

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



ORDINARY SUNDAY 3

24TH JANUARY 2021

Bountiful God, through your Son you have called us to repent of our sin, to believe the good news, and to celebrate the coming of your kingdom: teach us, like Christ's first apostles, to hear the call to discipleship, and, forsaking old ways, to proclaim the gospel of new life to a broken world; through our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. *Amen*

WELCOME TO ST PETER'S

COVID-19 restrictions have once again been tightened, and clearly the virus has not yet been eradicated; we must still remain vigilant. If you prefer, do join us online: www.facebook.com/stpeterseasternhill or www.youtube.com/c/StPetersEasternHill.

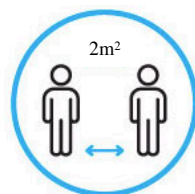
For those attending Mass in person, please read carefully and observe all the requisite COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- our current density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- If you have booked a pew, a sidesperson will tick off your name on arrival.
- If you have not booked, that's fine, you can scan the QR Code on your smart phone, or just give us your first name and phone number.
- **Masks are once again obligatory in church. Other than those leading the service, everyone must wear a mask at all times.**
- The new 2sqm spatial distancing essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members, of course).
- Please continue to sanitise your hands as you enter or leave church.
- Communion will continue in one kind only, with no common cup.
- Do not to shake hands, hug, or kiss others beyond your immediate family.
- All service booklets are single-use only, so please take yours home.

Please note: we have a busy program of worship and social service at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.



We have a COVID-Safe Plan and are committed to keeping you safe



Physical Distancing



Sanitising and washing hands



Please be kind and care for one another in these stressful times of change



ST PETER'S
EASTERN HILL

LAY MINISTER'S MUSINGS

A common thread in this week's readings is God's presence in human time. We rightly understand God as transcending time, but because God the Son, Jesus Christ, dwelt among us we also know God operates within it. God uses time to reveal Himself, to keep us alert, to give urgency to prophecy and to bring us back to the fold. In the life of the Church, we mark the eternal purposes of God with finite seasons, days and solemnities. In Sacred Scripture, God pushes through the infinite to the finite again and again. God's timing, while mysterious, is also definite. Nineveh has forty days to repent—to take seriously the prophecy of God's servant Jonah. Nineveh declares a fast, covers itself in sackcloth and ashes and is saved. Paul's epistle to the Corinthians continues this theme of God's operating in human time. "Time is short", the epistle reminds us, and the current, impermanent world is passing away. We must align our sense of urgency with God's, our sense of individual identity with identity in Christ. This theme continues in Mark, when Jesus proclaims the coming of the Kingdom of God. The coming of the Kingdom is imminent, it is drawing closer to us in time—it has, in fact, reached its fulfilment in the person of Jesus Christ.

But why might God operate within, rather than just beyond time? To redeem us and allow us to partake of His divine nature, God had to become one of us. To reveal Himself to us, the infinite God had to speak a finite language we could understand. Consider again the Incarnation, the most perfect manifestation of God's presence in time. But consider also today's story from Jonah, or even God's saving of the Israelites, from their flight from Egypt to their wandering in the Wilderness of Sin. Although beyond time, God remains active in time so His great works can be enacted and revealed.

The notion of God's time has perhaps never been more pertinent for us, as we regroup from a year of upheaval. A friend said to me recently that if 2020 was holding one's breath then 2021 is a slow, staggered breathing out. This comparison struck me as apt. Like many Australians, I have family members across the globe whom I can't see, including my parents, who are safely ensconced in COVID-free Samoa. It is painful to be separated from family, without any clear prospect of reunion, and I know throughout the world many are experiencing the same feeling of separation. Last year, I took comfort in the story of the Israelites in the desert being fed Manna from heaven, because it reminded me of God's faithfulness. This year, I'm trying to remind myself not just of God's transcendence but also of His use of time as a means of self-revelation. I know God will bring to bear a season of coming together after this season of separation, but in His time.

PRAYERS

FOR THE SICK:

Margaret Bishop, Henriette Christiansen, Michael Christiansen, John Crocker, Guia Legarda, Babu Mathew, Alice McCraith, Judy McCraith, Joyce Newton, Lyn Nicholas, Liz Prideaux, John Small, John Stewart BISHOP, Paul Wheelton, George, Charles, Jan, and Victoria.

