

*Welcome to*

# ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



'Christ cleansing a leper', Jean-Marie Melchior Doze (1864)

## ORDINARY SUNDAY 6

## 14<sup>TH</sup> FEBRUARY 2021

Everliving God, your Son, Jesus Christ, healed the lepers and brought good news to the despised and outcast: grant us your gifts of compassion and self-control, that in serving others in their need we may strive for the imperishable wreath that you bestow on all who truly love you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

# WELCOME TO ST PETER'S

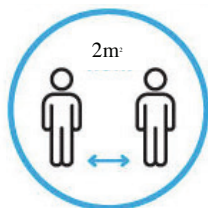
Our restrictions and rules for Mass often change in these pandemic times. Please read carefully and observe all the updated COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- **Masks are now mandatory again indoors. Only the person leading or speaking in a service can be unmasked.**
- The passing round of the collection plate during the Offertory Hymn is no longer allowed, to prevent multiple people touching this object. For this reason there will now be a retiring collection in its place at the end of each Mass.
- Our current density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- If you have booked a pew, a sidesperson will tick off your name on arrival.
- If you have not booked, you can scan the QR Code on your smart phone, or just give us your first name and phone number.
- The 2sqm spatial distancing rule essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members).
- Please continue to sanitise your hands as you enter or leave church.
- Communion will continue in one kind only, with no common cup.
- Do not to shake hands, hug, or kiss others beyond your immediate family.
- All service booklets are single use only, so please take yours home.

Please note: we have a busy programme of worship and social service at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.



We have a COVID-Safe Plan and are committed to keeping you safe



Physical Distancing



Sanitising and washing hands



Please be kind and care for one another in these stressful times of change



# REFLECTIONS FROM FR PHILIP

As in all areas of life, the COVID-19 requirements for social distancing and isolation have severely restricted my role as Lazarus Centre Breakfast Program Chaplain. As this series of photos I've taken over the past months illustrate, there has been a necessary evolution (or is it devolution?) away from the comfortable community setting the Breakfast Program is known for to the sanitised takeaway model.

It is praiseworthy that the Breakfast Program was able to continue with the generous assistance of the Parliamentary kitchens, providing sandwiches which are then toasted and distributed with fruit and other provisions to our participants.

Even during our most serious lockdowns, I was able to come to St Peter's on Friday and Sunday mornings to assist with live-steamed services. I would briefly catch up with Breakfast Program staff and say a quick hello to some of those who came for assistance. I was also able to stay in touch with volunteers through the parish telephone tree. However, it was sad not to be able to spend more time with those who were amongst our most isolated. One silver lining was a program that placed people in hotel accommodation. Anecdotal evidence suggested that the wellbeing of those people increased because of their more stable accommodation.

This prompted me to recall what I had seen and read in relation to the Housing First philosophy. The rationale for Housing First is that those experiencing homelessness should be housed before they are surrounded with other supportive interventions. That this approach is effective has been shown in Melbourne in the Streets-to-Home project. I hope that the lessons learned or reinforced during the pandemic will not be lost as we look towards a new normal. I have begun to re-engage with some of our Breakfast Program people. It will be some time before we can gather in the way we used to, but I can be present in the church grounds on Friday mornings after Mass and before Mass on Sunday mornings. It has been a great joy to meet up with people who are so thankful for what we are able to provide for them – yes, the food provided is important but so too is human contact, ordinary conversation, and spiritual consolation.



# WELCOME TO M. PIRRIAL & FR HANS

**Mother Pirrial Clift.** BTh (MCD), Grad Dip Arts(RE) MTh (MCD), Cert Sp Direction (FISC, Canterbury, UK)

Mother Pirrial moved into Kinglake in 2017 and was appointed Honorary Associate Priest to the Parish. She was ordained Priest in 2001 in Newcastle Diocese, where she served in Muswellbrook and Dungog until retirement in 2011. She then lived a life of prayer at Stroud until relocating to Kinglake, where she continues in the Christian solitary contemplative tradition. She holds Bachelor of Theology and Master of Theology Q degrees from the University of Divinity Melbourne. Mother Pirrial has practiced Spiritual Direction for over 20 years and belongs to the Australian Network of Spiritual Directors. She enjoys leading Retreats and Quiet Days and is passionately interested in the Christian Spiritual journey. She is a professed member of the Third Order of the Society of St Francis. Mother Pirrial has five children and four grandchildren. Prior to commencing theological studies, she worked as a midwife. Mother Pirrial believes that living the truths of the Gospel – the importance of justice, equality for all, compassion and love, which are encapsulated in the Golden Rule ‘Do unto others as you would have them do unto you’ - are the way into a secure and peaceful future for our children and our children’s children; and that Jesus’ life, teaching and continued guidance can help us all to achieve this goal.

