

Welcome to  
**St Peter's Eastern Hill**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



William Blake, "The Wise and Foolish Virgins" (1822)

## **Ordinary Sunday 32**

8<sup>th</sup> November 2020

**Parish Mass, 10.30am**

*Live-streamed on the St Peter's FaceBook page & YouTube channel*

## GATHERING IN GOD'S NAME

*Due to COVID-19 restrictions numbers permitted at public worship are limited, but we warmly invite you all to join us online through FaceBook ([www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)) & YouTube ([www.youtube.com/c/StPetersEasternHill](http://www.youtube.com/c/StPetersEasternHill)). Please stand for the procession.*

*Mass setting:* R.R. Terry (1864-1938) *Mass in C.*

*Prelude:* J. MacMillan (b. 1959) *White Note Paraphrase.*

*Celebrant:* In the name of the Father, + and of the Son  
and of the Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

*The celebrant chants the collect for purity.*

Let us pray: Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. **Amen.**

*The cantor sings:*

*Kyrie eleison, Christe eleison, Kyrie eleison.*

Lord have mercy, Christ have mercy, Lord have mercy.

*The celebrant introduces the confession. Please sit or kneel.*

Let us confess our sins in penitence and faith, confident in  
God's forgiveness.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God,  
Who has promised forgiveness of sins  
to all those who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Gloria. Please stand.*

*Gloria in excelsis Deo,  
Et in terra pax hominibus bonae voluntatis  
Laudamus te, Benedicimus te.  
Adoramus te. Glorificamus te  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis  
Deus Pater omnipotens,*

Glory to God in the highest  
and peace to God's people on earth.  
Lord God, heavenly King,  
Almighty God and Father;  
we worship you  
we give you thanks,  
we praise you for your glory.

*Domine Fili unigenite, Jesu Christe  
Domine Deus, Agnus Dei, Filius Patris  
Qui tollis peccata mundi  
Miserere nobis.  
Qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.*

Lord Jesus Christ, only Son of the Father;  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.  
You are seated:  
at the right hand of the Father  
receive our prayer.

*Quoniam tu solus Sanctus,  
Tu solus Dominus,  
Tu solus altissimus, Jesu Christe  
Cum Sancto Spiritu  
+ in Gloria Dei Patris. Amen.*

For you alone are the Holy One.  
You alone are the Lord.  
You alone are the Most High, Jesus Christ  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.

*The celebrant chants the collect for the day.*

Eternal God, you have taught us that the night is far spent  
And the day is at hand: keep us awake and alert,  
Watching for your kingdom, so that when Christ,  
The bridegroom, comes we may go out joyfully to meet him,  
And with him enter into the marriage feast  
That you have prepared for all who truly love you;  
Through Jesus Christ our Lord,  
Who lives and reigns with you in the unity of the Holy Spirit,  
One God, now and for ever. **Amen.**

# THE MINISTRY OF THE WORD

*Please be seated.*

## THE FIRST READING: Wisdom 6:12-16

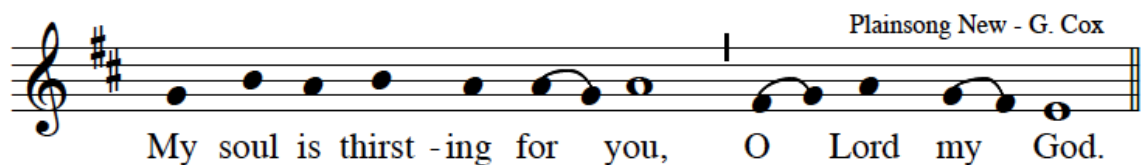
Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

Hear the word of the Lord;

**Thanks be to God.**

## PSALM: 63:1, 2-7

*The cantor leads the singing of the Psalm. Please join in the response.*



O God, you are my God, I seek you,  
my soul thirsts for you;  
my flesh faints for you,  
as in a dry and weary land where there is no water. **R.**

So I have looked upon you in the sanctuary,  
beholding your power and glory.  
Because your steadfast love is better than life,  
my lips will praise you. **R.**

So I will bless you as long as I live;  
I will lift up my hands and call on your name.  
My soul is satisfied as with a rich feast,  
and my mouth praises you with joyful lips. **R.**

I think of you on my bed,  
and meditate on you in the watches of the night;  
for you have been my help,  
and in the shadow of your wings I sing for joy. **R.**



bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Sermon:* Fr David Peake

*Please stand for the Nicene Creed.*

*Celebrant* *All*

v

We be - lieve in one God, the Fa - ther, the al - might - y,  
mak - er of hea - ven and earth, of all that is,  
seen and un - seen. We be - lieve in  
one Lord, Je - sus Christ, the on - ly Son of God,  
e - ter - nal - ly be - got - ten of the Fa - ther,  
God from God, Light from Light, true God from true God,  
be - got - ten, not made, of one be - ing with the Fa - ther;  
through him all things were made. For us and for  
our sal - va - tion he came down from hea - ven,

and was in - car - nate of the ho - ly Spi - rit

and the Vir - gin Ma - ry, and be - came tru - ly hu - man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,  
 and the life of the world to come. A - - -  
 - - - - - men.

