

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



'Christ Healing the Mother of Simon Peter's Wife', John Bridges (1818 – 1854)

ORDINARY SUNDAY 5

7TH FEBRUARY 2021

Saving God, whose Son, Jesus Christ, healed the sick and brought them wholeness of body and mind: inspire us, his disciples, so that we may constantly proclaim his gospel by our words and by the dedication and integrity of our lives; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

WELCOME TO ST PETER'S

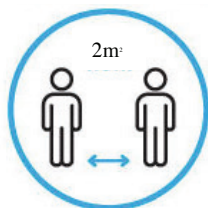
Our restrictions and rules for Mass often change in these pandemic times. Please read carefully and observe all the updated COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- **Masks are now mandatory again indoors. Only the person leading or speaking in a service can be unmasked.**
- The passing round of the collection plate during the Offertory Hymn is no longer allowed, to prevent multiple people touching this object. For this reason there will now be a retiring collection in its place at the end of each Mass.
- Our current density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- If you have booked a pew, a sidesperson will tick off your name on arrival.
- If you have not booked, you can scan the QR Code on your smart phone, or just give us your first name and phone number.
- The 2sqm spatial distancing rule essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members).
- Please continue to sanitise your hands as you enter or leave church.
- Communion will continue in one kind only, with no common cup.
- Do not to shake hands, hug, or kiss others beyond your immediate family.
- All service booklets are single use only, so please take yours home.

Please note: we have a busy programme of worship and social service at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.



We have a COVID-Safe Plan and are committed to keeping you safe



Physical Distancing



Sanitising and washing hands



Please be kind and care for one another in these stressful times of change



WARDEN'S MUSINGS

I was chatting with someone last week about our Klingner Scholarship programme, and it made me reflect that the Klinger bequest, and the Klinger Scholarship it supports, are a source of great pride for me and the whole St Peter's community.

Kilnger scholars have made a significant and ongoing contribution to the wider Anglican community. For some, the Klinger Scholarship was the only thing that made it possible for them to study for ordination. For others, who also did placements here, they learned a lot about the riches of Anglo-Catholic liturgy, lessons which have stood them in good stead for future parish ministry, regardless of the nature of the parish in which they work. These students have been able to gain intensive experience in preaching, pastoral care and other aspects of parish life. Still others have formed friendships in the congregation that have continued years after they left. For a time, the Klingner trustees (consisting of the wardens and the vicar) made a special allocation to ordinands from the Karen community, which helped develop authentic leadership from and for that community. We, as Saint Peterites, should feel proud about our contribution to the formation of all the scholars.

We should give thanks for the vision of Harold Klingner, former parishioner, who generously endowed the scholarship programme. The Klingner bequest was recently augmented by another donation, which demonstrates an encouraging, ongoing desire to support catholic ministry in the Diocese of Melbourne.

We should also take this opportunity to ask ourselves how we have made provision in our wills for a bequest to Saint Peter's. The St Peter's Parish Council has now established a Handfield Fund to receive bequests; income from that fund can be used for many purposes and the capital stays in perpetuity. Bequests can be like Harold Klingner's—large and for a specific purpose—or small, helping us continue the traditions of Saint Peter's and maintain the fabric of the church. Bequests can also be like our beloved Gina McPherson's, for a specific purpose but all of which can be used. Gina's was specified for maintenance and parish wardens have recently determined it will be used to fix our leaky hall roof. The community at St Peter's has a unique charism of Anglo-Catholicism and new initiatives like the Handfield Fund will help support our mission now and into the future. Could I ask you give some thought to a bequest to St Peter's when you prepare your will? We have an enviable history of Anglo-Catholic worship and robust social action at St Peter's, but we need your help to keep this tradition going into the future.

