

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



TWENTY-FIRST
SUNDAY ORDINARY TIME
21 AUGUST 2022

O God, the Judge of all, through the saving blood of your Son you have brought us to the heavenly Jerusalem and given us a kingdom which cannot be shaken: fill us with reverence and awe in your presence, that in thanksgiving we and all your Church may offer you acceptable worship; through Jesus Christ our Lord who lives to intercede for us, now and for ever. *Amen.*

WORSHIP AT ST PETER'S

SUNDAY

9.00am Low Mass (Traditional Language)

10.30am HIGH MASS

6.00pm Low Mass

Fourth Sundays of the month:
Evensong and Benediction

WEEKDAYS

Daily Low Mass – 7.15am Monday to Friday in the Handfield Chapel. This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Helen Drummond, Gary Robertson, Judy Ryles, Paul Wheelton, Angus, Graeme, and Jan, Clement Ang, Lesley Egginton, Maureen Kennedy, Roger & Joanna Boey, Grace Gingco, Pete Wild, Terry Porter, Peter Jewkes, Julia Churchman, John Roser, Karen Wong,

FOR THE RECENTLY DEPARTED

Bp John Baton, Joan Brennan, David Hall, Marie Joan Gill, Olive Pauline Horton, Irene Hibberd,

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- Aug 21 Roger Martin Clarke, Margaret Gardner,
Margaret Olivia Nelson, Thomas Holyoak Rust PRIEST
- 22 Mary Beatrice Fleet, Brian Gill PRIEST, Athol James Kennedy,
Jane Lamb, Catherine Anne Purcell, Lucy Shepherd,
James Touzeau
- 23 Clara Baker, Gladys Ruth Hammond, James Lovett
- 24 Amy Crellin, Albert William George, Francis Lewis,
Douglas Owen Loveday, Elsie Mitchell
- 25 William David Gibbs, Charles Hollis
- 26 Elizabeth Agar, Adelaide Burrell, Ivey Maie Cayley,
Henry Williams
- 27 Harriet Gooley, Arthur Howell, Selina Lucas,
Muriel St Clare McCall, Alice Mirchin,
Daniel Newham PRIEST, David Roberts

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Victoria: Missa *Lætatus sum*

Entrance Hymn:

NEH 413 *Now thank we all our God*

The sanctuary party enters the chancel to prepare for the Asperges.

Cantor
Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

All
wash me, O Lord, and I shall be whi - ter than snow. *Fine*

Cantor
Have mer - cy on me, O God, in your en - du - ring good - ness:

All
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor
and cleanse me from my sin. Glo - ry to God:

All
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon
and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Priest People

O Lord, show your mercy u-pon us And grant us your salva - tion

Priest People

O Lord, hear our prayer And let our cry come to you

Priest People

The Lord be with you And also with you

Priest

Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place

People

through Jesus Christ our Lord A - men

The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

*Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God.
Have mercy on me, O Lord, for I cry to you all the day long.*

*Vs. Give joy to the soul of your servant; for to you, O Lord, I have lifted up my soul.
For you, O Lord, are good and forgiving, abounding in kindness to all who call upon you.
I will praise you, O Lord my God, with all my heart, and I will glorify your name for ever.
Turn your ear...*

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The celebrant intones the Collect for Purity. Please kneel as the choir sings:

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu
Christe, Domine Deus, Agnus
Dei, Filius Patris, qui
tollis peccata mundi, miserere
nobis;
qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus
Sanctus, tu solus Dominus, tu
solus Altissimus, Iesu Christe,
cum Sancto Spiritu:
+ in gloria Dei Patris. Amen

*Glory to God in the highest,
And on earth peace to men of good
will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great
glory.
Lord God, heavenly King, O God,
almighty Father, Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb
of God, Son of the Father. You take
away the Sins of the world, have mercy
on us,
You take away the Sins of the world,
receive our prayer
You are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus
Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The Celebrant chants the Collect. Please sit for the readings.