AS WELL AS:

Jenny Allen, Chris Bennie, Michael Boyle PRIEST, Tania Burdick, Joe Butscher PRIEST, John Crocker, Cheryl Duff, Gail Edwards, Siew-Hung, Grace James, Lynn James, Gwen Joyce, Bronwyn Large, Margaret Lea, William Lees, Margaret Lugg, Sr Lyn CHN, Joyce Newton, Tim Peake, Judith Ryles, Margaret Sutherland, Evelina Thornton, Joan Waldren-Small and Barbara Ure-Smith

FOR THE RECENTLY DEPARTED:

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun	24	Gordon Lake, Farnham Edward Maynard PRIEST, Herbert Frank Willoughby PRIEST
Mon	25	Sister Eleanor CHN, Josephine Montgomerie
Tue	26	Vernon Cornish BISHOP, Sister Gwendoline CHN, Pamela Keating, Francis Morton
Wed	27	Alec Graeme Bond, Sister Rachel CHN
Thu	28	Arthur Rupert Lumsden
Fri	29	Nellie Winifred Holland
Sat	30	Sophie La Trobe, Julia Scott, Edward Stuart Talbot BISHOP

THE DAILY OFFICE AT HOME

In these days of pandemic we are nor currently able to gather in worship community as we used to. Many parishioners, however, are finding it a comfort to worship and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and A Prayer Book. If you only have one or neither of these at home, call Carol in the Bookroom, or online at :

<http://www.bookroom.stpeters.org.au/>

MORNING PRAYER

EVENING PRAYER

Conversion of Paul the Apostle

Monday	Ps 66.1-7 Joshua 5.13-15 Romans 10.5-13	Pss 18.18-31 Jeremiah 1.4-18 Acts 26.1-23
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Tuesday	Ps 65 & 70 Genesis 14.(1-7) 8-24 Luke 1.13-25	Ps 66 Jeremiah 8.18-9.11 James 2.14-26
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John Chrysotom, Bishop of Constantinople, teacher (d. 407)

Wednesday	Ps 68.1-20 Genesis 15 Luke 1.26-38	Ps 68.(21-23) 24-35 Jeremiah 9.12-26 James 3.1-12
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Thomas Aquinas, theologian (d. 1274)

Thursday	Ps 71 Genesis 16 Luke 1.39-56	Ps 119.65-88 Jeremiah 10.1-16 James 3.13-4.10
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Friday	Ps 69.1-16 Genesis 17 Luke 1.57-66	Ps 69.17-23 (24-30) 31-38 Jeremiah 10.17-11.8 James 4.11-5.6
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Charles, King of England (d.1649)

Saturday	Ps 72 Genesis 18.1-22 Luke 1.67-80	Ps 73 Jeremiah 11.9-23 James 5.7-20
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GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Claudio Monteverdi (1567—1643): Mass for Four Voices

Entrance hymn:

1. All praise to thee, for thou, O King divine,
Didst yield the glory that of right was thine,
That in our darkened hearts thy grace might shine:
Alleluia.

2. Thou cam'st to us in lowliness of thought;
By thee the outcast and the poor were sought,
And by thy death was God's salvation wrought:
Alleluia.

3. Let this mind be in us which was in thee,
Who wast a servant that we might be free,
Humbling thyself to death on Calvary:
Alleluia.

4. Wherefore, by God's eternal purpose,
Thou art high exalted o'er all creatures now,
And giv'n the name to which all knees shall bow:
Alleluia.

5. Let every tongue confess with one accord
In heav'n and earth that Jesus Christ is Lord;
And God the Father be by all adored:
Alleluia.

NEH 335

Text: F Bland Tucker (b. 1938)

Melody: ENGELBERG

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

The celebrant sings the collect for purity. Please kneel as the choir sings:

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

The deacon introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis. Laudamus te,	<i>And on earth peace to men of good will,</i>
benedicimus te,	<i>We praise you,</i>
adoramus te,	<i>We bless you,</i>
glorificamus te	<i>We adore you,</i>
Gratias agimus tibi propter magnam gloriam tuam,	<i>We glorify you.</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>We give you thanks for your great glory.</i>
Domine Fili unigenite, Iesu Christe,	<i>Lord God, heavenly King, O God, almighty</i>
Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis;	<i>Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. You take away the Sins of the world, have mercy on us,</i>
qui tollis peccata mundi, suscipe deprecationem nostram.	<i>You take away the Sins of the world, receive our prayer</i>
Qui sedes ad dexteram Patris, miserere nobis.	<i>You are seated at the right hand of the Father, have mercy on us.</i>
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: + in gloria Dei Patris. Amen	<i>For you alone are the Holy One, you alone are the Lord</i>
	<i>You alone are the Most High, Jesus Christ, With the Holy Spirit,</i>
	<i>+ In the glory of God the Father, Amen.</i>

The celebrant chants the collect. Please then sit for the readings.