**Fr Hans Christiansen.** BTh (Copenhagen), Grad Dip Sp Direction (MCD), Grad Dip Ed Sec (ACU).

Fr Hans is the Senior Chaplain at Melbourne Grammar School. He is an ordained priest in the Anglican Church, a Spiritual Director, a trained Supervisor of Spiritual Direction students, and a secondary school teacher of Philosophy and Religious Studies. Fr Hans is an oblate in the Camaldolese Benedictine Order. He is the co-founder and former President of the Mornington Peninsula Interfaith Network. Fr Hans has a keen interest in World Religions, contemplative spirituality, Indigenous spirituality and culture, interfaith dialogue, social justice and education. He has served as a Board member of the Jewish, Christian and Muslim Association, has been a member of the Anglican Diocese’s Social Responsibilities Committee, and recently joined the Management Committee of the St Peter’s Eastern Hill Social Enterprise. Fr Hans regularly leads interfaith dialogues, retreats and meditation days. Fr Hans is married to Ruth and they have two sons.

## GATHERING IN GOD'S NAME

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Prelude: D. Buxtehude (1637-1707) *Nun bitten wir den heiligen Geist* (BuxWV 209)

Mass setting: Andrea Gabrieli (c.1532—1585): *Missa Pater peccavi*

*Entrance hymn:*

1. Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art,  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word  
Be thou ever with me, and I with thee, Lord,  
Be thou my great Father, and I thy true son,  
Be thou in me dwelling, and I with thee one.
3. Be thou my breastplate, my sword for the fight,  
Be thou my whole armour, be thou my true might,  
Be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.
4. Riches I heed not, nor man's empty praise,  
Be thou my inheritance now and always,  
Be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.
5. High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.

NEH: 339

Text: Mary Byrne (1880—1931)

Melody: SLANE

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

*The celebrant sings the collect for purity. Please kneel as the choir sings:*

Kyrie eleison      *Lord have mercy*  
Christe eleison      *Christ have mercy*  
Kyrie eleison      *Lord have mercy*

*The deacon introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution. Please then stand for the Gloria:*

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis. Laudamus te,	<i>And on earth peace to men of good will,</i>
benedicimus te,	<i>We praise you,</i>
adoramus te,	<i>We bless you,</i>
glorificamus te	<i>We adore you,</i>
Gratias agimus tibi propter magnam gloriam tuam,	<i>We glorify you.</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>We give you thanks for your great glory.</i>
Domine Fili unigenite, Iesu Christe,	<i>Lord God, heavenly King, O God, almighty</i>
Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis;	<i>Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. You take away the Sins of the world, have mercy on us,</i>
qui tollis peccata mundi, suscipe deprecationem nostram.	<i>You take away the Sins of the world, receive our prayer</i>
Qui sedes ad dexteram Patris, miserere nobis.	<i>You are seated at the right hand of the Father, have mercy on us.</i>
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: + in gloria Dei Patris. Amen	<i>For you alone are the Holy One, you alone are the Lord</i>
	<i>You alone are the Most High, Jesus Christ, With the Holy Spirit,</i>
	<i>+ In the glory of God the Father, Amen.</i>

*The celebrant chants the collect. Please then sit for the readings.*

# THE MINISTRY OF THE WORD

**LEVITICUS 13.1 - 2, 45 - 46** *read by Di Clark*

The Lord spoke to Moses and Aaron, saying: “When a person has on the skin of the body a swelling or an eruption or a spot, and it turns into a leprous disease on the skin of the body, that person shall be brought to Aaron the priest or to one of his sons the priests. A person who has the leprous disease shall wear torn clothes and let the hair of the head be dishevelled and shall cover the upper lip and cry out, ‘Unclean, unclean.’ A person shall remain unclean as long as the disease persists, and being unclean, that person shall live alone with a dwelling outside the camp.”  
Hear the word of the Lord. **Thanks be to God.**

**PSALM 32** *led by the cantor, please join in the refrain*

I turn to you, Lord, in the time of trou - ble;  
and you fill me with the joy of sal - va - tion.