THE LITURGY OF THE WORD

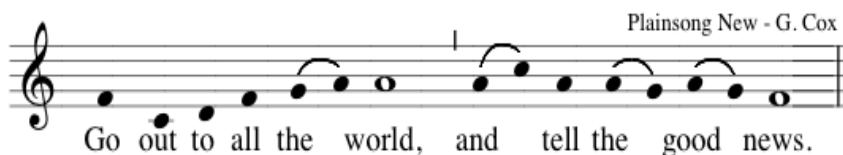
ISAIAH 66.18-21

Thus says the Lord: “For I know their works and their thoughts, and I am coming to gather all nations and tongues; and they shall come and shall see my glory, and I will set a sign among them. “From them I will send survivors to the nations, to Tarshish, Put, and Lud—which draw the bow—to Tubal and Javan, to the coastlands far away that have not heard of my fame or seen my glory; and they shall declare my glory among the nations. “They shall bring all your kindred from all the nations as an offering to the Lord, on horses, and in chariots, and in litters, and on mules, and on dromedaries, to my holy mountain Jerusalem,” says the Lord, “just as the Israelites bring a grain offering in a clean vessel to the house of the Lord.” “And I will also take some of them as priests and as Levites,” says the Lord.

Hear the word of the Lord.

Thanks be to God.

PSALM 117 *led by the Cantor. Please join in the Response.*



Praise the Lord, all you nations!
Extol him, all you peoples! **R.**

For great is his steadfast love toward us,
and the faithfulness of the Lord endures forever. **R.**

THE EPISTLE: HEBREWS 12.5-7, 11-13 *chanted by the Sub-Deacon*

And you have forgotten the exhortation that addresses you as children— “My child, do not regard lightly the discipline of the Lord, or lose heart when you are punished by him; for the Lord disciplines those whom he loves, and chastises every child whom he accepts.” Endure trials for the sake of discipline. God is treating you as children; for what child is there whom a parent does not discipline? Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful

fruit of righteousness to those who have been trained by it. Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Cantor:



Al - le - lu - ia.

All:



Al - le - lu - ia. _____

Deacon:

The Gospel of our Lord Jesus Christ according to Luke [13.22-30]

✠ **Glory to you, Lord Jesus Christ.**

Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, “Lord, will only a few be saved?” Jesus said to them, “Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. “When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then in reply he will say to you, ‘I do not know where you come from.’ “Then you will begin to say, ‘We ate and drank with you, and you taught in our streets.’ But the Lord will say, ‘I do not know where you come from; go away from me, all you evildoers!’ “There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and will eat in the kingdom of God. “Indeed, some are last who will be first, and some are first who will be last.”

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.


Please sit for the Homily by Fr Philip Gill

Please stand for the Creed.

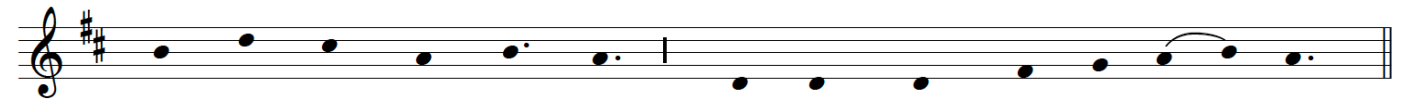
Celebrant *All*

V

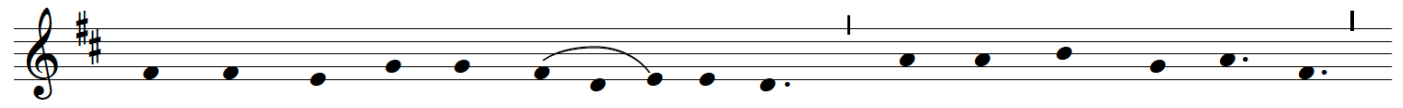
We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,