THE MINISTRY OF THE WORD

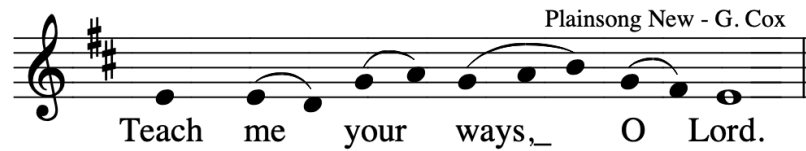
JONAH 3.1—5, 10 *Read by Stephen Duckett*

The word of the Lord came to Jonah, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Hear the word of the Lord. **Thanks be to God.**

PSALM 25.4-5A, 6+7B, 8-9 *led by the cantor, please join in the refrain.*



Make me to know your ways, O Lord;
teach me your paths.
Lead me in your truth, and teach me,
for you are the God of my salvation. **R.**

Be mindful of your mercy, O Lord, and of your steadfast love,
for they have been from of old.
According to your steadfast love remember me,
for your sake of your goodness, O Lord! **R.**

Good and upright is the Lord;
therefore he instructs sinners in the way.
He leads the humble in what is right,
and teaches the humble his way. **R.**

1 CORINTHIANS 7.29-31 *chanted by the sub-deacon*

Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL

Please stand. The cantor leads the Alleluia. Please join in the response:



Deacon:

The Gospel of our Lord Jesus Christ according to Mark (1.14—20)

+ Glory to you, Lord Jesus Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea— for they were fishermen. And Jesus said to them, “Follow me and I will make you fishers of people.” And immediately they left their nets and followed him. As Jesus went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men and followed him.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Homily: Fr Philip Gill

Please stand for the Credo.

Celebrant *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;

through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the liv - ing and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - - - - - men.

Please kneel for the Prayers of the People, led by Anne Scott-Pendlebury. After each petition:
 Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.
His Spirit is with us.
 The peace of the Lord be always with you.
And also with you.

A collection is taken during the offertory hymn.

**1. O thou, who at thy Eucharist didst pray
 That all thy Church might be for ever one,
 Grant us at every Eucharist to say
 With longing heart and soul, 'Thy will be done.'
 Oh, may we all one Bread, one Body be,
 One through this Sacrament of unity.**

2. For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

3. We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

4. So, Lord, at length when sacraments shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

NEH 302
Text: William Turton (1856—1938)
Melody: SONG 1

THE HOLY EUCHARIST

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith


All



Christ has died. Christ is ri - sen. Christ will come a - gain.

The celebrant continues the prayer, ending with:

All

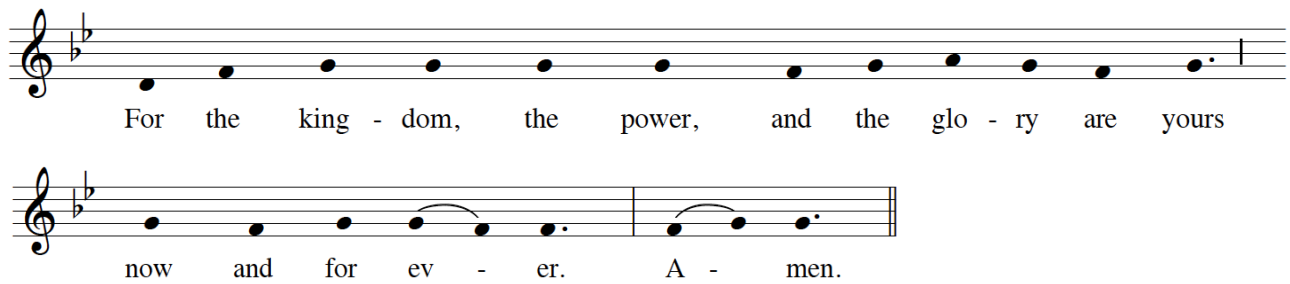


Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.



Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

<p>Agnus Dei, qui tollis peccata mundi: miserere nobis.</p> <p>Agnus Dei, qui tollis peccata mundi: miserere nobis.</p> <p>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</p>	<p><i>Lamb of God, you take away the sin of the world: have mercy on us.</i></p> <p><i>Lamb of God, you take away the sin of the world: have mercy on us.</i></p> <p><i>Lamb of God, you take away the sin of the world: grant us peace.</i></p>
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Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

Communion motet: Stephen Paulus (1949—2014): *The Road Home*

Tell me where is the the road I can call my own,
That I left, that I lost, so long ago?
All these years I have wandered,
Oh when will I know there's a way,
There's a road that will lead me home?
After wind, after rain, when the dark is done,
As I wake from a dream in the gold of day,
Through the air there's a calling from far away,
There's a voice I can hear that will lead me home.
Rise up, follow me, come away is the call,
With the love in your heart as the only song;
There is no such beauty as where you belong:
Rise up, follow me, I will lead you home.

Text: Michael Dennis Browne

At the conclusion of the communion of the people, there is a time of silent prayer.

Please then stand for the final hymn.

1. All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.
2. The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.
3. O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.
4. For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.
5. To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

NEH 334

Text: William Kethe (b. 1594)

Melody: OLD HUNDREDTH

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Please stand as the sanctuary party departs.

Recessional: J.S. Bach (1685-1750) Prelude in G (BWV 550)

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

FLOWERS IN CHURCH

Flowers today are sponsored by Di Clark in memory of her parents Alison and Mervyl Clark.

EPIPHANY CHALK BLESSING

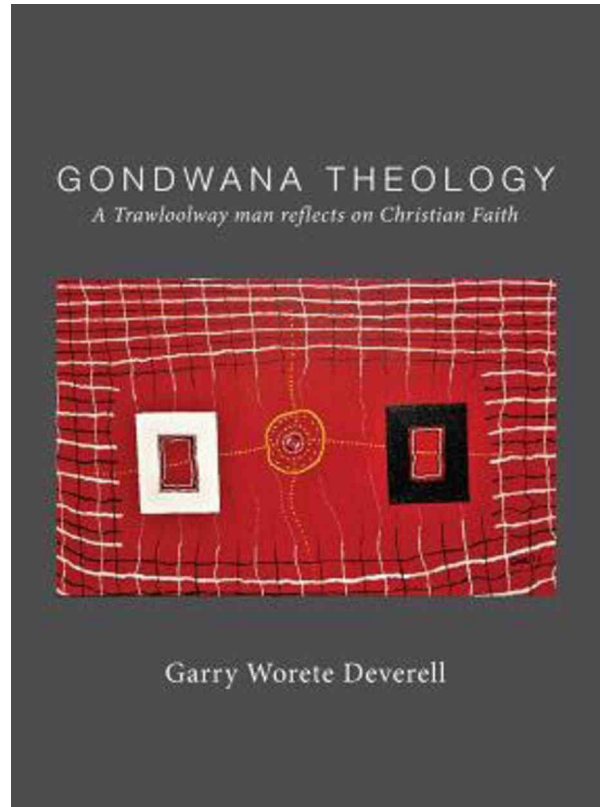
During Epiphanytide you're invited to take blessed chalk home with you to "chalk the door" to bless your home for the year ahead. This chalk was blessed on Epiphany and was used to chalk the principal doors of the St Peter's precinct. The chalk and a how-to guide can be collected at the door after Mass. If you need help chalking your house or would like chalk posted to you, with our how-to guide, please email alaetaulealo@gmail.com or call 0409802892.

GROUP REFLECTION ON GONDWANA THEOLOGY WITH FR GREG

A Trawlolway man reflects on Christian Faith
by Garry Worete Deverell.

This book is part of the Exploring Faith Matters program for this year as we explore the theme of Living Faithfully in a Multi-cultural world.

“In this brief volume Garry wrestles with questions Indigenous Christians everywhere regularly confront. As have others before him he asks, “How does an Indigenous person authentically make the faith that has been used as a means of oppression of him and his people, the ultimate source of his liberation from that oppression?” “furthermore,” he inquires, “how can he challenge the White Christian world that has all but subsumed his and his people’s lives in theirs, with the need for reconciliation and change of heart, if their own hearts continue to harbour only bitterness, resentment, and anger?” The key concern is, of course, “What will it require of each of us to live together well in the land?”