Plainsong New - G. Cox

Happy are those whose transgression is forgiven,  
whose sin is covered.

Happy are those to whom the Lord imputes no iniquity,  
and in whose spirit there is no deceit. **R**

I acknowledged my sin to you,  
and I did not hide my iniquity;  
I said, “I will confess my transgressions to the Lord,”  
and you forgave the guilt of my sin. **R**

Steadfast love surrounds  
those who trust in the Lord.  
Be glad in the Lord and rejoice, O righteous,  
and shout for joy, all you upright in heart. **R**

**THE EPISTLE: 1 CORINTHIANS 10.23 - 11.13** *chanted by the sub-deacon*

“All things are lawful,” but not all things are beneficial. “All things are lawful,” but not all things build up. Do not seek your own advantage, but that of the other. Eat whatever is sold in the meat market without raising any question on the ground of conscience, for “the earth and its fullness are the Lord’s.” If an unbeliever invites you to a meal, and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience.

But if someone says to you, “This has been offered in sacrifice,” then do not eat it, out of consideration for the one who informed you, and for the sake of conscience – I mean the other’s conscience, not your own. For why should my liberty be subject to the judgment of someone else’s conscience? If I partake with thankfulness, why should I be denounced because of that for which I give thanks? Whether you eat or drink, or whatever you do, do everything for the glory of God. Give no offence to Jews or to Greeks or to the church of God, just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, so that they may be saved. Be imitators of me, as I am of Christ.

Hear the word of the Lord. **Thanks be to God.**

## THE GOSPEL

*Please stand. The cantor leads the Alleluia. Please join in the response:*



*Deacon:*

The Gospel of our Lord Jesus Christ according to Mark (1.40 - 45)

**+ Glory to you, Lord Jesus Christ.**

A man with leprosy came to Jesus begging him, and kneeling said to Jesus, “If you choose, you can make me clean.” Moved with pity, Jesus stretched out his hand and touched him, and said to him, “I do choose. Be made clean!” Immediately the leprosy left him, and he was made clean. After sternly warning him Jesus sent him away at once, saying to him, “See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.” But the man went out and began to proclaim it freely, and to spread the word, and people came to Jesus from every quarter.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Homily: Fr Philip Gill followed by the commissioning of M. Pirrial and Fr Hans.*

*Please stand for the Credo.*



seen and un - seen. We be - lieve in  
 one Lord, Je - sus Christ, the on - ly Son of God,  
 e - ter - nal - ly be - got - ten of the Fa - ther,  
 God from God, Light from Light, true God from true God,  
 be - got - ten, not made, of one be - ing with the Fa - ther;  
 through him all things were made. For us and for  
 our sal - va - tion he came down from hea - ven,  
 and was in - car - nate of the ho - ly Spi - rit  
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bur - ied. On the third day he rose a - gain  
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
to judge the liv - ing and the dead and his king - dom will have no end.  
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,  
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the  
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.  
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.  
We ac - know - ledge one bap - tism for the for - give - ness of sins.  
We look for the re - sur - rect - ion of the dead,  
and the life of the world to come. A - -  
- - - - - men.

*Please kneel for the Prayers of the People, led by Elizabeth Pemberton. After each petition:*  
Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord  
**And let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

*Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please stand for the offertory hymn.*

1. Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
Manifested by the star  
To the sages from afar;  
Branch of royal David's stem  
In thy birth at Bethlehem;  
Anthems be to thee address,  
God in Man made manifest.
2. Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to Thee address,  
God in Man made manifest.
3. Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to Thee address,  
God in Man made manifest.

4. Sun and moon shall darkened be,  
Stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
All will see his glorious sign;  
All will then the trumpet hear,  
All will see the Judge appear;  
Thou by all wilt be confest,  
God in Man made manifest.

5. Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure, as pure art thou;  
That we like to thee may be  
At thy great Epiphany,  
And may praise thee, ever blest,  
God in Man made manifest.

NEH: 56  
Text: Christopher Wordsworth (1807—1885)  
Melody: ST EDMUND

## THE HOLY EUCHARIST

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Celebrant:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

*Holy, Holy, Holy*

*Lord God of Hosts*

*Heaven and earth are full of Your glory*

*Hosanna in the highest*

+ Benedictus qui venit in nomine  
domini. Hosanna in excelsis

+Blessed is he that comes in the name of the  
Lord. Hosanna in the highest

*The celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith


*All*



Christ has\_ died. Christ is\_\_ ri - sen. Christ will\_ come\_ a - gain.\_

*The celebrant continues the prayer, ending with:*

*All*



Bles sing and ho-nour and glo-ry and power are yours for e-ver and\_ e - ver. A - men.

