

*Welcome to*

# ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



*Annibale Carracci: Domine Quo Vadis?*

# OCTAVE OF ST PETER'S DAY - LITURGY

## 4<sup>TH</sup> JULY 2021

Almighty God, who by your Son Jesus Christ gave your apostle Peter many excellent gifts and commanded him earnestly to feed your flock: enable, we pray, all bishops and pastors diligently to preach your holy word, and your people faithfully to follow it, that they may receive the crown of everlasting life; through Jesus Christ our Lord. *Amen*

# GATHERING IN GOD'S NAME

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

*Mass will begin with a procession, which will include a station at the Shrine of St Peter.*

Mass setting: Giovanni Pierluigi da Palestrina (1525 – 1594) : Missa *Tu es Petrus*

*Entrance hymn:*

1. **With golden splendour and with roseate hues of morn,  
O gracious Saviour, Light of light, this day adorn,  
Which brings to ransomed sinners hopes of that far home  
Where saints and angels sing the praise of martyrdom.**
2. **Peter Keybearer, Paul the Teacher of mankind,  
Lights of the world and judges sent to loose and bind,  
Alike triumphant or by cross and sword-stroke found,  
In life's high senate stand with victor's laurel crowned.**
3. **Good Shepherd, Peter, unto whom the charge was given  
To close or open ways of pilgrimage to heaven,  
In sin's hard bondage held may we have grace to know  
The full remission thou wast granted to bestow.**
4. **O noble Teacher, Paul, we trust to learn to thee  
Both earthly converse and the flight of ecstasy;  
Till from the fading truths that now we know in part  
We pass to fullness of delight for mind and heart.**
5. **Twin olive brands, pouring oil of gladness forth,  
Your prayers shall aid us, that for all our little worth,  
Believing, hoping, loving, we for whom ye plead,  
This body dying, may attain to life indeed.**
6. **Now to the glorious Trinity be duly paid  
Worship and honour, praise and service unafraid,  
Who in unchanging Unity, one Lord sublime,  
Hath ever lived as now and to unending time. Amen.**

NEH: 171  
Text: T. A. Lacey, 1853-1931  
Melody: ANNUE CHRISTE

*The celebrant begins the Asperges.*

Cantor All  
Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine  
wash me, O Lord, and I shall be whi - ter than snow.

Cantor All  
Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine  
wash me, O Lord, and I shall be whi - ter than snow.

Cantor  
Have mer - cy on me, O God, in your en - du - ring good - ness:

All  
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor  
and cleanse me from my sin. Glo - ry to God:

All  
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon  
and for e - ver. A - men.

*The sacred ministers re-enter the chancel.*



you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

*The celebrant pronounces the absolution. Please then stand for the Gloria:*

Gloria in excelsis Deo  
et in terra pax hominibus bonae  
voluntatis. Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius  
Patris, qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus, tu solus  
Dominus, tu solus Altissimus,  
Iesu Christe, cum Sancto Spiritu:  
+ in gloria Dei Patris. Amen

*Glory to God in the highest,  
And on earth peace to men of good will,  
We praise you,  
We bless you,  
We adore you,  
We glorify you.  
We give you thanks for your great glory.  
Lord God, heavenly King, O God, almighty  
Father, Lord Jesus Christ, Only Begotten  
Son, Lord God, Lamb of God, Son of the  
Father. You take away the Sins of the  
world, have mercy on us,  
You take away the Sins of the world, receive  
our prayer  
You are seated at the right hand of the  
Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
+ In the glory of God the Father,  
Amen.*

*The celebrant chants the collect. Please then sit for the readings.*

## THE MINISTRY OF THE WORD

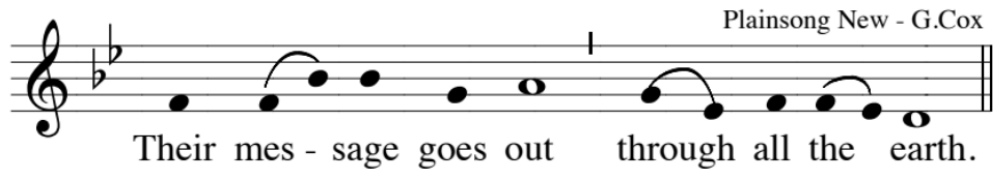
**ACTS 3.1 – 10** *read by Yan Zhang*

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. A man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. When he saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, "Look at us." He fixed his attention on them, expecting to receive something from them. Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, the man stood and began to walk, and he entered the temple

with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognised him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; they were filled with wonder and amazement at what had happened to him.