Dr Terry LeBlanc

North American Institute for Indigenous Theological Studies

Garry Worete Deverell is a Trawlolway man from northern Tasmania who currently lives in Melbourne. He is Anglican priest and has a PhD in liturgy and philosophical theology from Monash University.

Group Discussion will take place on zoom over two weeks and led by Fr Greg Davies.

-Thursday January 28th at 7.30pm to 9.00pm

- Thursday February 4th at 7.30pm to 9.00pm

Copies of the book can be obtained from St Peter’s Bookroom at a cost of \$20.00

To register or for more information please email Fr Greg at:

gregdavies121@icloud.com



**MEALS
PROGRAM
BY STUDENTS
FOR STUDENTS**

**9.30AM-11AM
MON-FRI**



ST PETER'S BOOKROOM & CHURCH SUPPLIES

*Every being
Will have the right
To land and life
And that will be the bread of tomorrow.*

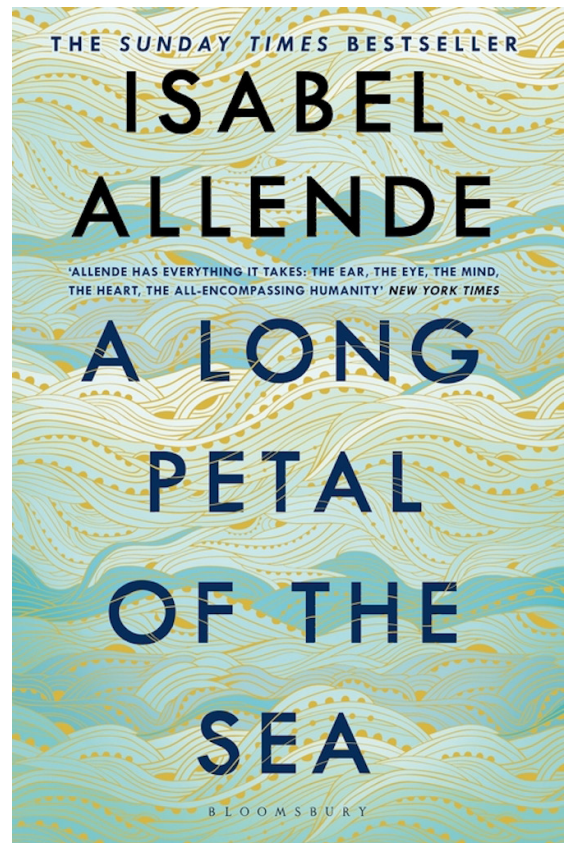
-Pablo Neruda

NOW AVAILABLE IN ST PETER'S BOOKROOM

Are you looking for a good summer read? Treat yourself to superb writing and a gripping story!

I'm reading the latest novel by Isabel Allende. It's a wonderfully rich, historically based portrait of life during the Spanish Civil War. The characters are compelling, and the engaging narrative pulls the drama along. It's a novel about love and tragedy, freedom and repression over four generations and across the world. (Carol)

A Long Petal of the Sea by Isabel Allende
\$35 (hardback)



15 Gisborne St Melbourne 3002
Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral
P: (03) 9663 7487 E: bookroom@stpeters.org.au
www.bookroom.stpeters.org.au

PARISH DIRECTORY

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[03] 9662 2391 Web: www.stpeters.org.au

E-mail: sphoffice@stpeters.org.au or vicarswarden@stpeters.org.au

Office Hours. 9.30am – 2.00pm Monday-Thursday

Sunday Services

10.30 am Parish Mass - online and in person (limited due to the pandemic restrictions)
YouTube: www.youtube.com/StPetersEasternHill
Facebook: www.facebook.com/stpeterseasternhill/

Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays)
Feast Day High Mass, as advertised: 6.15pm
Also online only, due to the pandemic restrictions
YouTube: www.youtube.com/c/StPetersEasternHill
Facebook: www.facebook.com/stpeterseasternhill/

Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr David Peake	0412 299 839
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children:	Katherine Barnett	03 9387 4089
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391-
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Helen Drummond	0419 897 973
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391
Weekday Mass	Christy Thiagarajah	03 9662 2391

Parish Council Membership:

Helen Drummond
Stephen Duckett (Chair)
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Fr Hugh Kempster (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
William Southey
Peter Wild
Sue Wuttke

*We are an inclusive
and welcoming Church,
built on the lands of the
Wurundjeri people.
We are committed to
social justice, equality and
diversity. Our mission
is: "Catholic Evangelism:
Growing in God's love".*