

Welcome to St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



MATH. XXV.

Fœnora qui referunt, herus his nova munera donat;
Qui tulit effossas e serobe, perdit opes.
Gratia subtrahitur, quam non inpendis in usum.
Perdere apud iustum est, non meruisse, Deum.

*Der Herr schenkt denen neu, die Ihm den wucher bringen.
Führt den, ders Gut vergrub, als einen Praffer, an.
Die Gnade fällt, wann wir Sie nicht stets höher schwingen:
Wer nicht bei Gott gewiß, Der hat sein Gut verthan.*

Woodcut from *Historiae celebriores Veteris Testamenti Iconibus representatae* (1712)

Ordinary Sunday 33

15th November 2020

Parish Mass, 10.30am

Live-streamed on the St Peter's FaceBook page & YouTube channel

GATHERING IN GOD'S NAME

Due to COVID-19 restrictions numbers permitted at public worship are limited, but we warmly invite you all to join us online through FaceBook (www.facebook.com/stpeterseasternhill) & YouTube (www.youtube.com/c/StPetersEasternHill). Please stand for the procession.

Mass setting: P. Jewkes (b.1957) *Missa Sine Nomine*.

Prelude: Jean Langlais (1907-91) *Andantino*.

Entrance: Plainchant, *Dicit Dominus*.

Celebrant: In the name of the Father + and of the Son
and of the Holy Spirit. **Amen.**
The Lord be with you.
And also with you.

The celebrant chants the collect for purity.

Let us pray: Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleansing the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

The cantor sings: Lord have mercy, Christ have mercy, Lord have mercy.

The celebrant introduces the confession. Please sit or kneel.

Let us confess our sins in penitence and faith, confident in
God's forgiveness.

Merciful God,

Our maker and our judge,

We have sinned against you

In thought, word, and deed,

And in what we have failed to do:

We have not loved you with our whole heart;

We have not loved our neighbours as ourselves;

We repent and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

Through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God,
Who has promised forgiveness of sins
to all those who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria. Please stand.

Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the + glory of God the Father. **Amen.**

The celebrant prays the Collect.

Everliving God, before the earth was formed,
And even after it shall cease to be, you are God.
Break into our short span of life
And show us those things that are eternal,
That we may serve your purpose in all we do;
Through Jesus Christ our Lord,
Who lives and reigns with you in unity with the Holy Spirit,
One God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Please be seated.

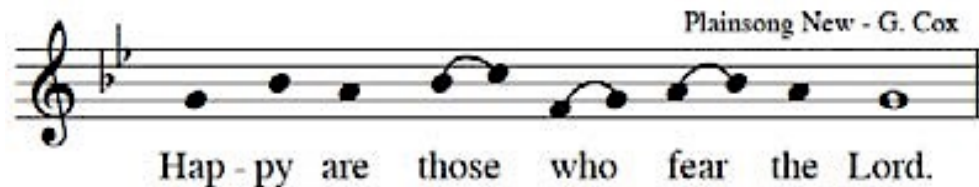
FIRST TESTAMENT: Proverbs 31:10-13, 16-18, 20, 26, 28-31

A capable wife, who can find her? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She opens her hand to the poor, and reaches out her hands to the needy. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Hear the word of the Lord; **thanks be to God.**

PSALM: 96:1, 3-5, 7-10

The cantor leads the singing of the Psalm. Please join in the response.



Happy is the one who fears the Lord,
who walks in his ways.

You shall eat the fruit of the labour of your hands;
you shall be happy, and it shall go well with you. **R.**

Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table. **R.**

Thus shall the man be blessed who fears the Lord.
The Lord bless you from Zion.
May you see the prosperity of Jerusalem
all the days of your life. **R.**

EPISTLE: 1 Thessalonians 5:1-6

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness for that day to surprise you like a thief. You are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober.

Hear the word of the Lord; **thanks be to God.**

THE GOSPEL: Matthew 24:36; 25:14-30

The cantor leads the singing of the antiphon. Please stand and join in the response.

P. Carmody

A le - lu - ia, a le - lu - ia.

The celebrant: The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to Matthew.
Glory to you + Lord Jesus Christ.

Jesus said to his disciples, “About the day and hour of the coming of the Son of Man, no one knows, neither the angels of heaven, nor the Son, but only the Father. For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap

where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Sermon: Mthr Christine Angus

The Nicene Creed. Please stand.

Celebrant *All*

V We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for

our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the liv - ing and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - - - - -
 - - - - - men.

THE PRAYERS OF THE PEOPLE

Please sit or kneel.

Celebrant: Let us pray for the world and for the Church.

After each petition: Lord, in your mercy, **hear our prayer.**

And at the end: Rest eternal grant to them, O Lord,
and let light + perpetual shine upon them.

Celebrant: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

THE GREETING OF THE PEACE

Please stand.

Celebrant: We are the body of Christ. **His Spirit is with us.**
 The peace of the Lord be always with you. **And also with you.**

Preparation Motet: L. J. White *A Prayer of St Richard of Chichester.*

Celebrant: Blessed are you . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice
 may be acceptable to God, the Almighty Father.
**May the Lord accept this sacrifice at your hands
 to the praise and glory of his name,
 for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Please sit or kneel.