## THE PRAYERS OF THE PEOPLE

*Please sit or kneel.*

*Celebrant:* Let us pray for the world and for the Church.

*After each petition:* Lord, in your mercy, **hear our prayer.**

*And at the end:* Rest eternal grant to them, O Lord,  
**and let light + perpetual shine upon them.**

*Celebrant:* Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
 we may by your grace receive,  
 through Jesus Christ our Lord. Amen.**

## THE GREETING OF THE PEACE

*Please stand.*

*Celebrant:* We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Preparation:* Hymn: “O day of God, draw nigh” - *sung by the cantor.*

*Celebrant:* Blessed are you . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice  
 may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands  
 to the praise and glory of his name,  
 for our good and the good of all his Church.**



# THE GREAT THANKSGIVING

*Please sit or kneel.*

*Celebrant:* The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

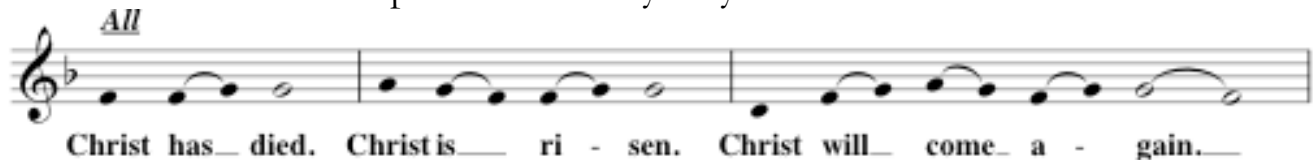
*The celebrant continues the prayer of Great Thanksgiving, leading to:*

*Celebrant:* ... forever praising you and saying:

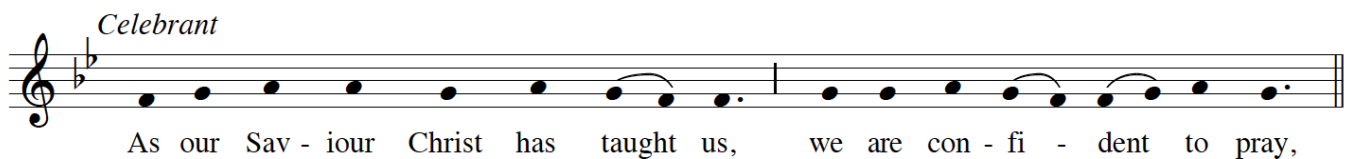
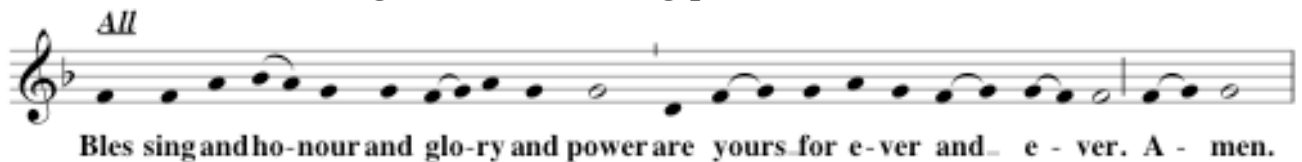
<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt caeli et terra</i>	heaven and earth are full
<i>gloria tua.</i>	of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is he who comes
<i>in nomine domini.</i>	in the name of the Lord
<i>Hosanna in excelsis</i>	Hosanna in the highest.