and was in - car - nate of the ho - ly Spi - rit



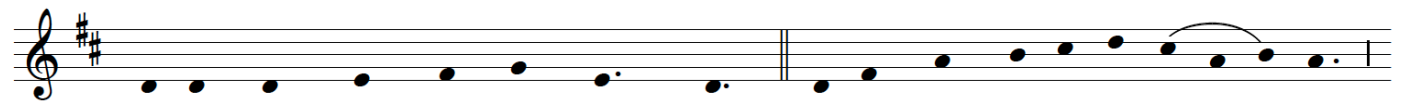
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;




he suf - fered death and was bur - ied. On the third day he rose a - gain



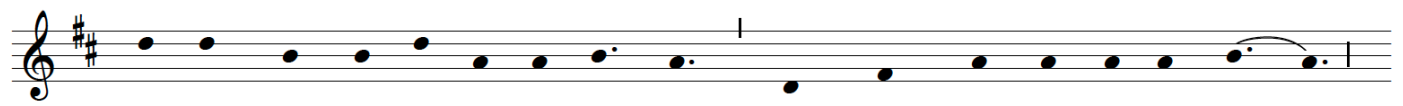
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven




and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



to judge the liv - ing and the dead and his king - dom will have no end.



We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,



who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - -

- - - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON

With expectation I have waited for the Lord, and he had regard to me, and he heard my prayer, and he put a new canticle into my mouth, a hymn of praise to God.

Please join in the offertory hymn:

NEH 310 *We hail thy precious glory*

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of
his name, for our good and the good of all his Holy Church.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

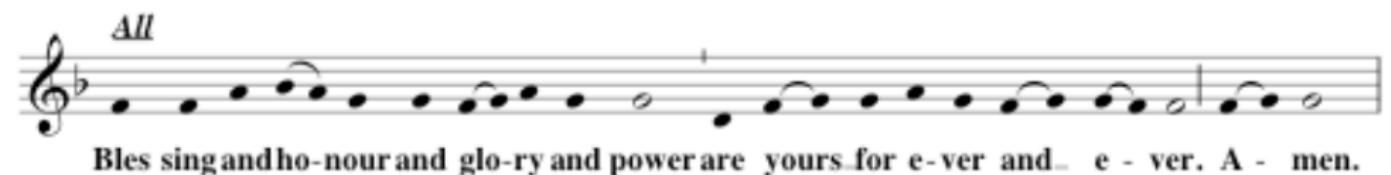
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Christ has died. Christ is risen. Christ will come again.

The celebrant continues the prayer, ending with:

All

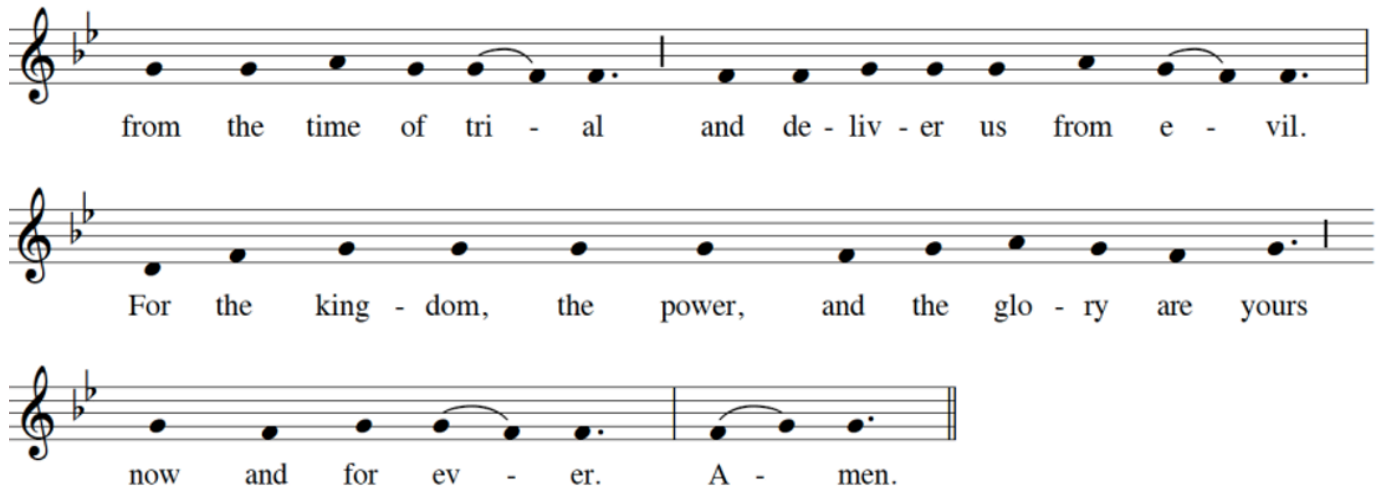


Blessing and honor and glory and power are yours for ever and ever. Amen.

Celebrant



As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us



from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, behold him who takes away the sin of the world.
 Blessed are those who are called to the supper of the Lamb.
Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
 All others are very welcome to come forward for a blessing.*

COMMUNION MOTET Wood: *O Thou the Central Orb*

O Thou, the central orb of righteous love,
 Pure beam of the most High, eternal Light,
 Of this our wint'ry world, Thy radiance bright
 Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
 Gilding our darksome heaven with rays divine.
 Thy saints with holy lustre round Thee move,
 As stars about Thy throne, set in the height.
 Of God's ordaining counsel, as Thy sight
 Gives measured grace to each, Thy power to prove.
 Let Thy bright beams disperse the gloom of sin,
 Our nature all shall feel eternal day,
 In fellowship with Thee, transforming day
 To souls erewhile unclean, now pure within. Amen.

Please stand for the Post-Communion hymn.
 NEH 373 *How shall I sing that majesty*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

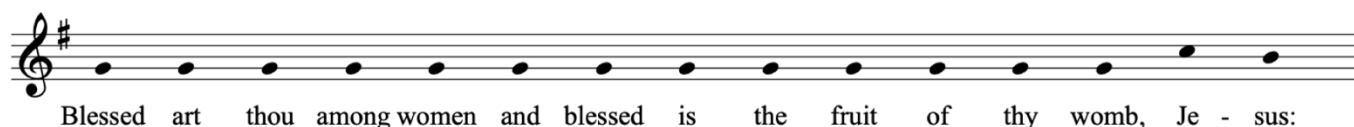
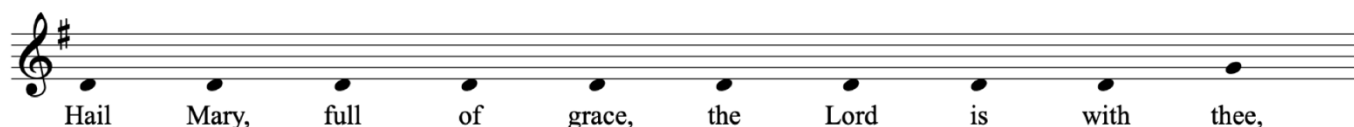
Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE ANGELUS

The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

And the Word was made flesh: **And dwelt a - mong us.**

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. **That we may be made worthy of the promises of Christ.**

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: J.S. Bach (1685-1750) Fuga in D (BWV 539)

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

Readings for the Twenty-Second Ordinary Sunday are as follows: Sirach 3.17-20, 28-29; Hebrews 12.18-19, 22-24a; Luke 14.1, 7-14.

NOTICES

[See page 19 for Weekly Reflections]

Fr Michael writes ... Many of you will already have heard that Bishop John Bayton, one of my predecessors as Vicar of this parish from 1980 to 1989, died early last week. As I mentioned on Dedication Festival Sunday, I remember him as the first priest to welcome me to St Peter's in the early 80's and his wife Anne's ashes were buried in our memorial garden not long ago by Bishop David Farrer. The funeral for Bishop John is to be at St John's Cathedral Brisbane on Tuesday 30th August at 2pm. It will be livestreamed on YouTube and the link will be available on the Cathedral website. We also expect to offer a Requiem for him soon. May he rest in peace and rise with Christ in glory.