Hear the word of the Lord. **Thanks be to God.**

**PSALM 19** *led by the cantor, please join in the refrain.*



The heavens are telling the glory of God;  
and the firmament proclaims his handiwork.  
Day to day pours forth speech,  
and night to night declares knowledge. **R.**

There is no speech, nor are there words;  
their voice is not heard;  
yet their voice goes out through all the earth,  
and their words to the end of the world. **R.**

**GALATIANS 1.11-20** *chanted by the sub-deacon*

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. Then God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles. I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie!

Hear the word of the Lord. **Thanks be to God.**

*Please stand*



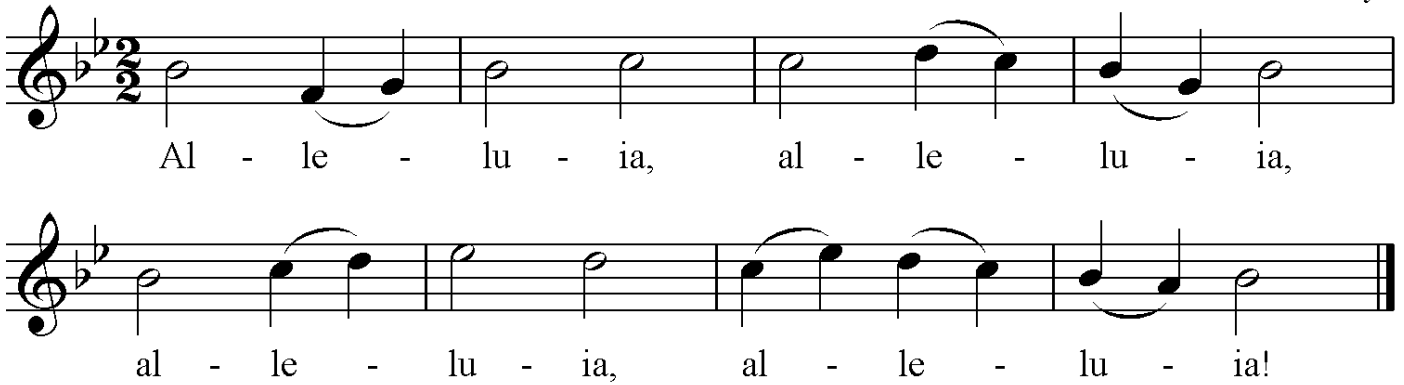
## GRADUAL

In omnem terram exivit sonus eorum:  
et in fines orbis terrae verba eorum.

*Their voice has gone forth into all the earth;  
and their words unto the ends of the world*

## ALLELUIA

C. Mawby



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

## THE GOSPEL

*Deacon:*

The Gospel of our Lord Jesus Christ according to John (21.15-19)

**+ Glory to you, Lord Jesus Christ.**

For the third time after he was raised from the dead, Jesus appeared to the disciples. Just after daybreak, he stood on the beach and said to them, "Come and eat." When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. "Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which Peter would glorify God.) After this Jesus said to Peter, "Follow me."

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Please be seated as the celebrant offers a prayer for the children's church.*

*Homily:* Fr Hugh Kempster

*Please stand for the Credo.*

*Celebrant*

*All*

V

We be - lieve in one God, the Fa - ther, the al - might - y,  
mak - er of hea - ven and earth, of all that is,  
seen and un - seen. We be - lieve in  
one Lord, Je - sus Christ, the on - ly Son of God,  
e - ter - nal - ly be - got - ten of the Fa - ther,  
God from God, Light from Light, true God from true God,  
be - got - ten, not made, of one be - ing with the Fa - ther;  
through him all things were made. For us and for  
our sal - va - tion he came down from hea - ven,  
and was in - car - nate of the ho - ly Spi - rit  
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



he suf - fered death and was bur - ied. On the third day he rose a - gain  
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven  
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
 to judge the liv - ing and the dead and his king - dom will have no end.  
 We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,  
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the  
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.  
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.  
 We ac - know - ledge one bap - tism for the for - give - ness of sins.  
 We look for the re - sur - rect - ion of the dead,  
 and the life of the world to come. A - - -  
 - - - - - men.

*Please kneel for the Prayers of the People, led by Stuart Hibberd. After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord  
**And let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

We are the body of Christ.  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

#### **OFFERTORY**

But in my eyes your friends are made exceedingly honourable, O God: their strength has been greatly reinforced.

