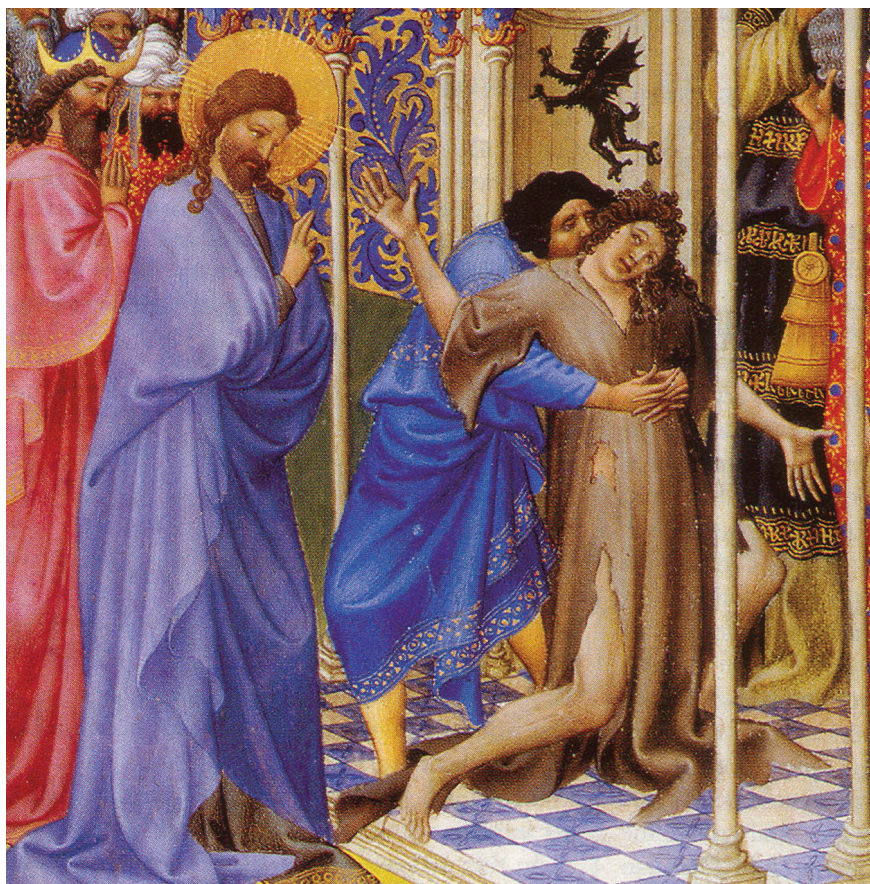


*Welcome to*

# ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



'Jesus drives out an unclean spirit', Très Riches Heures (C. 1500)

## ORDINARY SUNDAY 4

# 31<sup>ST</sup> JANUARY 2021

God of compassion, you have shown us in Christ that your love is never ending: enable us both to love you with all our heart and to love one another as Christ loved us. Grant this through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

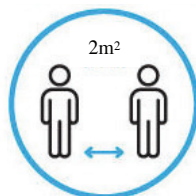
# WELCOME TO ST PETER'S

COVID-19 restrictions are a part of our everyday life these days. The virus has not yet been eradicated, of course, so we must remain vigilant. If you prefer not to attend church, do feel free to join us online: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill) or [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill). For those attending Mass in person, please read carefully and observe all the requisite COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- Masks are now not mandatory, but you are encouraged to wear them if you cannot socially distance, and particularly when you sing.
- The Archbishop has asked us to re-institute a retiring collection, to avoid multiple people touching the offertory bowl.
- Our current density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- If you have booked a pew, a sidesperson will tick off your name on arrival.
- If you have not booked, that's fine, you can scan the QR Code on your smart phone, or just give us your first name and phone number.
- The new 2sqm spatial distancing essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members, of course).
- Please continue to sanitise your hands as you enter or leave church.
- Communion will continue in one kind only, with no common cup.
- Do not to shake hands, hug, or kiss others beyond your immediate family.
- This service booklet is single-use only, so please take it home with you.

Please note: we have a busy program of worship and social service at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.

We have a COVID-Safe Plan and are committed to keeping you safe



Physical Distancing  
distancing



Sanitising and  
washing hands



Please be kind and care  
for one another in these  
stressful times of change



# SUNDAY MORNING WORSHIP TIMES

## AN INTERIM PROPOSAL

With the recent Northern Beaches outbreak, concerns about the Australian Open, and the news each day of record numbers of deaths in the U.K. and the U.S. we are all painfully aware that the pandemic is far from over. For this reason, the Wardens and I are urging caution as we consider the next step in our “Back to Church” process. We know that the current interim 10.30am Sunday High Mass with Children’s Church does not suit all St Peter’s parishioners. There is a desire among us all to “return to normal” but I think we also appreciate that this is not yet possible.

After a robust and most helpful discussion with PC this week, and with the full support of the Wardens, I would like to put forward a proposal that for the time being we introduce just one more Sunday morning service: a 9am *Book of Common Prayer* Mass. This new time of 9am has been intentionally chosen so that those from both the 8am and 9.30am services might find the time relatively convenient. The 10.30am High Mass with Children’s Church will continue in its current format, for the time being at least, but with some of the children and at least two teachers going to the Parish Hall after the Gospel, returning to church for the administration of Holy Communion. Also, I would like to restart the 6pm Sunday APBA Low Mass, with Evensong and Benediction at that time on the fourth Sunday of the month.