Stephen Duckett, Vicar's Warden

GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Prelude: J. Demessieux (1921-68) *Ubi Caritas*

Mass setting: Cipriano de Rore (c.1515-1565): *Missa Præter rerum seriem*

Entrance hymn:

1. **Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia,
praise the everlasting King.**
2. **Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide and swift to bless:
Alleluia, alleluia,
glorious in his faithfulness.**
3. **Father-like, he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Alleluia, alleluia,
widely as his mercy flows.**
4. **Angels, help us to adore him;
ye behold him face to face;
sun and moon bow down before him,
dwellers all in time and space:
Alleluia, alleluia,
praise with us the God of grace.**

NEH: 436
Text: H. F. Lyte, (1793-1847)
Melody: PRAISE, MY SOUL

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

The celebrant sings the collect for purity. Please kneel as the choir sings:

Kyrie eleison *Lord have mercy*
Christe eleison *Christ have mercy*
Kyrie eleison *Lord have mercy*

The deacon introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis. Laudamus te,	<i>And on earth peace to men of good will,</i>
benedicimus te,	<i>We praise you,</i>
adoramus te,	<i>We bless you,</i>
glorificamus te	<i>We adore you,</i>
Gratias agimus tibi propter magnam gloriam tuam,	<i>We glorify you.</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>We give you thanks for your great glory.</i>
Domine Fili unigenite, Iesu Christe,	<i>Lord God, heavenly King, O God, almighty</i>
Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi,	<i>Father, Lord Jesus Christ, Only Begotten</i>
miserere nobis;	<i>Son, Lord God, Lamb of God, Son of the</i>
qui tollis peccata mundi, suscipe deprecationem nostram.	<i>Father. You take away the Sins of the</i>
Qui sedes ad dexteram Patris, miserere nobis.	<i>world, have mercy on us,</i>
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,	<i>You take away the Sins of the world, receive our prayer</i>
Iesu Christe, cum Sancto Spiritu:	<i>You are seated at the right hand of the</i>
+ in gloria Dei Patris. Amen	<i>Father, have mercy on us.</i>
	<i>For you alone are the Holy One,</i>
	<i>you alone are the Lord</i>
	<i>You alone are the Most High, Jesus Christ,</i>
	<i>With the Holy Spirit,</i>
	<i>+ In the glory of God the Father,</i>
	<i>Amen.</i>

The celebrant chants the collect. Please then sit for the readings.

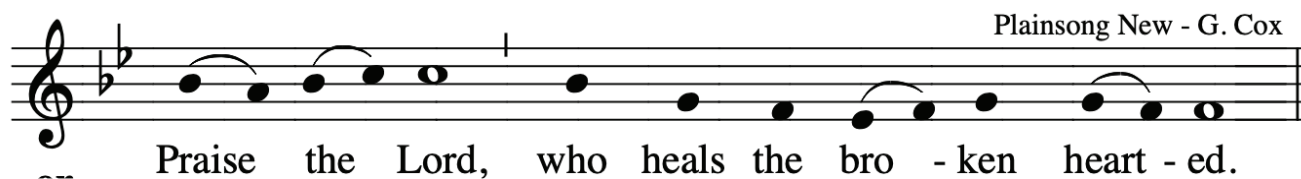
THE MINISTRY OF THE WORD

JOB 7.1-4, 6-7 *read by Xeverie Swee*

Job spoke to his friends: “Do not human beings have a hard service on earth, and are not their days like the days of a labourer? Like a slave who longs for the shadow, and like labourers who look for their wages, so I am allotted months of emptiness, and nights of misery are apportioned to me. When I lie down I say, ‘When shall I rise?’ But the night is long, and I am full of tossing until dawn. My days are swifter than a weaver’s shuttle, and come to their end without hope. Remember that my life

is a breath; my eye will never again see good.”
Hear the word of the Lord. **Thanks be to God.**

PSALM 147 *led by the cantor, please join in the refrain*



How good it is to sing praises to our God;
for he is gracious, and a song of praise is fitting.
The Lord builds up Jerusalem;
he gathers the outcasts of Israel. **R.**

The Lord heals the broken hearted,
and binds up their wounds.
He determines the number of the stars;
he gives to all of them their names. **R.**

Great is our Lord, and abundant in power;
his understanding is beyond measure.
The Lord lifts up the downtrodden;
he casts the wicked to the ground. **R.**

1 CORINTHIANS 9.16-19, 22-23 *chanted by the sub-deacon*

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL

Please stand. The cantor leads the Alleluia. Please join in the response:



Deacon:

The Gospel of our Lord Jesus Christ according to Mark (1.29-39)

+ Glory to you, Lord Jesus Christ.