Charitable Foundation News. Thank you to all who have responded to join us for the Annual Foundation Dinner this Thursday August 25th at the Melbourne Club. Bookings are now closed for this event but you can still support the Foundation with a donation by clicking on this link <https://www.spehcf.com.au/support-the-foundation>
Thank you for all your support.

Tallis scholars concert

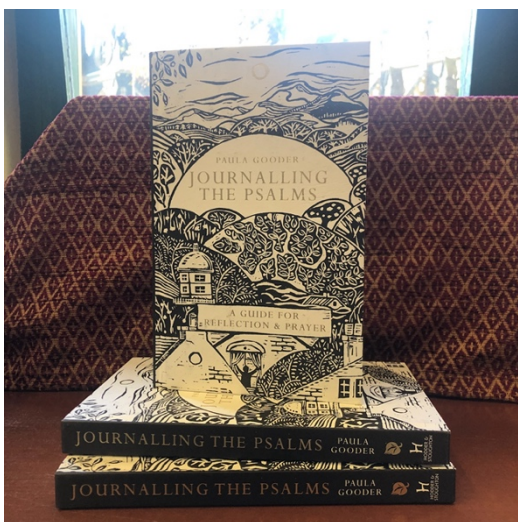
The world renowned Tallis Scholars are performing at the Melbourne Recital Centre, Elisabeth Murdoch hall, on 25 October 2022 at 7:30 p.m. The programme includes great Renaissance composers including Josquin, Palestrina, Morales and Allegri.. We have made a group booking of 20 tickets in A reserve for Saint Peterites. The cost is \$95 each. Unfortunately because of high demand, they are not all together. Please email stephen.j.duckett@gmail.com to reserve your ticket. A few of us will meet for a quick dinner at Miss Pearl Bar + Dining at 5:30 pm. Please also let Stephen know if you want to join (whether or not you have purchased a ticket through him).

St Pter's Bookroom now publishes the Australian Anglican Church Calendar.

2023 Calendar is now available for sale! This calendar, celebrating and supporting the fine heritage of Anglican Churches in Australia, is now updated to include all Major and Minor Church Festivals as listed in the Anglican Lectionary. A wonderful resource for yourself, or gift for all friends and family. \$15.40. To order please use this link <https://www.aachurchcalendar.com/order-forms>

Journalling the Psalms by Paula Gooder

A thoughtful guide to prayer and reflection on the Psalms with plenty of space for journalling.



In this beautifully designed hardback journal, theologian Paula Gooder leads readers through fifteen favourite Psalms (including Psalm 150), offering insight and tips on how to pray and reflect on some of the most profound poetry in the Hebrew Scriptures.

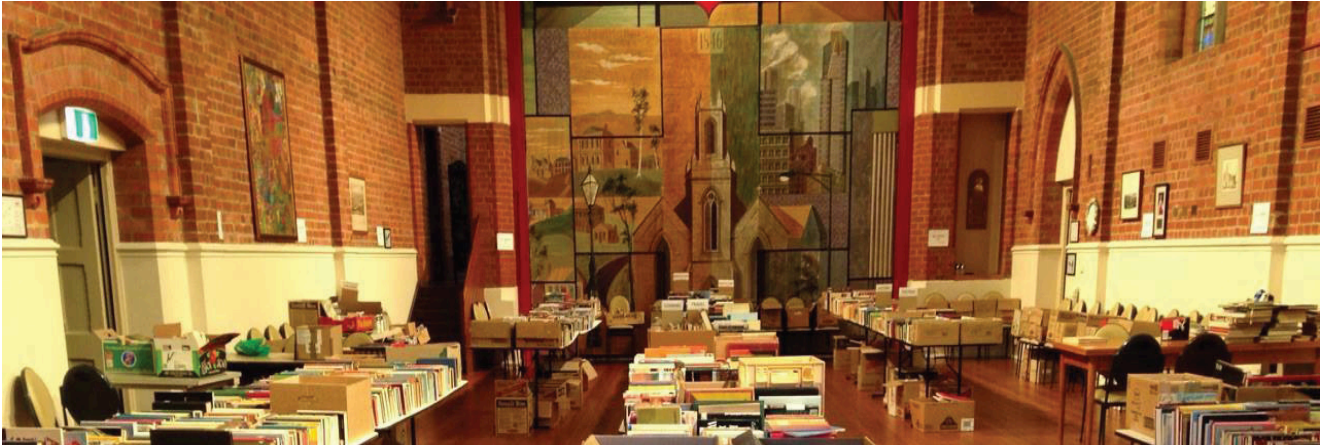
After a brief introduction to the history and context of each one, Paula invites readers to stand back and contemplate the Psalm as a whole, before zooming in to pick up on fascinating details and posing searching questions to deepen our understanding of God and ourselves. \$25.95

