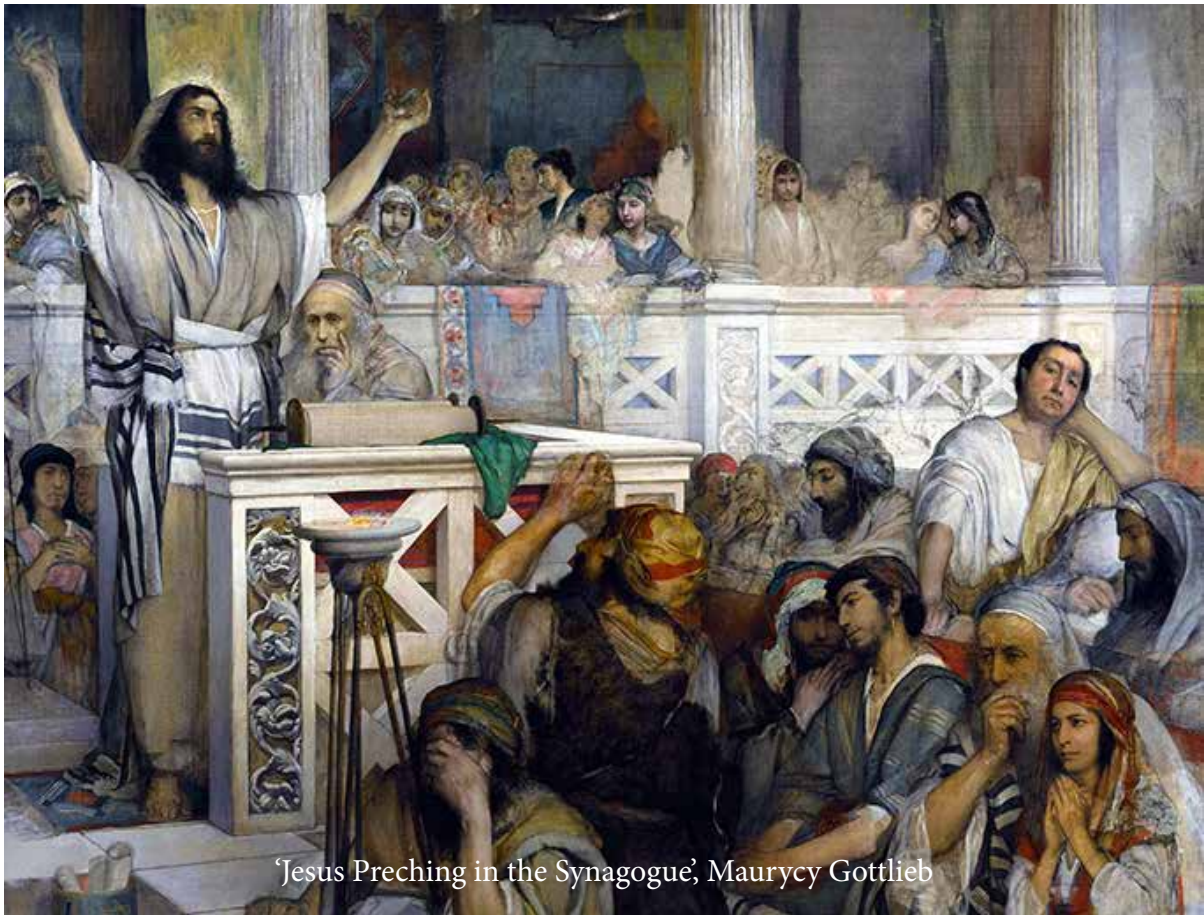


*Welcome to*

# ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1847*



'Jesus Preching in the Synagogue', Maurycy Gottlieb

# ORDINARY SUNDAY 3

## 27<sup>TH</sup> JANUARY 2019

Life-giving God, who sent your Son Jesus to proclaim your kingdom and to teach with authority: anoint us with your Spirit, that we too may bring good news to the poor, bind up the broken-hearted, and proclaim liberty to the captive; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

*Please feel free to take this pew sheet home.*

# VICAR'S MUSINGS

It has been a joy to have my 89 year-old mother visit from New Zealand for the past three weeks. Although frail after two hip-replacements, her zest for life, gratitude, and optimism is an inspiration. We went to see the remarkable M.C. Escher exhibition at the N.G.V. and had the obligatory day at the Australian Open (Mum is a big tennis fan and played herself in Junior Wimbledon back in the day) but this year, undoubtedly, the most memorable moment of my mother's visit was a dream she had – a “God dream” as she called it. Usually dreams are very personal things. They are, as Carl Gustav Jung termed them, “the royal road to the unconscious.” But Jung also experienced and wrote about the “collective unconscious”; a profound psychological connectivity between groups of people, even whole nations. After my mother told me her dream, she said: “Hugh, I think this dream is for you!” I actually think that this is a dream for more than just me; I think it is a dream for our parish at this time in our journey of faith together, and so I would like to share it with you.