*There will be no collection during the offertory. Instead, a retiring collection will be taken after Mass.*

1. **'Thou art the Christ, O Lord, the Son of God most high!  
For ever be adored that Name in earth and sky,  
In which, though mortal strength may fail,  
The saints of God at last prevail.**
2. **O surely he was blest with blessedness unpriced,  
Who, taught of God, confessed the Godhead in the Christ;  
For of thy Church, Lord, thou didst own  
Thy saint a true foundation-stone.**
3. **Thrice fallen, thrice restored! The bitter lesson learnt,  
That heart for thee, O Lord, with triple ardour burnt.  
The cross he took he laid not down  
Until he grasped the martyr's crown.**
4. **O bright triumphant faith, O courage void of fears,  
O love most strong in death, O penitential tears!  
By these, Lord, keep us lest we fall,  
And make us go where thou shalt call.**

NEH: 172  
Text: W. Walsham How, 1823-97  
Melody: CROFT'S 136TH

# THE GREAT THANKSGIVING

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

*Celebrant:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

+ Benedictus qui venit in nomine

domini. Hosanna in excelsis

*Holy, Holy, Holy*

*Lord God of Hosts*

*Heaven and earth are full of Your glory*

*Hosanna in the highest*

*+Blessed is he that comes in the name of the*

*Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith

*All*



Christ has died. Christ is risen. Christ will come again.

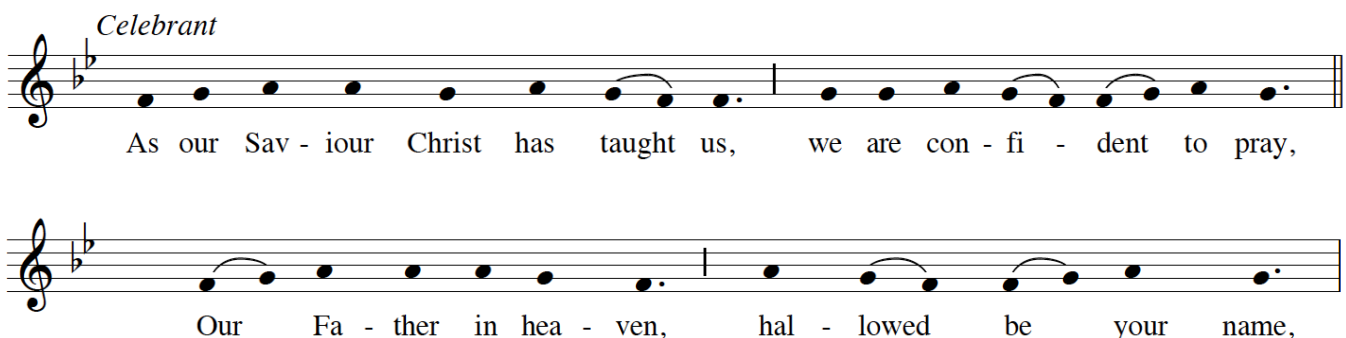
*The celebrant continues the prayer, ending with:*