Celebrant: The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant continues the prayer, leading to

Celebrant: ...forever praising you and saying:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

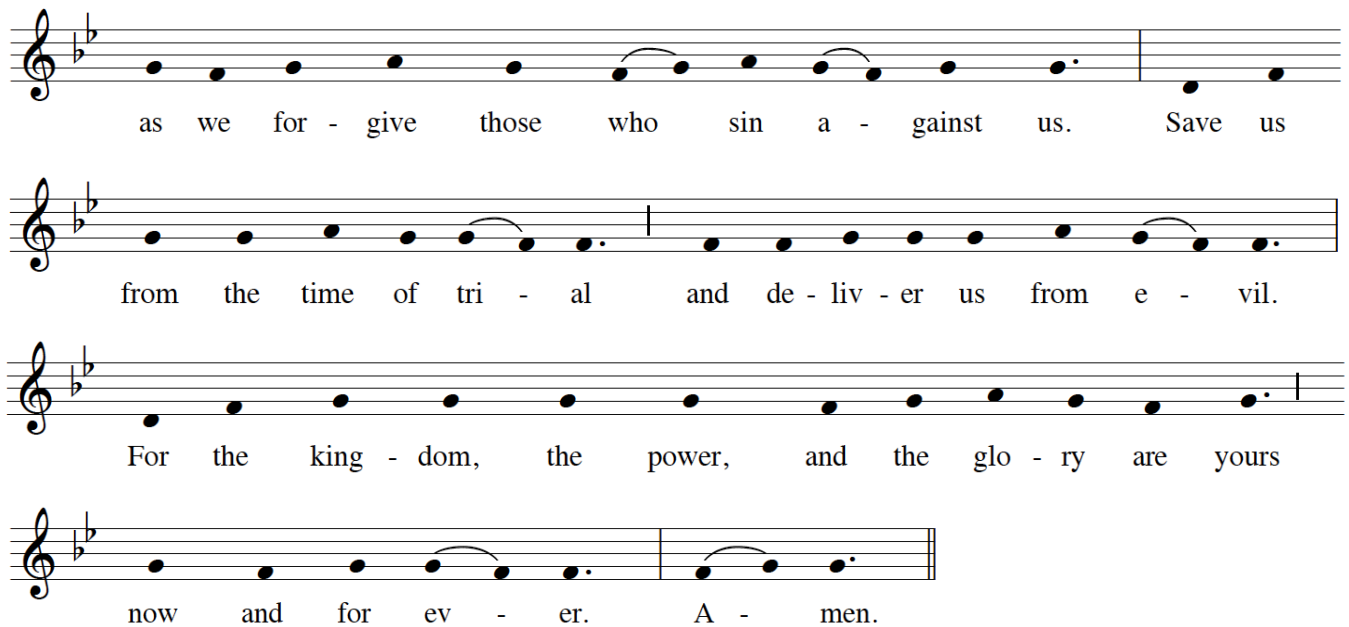
The celebrant continues the prayer, leading to:

Celebrant: Let us proclaim the mystery of faith ...
Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We worship you, Father Almighty,
in songs of never-ending praise ...
Blessing and honour and glory and power
Are yours for ever and ever. Amen.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant: We who are many are one body,
for we all share in the one bread.

All remaining kneeling. The cantor sings the Agnus Dei.

Lamb of God, you take away the sin of the world,
 have mercy on us.

Lamb of God, you take away the sin of the world,
 have mercy on us.

Lamb of God, you take away the sin of the world,
 grant us your peace.

Celebrant: Behold the Lamb of God,
 who takes away the sin of the world.
 Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
 but only say the word and I shall be healed.**

The Blessed Sacrament is shared. Those viewing from home are invited to join in spiritual communion (for more detail see bit.ly/2DnGZoU) and may wish to pray the following prayer:

Thanks be to you, Lord Jesus Christ,
 For all the benefits you have given me,
 For all the pains and insults you have borne for me;
 Since I cannot now receive you sacramentally,
 I ask you to come spiritually into my heart;
 O most merciful redeemer, friend and brother,
 May I know you more clearly, love you more dearly,
 And follow you more nearly, day by day. Amen.

After St Richard of Chichester's prayer

Communion Voluntary: C. M. Widor (1844-1937) Adagio from Symphony No. 2 in D.

After Holy Communion there is a short time of silent prayer before singing the hymn.

- 1. The Lord will come and not be slow,
His footsteps cannot err;
Before him righteousness shall go,
His royal harbinger.**
- 2. Truth from the earth, like to a flower,
Shall bud and blossom then;
And justice from her heavenly bower,
Look down on mortal men.**
- 3. Rise, God, judge thou the earth in might,
This wicked earth redress;
For thou art he who shalt by right
The nations all possess.**
- 4. The nations all whom thou hast made
Shall come, and all shall frame
To bow them low before thee, Lord,
And glorify thy name.**
- 5. For great thou art, and wonders great
By thy strong hand are done:
Thou in thy everlasting seat
Remainest God alone.**

NEH 15

Words: John Milton (1608-74)
Music: William Jones (1726-1800)

THE SENDING OUT OF GOD'S PEOPLE

The celebrant chants the post-communion prayer:

Living God, in this holy meal you fill us with new hope.
May the power of your love,
Which we have known in word and sacrament,
Continue you saving work among us,
Give us courage for our pilgrimage,
And bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

The blessing: The peace of God ...

The celebrant dismisses the congregation.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude: Jean Langlais (1907-91) *Pasticcio*.