By way of background, as many parishioners are aware, there is some debate in the parish at the moment around a property decision that the Wardens have duly made concerning the usage of one of the parish properties, Keble House. My mother was completely unaware of this. She was here for a holiday and I didn't want to worry her with parish politics. It was the day of the Parish Council meeting, at which the Wardens' decision was to be noted and debated. I had hardly seen Mum that day, having begun with the usual 7.15am Mass, followed by back-to-back meetings until 4pm. When I finally came home, Mum greeted me with some urgency. “Hugh,” she said “I had a dream last night. I don't usually dream, but this was a really vivid dream. I don't think I've ever had a dream like this in my whole life.”

My mother then went on to tell me her dream. At the heart of the dream was a woman. Mum described her as an “all-embracing woman.” She was hugging people, and she came up to my mother and gave her the most beautiful warm whole-hearted hug. While embracing my mother she quietly said to her, “this is a forward-looking vision.” The woman then went on hugging others who were there, and said to each person, “we must all go into the future together; we must all love each other and move forward together.” With Mum's permission I shared her dream with the Parish Council that night, and she also said that I could share it with the wider parish. I am sure that this was indeed a God-dream, and that the woman's message was prophetic, we certainly must “all go into the future together; we must all love each other and move forward together.” As I reflected in last week's pew sheet, we have been through seven years of significant change since the Archbishop appointed me as Vicar. I know that is not easy. Many would like things to stay the same, but in today's world that is not always possible. Please remember that the Wardens and I are always available to talk, on the phone or in person, and to receive your correspondence. If you have ongoing concerns, please communicate with us; and pray for us as we pray for you.

## **WELCOME TO CHRIS DE PAIVA - TEAM LEADER HOMELESS SERVICES**

In November last year we said farewell to the Rev'd Louise Lang, who had been leading the Lazarus Centre breakfast program for more than six years. Next month we welcome Chris de Paiva, who will be taking up this role of Anglicare Team Leader Homeless Services.

Chris de Paiva, after growing up in the Salvation Army, has been working in the Social and Community services and Housing support sector for the past 27 years. His roles range from Homelessness support, Youth housing, University Housing and most recently was the Residential Services Manager for a Disability Support Service.

Chris has a passion for supporting and empowering people who have been disadvantaged and has experience in leadership and working within church communities.

When not working, Chris is a husband and father of two young adults, plays Vets cricket, golf, the tuba in the Camberwell Salvation Army band, enjoys spending time at the beach and supporting Carlton!



## 8:00 am Mass

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*Celebrant:* Fr Hugh Kempster

*Preacher:* Fr Hugh Kempster

## 9:30 am Family Mass

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*Celebrant:* Fr Greg Davies

*Preacher:* Fr David Peake

*Deacon:* Fr Hugh Kempster

*Children's Talk:* Fr Hugh Kempster

*Reader:* Carole Tedja

*Intercessor:* Ann Scott Pendlebury

*Hymns:* Entrance : **239** Offertory : **302** Post-Communion : **388(i)**

*Communion Voluntary:* Vaughan-Williams *Chorale Prelude on Rhosymedre*

*Postlude:* Vierne - *Carillon de Westminster*

## 11:00 am High Mass

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*Celebrant:* Fr Philip Gill

*Preacher:* Fr David Peake

*Deacon:* Fr Hugh Kempster

*Reader:* Susan Southall

*Intercessor:* William Southey

*Hymns:* Entrance : **239** Gradual : **370** Offertory : **302** Post-Communion : **388(i)**

*Mass Setting:* Lassus *Missa Bell' Amfitrit' altera*

*Motet:* Pärt *Da pacem Domine*

*Postlude:* Postlude: Vierne - *Carillon de Westminster*

## 6:00 pm Mass

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*Celebrant & Preacher:* Fr Hugh Kempster