*All*

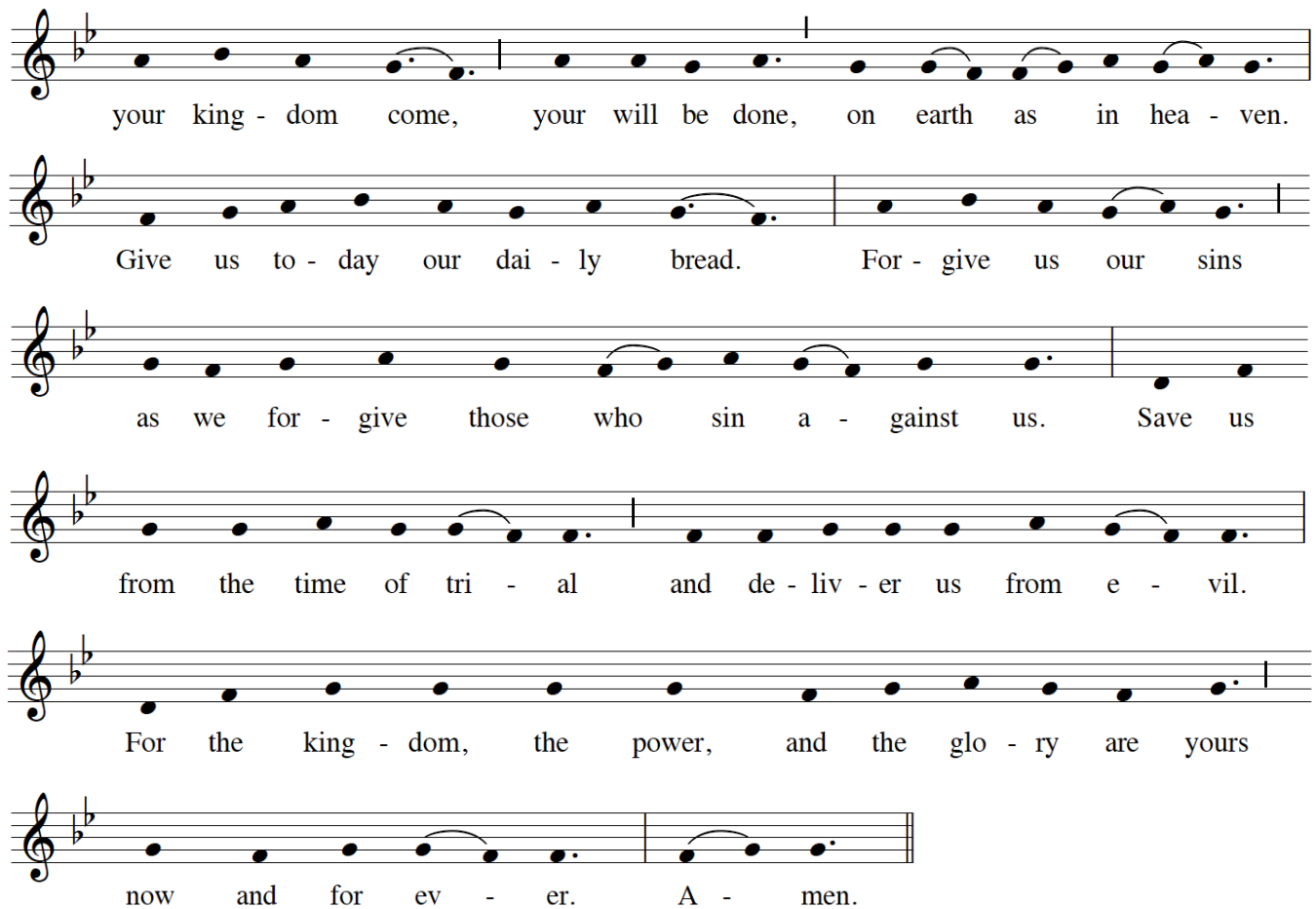


Blessing and honour and glory and power are yours for ever and ever. Amen.

*Celebrant*



As our Saviour Christ has taught us, we are confident to pray,  
Our Father in heaven, hallowed be your name,



your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body. **For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
 dona nobis pacem.

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

*Lamb of God, you take away the sin of the  
 world: grant us peace.*

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

## THE BREAKING OF THE BREAD & COMMUNION

*Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET:** Aaron Copland (1900 – 1990) *At the River*

Shall we gather by the river,  
Where bright angel's feet have trod,  
With its crystal tide forever  
Flowing by the throne of God?

**Refrain:**

Yes, we'll gather by the river,  
The beautiful, the beautiful river,  
Gather with the saints by the river  
That flows by the throne of God.

Ere we reach the shining river  
Lay we every burden down,  
Grace our spirits will deliver  
And provide our robe and crown.

**Refrain**

Soon we'll reach the shining river,  
Soon our pilgrimage will cease,  
Soon our happy hearts will quiver  
With the melody of peace.

**Refrain**

**COMMUNION ANTIPHON**

Simon, son of John, do you love me more than these? Lord you know all things,  
you know, O Lord, that I do love you!

*At the conclusion of the communion of the people, there is a time of silent prayer. Please then stand for the final hymn*

**1. Faith of our Fathers! living still  
In spite of dungeon, fire, and sword:  
Oh, how our hearts beat high with joy  
Whene'er we hear that glorious word.**

**Refrain: Faith of our Fathers! Holy Faith!  
We will be true to thee till death.**

**2. Our Fathers, chained in prisons dark,  
Were still in heart and conscience free:  
And truly best would be our fate,  
if we, like them, should die for thee**

**Refrain: Faith of our Fathers! Holy Faith!  
We will be true to thee till death.**

**3. Faith of our Fathers! we will love  
Both friend and foe in all our strife:  
And preach thee too, as love knows how  
By kindly words and virtuous life:**

**Refrain: Faith of our Fathers! Holy Faith!  
We will be true to thee till death.**

Text: Frederick William Faber  
Melody: ST CATHERINE

## **SENDING OUT OF GOD'S PEOPLE**

*The celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The celebrant offers a blessing and the deacon dismisses the congregation:*

Go in peace to love and serve the Lord.

**In the name of Christ, Amen.**

Postlude: C.M. Widor (1844 - 1937) *Toccata, Symphony No. 5 in F*