I must stress that this proposal is an interim step in our process of returning to church, after two lengthy lockdowns, and with an understanding that a third wave of the pandemic in Australia is a very real risk as winter approaches. The Wardens and I would very much appreciate your feedback, by e-mail or in person, as we wrestle with this important decision. So please do let us know what you think.

If there is enough support in the Parish for introducing this 9am *BCP* Mass, while retaining the current 10.30am High Mass with Children’s Church, and reintroducing 6pm Mass and Evensong, the first Sunday in Lent might be a good time to commence. The PC will then set up a working group, after Easter, to write a discussion paper around worship at St Peter’s in this COVID-normal period of the life of our church, and to envision what our next “back to church” steps might be for the second half of 2021. By that time we should have a much better idea concerning the efficacy of the vaccine roll-out here in Australia and around the world.

*Fr Hugh Kempster, Vicar*



## GATHERING IN GOD'S NAME

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Prelude: J. MacMillan (b. 1959) *White note paraphrase*

Mass setting: Alonso Lobo (1555—1617): *Missa Maria Magdalene*

*Entrance hymn:*

1. **Praise to God whose word was spoken  
In the deed which made the earth;  
His the voice that called a nation,  
His the fires that tried her worth  
God has spoken:  
Praise him for his saving word.**
2. **Praise to God whose word was written  
In the Scripture's sacred page,  
Record of the revelation  
Showing him to every age  
God has spoken:  
Praise him for his saving word.**
3. **Praise to God whose Word incarnate  
Glorified the flesh of man,  
Deeds and words and death and rising  
Tell the grace in heaven's plan.  
God has spoken:  
Praise him for his saving Word**
4. **Praise to God who through his Spirit  
Ever speaks his word to man;  
Spirit, dwelling deep within us,  
Show us all the Father's plan.  
God is speaking:  
Praise him for his saving word**

NEH 438

Text: RT Brooks (1918—1985)

Melody: ST RAPHEAL

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**  
The Lord be with you. **And also with you.**

*The celebrant sings the collect for purity. Please kneel as the choir sings:*

Kyrie eleison      *Lord have mercy*  
Christe eleison    *Christ have mercy*  
Kyrie eleison      *Lord have mercy*

*The deacon introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution. Please then stand for the Gloria:*

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis. Laudamus te,	<i>And on earth peace to men of good will,</i>
benedicimus te,	<i>We praise you,</i>
adoramus te,	<i>We bless you,</i>
glorificamus te	<i>We adore you,</i>
Gratias agimus tibi propter magnam gloriam tuam,	<i>We glorify you.</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>We give you thanks for your great glory.</i>
Domine Fili unigenite, Iesu Christe,	<i>Lord God, heavenly King, O God, almighty</i>
Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis;	<i>Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. You take away the Sins of the world, have mercy on us,</i>
qui tollis peccata mundi, suscipe deprecationem nostram.	<i>You take away the Sins of the world, receive our prayer</i>
Qui sedes ad dexteram Patris, miserere nobis.	<i>You are seated at the right hand of the Father, have mercy on us.</i>
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: + in gloria Dei Patris. Amen	<i>For you alone are the Holy One, you alone are the Lord</i>
	<i>You alone are the Most High, Jesus Christ,</i>
	<i>With the Holy Spirit,</i>
	<i>+ In the glory of God the Father,</i>
	<i>Amen.</i>

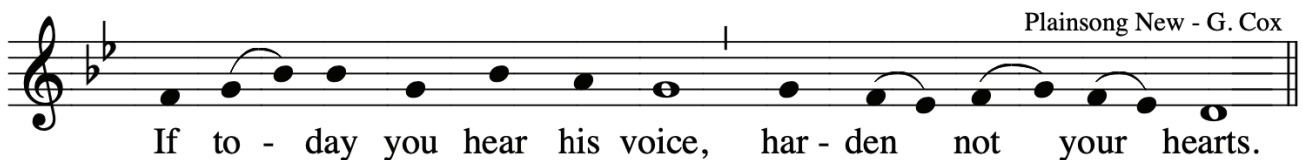
*The celebrant chants the collect. Please then sit for the readings.*

# THE MINISTRY OF THE WORD

**DEUTERONOMY 18.15—20** *Read by Arthur Ellyard*

Moses spoke to the people; he said: “The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.’ “Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. “Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak— that prophet shall die.’ Hear the word of the Lord. **Thanks be to God.**

**PSALM 95** *led by the cantor, please join in the refrain.*



O come, let us sing to the Lord;  
let us make a joyful noise to the rock of our salvation!  
Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise! **R.**

O come, let us worship and bow down,  
let us kneel before the Lord, our Maker!  
For he is our God, and we are the people of his pasture,  
and the sheep of his hand. **R.**

O that today you would listen to his voice!  
Do not harden your hearts, as at Meribah,  
as on the day at Massah in the wilderness,  
when your ancestors tested me, and put me to the proof,  
though they had seen my work. **R.**

**1 CORINTHIANS 7.17, 32-35** *chanted by the sub-deacon*

Brothers and sisters, let each of you lead the life that the Lord has assigned, to which God has called you. I want you to be free from anxieties. The unmarried man is anxious about the affairs of the Lord, how to please the Lord; but the married man is anxious about the affairs of the world, how to please his wife, and his interests are divided. The unmarried woman and the virgin are concerned about the affairs of the Lord, so that they may be holy in body and spirit; but the married woman is concerned about the affairs of the world, how to please her husband. I say this for your own benefit, not to put any restraint upon you, but to promote good order and unhindered devotion to the Lord.