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**Next Sunday 3<sup>rd</sup> February:** Presentation of the Lord (Candlemas)

*Mass Readings:* Malachi 3: 1-4, Hebrews 2: 10-11, 13b-18 & Luke 2: 22-40

*Readers & Intercessors:* J. Gordon-Clark, E. Newton, D. Aspin & J. Chapman

*Celebrants:* Fr Hugh Kempster & Fr Philip Gill

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## CELEBRATING CANDLEMAS - SUNDAY 3RD FEBRUARY

This year we celebrate the Feast of the Presentation of Christ in the Temple, or Candlemas, next Sunday 3<sup>rd</sup> February at all Masses (transferred from 2<sup>nd</sup> February).

## COFFEE MACHINE UNDER REPAIR

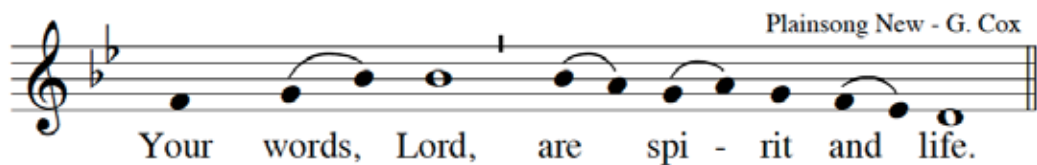
Apologies to our patrons of the coffee cart. We are waiting on a spare part, so no barista coffee or gourmet muffins this week. We hope to be back on board by Sunday 3<sup>rd</sup> February.

# MASS READINGS

**First Reading :** Nehemiah 8.1-4a, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. The scribe Ezra stood on a wooden platform that had been made for the purpose. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So the Levites read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then Ezra said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

**Psalm :** 19.7, 8, 9, 14



The law of the Lord is perfect,  
reviving the soul;  
the decrees of the Lord are sure,  
making wise the simple.      R.  
The precepts of the Lord are right,  
rejoicing the heart;  
the commandment of the Lord is clear,  
enlightening the eyes.      R.

The fear of the Lord is pure,  
enduring forever;  
the ordinances of the Lord are true  
and righteous altogether. R.

Let the words of my mouth  
and the meditation of my heart  
be acceptable to you,  
O Lord, my rock and my redeemer. R.

### **Second Reading : 1 Corinthians 12.12-30**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret?

## Gospel : Luke 1.1-4; 4.14-21

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been instructed. Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, Jesus went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.” And Jesus rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then Jesus began to say to them, “Today this scripture has been fulfilled in your hearing.”

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## FEAST DAY OF CHARLES, KING AND MARTYR - SUNDAY, 3<sup>RD</sup> FEBRUARY

Our friends at Christ Church Brunswick will be hosting a festival Evensong and lecture to mark the Feast Day of Charles, King and Martyr on Sunday, 3<sup>rd</sup> February 6pm at Christ Church Brunswick.



The speaker will be Archbishop David Moxon, former director of the Anglican Centre in Rome and Archbishop of Canterbury's representative to the Holy See. The Archbishop will be reflecting on his life in Rome and his relationship with Pope Francis, as well as his important work with ecumenical education and refugee ministry.

The evening will include refreshments and all are warmly invited to join the community at Christ Church for what promises to be a wonderful evening.

For more info: <http://www.christchurchbrunswick.org/>

# PRAYERS

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## **FOR THE SICK:**

Carole Ainio, Mary Armour, Chris Bennie, Gail Edwards, Ian George BISHOP, John Harvey, Noelene Jones, Trish Lawrence, Sam Lawson, Bill Loughnan, Kel McMeeken, Akuach Miyen, Robert Moore, Lisa Morris, Allen Rei, George Shaw, Peter Swindells, Hugh Todd, and John Willis.

## **AS WELL AS:**

Jenny Allen, Michael Boyle PRIEST, John Crocker, Cheryl Duff, Cliff Gornall, Gwen Joyce, Bronwyn Large, Margaret Lea, Margaret Lugg, Sr Lyn CHN, Reg Mills PRIEST, Joyce Newton, Liz Prideaux, Graham Ritchie, Helen Rowley, Bella Saadala, Barbara Ure-Smith, Ruth Tindale, Annette Wood; and also Andrew, Jan and Chad.