As soon as Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told Jesus about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to Jesus all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, Jesus got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do." And Jesus went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Homily: Fr Hugh Kempster followed by commissioning of the new Parish Council.

Please stand for the Credo.

Celebrant *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,

be - got - ten, not made, of one be - ing with the Fa - ther;
 through him all things were made. For us and for
 our sal - va - tion he came down from hea - ven,
 and was in - car - nate of the ho - ly Spi - rit
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he rose a - gain
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
 to judge the liv - ing and the dead and his king - dom will have no end.
 We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - -

- - - - - men.

Please kneel for the Prayers of the People, led by Helen Drummond.

After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

No collection is taken during the offertory hymn, due to COVID-Safe restrictions. A retiring collection will be taken by the sidespeople at the end of Mass.

1. Jesu, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

2. Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

3. Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4. Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.

NEH: 383b
Text: Charles Wesley, (1707—1788)
Melody: ABERYSTWYTH

THE HOLY EUCHARIST

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

Holy, Holy, Holy

Lord God of Hosts

Heaven and earth are full of Your glory

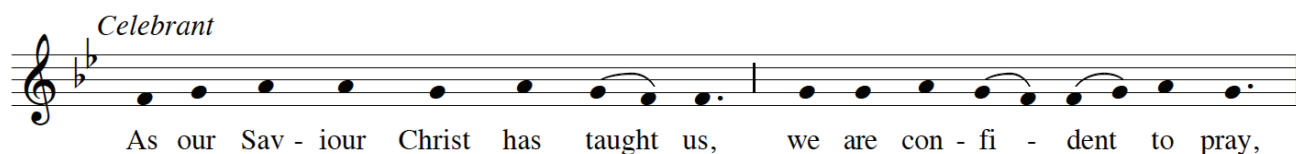
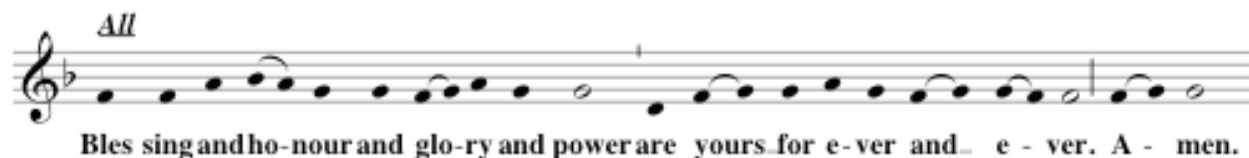
Hosanna in the highest

*+Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:



Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*Lamb of God, you take away the sin of the
 world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

Communion motet: Peteris Vasks (b.1946): Pater noster

Pater noster qui es in caelis	<i>Our Father, who art in heaven,</i>
sanctificetur nomen tuum	<i>hallowed be thy name;</i>
adveniat regnum tuum	<i>thy kingdom come,</i>
fiat voluntas tua sicut in caelo et in terra	<i>thy will be done</i>
Panem nostrum quotidianum da nobis	<i>on earth as it is in heaven.</i>
hodie et dimitte nobis debita nostra	<i>Give us this day our daily bread,</i>
sicut et nos dimittimus debitoribus	<i>and forgive us our trespasses,</i>
nostris et ne nos inducas in tentationem	<i>as we forgive those who trespass against us;</i>
sed libera nos a malo.	<i>and lead us not into temptation,</i> <i>but deliver us from evil.</i>

At the conclusion of the communion of the people, there is a time of silent prayer.

Please then stand for the final hymn.

**1. Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.**

**2. Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.**

**3. Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move on the water's face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.**

4. Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

NEH: 466
Text: John Marriott (1780-1825)
Melody: MOSCOW

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Please stand as the sanctuary party departs.

Recessional: M. G. Fischer (1773-1829) Prelude

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

COMMISSIONING OF M. PIRRIAL AND FR HANS

Next Sunday 14th February at 10:30am there will be a commissioning of two new members of the St Peter's non-stipendiary clergy team: Mother Pirrial Clift and Father Hans Christiansen. A very warm welcome to them both.