Hear the word of the Lord. **Thanks be to God.**

**THE GOSPEL**

*Please stand. The cantor leads the Alleluia. Please join in the response:*



*Deacon:*

The Gospel of our Lord Jesus Christ according to Mark (1.21—28)

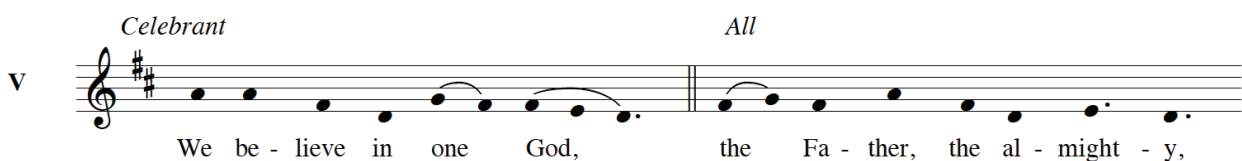
**+ Glory to you, Lord Jesus Christ.**

The disciples went to Capernaum; and when the sabbath came, Jesus entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing the man and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once Jesus’ fame began to spread throughout the surrounding region of Galilee.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

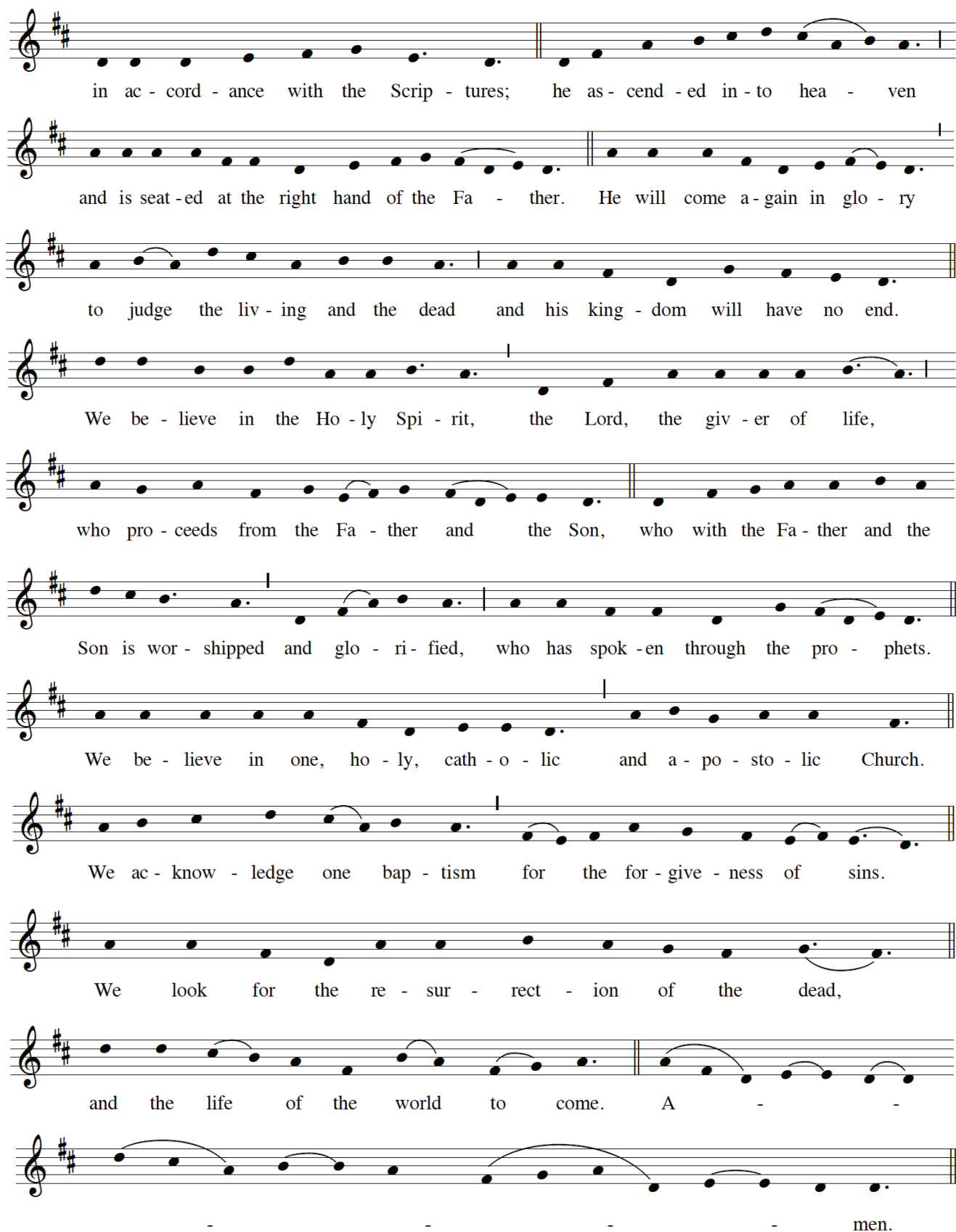
*Homily: Alae Taule’alo*

*Please stand for the Credo.*



mak - er of hea - ven and earth, of all that is,  
 seen and un - seen. We be - lieve in  
 one Lord, Je - sus Christ, the on - ly Son of God,  
 e - ter - nal - ly be - got - ten of the Fa - ther,  
 God from God, Light from Light, true God from true God,  
 be - got - ten, not made, of one be - ing with the Fa - ther;  
 through him all things were made. For us and for  
 our sal - va - tion he came down from hea - ven,  
 and was in - car - nate of the ho - ly Spi - rit  
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bur - ied. On the third day he rose a - gain





in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven  
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
to judge the liv - ing and the dead and his king - dom will have no end.  
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,  
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the  
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.  
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.  
We ac - know - ledge one bap - tism for the for - give - ness of sins.  
We look for the re - sur - rect - ion of the dead,  
and the life of the world to come. A - - - - -  
- - - - - men.