*Celebrant*



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



Our Fa - ther in hea - ven, hal - lowed be your name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

*Celebrant:*

We who are many are one body. **For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world: have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world: have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world: grant us peace.</i>

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.*

*Communion motet:* Herbert Howells (1892—1983) *Like as the hart desireth the waterbrooks*  
Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.  
My soul is athirst for God, yea even for the living God.  
When shall I come to appear before the presence of God?  
My tears have been my meat day and night, while they daily say unto me, 'Where is now thy God?'  
(Psalm 42: 1-3)

*At the conclusion of the communion of the people, there is a time of silent prayer.*

*Please then stand for the final hymn.*

**1. Love Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesus, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.**

**2. Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,**

Serve thee as thy hosts above,  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.

3. Finish, then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee,  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!

NEH: 408 (i)  
Text: Charles Wesley (1707—1788)  
Melody: BLAENWERN

## SENDING OUT OF GOD'S PEOPLE

*The celebrant sings the final prayer, leading to:*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

*The celebrant offers a blessing and the deacon dismisses the congregation:*

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

*Please stand as the sanctuary party departs. A retiring collection will be taken at the door.*

*Recessional: D. Buxtehude (1637-1707) Praeludium in G minor (BuxWV 147)*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*

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## FAREWELL TO CAROLINE RUTHERFORD - NEXT SUNDAY

A special Morning Tea will take place next Sunday 21st February after the 10.30 am Mass, to say thank you to Caroline Rutherford our much loved member of the Choir and member of the Guild of St Benedict Team. If you would like to contribute to the Morning Tea, please speak to Daniel Ferguson.

# THE DAILY OFFICE AT HOME

In these days of pandemic we are nor currently able to gather in worship community as we used to. Many parishioners, however, are finding it a comfort to worship and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and A Prayer Book. If you only have one or neither of these at home, call Carol in the Bookroom, or online at :

<http://www.bookroom.stpeters.org.au/>

## MORNING PRAYER

## EVENING PRAYER

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Monday	Ps 104.1-25 Genesis 35.1-15 Luke 10.1-12	Ps 104.26-37 Jeremiah 22.1-19 Jude 1-16
Tuesday	Ps 105.1-22 Genesis 35.16-29,36.6-8 Luke 10.13-24	Ps 105.23-45 Jeremiah 22.20-23.8 Jude 17-25
Wednesday	Ps 38.1-4, 18-21 Daniel 9.3-6(7-14)15-19 Matthew 6.7-15	Ps 39.1-8, 13-15 Joel 2.1-2, 12-17 1 Timothy 6.6-19
Thursday	Ps 107.1-22 Genesis 37.1-24 Luke 10.25-37	Ps 107.23-4 Jeremiah 23.9-22 Hebrews 1.1-12
Friday	Pss 110 & 111 Genesis 37-25-38.11 Luke 10.38-11.4	Pss 112 & 113 Jeremiah 23.23-40 1 Timothy 1.13-2.9
<i>William Grant Broughton, first Bishop of Australia (d. 1853)</i>		
Saturday	Pss 114 & 115 Genesis 38.12-30 Luke 11.5-13	Pss 116 & 117 Jeremiah 24 Hebrews 2.10-18



# DAILY INTERCESSIONS

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## FOR THE SICK:

Rob Berryman, Margaret Bishop, Michael Christiansen, John Crocker, Wendy Hancock, Babu Mathew, Alice McCraith, Judy McCraith, Lyn Nicholas, Liz Prideaux, Jenny Sasse, John Small, John Stewart BISHOP, Paul Wheelton & Jan

## AS WELL AS:

Jenny Allen, Chris Bennie, David Bornstein, Michael Boyle PRIEST, Joe Butscher PRIEST, Cheryl Duff, Gail Edwards, Siew-Hung, Grace James, Lynn James, Gwen Joyce, Bronwyn Large, Margaret Lea, William Lees, Margaret Lugg, Sr Lyn CHN, Graham & Judy Ryles, Margaret Sutherland, Evelina Thornton, Barbara Ure-Smith & Victoria

**FOR THE RECENTLY DEPARTED:** Simon Ryles

## FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

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Sun 14 Vithep Boontun, Elizabeth Martha Kennon, Kurt Schnell