You are invited to the Archbishop's Annual Dinner to support the ministry of The Trinity Theological School.

Wednesday September 14th 2022
Venue: Trinity College Dining Room
100 Royal Parade, Parkville 3052

Evensong 5.45pm – Dinner 6.30pm

Tickets: \$110.00 RSVP – September 9th – To book or donate go to: trybooking.com/CAGJD



St Peter's Bookroom

Book Fair

As-new and second-hand
Saturday 3rd September 2022

10am-4pm

Sunday 4th September 2022

10am-2pm

St Peter's Hall
15 Gisborne Street
Eastern Hill Melbourne

www.bookroom.stpeters.org.au
Phone Carol: 9663 7487



Rhys Arvidson, St Peter's Church organist, will give a recital in the church at 1pm during the Book Fair on Saturday, 3rd September.

WEEKLY REFLECTIONS

From the Vicar

Dear friends,

Groucho Marx (Karl's much funnier American brother) was once accepted into membership of the exclusive Friar's Club in Hollywood. He immediately sent a telegram to the committee which read, 'Please accept my resignation. I don't want to belong to any club that will accept me as a member.'

According to the popular lore about clubs, the more difficult a place is to get into, the more sought after it becomes. There are endless stories about the whimsical door policies of trendy nightclubs and how easily they can be subverted by good acting and the right costume.

In Sunday's gospel, Luke tells us about the door policy of the Kingdom of God, and how there is no such thing as *automatic* membership: clearly he would only have needed to say that if some people thought they were members by right. And we know that, at least in the gospels' reporting of Jewish attitudes, Jesus found a need to challenge just such assumptions in his fellow-Jews.

While Jesus is making his way to Jerusalem, someone asks him 'will only a few be saved' (an interesting way to frame the question, which assumes, no doubt, that the questioner will be one of the few)? Rather than speculating about the arithmetic of salvation, Jesus gives practical advice for the present time: 'Try your best to enter by the narrow door, because I tell you many will try to enter and will not succeed.' The door is not so wide that any devout Jew can casually wander through it at any time; it is sufficiently narrow that individuals must work at entry.

But the narrowness of the entry-point is only part of the story; as so often there is a paradoxical flip-side to what Jesus is saying. The door may be narrow in one way, but the qualification for approaching it is very wide indeed. The implication is that the question has been asked on a false premise: that once you were a member of the 'in' group, there was little else you needed to do. This is a very familiar tension in arguments about social class, but here the prizes are more substantial and more lasting.

The prophecy of Isaiah that we hear in the first reading is seen to be fulfilled as people 'from all the nations' enjoy the favour of the Lord. All sorts and conditions. *Gentiles*. The door policy of the kingdom is, like so much of its rulebook, topsy-turvy; a paradox. It is a narrow door for those who think they have a ticket, but the welcome is a mile wide for those who didn't even know they were asked, if they approach with the right priorities. Seek first *the Kingdom of God*.

Fr Michael

PARISH DIRECTORY

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E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;
6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council

Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".