## **FOR THE RECENTLY DEPARTED :**

## **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:**

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Sun 27 Alec Graeme Bond, Sister Rachel CHN

Mon 28 Arthur Rupert Lumsden

Tue 29 Nellie Winifred Holland

Wed 30 Sophie La Trobe, Julia Scott, Edward Stuart Talbot BISHOP

Thu 31 Jack Gould Ashton, Margaret Matthews, Alison David

Fri 1 Hilda Anderson, Mervyl Wycliffe Clark, Sister Rosemary CHN,  
Norley Weeks PRIEST

Sat 2 Agnes Edwards, Audrey Walker Gaillard, Sr Katherine Mary CHN,  
Mother Monica CHC



# PARISH DIARY

<i>Thursday 31st January</i>	Induction of former St Peter's Curate and Archdeacon of Melbourne, the Rev'd Dr Craig D'Alton at Christ Church South Yarra at 7:00pm. All are welcome.
<i>Saturday 9th February</i>	Colleen Clayton and Lynda Crossley will be ordained as Deacons at 10.30am on Saturday 9th February 2019 at St Paul's Cathedral, followed by lunch in the St Peter's Hall.
<i>Sunday 10th February</i>	Commissioning of 2019 Parish Council, and prayers for others in Lay Leadership at all morning Masses; followed by launch of new Parish Website at 1:00pm.
<i>Tuesday 12th February</i>	Spiritual Care Australia Conference "Conflict, Reflection and Creativity" with keynote speaker Pdraig O Tuama, at the Royal Children's Hospital, Flemington Road Parkville, from 9am to 4pm.
<i>Wednesday 13th February</i>	'Friends of St Peter's' Mass in Church and Meal in the Hall, from 11am.
<i>Wednesday 13th February</i>	The Second Robin Sharwood Lecture in Church Law, "Anglican Canon Law: Identity, Ecclesiology and Ecumenism" at the Craig Auditorium, Gateway Building, Trinity College, Parkville at 7:30pm. Keynote speaker, Prof. Mark Hill QC
<i>Tuesday 5th March</i>	Shrove Tuesday pancakes and children's activities in the Parish Hall from 6pm, and burning of last year's Palm Crosses in preparation for Ash Wednesday.
<i>Wednesday 6th March</i>	Ash Wednesday Masses at 7:15am and 1:15pm, as well as a High Mass at 6.15pm, followed by a light meal. Also, following the 7.15am Mass a ministry team will take "Ashes to Go" for the commuters at Parliament Station.



*On behalf of the Parish of Christ Church  
the Churchwardens invite you to attend*

**The Induction of  
The Rev'd Dr Craig D'Alton  
as Vicar**

by the Rt Rev'd Genieve Blackwell  
Bishop of the Marningatha Episcopate

**Thursday 31<sup>st</sup> January 2019  
at 7:00pm**

**RSVP Thursday 24<sup>th</sup> January 2019**

Christ Church  
Cnr Punt Road & Toorak Roads  
PO BOX 8  
South Yarra, VIC 3141  
(03) 9866 4434  
[ccoffice@ccsy.org.au](mailto:ccoffice@ccsy.org.au)  
[www.ccsy.org.au](http://www.ccsy.org.au)

*Clergy are invited to robe (white stole)  
please indicate this in your reply*



Christ Church  
South Yarra



Check out our new Parish Website: **[www.stpeters.org.au](http://www.stpeters.org.au)**  
We're excited to announce that our new website is now live.

Our new website supports our growing  
social media and online presence,  
and will help us showcase our programmes  
and initiatives to an even wider audience.

Over the coming days, we'd love it if you'd look over  
the new website and provide feedback.

Our previous website, expertly managed by Bruce Kellett,  
will remain live as we continue to bring content  
over to the new platform.

You can access the previous site on the homepage  
of the new site or directly:  
<http://webmail.stpeters.org.au>.

We'll be launching the new Parish Website officially on 10th February  
2019 after High Mass. Please send comments and feedback to  
[alae.taulealo@rmit.edu.au](mailto:alae.taulealo@rmit.edu.au)



# PÁDRAIG Ó TUAMA

## CONFLICT, REFLECTION AND CREATIVITY

*“Northern Ireland peacemaker, poet and theologian, Pádraig Ó Tuama’s work centres around themes of language, religion, conflict and art. Working fluently on the page and with groups of people from various religions and walks of life, Pádraig is a skilled speaker, teacher and group worker.”*

Spend a day with Pádraig Ó Tuama on Tuesday, 12 February 2019. Pádraig inspired many SCA members and friends during the 2016 SCA Conference in Melbourne. Now you have the opportunity to kick off your professional development for 2019 with seminars with Pádraig. He will lead two sessions across the day and you can attend one or both.

