstrate that his ministry, and his proclamation of the Kingdom, are radically inclusive. We see this especially in Luke's account, because Luke gives more attention than the others to matters of table fellowship and customs and the households in which meals took place.

On Sunday, in material found only in Luke, Jesus takes the opportunity of an invitation to a fashionable dinner party to offer precisely this sort of prophetic social commentary, contrasting the *mores* of society with those of the Kingdom. His teaching is in two parts. He addresses first his fellow-guests and then his host.

The host and his guests, fellow Pharisees, have invited Jesus with hostile intent and watch closely how he will behave. But Jesus is watching them too and turns on its head their unexamined expectations of social order and honour. They, of course, choose the best places for themselves, exposing themselves, as he points out with a directness I regard as positively Australian, to the shame of being moved lower. Warming to his theme, he reminds them that true honour comes from being *asked* to move higher by one's host.

Jesus now addresses his host: he is equally direct in calling for the host to ignore social conventions of reciprocity, according to which invitations are given only to those of equal social standing, who will then be obliged to repay them. Jesus' radical inclusiveness, which gives without thought of receiving in return, calls into question the received behaviours of his time and place (maybe even, we might feel, basic human instincts), just as he has done with his fellow guests.

His advice to the host is profoundly shocking to the 'polite' society in which he finds himself. And that's the point; the Kingdom and God's generous dealings with us *are* shocking, lacking the human logic of self-interest and self-preservation. To give to those who cannot give back is to do *as God does*: the parable which follows this episode is that of the rich man giving a banquet to which the invited guests do not come; having heard their weak excuses the host sends his servant to gather in all the outcast and marginal people he can find in their place.

That is the Gospel.

Fr Michael

# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002  
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [vicar@stpeters.org.au](mailto:vicar@stpeters.org.au)

FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4<sup>th</sup> Sunday of the month)

## Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4<sup>th</sup> Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

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## Parish Council

### Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*