*Please kneel for the Prayers of the People, led by Ian Thornton. After each petition:*  
**Lord, in your mercy, hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord  
**And let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

*Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*A collection is taken during the offertory hymn.*

**1. Blessed Jesu, Mary's son,  
For mankind to earth thou camest,  
But the saving battle won,  
Now at God's right hand thou reignest:  
On thy people pour thy blessing,  
Gathered here, thy name confessing**

**2. By this sacramental sign,  
Token of thy bitter passion,  
Through these gifts of bread and wine  
Thine own image in us fashion:  
By this food thy grace doth send us  
From all ills of soul defend us**

**3. In this mystery of grace  
Which we celebrate before thee,  
Come, O Saviour, show thy face  
To the faithful who adore thee:  
All our sins by thee forgiven,  
Grant us here the joys of heaven**

NEH 275

Text: G.B. Timms (1910—1997)

Melody: LIEBSTER JESU

# THE HOLY EUCHARIST

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Celebrant:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

+ Benedictus qui venit in nomine

domini. Hosanna in excelsis

*Holy, Holy, Holy*

*Lord God of Hosts*

*Heaven and earth are full of Your glory*

*Hosanna in the highest*

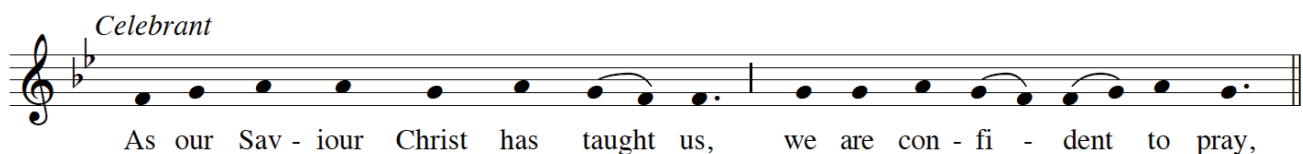
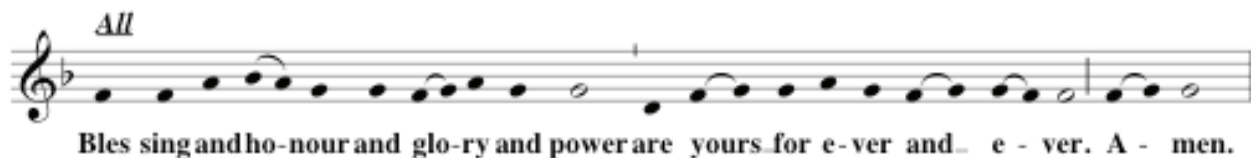
*+Blessed is he that comes in the name of the*

*Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith*



*The celebrant continues the prayer, ending with:*



Our Fa - ther in hea - ven, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body. **For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
 dona nobis pacem.

*Lamb of God, you take away the sin of the  
 world: grant us peace.*

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.*

*Communion motet: John Tavener (1944—2013) Love Bade me Welcome*

Love bade me welcome; yet my soul drew back, guilty of dust and sin.  
But quick-eyed Love, observing me grow slack from my first entrance in,  
Drew nearer to me, sweetly questioning if I lack'd anything.

'A guest,' I answer'd, 'worthy to be here.' Love said, 'You shall be he.'  
'I, the unkind, ungrateful? Ah, my dear, I cannot look on Thee.'  
Love took my hand and smiling did reply, 'Who made the eyes but I?'

'Truth, Lord; but I have marr'd them: let my shame go where it doth deserve.'  
'And know you not,' says Love, 'Who bore the blame?' 'My dear, then I will serve.'  
'You must sit down,' says Love, 'and taste my meat.' So I did sit and eat.

*At the conclusion of the communion of the people, there is a time of silent prayer.*

*Please then stand for the final hymn.*

**1. Jesus shall reign where'er the sun  
Does his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.**

**2. People and realms of every tongue  
Dwell on his love with sweetest song,  
And infant voices shall proclaim  
Their early blessings on his name.**

**3. Blessings abound where'er he reigns;  
The prisoner leaps to lose his chains;  
The weary find eternal rest,  
And all the sons of want are blest.**

**4. Let every creature rise and bring  
Peculiar honours to our King;  
Angels descend with songs again,  
And earth repeat the long Amen.**

NEH 388a  
Text: Isaac Watts, 1674—1748)  
Melody: TRURO



# SENDING OUT OF GOD'S PEOPLE

*The celebrant sings the final prayer, leading to:*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

*The celebrant offers a blessing and the deacon dismisses the congregation:*

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

*Please stand as the sanctuary party departs.*

*Recessional: J. S. Bach (1685-1750) Fugue in G (BWV 550)*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*

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## JOYCE NEWTON

Sadly, long-time parishioner Joyce Newton died on Monday 18th January, soon after her 94th birthday (14<sup>th</sup> Jan). Fr Hugh has been in touch with her nieces, Kelly and Dawn, and offered condolences on behalf of the parish. Joyce has been cremated, but the family would like to have Joyce's Requiem Mass and deposition of ashes at St Peter's after Easter.

## FLOWERS IN CHURCH

Flowers today are a generous gift from Rachel Ellyard, Arthur and Cecelia for today and Candlemas on Tuesday.