TUESDAY 12 FEBRUARY 2019

### MORNING SESSION 9AM – 12.30PM

A workshop-based session for Spiritual Care Practitioners and others that will explore their role in resolving interreligious, workplace and interpersonal conflict. The session will run for approximately three-hours and will be a mixture of didactic and practical exercises.

### AFTERNOON SESSION 1.30PM – 4PM

A retreat-style workshop that aims to nourish attendees. Pádraig will lead us through a reflective process that will engage our inner self using creative approaches such as poetry, music and mindfulness.

ROYAL CHILDREN’S HOSPITAL, FLEMINGTON ROAD, PARKVILLE

COSTS:

PER SESSION \$65

WHOLE DAY \$120

THE COST INCLUDES MORNING AND AFTERNOON TEAS.  
ATTENDEES CAN BYO LUNCH OR PURCHASE LUNCH IN ONE OF  
THE MANY EATERIES AT THE ROYAL CHILDREN’S HOSPITAL.



Spiritual Care Australia

CONTACT LUKE BOWEN [LUKE.BOWEN@AUSTIN.ORG.AU](mailto:LUKE.BOWEN@AUSTIN.ORG.AU)

BOOKINGS VIA [HTTPS://POT2019.EVENTBRITE.COM](https://pot2019.eventbrite.com)