Mon 15 Angus Donald Finlayson, Eve Alice Bradford Mossop

Tue 16 Sydney Walter Glover, Alan Newton, Arthur Ernest Howard Nickson

Wed 17 Thomas Haggart, Janice Mary Hughes, Pauline Karen Oakley

Thu 18 Dorothy Mavis McKenzie, Maurice Waugh PRIEST

Fri 19 -

Sat 20 Frank Brooks, Ian Donald Garth, Margaret June Tucker

# PARISH DIARY

<i>Today</i>	Commissioning of Mother Pirrial Clift & Fr Hans Christiansen at 10:30am
<i>Tuesday 16th February</i>	Shrove Tuesday, 6:00pm Liturgy of 'Burning the Palms' followed by pancakes in the Hall
<i>Wednesday 17th February</i>	Ash Wednesday Imposition of Ashes, 7:15am & 1:15pm Mass and 6:15pm High Mass
<i>Saturday 20th February</i>	Cell of our Our Lady of Walsingham Mass, Devotions & Rosary in Church at 1:00pm, followed by tea in the Hall
<i>Sunday 21st February</i>	<i>First Sunday of Lent</i>  Farewell to Caroline Rutherford, morning tea after Mass  Lenten Course in the Hughes Room at 12:30pm
<i>Tuesday 23rd February</i>	<i>Lectio Divina</i> Lenten Group in the Church at 12 noon

## CONFIRMATION, BAPTISM & FIRST COMMUNION CLASSES

All adults and children who would like to be Confirmed, Baptised or admitted to First Communion, please contact Fr Hugh or Fr Greg who will be conducting preparation classes ahead of the Easter Vigil Mass on 3rd April 2021.

# LAUNCH OF NEW BOOKROOM WEBSITE



Daniel Ferguson launching the new website.



Carol O'Connor, Daniel Ferguson and Fr Hugh Photo at the website launch

## LECTIO DIVINA - TUESDAYS AT 12 NOON THROUGHOUT LENT

As part of St Peter's Lenten offerings, *Lectio Divina* will be available on Tuesdays at 12 midday throughout Lent, both in the church and via Zoom. *Lectio Divina* (literally divine or sacred reading) is an ancient practice of reading and praying the Scriptures by listening with the "ear of the heart" for the gentle stirrings of the Spirit, and for a life-giving or life-transforming word God is offering us for our life today.



Abbess Christine Valters Paintner, author of *Lectio Divina: The Sacred Art*, describes *Lectio Divina* as "being present to each moment in a heart-centred way. When we pray *Lectio* we see sacred text as God's living words being spoken to our hearts in the moment. The practice allows us to encounter God in an active and intimate way. The invitation of *Lectio Divina*, therefore, is to cultivate a heart-centred intimacy with the sacred texts ... *Lectio* asks us to listen, savour and respond – not simply understand their meaning."

Fr Hugh, Fr Greg, Xeverie Swee and Roland Ashby formed the core of St Peter's *Lectio Divina* group during Advent, and warmly invite St Peter's parishioners to join them throughout Lent, either in the church or via Zoom. Please email Fr Hugh if you would like to join the group: [revekempster@gmail.com](mailto:revekempster@gmail.com). If you would like a Zoom link to join the sessions on-line he will send this to you.

## CONGRATULATIONS XEVERIE -STUDENT PRESIDENT AT TRINITY

Our Klingner Scholar, Xeverie Swee, has been appointed Student President at Trinity College Theological School. Xeverie's appointment continues the strong relationship between TCTS and St Peter's. Congratulations Xevrie!

## KEBLE HOUSE FLAT AVAILABLE FOR LEASE

A one-bedroom, ground-floor flat at Keble House is available for rent from next month. The flat has road-frontage access onto Albert Street, and is zoned for either accommodation or business purposes. If you, or anyone you know, is interested in viewing the flat, please contact the Parish: 9662 2391 or [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au)

SATURDAY  
20 FEBRUARY  
1PM

FOLLOWED BY AFTERNOON  
TEA IN THE PARISH HALL

CELL OF OF  
OUR LADY OF  
WALSINGHAM



MASS, DEVOTIONS & ROSARY

# ST PETER'S LENTEN SERIES

## The Poet's Gospel.

A Lent study for these unorthodox and strange times.

This year's Lent programme is somewhat different from previous years.

This resource is taken from John Alan Davis's generous Lenten offering.