## KEBLE HOUSE FLAT AVAILABLE FOR LEASE

A one-bedroom, ground-floor flat at Keble House is available for rent from next month. The flat has road-frontage access onto Albert Street, and is zoned for either accomodation or business purposes. If you or anyone you know is intrestd in viewing the flat, please contact the Parish Office: 03 9662 2391 or [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au)

# KLINGNER SCHOLAR'S MUSINGS

This is my second and final year as a Klingner Scholar. How time flies! There are many things that I have learned in the last year at St Peter's Eastern Hill. As I reflected on the book of Mark, I came across a passage in Mark 1:29-39 that stands out to me, making me comfortably uncomfortable. The passage was about Jesus healing Simon's Mother-In-law who was ill with a fever. She was healed in an instant and began to serve them.

Why was Simon's mother-in-law's first response to serve Jesus and his four disciples? Why couldn't Simon serve them? After all, when Jesus raises Lazarus from the dead in John 11, Lazarus doesn't respond with service. He reclines at a dinner table and enjoyed a banquet with friends around him celebrating while his sister Martha "serves".

The verb the New Revised Standard Version translates as "Serve" is diakoneo, which also happens to be the source of the English word "deacon." Who are these magnificent women Mary, Martha, Mary Magdalene, Simon's Mother-in-law Priscilla, Salome, Tabitha, and the Mother of Zebedee's sons and the rest of the unsung heroines who serve unreservedly and seemingly joyfully?

This theme of service has been significant in my time at St Peter's. One of the most precious gems from St Peter's, which I have gleaned amongst many, is to serve under Fr Hugh and with the St Peter's guild of servers. To serve God is such a privilege and to serve with a team of beautiful people who are passionate about serving has been a constant inspiration to me! I treasure every moment I have here at St Peter's and every relationship formed along the way. Indeed God has given me more than I could ask for, He has poured my cup till it overflows with joy and gratitude. As my serving opportunity here at St Peter's increases, it also deepens my relationship with our clergy team and many artisan servers who call this church their home parish.

I am privileged to serve daily at 0715 mass, at 5 pm prayer sessions on weekdays, at Feast days, Funerals, Baptism, Weddings, and the best of all at Sunday High Mass where the Real Presence of God is so profound and thick in the atmosphere, it is awe-inspiring. In my view, everyone who serves is a disciple of Jesus Christ. We are all servants, shepherds, messengers, sentinels and stewards—a Royal Priesthood unto Christ.

*Xeverie Swee*

# PARISH DIARY

<i>Tuesday 2nd February</i>	Candles Mass High Mass in Church at 6:15pm. To book a pew, please visit: <a href="https://www.trybooking.com/BNVLT">https://www.trybooking.com/BNVLT</a>
<i>Sunday 6th February</i>	Parish Council Commissioning service at 10:30am
<i>Sunday 14th February</i>	Commissioning of Mother Pirriall Clift at 10:30am
<i>Tuesday 16th February</i>	Shrove Tuesday, 6:00pm Liturgy of 'Burning the Palms' followed by pancakes in the Hall
<i>Wednesday 17th February</i>	Ash Wednesday Imposition of Ashes, 7:15am & 1:15pm Mass and 6:15pm High Mass
<i>Sunday 21st February</i>	<i>First Sunday of Lent</i>  Baptism in Church at 10:30am  Farewell to Caroline Rutherford, morning tea after Mass  Lenten Course in the Hughes Room at 12:30pm
<i>Tuesday 23rd February</i>	<i>Lectio Divina</i> Lenten Group in the Church at 12 noon

## CONFIRMATION, BAPTISM & FIRST COMMUNION CLASSES

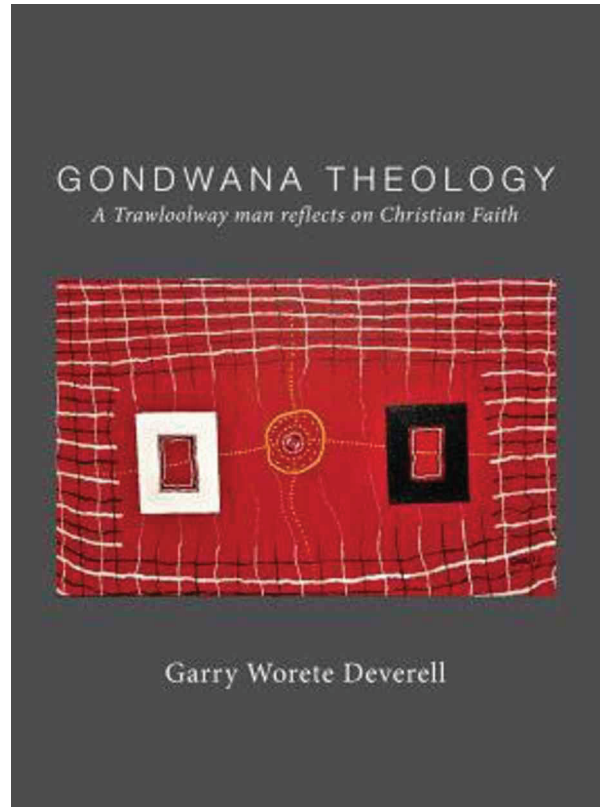
All adults and children who would like to be Confirmed, Baptised or admitted to First Communion, please contact Fr Hugh or Fr Greg who will be conducting preparation classes ahead of the Easter Vigil Mass on 3rd April 2021.

## GROUP REFLECTION ON GONDWANA THEOLOGY WITH FR GREG

A Trawlolway man reflects on Christian Faith  
by Garry Worete Deverell.