You are warmly invited to the

# Friends of St Peter's Mass & Festive Lunch

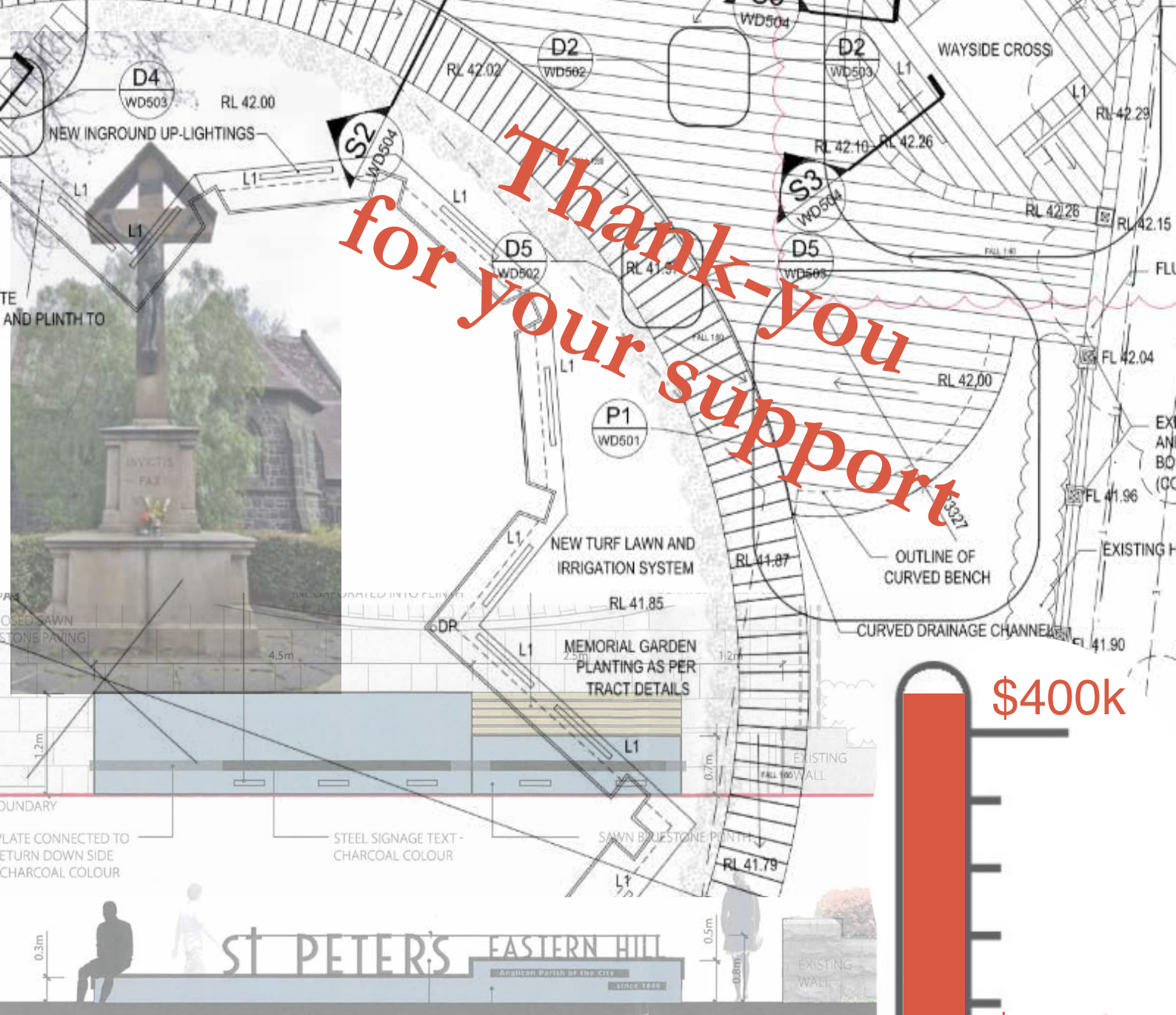
*(formerly "60 Plus")*

## Wednesday Feb 13<sup>th</sup> @11am

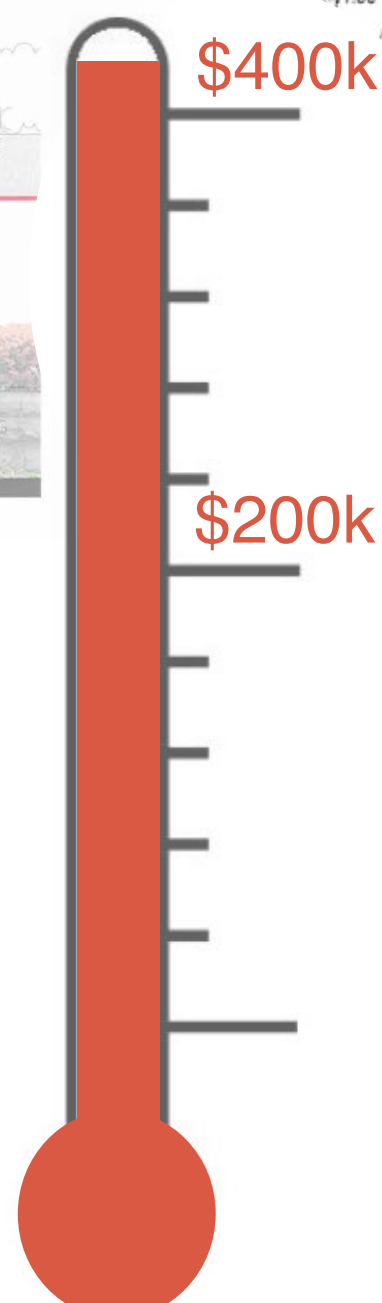
"Friends of St Peter's" is an inclusive and welcoming group open to people of all ages from within and beyond the parish.

To book your lunch (\$15) phone the Parish Office by **Monday 11<sup>th</sup> February** on 9662 2391, or sign up at the Sunday Welcome Table in the Parish Hall





*Thank-you  
for your support*



# St Peter's Eastern Hill *Corner Plaza Appeal*

*Commencing: 27<sup>th</sup> August 2018  
Completion: 25<sup>th</sup> February 2019*

[spehcf.com.au/donations](http://spehcf.com.au/donations)

# ST PETER'S BOOKROOM & CHURCH SUPPLIES

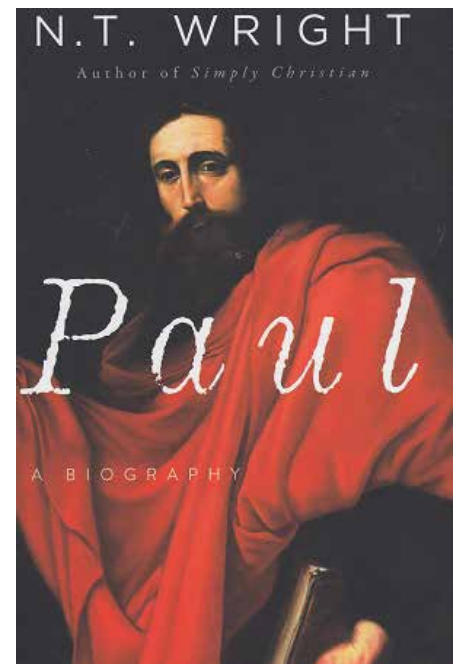
## RECOMMENDED SUMMER READING!