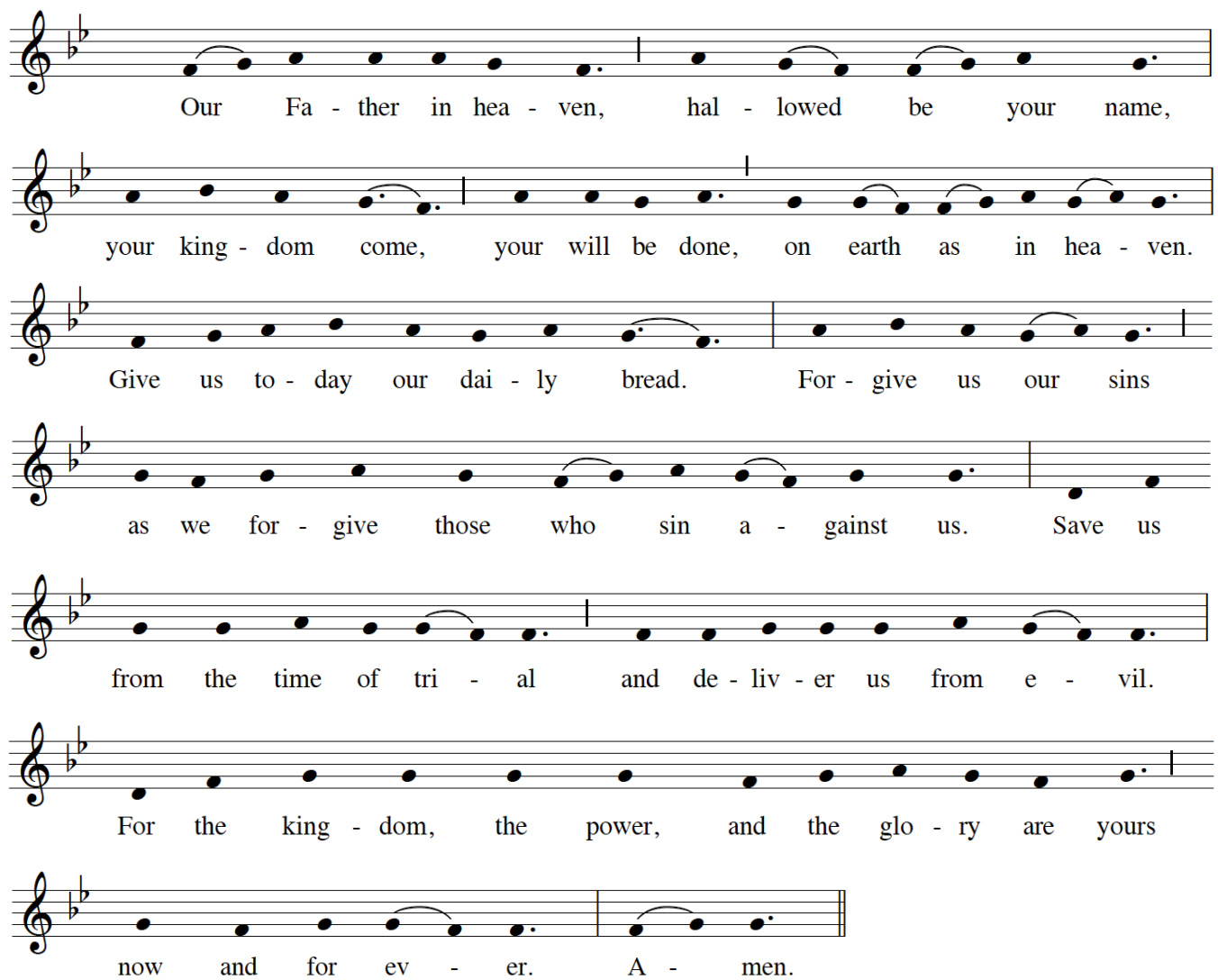
*The celebrant continues the prayer, leading to:*

*Celebrant:* Let us proclaim the mystery of faith ...



*Celebrant:* We worship you, Father Almighty,  
in songs of never-ending praise.





Our Fa - ther in hea - ven, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:* We who are many are one body,  
**for we all share in the one bread.**

*All remaining kneeling as the cantor sings:*

<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>miserere nobis.</i>	have mercy on us.
<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>dona nobis pacem.</i>	grant us your peace.

*Celebrant:* Behold the Lamb of God,  
 who takes away the sins of the world.  
 Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,**  
**but only say the word and I shall be healed.**

*The Blessed Sacrament is shared. Those viewing from home are invited to join in spiritual communion (for more detail see [bit.ly/2DnGZoU](http://bit.ly/2DnGZoU)) and may wish to pray the following prayer:*

Thanks be to you, Lord Jesus Christ,  
For all the benefits you have given me,  
For all the pains and insults you have borne for me;  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart;  
O most merciful redeemer, friend and brother,  
May I know you more clearly, love you more dearly,  
And follow you more nearly, day by day. Amen.

*After St Richard of Chichester's prayer*

*At the conclusion of Holy Communion there is a short time of silent prayer, before the hymn.*

- 1. Ye servants of the Lord  
Each for your Master wait,  
Observant of his heavenly word,  
And watchful at his gate.**
- 2. Let all your lamps be bright,  
And trim the golden flame;  
Gird up your loins, as in his sight,  
For awful is his name.**
- 3. Watch! 'tis your Lord's command,  
And while we speak, he's near;  
Mark the first signal of his hand,  
And ready all appear.**
- 4. O happy servant he,  
In such a posture found!  
He shall his Lord with rapture see,  
And be with honour crowned.**
- 5. Christ shall the banquet spread  
With his own royal hand,  
And raise that faithful servant's head  
Amidst the angelic band.**

NEH 18

Words: Philip Doddridge (1702-51)

Music: Leisentritt's *Catholicism Hymnologium Germanicum* (1584)

Adapt. W.H. Havergal (1793-1870)

# THE SENDING OUT OF GOD'S PEOPLE

*The celebrant chants the post-communion prayer:*

Living God, in this holy meal you fill us with new hope.  
May the power of your love,  
Which we have known in word and sacrament,  
Continue your saving work among us,  
Give us courage for our pilgrimage,  
And bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*The blessing:*       The peace of God ...

*The celebrant dismisses the congregation.*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Postlude:*       J.S. Bach (1685-1750) *In dir ist Freude* (BWV 615).