This book is part of the Exploring Faith Matters program for this year as we explore the theme of Living Faithfully in a Multi-cultural world.

“In this brief volume Garry wrestles with questions Indigenous Christians everywhere regularly confront. As have others before him he asks, “How does an Indigenous person authentically make the faith that has been used as a means of oppression of him and his people, the ultimate source of his liberation from that oppression?” “furthermore,” he inquires, “how can he challenge the White Christian world that has all but subsumed his and his people’s lives in theirs, with the need for reconciliation and change of heart, if their own hearts continue to harbour only bitterness, resentment, and anger?” The key concern is, of course, “What will it require of each of us to live together well in the land?”



*Dr Terry LeBlanc*

*North American Institute for Indigenous Theological Studies*

*Garry Worete Deverell is a Trawlolway man from northern Tasmania who currently lives in Melbourne. He is Anglican priest and has a PhD in liturgy and philosophical theology from Monash University.*

Group Discussion will take place on zoom over two weeks and led by Fr Greg Davies.

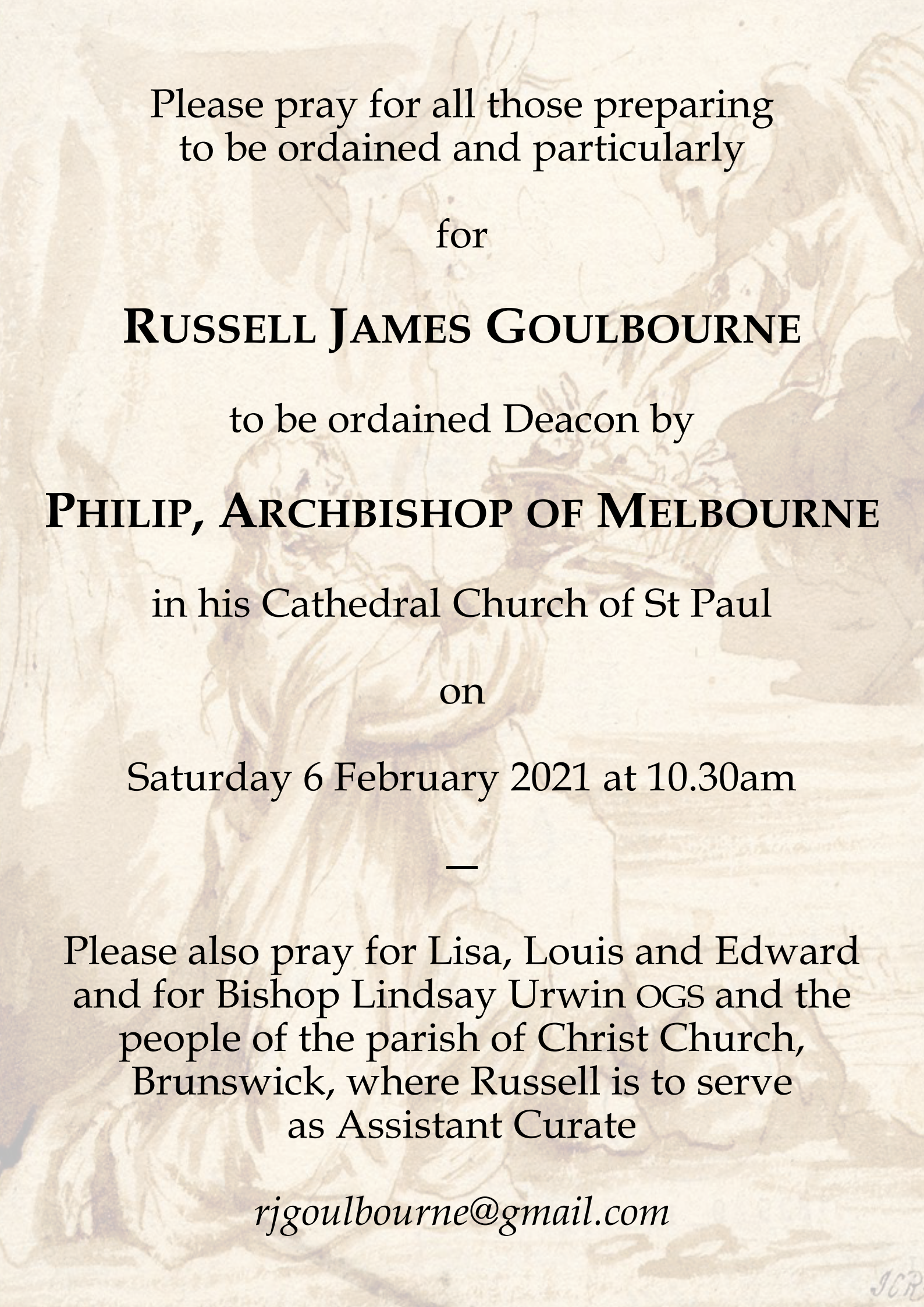
**Thursday February 4th at 7.30pm to 9.00pm**

Copies of the book can be obtained from St Peter’s Bookroom at a cost of \$20.00

To register or for more information please email Fr Greg at:

[gregdavies121@icloud.com](mailto:gregdavies121@icloud.com)





Please pray for all those preparing  
to be ordained and particularly

for

**RUSSELL JAMES GOULBOURNE**

to be ordained Deacon by

**PHILIP, ARCHBISHOP OF MELBOURNE**

in his Cathedral Church of St Paul

on

Saturday 6 February 2021 at 10.30am

—

Please also pray for Lisa, Louis and Edward  
and for Bishop Lindsay Urwin OGS and the  
people of the parish of Christ Church,  
Brunswick, where Russell is to serve  
as Assistant Curate