A title published in 2018 that many customers enjoyed and spoke highly of.

### **Paul: A Biography** by N T Wright

For centuries, Paul, the apostle who “saw the light on the Road to Damascus” and changed dramatically from zealous Pharisee persecutor to devoted follower of Jesus, has been one of the church's most widely cited early teachers. Yet for leading New Testament scholar and Anglican bishop N.T.Wright, most Bible scholars and pastors have not fully grasped what Paul was actually doing and why.

In this pioneering new account, Wright celebrates Paul's humanity, arguing that this is the best context for understanding him and ultimately for appreciating how he invented new paradigms for how we understand Jesus.



“The problem,” Wright explains, “is that while Paul is central to any understanding of early Christianity, we cannot understand him without taking full account of the pre-Christian Jewish beliefs and hopes that he believed had been fulfilled in Jesus.” Only when we consider Paul in this manner can we move on to understand how he led the way for Christianity to conquer the Roman world.

\$45.00

### Opening Hours

Monday – Friday 9.30am to 4.30 pm      Sunday - after 9.30am & 11am Mass  
15 Gisborne St Melbourne 3002

Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral

P: (03) 9663 7487    E: [bookroom@stpeters.org.au](mailto:bookroom@stpeters.org.au)

[www.bookroom.stpeters.org.au](http://www.bookroom.stpeters.org.au)

# PARISH DIRECTORY

*St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002*  
*Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003*  
*[03] 9662 2391 Web: www.stpeters.org.au*

E-mail: [spoffice@stpeters.org.au](mailto:spoffice@stpeters.org.au) Office Hours. 9.30am – 2.00pm Monday-Thursday

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## Sunday Services

8.00 am Mass (BCP)  
9.30 am Family Mass  
11.00 am High Mass  
6.00 pm Mass/Evensong & Benediction

*Refreshments are available in the Parish Hall after each of the Sunday morning services*

## Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays)  
Feast Day High Mass, as advertised: 6.15pm  
Wed: Mass at 1.15pm  
Sat: Mass at 9.00am (Cell of our Lady of Walsingham, 3<sup>rd</sup> Saturday of the month)

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## Phone List

Vicar:	Fr Hugh Kempster	0488 960 022
Lay Minister:	Alae Taule'alo	0409 802 892
Clergy:	Fr Greg Davies	0417 992 976
	Fr Don Edgar	0418 967 829
	Fr Philip Gill	0467 550 175
	Fr Ken Letts	03 9662 2391
	Fr David Peake	0412 299 839
Klingner Scholar:	Lynda Crossley	0430 993 266

## Parish Ministries

Bookroom:	Carol O'Connor	9663 7487
Cell of O.L.O.W:	Liz Prideaux	9662 2391
Charitable Foundation:	John Taaff	0418 149 345
Children:	Katherine Barnett	9387 4089
Child Safety Officer:	Konstantine Soteriou (acting)	9662 2391
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Nick Lambarde-Scott (People)	0423 213 622
	Rwth Stuckey (People)	9662 2391
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Helen Drummond	0419 897 973
Head Server:	Peter Bryce	9850 2403
Inst. for Sp. Studies:	Nick Browne	0427 332 340
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Office:	Konstantine Soteriou	9662 2391
Pastoral Care:	Di Clark	0407 354 987
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Adam Blackmore	0439 369 911
SWH Committee	Daniel Ferguson	0419 572 033
Treasurer:	Peter Wild	0455 803 584

## Parish Council

### Membership:

Nicholas Browne (secretary)  
Stephen Duckett (chair)  
Helen Drummond  
Rachel Ellyard  
Fr Hugh Kempster  
Nick Lambarde-Scott  
David Spriggs  
William Southey  
Rwth Stuckey  
Peter Wild  
Peter Yewers

*We are an inclusive  
and welcoming Church,  
built on the lands of the  
Wurundjeri people.  
We are committed to  
social justice, equality and  
diversity. Our mission  
is: "Catholic Evangelism:  
Growing in God's love".*