FAREWELL TO CAROLINE RUTHERFORD

A special Morning Tea will take place on Sunday 21st February after the 10.30 am Mass, to say thank you to Caroline Rutherford our much loved member of the Choir and member of the Guild of St Benedict Team. If you would like to contribute to the Morning Tea, please speak to Daniel Ferguson.

PARISH DIARY

<i>Sunday 14th February</i>	Commissioning of Mother Pirrial Clift & Fr Hans Christiansen at 10:30am
<i>Tuesday 16th February</i>	Shrove Tuesday, 6:00pm Liturgy of 'Burning the Palms' followed by pancakes in the Hall
<i>Wednesday 17th February</i>	Ash Wednesday Imposition of Ashes, 7:15am & 1:15pm Mass and 6:15pm High Mass
<i>Sunday 21st February</i>	<i>First Sunday of Lent</i> Farewell to Caroline Rutherford, morning tea after Mass Lenten Course in the Hughes Room at 12:30pm
<i>Tuesday 23rd February</i>	<i>Lectio Divina</i> Lenten Group in the Church at 12 noon

CONFIRMATION, BAPTISM & FIRST COMMUNION CLASSES

All adults and children who would like to be Confirmed, Baptised or admitted to First Communion, please contact Fr Hugh or Fr Greg who will be conducting preparation classes ahead of the Easter Vigil Mass on 3rd April 2021.

KEBLE HOUSE FLAT AVAILABLE FOR LEASE

A one-bedroom, ground-floor flat at Keble House is available for rent from next month. The flat has road-frontage access onto Albert Street, and is zoned for either accommodation or business purposes. If you, or anyone you know, is interested in viewing the flat, please contact the Parish Office: 03 9662 2391 or sphoffice@stpeters.org.au

ST. PETER'S LENTEN SERIES



ST PETER'S LENTEN SERIES

Join us for St Peter's Lenten program
Six sessions on Sundays after church
Starts :Sunday 21st Feb -28th March
Time :12.30pm -13.30pm
Venue : The Hughes Room
R.S.V.P : 03 96622391
sphoffice@stpeters.org.au

*Refresh, Renew,
Recalibrate*



ST PETER'S BOOKROOM & CHURCH SUPPLIES

LAUNCHING THE NEW BOOKROOM WEBSITE TODAY!

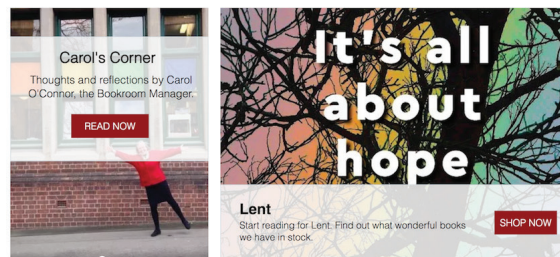
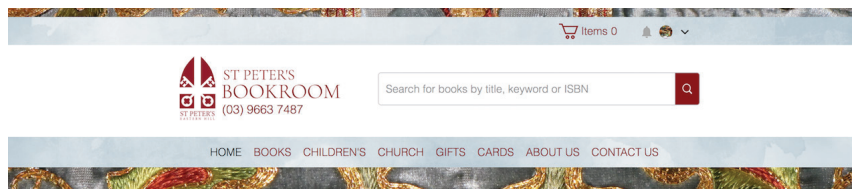
<https://www.bookroom.stpeters.org.au/>

Come celebrate the new website with us in the hall this morning after the church service.

There will be good cheer, champagne and snacks with which to toast our fresh venture. Please tell all your friends and family about the wonderful books, cards and gifts available on our Bookroom website. Like our service via phone, email or onsite, we aim to be personal, helpful and friendly.

"A new website is like discovering a new room full of unexpected surprises in your house. There you can find treasures galore, nourishment for the soul and special gifts to distribute to your family."