*[rjgoulbourne@gmail.com](mailto:rjgoulbourne@gmail.com)*



# ST. PETER'S LENTEN SERIES



## ST PETER'S LENTEN SERIES

Join us for St Peter's Lenten program  
Six sessions on Sundays after church  
Starts :Sunday 21st Feb -28th March  
Time :12.30pm -13.30pm  
Venue : The Hughes Room  
R.S.V.P : 03 96622391  
[sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au)

*Refresh, Renew,  
Recalibrate*







# The Fourth Robin Sharwood Lecture in Church Law

Will the Ties that Bind Break Under the Strain?  
– The Future for the Constitution of the Anglican Church of Australia

This topic is relevant in light of the current issues facing the Anglican Church after the Commonwealth legislative reforms permitting same sex marriage and the recent Appellate Tribunal decisions in regard to the blessing of marriages, including same sex marriages, and clergy discipline. The lecture will not be limited to these issues, but they will be used to highlight the broader issues with the current Constitution and explore what the future could be for the Constitution and the Anglican Church of Australia.

**DATE:**

Tuesday 16 March 2021 | 7.30pm | Craig Auditorium, Gateway Building, Trinity College, 100 Royal Parade, Parkville

Light refreshments will be served following the Lecture.

**RSVP:**

Friday 12 March 2021

**PRICE:**

Free, but registration essential

**BOOKINGS:**

[trybooking.com/BNMDN](https://trybooking.com/BNMDN)

**ENQUIRIES:**

Matilda Sholly | [events@trinity.unimelb.edu.au](mailto:events@trinity.unimelb.edu.au) | 03 9348 7527

The fourth Robin Sharwood Lecture will be delivered by the Honourable Justice Debra Mullins AO. Justice Mullins is a judge of the Court of Appeal of the Supreme Court of Queensland. Since 2014 she has been the Chancellor of the Diocese of Brisbane, having previously served as Deputy Chancellor since 2004. Justice Mullins is the Chair of the Church Law Commission of the General Synod of the Anglican Church of Australia.



TRINITY COLLEGE  
THEOLOGICAL SCHOOL



UNIVERSITY  
OF DIVINITY

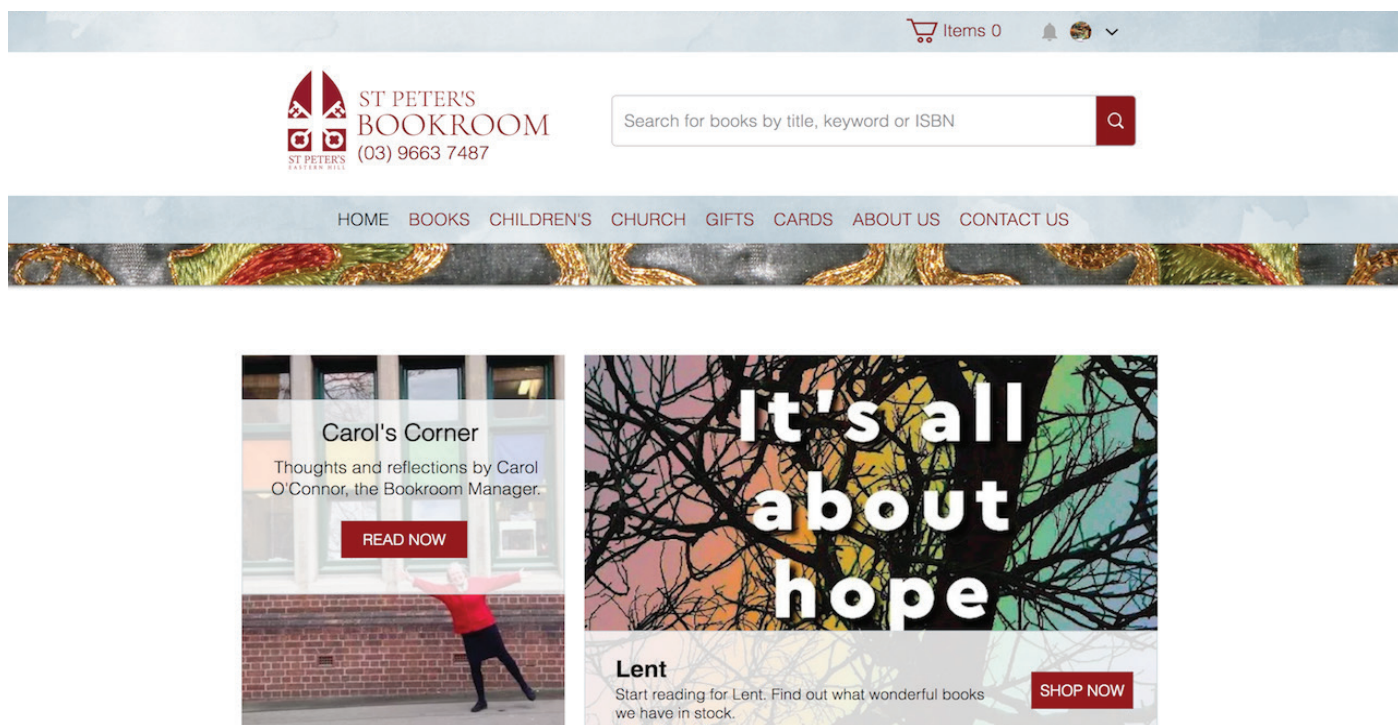
# ST PETER'S BOOKROOM & CHURCH SUPPLIES

## *CELEBRATIONS!*

We are launching our new Bookroom website after the church service on Sunday 7th February.