John Alan Davis visited his wife every day as she lived with dementia. As he explains "during this period, and after Pat died in 2014, I turned to the only place of comfort I knew: my faith.

The task brought the life of Jesus and the relevance of his message closer to me. It became, as much as anything else, a way of staunching the wound of a personal tragedy." It is here that we can recognise the relevance of a Lent program. This gospel version, is the outcome of a deep engagement with God in Christ.

Six sessions Starting 21st Feb -28th Mar  
2021. Every Sun 12.30-13.30

R.S.V.P

[sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au)

# ST PETER'S BOOKROOM & CHURCH SUPPLIES

Today St Peter's Bookroom has its first outing to sell books and represent St Peter's in over a year. We are off with our wares to St John's Camberwell!

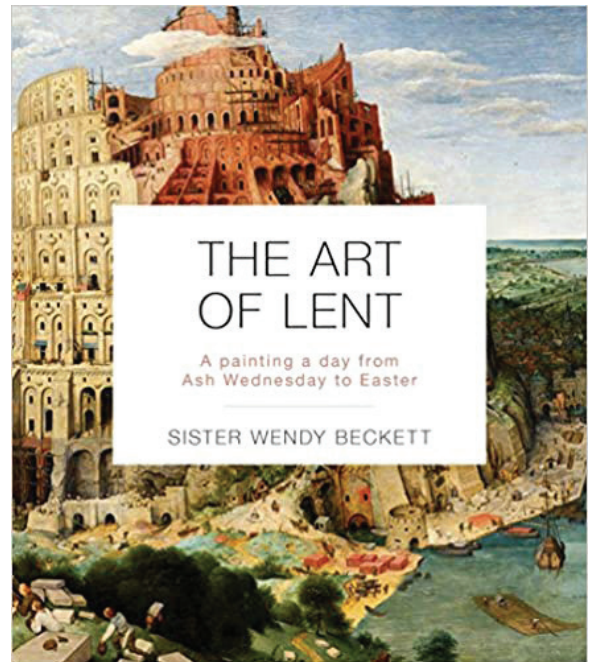
Lots of beautiful gifts in store today for St Valentines Day - special liberty soap and hankies, a new range of Art Cards.....

Ash Wednesday starts this Wednesday! Lots of good titles in stock including :

## **The Art of Lent: A Painting A Day From Ash Wednesday To Easter** by Sr Wendy Beckett

Join Sister Wendy on a journey through Lent, and discover the timeless wisdom to be found in some of the world's greatest paintings.

Illustrated in full colour with over forty famous and lesser-known masterpieces of Western art, this beautiful book will lead you into a deeply prayerful response to all that these paintings convey to the discerning eye. \$32.95



15 Gisborne St Melbourne 3002  
Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral  
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[www.bookroom.stpeters.org.au](http://www.bookroom.stpeters.org.au)

# PARISH DIRECTORY

*St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002*  
*Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003*  
[03] 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)  
E-mail: [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au) or [vicarswarden@stpeters.org.au](mailto:vicarswarden@stpeters.org.au)  
Office Hours. 9.30am – 2.00pm Monday-Thursday

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## Sunday Services

10.30 am Parish Mass - online and in person  
YouTube: [www.youtube.com/StPetersEasternHill](http://www.youtube.com/StPetersEasternHill)  
Facebook: [www.facebook.com/stpeterseasternhill/](http://www.facebook.com/stpeterseasternhill/)

## Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays)  
Feast Day High Mass, as advertised: 6.15pm  
Facebook: [www.facebook.com/stpeterseasternhill/](http://www.facebook.com/stpeterseasternhill/)

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## Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Hans Christiansen	03 9662 2391
	M. Pirrial Clift	03 9662 2391
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Sweet	03 9662 2391

## Parish Council Membership

Helen Drummond  
Stephen Duckett (Chair)  
Rachel Ellyard  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Fr Hugh Kempster (President)  
Daniel Mitterdorfer (Secretary)  
Terry Porter  
William Southey  
Peter Wild  
Sue Wuttke

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children:	Katherine Barnett	03 9387 4089
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391-
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Helen Drummond	0419 897 973
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391
Weekday Mass	Christy Thiagarajah	03 9662 2391

*We are an inclusive  
and welcoming Church,  
built on the lands of the  
Wurundjeri people.  
We are committed to  
social justice, equality and  
diversity. Our mission  
is: "Catholic Evangelism:  
Growing in God's love".*