Carol



15 Gisborne St Melbourne 3002
Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral
P: (03) 9663 7487 E: bookroom@stpeters.org.au
www.bookroom.stpeters.org.au

THE DAILY OFFICE AT HOME

In these days of pandemic we are nor currently able to gather in worship community as we used to. Many parishioners, however, are finding it a comfort to worship and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and A Prayer Book. If you only have one or neither of these at home, call Carol in the Bookroom, or online at :

<http://www.bookroom.stpeters.org.au/>

MORNING PRAYER

EVENING PRAYER

Monday	Ps 89.1-8 Genesis 12.1-21 Luke 4.1-15	Ps 89.19-38 Jeremiah 16.1-15 (16-21) Philippians 3.1-16
Tuesday	Ps 89.39-53 Genesis 22.1-25 Luke 4.16-30	Ps 91 Jeremiah 17.1-18 Philippians 3.17-4.7
Wednesday	Pss 92 & 93 Genesis 24.50-67 Luke 4.31-44	Ps 94 Jeremiah 17.19-18.12 Philippians 4.8-23
Thursday	Pss 95 & 96 Genesis 25.5-11, 19-34 Luke 5.1-11	Pss 97 & 98 Jeremiah 18.12-23 1 Timothy 1.1-11
Friday	Pss 99 & 100 Genesis 26.1-17 Luke 5.12-26	Ps 103 Jeremiah 19.1-20.6 1 Timothy 1.12-20
Saturday	Pss 101 & 102.1-11 Genesis 26.18-33 Luke 5.27-39	Ps 102.12-28 Jeremiah 20.7-18 1 Timothy 2

DAILY INTERCESSIONS

FOR THE SICK:

Margaret Bishop, Michael Christiansen, John Crocker, Wendy Hancock, Babu Mathew, Alice McCraith, Judy McCraith, Lyn Nicholas, Liz Prideaux, John Small, John Stewart BISHOP, Paul Wheelton, and Nicholas

AS WELL AS:

Jenny Allen, Chris Bennie, Michael Boyle PRIEST, Joe Butscher PRIEST, Cheryl Duff, Gail Edwards, Siew-Hung, Grace James, Lynn James, Gwen Joyce, Bronwyn Large, Margaret Lea, William Lees, Margaret Lugg, Sr Lyn CHN, Graham & Judy Ryles, Margaret Sutherland, Evelina Thornton, Barbara Ure-Smith

FOR THE RECENTLY DEPARTED: Joyce Newton

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- | | | |
|-----|----|---|
| Sun | 7 | Ilona Helen Noel, Lionel Sarrof PRIEST |
| Mon | 8 | Jane Ethel Beatrice Eggington, James Hayward, Barbara Pauline Lamin, Esther Florence Miller, Leland Maynes Ponton, Irene Robins, Tracey Marie Winters |
| Tue | 9 | Edna Jane Everingham, John Farndon, Elizabeth Hall, Alice Herde, Alice Nicholls |
| Wed | 10 | Emma Rosengren, Walter Welsh, Lucy Jane Youl |
| Thu | 11 | Letitia Armstrong, Stacey Davies, Peter James Duff, Howard William Hinchcliffe, Sarah Hollis, Valerie McManus, Ida Nilson, Arthur Olding, Kate Eleanor Tate |
| Fri | 12 | Margaret Roe, Florence Rowland |
| Sat | 13 | Elizabeth Drysdale, Alexander Maxwell Macpherson, John McEntee, Lyndon Rosman |

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003
[03] 9662 2391 Web: www.stpeters.org.au
E-mail: sphoffice@stpeters.org.au or vicarswarden@stpeters.org.au
Office Hours. 9.30am – 2.00pm Monday-Thursday

Sunday Services

10.30 am Parish Mass - online and in person
YouTube: www.youtube.com/StPetersEasternHill
Facebook: www.facebook.com/stpeterseasternhill/

Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays)
Feast Day High Mass, as advertised: 6.15pm
Facebook: www.facebook.com/stpeterseasternhill/

Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Hans Christiansen	03 9662 2391
	M. Pirrial Clift	03 9662 2391
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Sweet	03 9662 2391

Parish Council Membership

Helen Drummond
Stephen Duckett (Chair)
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Fr Hugh Kempster (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
William Southey
Peter Wild
Sue Wuttke

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children:	Katherine Barnett	03 9387 4089
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391-
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Helen Drummond	0419 897 973
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391
Weekday Mass	Christy Thiagarajah	03 9662 2391

*We are an inclusive
and welcoming Church,
built on the lands of the
Wurundjeri people.
We are committed to
social justice, equality and
diversity. Our mission
is: "Catholic Evangelism:
Growing in God's love".*