<https://www.bookroom.stpeters.org.au/>

Meantime, visit our new site. Enjoy its clear, attractive and user friendly features. This is a much brighter, crisper website. Its attributes now include accepting payments both by credit cards as well as PayPal. There is also now an facility to open a secure account and make a Wishlist. Become a subscriber to our regular newsletter featuring new books and events



15 Gisborne St Melbourne 3002  
Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral  
P: (03) 9663 7487 E: [bookroom@stpeters.org.au](mailto:bookroom@stpeters.org.au)  
[www.bookroom.stpeters.org.au](http://www.bookroom.stpeters.org.au)

# THE DAILY OFFICE AT HOME

In these days of pandemic we are nor currently able to gather in worship community as we used to. Many parishioners, however, are finding it a comfort to worship and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and A Prayer Book. If you only have one or neither of these at home, call Carol in the Bookroom, or online at :

<http://www.bookroom.stpeters.org.au/>

## MORNING PRAYER

## EVENING PRAYER

Monday

Ps 74  
Genesis 18.22-19.11  
Luke 2.1-7

Pss 75 & 76  
Jeremiah 12.1-13 (14-17)  
Philippians 1.1-11

*The presentation of Christ in the Temple*

Tuesday

Ps 8  
1 Samuel 1.1-20  
Galatians 3.28-47

Ps 48  
1 Samuel 1.21-28  
James 2.13-25

Wednesday

Ps 78.16-38  
Genesis 20  
Luke 2.41-52

Ps 78.39-70  
Jeremiah 13.18-14.6  
Philippians 1.21-30

*Anskar, missionary and theologian (d. 865)*

Thursday

Ps 80  
Genesis 21.1-21 (22-34)  
Luke 3.1-14

Ps 81  
Jeremiah 14.7-16  
Philippians 2.1-11

*Martyrs of Japan, crucified at Nagasaki (d. 1597)*

Friday

Pss 82 & 84  
Genesis 22.1-19 (20-24)  
Luke 3.15-22

Pss 85 & 87  
Jeremiah 14.17-15.9  
Philippians 2.12-18

Saturday

Ps 86  
Genesis 23  
Luke 3.23-38

Ps 88  
Jeremiah 15.10-21  
Philippians 2.19-30

# DAILY INTERCESSIONS

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## FOR THE SICK:

Margaret Bishop, Michael Christiansen, John Crocker, Wendy Hancock, Babu Mathew, Alice McCraith, Judy McCraith, Lyn Nicholas, Liz Prideaux, John Small, John Stewart BISHOP, Paul Wheelton, and Nicholas

## AS WELL AS:

Jenny Allen, Chris Bennie, Michael Boyle PRIEST, Joe Butscher PRIEST, Cheryl Duff, Gail Edwards, Siew-Hung, Grace James, Lynn James, Gwen Joyce, Bronwyn Large, Margaret Lea, William Lees, Margaret Lugg, Sr Lyn CHN, Graham & Judy Ryles, Margaret Sutherland, Evelina Thornton, Barbara Ure-Smith

## FOR THE RECENTLY DEPARTED: Joyce Newton

## FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

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Sun	31	Jack Gould Ashton, Margaret Matthews, Alison David
Mon	1	Hilda Anderson, Mervyl Wycliffe Clark, Sister Rosemary CHN, Norley Weeks PRIEST
Tue	2	Agnes Edwards, Audrey Walker Gaillard, Sr Katherine Mary CHN, Mother Monica CHC
Wed	3	Christopher Bell, Keith Reynolds
Thu	4	Alice Bennie, Doris Fisher, Dorothy Joyce Garth, Rina Mackley
Fri	5	Ruth Isabel Curtis, Matthew Richmond, Lucy Synnot
Sat	6	Sophie Athanites, Archibald Smith



# PARISH DIRECTORY

*St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002*  
*Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003*  
[03] 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)  
E-mail: [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au) or [vicarswarden@stpeters.org.au](mailto:vicarswarden@stpeters.org.au)  
Office Hours. 9.30am – 2.00pm Monday-Thursday

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## Sunday Services

10.30 am Parish Mass - online and in person  
YouTube: [www.youtube.com/StPetersEasternHill](http://www.youtube.com/StPetersEasternHill)  
Facebook: [www.facebook.com/stpeterseasternhill/](http://www.facebook.com/stpeterseasternhill/)

## Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays)  
Feast Day High Mass, as advertised: 6.15pm  
Facebook: [www.facebook.com/stpeterseasternhill/](http://www.facebook.com/stpeterseasternhill/)

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## Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Hans Christiansen	03 9662 2391
	M. Pirrial Clift	03 9662 2391
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
	Klingner Scholars:	Eugene Chin
	Xeverie Sweet	03 9662 2391

## Parish Council Membership

Helen Drummond  
Stephen Duckett (Chair)  
Rachel Ellyard  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Fr Hugh Kempster (President)  
Daniel Mitterdorfer (Secretary)  
Terry Porter  
William Southey  
Peter Wild  
Sue Wuttke

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children:	Katherine Barnett	03 9387 4089
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391-
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Helen Drummond	0419 897 973
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391
Weekday Mass	Christy Thiagarajah	03 9662 2391

*We are an inclusive  
and welcoming Church,  
built on the lands of the  
Wurundjeri people.  
We are committed to  
social justice, equality and  
diversity. Our mission  
is: "Catholic Evangelism:  
Growing in God's love".*